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ALBERT T. CLAY

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PART II

LEGAL DOCUMENTS  
FROM ERECH

DATED IN THE SELEUCID ERA  
(312 ~ 65 B.C.)

BY

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# John Pierpont Morgan

D.L.D. (Yale University and Harvard University)

Patron of the Fine Arts (Catholic University)

It is with a deep sense of gratitude that this volume is affectionately dedicated to that patron of art, science, and letters, Mr. J. Pierpont Morgan, whose death was announced while it was in press.

Few will ever realize fully the magnitude of Mr. Morgan's philanthropy, always done in such a self-effacing manner, the extent of his generous zeal and pre-eminent service in the varied interests of research, and the real motive which actuated him in assembling and preserving the greatest creations of man.

In the field of Archaeology Mr. Morgan was deeply interested in recovering monuments and records from the ruin hills of the past, by the help of which the decipherer could reconstruct and illustrate the life and history of the ancient peoples. But not this alone, for as he himself expressed it, he hoped that material evidence would be discovered which would substantiate the historical value of the Bible. With these and other objects in view, excavations in Egypt were fostered, and ancient records of Babylonia and priceless manuscripts were secured.

Mr. Morgan was not content merely with collecting such materials, and giving those who were interested an opportunity to see and study them; it was his desire that they should be made accessible to scholars everywhere, hence such publications as this. Truly a great mind and a great heart!

Albert T. Clay.

New Haven, Connecticut, April 26, 1913.

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# INTRODUCTION

## INTRODUCTION.

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Few fully realize to what extent the legal literature of the ancient Babylonians and Assyrians furnishes us with the material from which deductions as to the life and manners of those peoples are made, and also with valuable historical and topographical data for the reconstruction of the history of the land. Moreover, so much light has been thrown, in recent years, upon Babylonia in the late pre-Christian centuries, that it is no longer reasonable for the historian to close his history of the people with the overthrow of the Neo-Babylonian dynasty under Cyrus.

The fifty-six texts here published have been selected from a group of more than a hundred, most of which are large in size. They were written in the Seleucid era (which began 312 B. C.), and bear dates between the 8th and the 173rd years (304 to 139 B. C.) of the era. They were dated at Erech, and were, doubtless, found by Arabs in the ruins of the city.

The script of the tablets, with the exception of an occasional peculiarity, is the same as that which was used throughout the Neo-Babylonian period. Most of the tablets were baked. Some were made of clay, which, when burned, became quite light in color, not unlike certain religious texts, which belong to the same era, and which came from the same city, doubtless, from the same quarters, containing the temple archives.

The new material, including the unpublished texts in Mr. Morgan's Library, cited *M(organ) L(ibrary) C(ollection)*, as well as the two texts, published in Part I, cited *B(abylonian) R(ecords) M(organ)*, and other published texts of the same era, furnish us with data which make some revisions possible in the chronology of the period.

According to Strassmaier, *ZA*. VIII, p. 108, Antiochus and Seleucus reigned in the 49th year. Further, it is maintained that Seleucus had been associated as joint king from the earlier years of the reign, till some time between 269 and 265 B. C.<sup>1</sup> While Antiochus I (Soter)

<sup>1</sup> Cf. Bevan, *House of Seleucus I*, p. 169.

had made Seleucus co-regent in the early part of his reign, the latter had been killed some time prior to the 39th year (273 B. C.), for the co-regent was then his son, also named Antiochus, if the 39th year for *An(ii'kusu) u An(ti'kusu) ḫarrāni*, *ZA.* VIII, p. 108, is correctly given. It, therefore, must have been prior to 273 B. C. that he had been put to death. Moreover, the 46th year of *ZA.* VIII, p. 108, and perhaps also text No. 88, show that Antiochus was joint ruler already in 266 B. C.

Another difficult date to reconcile is the 59th year of Seleucus, cf. *ZA.* VIII, p. 109, and especially as Strassmaier records a 59th year for Antiochus, which should be expected; cf. also text No. 16, dated in the 57th year, and *MLC.* 2161, dated in the 61st year of Antiochus. It seems that this must be an error.

Antiochus III (the great king) must have begun to reign 222 B. C. (90th year), instead of 223rd or 224th year, as is held. This is determined by *ZA.* VIII, p. 109, which gives the earliest date for this ruler, namely, the 90th year. It is scarcely possible also that the text published in *ZA.* VIII, p. 150, which is dated in the 94th year, belongs to the reign of Seleucus.<sup>1</sup>

Antiochus V (Eupator) was associated with his father several years before 170 B. C.<sup>2</sup> This is determined by *MLC.* 2156, which shows that he was on the throne already on the 22nd of Iyyar, of the 138th year, which is 174 B. C. *MLC.* 2197 gives us the 138th year for both rulers, and text No. 38, the 139th year.

The fact that the latest tablet from Erech, No. 52, is dated in the Arsacid period instead of the Seleucid, shows that in or before the year 139 B. C., the city transferred its allegiance to the contemporary rulers. In fact at present only one cuneiform inscription from Babylonia is published<sup>3</sup> that is dated subsequently in the Seleucid era, namely in the reign of Antiochus VII (Sidetes) at Babylon, on the 22nd of Iyyar, of the 82nd year of the era (130 B. C.). This seems to be the very year that the Seleucid army was temporarily victorious over the Arsacidæ. All other documents seem to indicate that the Babylonian cities had acknowledged the Parthian supremacy. But although Arsacid rulers supplanted the Seleucid, the Babylonians continued to

<sup>1</sup> Prof. L. W. King kindly informs me that the traces of the name are very slight, and that *"Ar-ṣa-ka-a* appears as likely as *"Si-lu-ku*.

<sup>2</sup> Cf. Bevan, *ibid.* II, p. 158.

<sup>3</sup> Reissner, *Hymnen*, No. 25.

recognize the Seleucid reckoning of years, for in the dating of their documents both were generally employed, e. g., No. 52 reads: *šattu 109<sup>kan</sup> "A-ri-sak'- šarru ša ši-i šattu 173<sup>kan</sup>*, "109th year of Arisak', the king, which is the 173rd year" (i. e., of the Seleucid era).

Text No. 53 furnishes us with the name of a new co-regent, who was the mother of the king. Her name, *'Ri...nu*, is unfortunately incomplete. The nearest approach to the name seems to be *'Puwaw*. The tablet is so injured that the date is also wanting. This makes it impossible to determine exactly which of the Arsacid rulers the king was; and whether it was dated earlier or later than No. 52, which has been discussed above. Moreover, the fact that the scribe of No. 52, dated in the 109th year of the Arsacid era, is doubtless the same as in No. 53, which is suggested by the character of the script, as well as the name of the scribe's father, makes it reasonable to infer that *Ar-sak'* of No. 53 probably is the same; or, if this is not correct, that he ruled at least near the time of the other.

Following is a table, which is based on the published texts and transliterations of texts of this period, as well as on the unpublished texts in Mr. Morgan's Library, giving the earliest and latest known dates from cuneiform sources of each reign of the Seleucid kings. Unfortunately, the months and days of those cited in *Z.A. VIII* are not given.

EARLIEST DATED.					LATEST DATED.				
	Year.	Month.	Day.	No.	Year.	Month.	Day.	No.	
Seleucus I.	8	4	5	No. 1.	16	8	16	<i>MLC. 2184.</i>	
Seleucus I., and Antiochus <sup>1</sup>	20	9	20	No. 3.	31	9	10	No. 5.	
Antiochus I., and Seleucus	35	10	3	No. 8.	37	6	2	No. 10.	
Antiochus I., and Antiochus	39			<i>Z.A. VIII, 108.</i>	49	9	21	No. 13.	
Antiochus II. <sup>2</sup>	51	11	15	No. 14.	65			<i>Z.A. VIII, 109.</i>	
Seleucus II.	67	3	22	No. 17.	86			<i>Z.A. VIII, 109.</i>	
Seleucus III. <sup>3</sup>	87	(?)	23	No. 27.	89	3	24	No. 28.	
Antiochus III.	90			<i>Z.A. VIII, 109.</i>	100	1	28	<i>Z.A. XV, 206.</i>	

<sup>1</sup> *MLC. 2199* records only Seleucus for the 31st year.

<sup>2</sup> See note above concerning Seleucus and the 59th year.

<sup>3</sup> It is impossible, from the cuneiform texts, to say with certainty that Seleucus III (Soter) is represented in No. 27, dated in the 87th year, because the name Seleucus follows Seleucus.

EARLIEST DATED.				LATEST DATED.				
	Year.	Month.	Day.		Year.	Month.	Day.	
Antiochus III., and Antiochus	104			ZA. VIII, 109.	119	5	24	MLC. 2171.
Antiochus III.	122	5	28	ZA. XV, 208.	122	9	8	BRM. I, 98.
Antiochus III., and Seleucus	123	7	14	MLC. 2182.	125			ZA. VIII, 110.
Antiochus III.	124			ZA. VIII, 109.	135			ZA. VIII, 110.
Seleucus IV.	125	4	11	BRM. I, 88.				
Antiochus IV., and Antiochus	138	2	22	MLC. 2156.	142	10	29	ZA. XV, 191.
Antiochus V.	146	6	12	MLC. 2169.	150	7	18	No. 40.
Demetrius I.	151	12	9	No. 42.	160	9	1	No. 48.
Alexander Balas	162	7	5	MLC. 2161.	166	8	20	No. 50.
Demetrius II.	168			ZA. VIII, 111.				
Antiochus VII.	182	2	22	SBH, No. 25. <sup>1</sup>				

Although Seleucus Nicator transferred the capitol from Babylon to the new Seleucus on the Tigris, which city developed while Babylon decayed, still the ancient cult was maintained in the old center. From Greek sources we learn that at Babylon, Borsippa, Erech, and Sippar, the ancient customs were continued. We learn from Strabo<sup>2</sup> that at Borsippa, Erech, and Sippar the temple schools had been maintained. The evidence of the religious texts dated at Babylon and Erech, which have been found, alone are sufficient to verify this statement. These texts indicate also in a general way that the ancient religion of Erech had maintained its influence upon the people up to this late period. Anu, the chief deity of Erech, continued to be foremost among the gods, as is shown by the fact that the property mentioned in the deeds is usually designated as the "possession of Anu," or, as is stated in the gift of a maid to the "house of gods," she was for "Anu and Antum and the great gods of Erech" (53:6). Another reason for believing that Anu was still par excellence in this age is the use made of his name in the composition of names.<sup>3</sup>

Eanna, the ancient sanctuary of Anu, however, is not mentioned

<sup>1</sup> Reissner, *Sumerisch-Babylonische Hymnen*.

<sup>2</sup> Strabo XVI, 739.

<sup>3</sup> As stated in connection with a tablet, also dated at Erech, published in Part I (see p. 12), the god Anu conspicuously appears as an element in the nomenclature. See Name Index. Nanâ and Ishtar also frequently occur, but Anu was compounded very generally in the names identified with the city of Erech.

in the personal names, and only once in the texts. Perhaps we must recognize the old fane in Bit-rêshu, "chief temple," which occurs quite frequently in these texts, but this remains to be determined. On the other hand, Ekur of Nippur is found in the name *Ekur-zâkir*, and Ebarra of Sippar, or Larsa, in *Ebarra-shum-ibni*, but it must be noted that these are family names, which apparently survived from an early date.

Besides Bit-rêshu, *Bît-apgal* is frequently mentioned, and in No. 22 also *Bît-akitum ša ̄Ištar*. In not a few texts *Bît-ilâni*, "house of gods," is referred to. The relative position, however, of these institutions cannot be determined from these texts. There also continued to be many temples or shrines in Erech dedicated to the different prominent deities of Babylonia (see below). These deities, however, do not figure prominently in the composition of names. Only a single name is compounded with Ellil or Illil,<sup>1</sup> the chief deity of Nippur, namely, *Uṣur-šu-Ellil*, and it also should be noted that this individual is designated as one coming from Nippur (*mâr Nippurki*, 4:20).

A very common practice in this period was to name the child after his father's father. Instances of naming the child after his father, for example, *Anu-ab-uṣur* (50:22), are exceeding rare. The same is true of other periods. An instance of this is found in the Murashû documents, written in the fifth century B. C., namely, *Bêl-ab-uṣur*. It is to be noted that, with the exception of the name of the deity, the two names are the same; in one instance it is Anu, and in the other it is Bêl, who is called upon to "protect the father." This may have been due to the father's illness.

There are a number of family names which occur quite frequently, such as *Ah'utu*, *Ekur-zâkir*, *Kusû*, *Šadî*, *Sin-lâqi-unnînu*, etc. These names do not seem to have been given to children. This, doubtless, was due to the fact that they are very old family names of Erech. This is shown by a single tablet, *MLC. 2263*, belonging to the fifth century, which is dated also at Erech, in the 38th year of Artaxerxes I. in which the family names of *Ah'utu*, *Ekur-zâkir*, *Šadî* and *Sin-lâqi-unnînu* occur.

<sup>1</sup> Among the many shrines dedicated to deities in Erech there was one devoted to Ellil. The name of the deity is written in the usual way, *̄EN-LIL*, except in one passage, in *MLC. 2165:3*, where it is written *Il-lil*, without the determinative; thus, confirming the writer's view that *̄EN-LIL* was not read Bêl, but Ellil or Illil.

In some instances the names of no less than four ancestors of persons are given for identification, for example, see No. 27:1, 2. Very frequently three are given, and especially when the individual bears the same name as his grandfather. The nomenclature seems to show that the time for coining new names had long since passed.

In a number of instances individuals are referred to as having assumed a second name. For example, following the name Nanâ-iddin (55:1) is written: *ša šumi-šu ša-nu-ú "Di-me-ti-ri-ia*, "Whose other name is Demetrius." He is the son of Nidintum-Anu, son of Tanittum-Anu, son of Ah'utu. Apparently his mother was a Greek. In line 10 of the same text, is found the name *"Di-i-pa-tu-su apil "Ki-ip-lu-u' ša šumi-šu ša-nu-ú "Anu-uballit apil "Anu-balâtsu-iqbi*. In this instance the father, who had borne a Babylonian name, took a second name, which was Greek. His son also had been given a Greek name.

The custom of assuming another name in this period is not confined to the issue of mixed marriages, for there were those who had good Babylonian names, who changed them to other Babylonian names; for example, *"Anu-balâtsu-iqbi ša šumi-šu šanu-ú "Anu-rêr-iddin*, 50:24; *"Anu-ab-ušur ša šumi-šu šanu-ú "Tad-dan-nu*, 50:26.

The Greeks apparently did not influence the culture of ancient Babylonian and Erech to any appreciable extent because as yet indications of this are wanting. The personal names, however, show that there were a number of Greeks who resided in Erech. Those found in the texts are of peculiar interest because of their cuneiform garb. In a majority of instances the identifications, which were made by the help of Dittenberger, *Sylloge Inscriptionum Graecarum*, Vol. III, and Fick-Bechtel, *Die Griechischen Personnamen*, seem clear. In the absence of anything better to offer for several of the names, question marks (?) follow the suggested identifications.

<i>A lik-sa-an-dar</i> <sup>1</sup> . . . . .	<i>Αλέξανδρος</i>
<i>A lik-si-e-up-pu-su</i> . . . . .	<i>Αλέξιππος</i>
<i>A pu-ul-lu-u-ni-di-e-su</i> . . . . .	<i>Απολλωνίδης</i>

<sup>1</sup> It is interesting to note that the ending of this name, in every occurrence in cuneiform, is the same. Cf. also *Su-u-sa-an-dar Σώσανδρος*. Although there does not seem to be any dialectal by-forms with *δap* in Greek, the Babylonian form indicates that the name was thus pronounced. Cf. also the Latin form of this name.

<i>An-ti'-u-ku-su</i> <sup>1</sup>	'Αντίοχος
<i>A-ri-is-tu-un</i>	'Αρίστων
<i>Ar-sak'</i> <sup>2</sup>	'Αρσάκης
<i>Ar-te-mi-du-u-ru</i>	'Αρτεμίδωρος
<i>A-ta-ni-e-du-su</i>	'Αθηνάδης
<i>Ba-as-si-ia</i>	Πασίας <sup>3</sup>
<i>Di-e-mi-di-ri-e-su</i> <sup>4</sup>	Δημήτριος
<i>Di-me-ti-ri-ia</i>	Δημήτριος
<i>Di-e-mu-uk-ra-te-e</i>	Δημοκράτης
<i>Di'-du-ur-e-su</i>	Διόδωρος
<i>Di'-ki-te-e-su</i>	*Διοκήδης <sup>5</sup>
<i>Di'-pa-ni-e<sup>6</sup></i>	Διοφάνης
<i>Di-i-pa-tu-su</i> <sup>7</sup>	*Διπάτας (?)
<i>Is-sa-ru-u-tu-fū</i> <sup>8</sup>	*Ισοροδον (?)
<i>Ki-ip-lu-u'</i>	Κεφάλων (?)
<i>Ni-ka-nu-ur</i>	Νικάνωρ
<i>Ni-ik-ar-qu-u-su</i> <sup>9</sup>	Νίκαρχος
<i>Ni-ik-ar-ra-su</i>	Νίκορρᾶς <sup>10</sup>
<i>Ni-iq-qu-u-la-mu-u-su</i> <sup>11</sup>	Νικολάφος (Νικόλεος)

<sup>1</sup> See also *At-ti-i-ku-su*, *At-ti'-ku-su* and *An-ii'-ku-su* in the Name List. The assimilation of the *n* in this name does not seem to occur in Greek.

<sup>2</sup> See also *A-ri-sak'*, *Ar'-si-uq-qa*, and also *Ar-ša-ka-a* and *Ar-ša-kan*, ZA. III, p. 147. It is to be noted that the Greek ending on *σ* is not found in any of the forms in Babylonian writing. My colleague, Prof. Oertel, raises the question whether the name represents the Persian *Aršaka* or belongs to a language of Asia Minor (Kretschmer, *Einleitung*, p. 359).

<sup>3</sup> Cf. also Φασίας (Fick-Bechtel, p. 275). Prof. Oertel suggests the consideration also of the Pisidian *Baζέις*, either indigenous or connected with the Persian *Baζωνης* (Kretschmer, *Einleitung*, p. 366).

<sup>4</sup> See also *Di-me-e-di-ri-su*, *Di-e-mi-di-ri-su*, *Di-e-mi-id-ri-su*, and *Di-e-mid-ri-si*.

<sup>5</sup> The writer had identified the name with Διόγετος, but the above, which has been suggested by Prof. Oertel, seems more plausible, cf. Θεοκήδης (Fick-Bechtel, p. 161).

<sup>6</sup> See also *Di-i-pa-ni*'.

<sup>7</sup> See also *Di-pa-tu-su* and *Di-ip-pa-tu-su*. A name Διπάτας does not occur, but cf. Θιόπτορος. The form *Di-ip-pa-tu-su* may be due to the assimilation of the breathing, or more probably to such a form as Θιόππορος, cf. Fick-Bechtel, p. 231.

<sup>8</sup> See also *I-si-ra-te-u-nu* and *I-si-ra-tu'*. A name Ισοροδον does not occur, and it is only offered as a suggestion, in view of such names as Ιερόδημος, φίος-πτηπος, etc.

<sup>9</sup> See also *Ni-i-ki-ar-qu-su* and *Ni-ik-ar-qu-ra-[su]*. The latter seems to refer to the same person, as is suggested by the family connections of the individual.

<sup>10</sup> I am indebted to Prof. Oertel for the suggestion of this identification. Cf. also Νικορρᾶς (Fick-Bechtel, p. 216).

<sup>11</sup> For the pronunciation of *m=v* in this name, cf. שָׁמַשׁ = Šamaš, אֲמֻרָּע = Amurru, etc. If this identification is correct, the use of *f* at this time is interesting. Prof. Oertel, however,

<i>'Ri(?)..nu</i> (perhaps <i>'Ri-in-nu-nu</i> ).	<i>Πίνων (?)</i>
<i>Si-lu-ku</i> .....	<i>Σέλευκος</i>
<i>Su-u-sa-an-dar</i> .....	<i>Σώσανδρος</i>
<i>Tim-gi-ra-te-e</i> .....	<i>Τιμοκράτης</i>

The scholars who are interested in these names will make their own comparisons of the representations of the Greek letters in the Semitic Babylonian. For the benefit of those not familiar with the transliteration of the Babylonian, it might be said, that the vowel *u* represents the *o* as well as the *u* in that script.

As is known, the Greek stater was in use in Babylonia at this time. The form *is-ta-tir-ru*, reproduces well the Greek *στατήρ*, as in the Babylonian writing the prosthetic vowel was necessary, and the doubling of the *r* marks the accent. The usual form in which it is found is in the plural: *is-ta-tir-ra-nu*,<sup>1</sup> showing that the word was Babylonized.

In this connection it may be noted that several documents, long after Alexander's time, require that payment be made in silver staters of that monarch, for example, see No. 10, which is dated in the 37th year (Antiochus and Seleucus). See also No. 8, dated in the 35th year. In only one passage is the gold stater mentioned, namely, 53:15; and in this instance as a penalty provided in case of a misdeed.

A striking peculiarity of the tablets is the unusually large number of seal impressions found on all four edges of the documents. In this era besides the obligor, or the seller, all the witnesses were required to be represented by seal impressions.<sup>2</sup> Invariably the seal of the obligor or seller is found on the right edge; and if his son or anyone else is named as a guarantor (*murrugu*) in the document, his name and seal are also found on this edge. In connection with those of the witnesses on the remaining three edges of the tablets there has not been observed any particular order in making the impressions. As in other periods the scribe and obligee did not seal tablet.

thinks that it cannot represent the original *f*, but must be a glide vowel (as in Oscan *tribara-kavum*, cf. Cyprian *ijatera=laripa*); or if *mu* does not stand for *vu*, the second half of the name suggests the obscure hypocoristic *Λάμπος*, *Λαμψά* (Fick-Bechtel, p. 183).

<sup>1</sup> Cf. also *is-ta-tir-an-na*, 16:10.

<sup>2</sup> No. 3 has two seal impressions of *Nidintum-Anu* on the L. E., but only one witness in the document bears that name. A few errors of this kind have been observed.

Another peculiarity in this period is the fact that in only a few instances is the family name of those who sealed the tablet given in connection with the seals. Naturally, the full genealogy is found in the contents of the document, and in such cases where more than one individual bore the same name, the ancients could identify them by the impression of their seals. This is not possible, however, in every instance at the present time, owing to the limited number of tablets at our disposal.

There is only a single impression of a cylinder seal on the tablets here published. It is that of Anu-ah-ushabshi on the right edge of No. 2, and resembles those found on the Murashû documents of the reign of Artaxerxes I and Darius II. In every other instance a seal or signet was used (see the heliotype reproductions).

The documents here published with only a few exceptions are identified with the temple, or temple property and income. While they record assignments of rights and transfers of property from one person to another, the stipulation that it is temple income, or the property of the deity, as well as the fact that frequently the house or estate is located in proximity to the temples, or shrines, or gates, or the court-yards of the gates, etc., seem to indicate that the documents belonged to the temple archives.

Nineteen of the documents here published refer to the assignment of rights to receive the offerings (*isqu*) made to temples or shrines in Erech. The practice of selling the right to render temple services, and to receive temple income, is known in Babylonia from early times. These rights or stipends were enjoyed apparently in connection with certain offices. Whether actual service was rendered by all who enjoyed the rights, or whether the grants were perpetually granted for service which had been originally rendered, remains a question. It would seem, however, that as some documents (e. g. Nos. 4 and 12) do not mention such offices in which service could be rendered, that perhaps in those instances at least, it was a right which was equivalent to holding stock in a company, in the modern sense of the term, the value of which depended upon the income. It is also quite possible that the temple at some time may have sold these rights.

Such practices are known to exist at present in India where temples are a source of considerable profit to the proprietors. Families

who control them divide the proceeds among themselves; for example, each member of the Haldar family at Kali Ghat receives the offerings for a week or ten days at a time. On the great festival days all attend, and divide the receipts.

The rights granted were perpetual, with the exception of No. 47, which is given for ten years. The documents usually stipulate the day or days, or fraction of a day of the month, for the entire year (i. e. yearly); for example, in No. 4, the grant was for  $1/4$  of the 25th day, and for  $1/12$  of the 26th day; total  $1/3$  of a day, monthly. No. 8 is for  $1/6$  of a day on the 13th of the month. No. 40 is for  $1/10$  of a day on the 2nd of the month, etc. In No. 33, two brothers sell  $2/3$  of their grant; in which case the amount that it involved is mentioned. This is again assigned in No. 56 for the same consideration.

The offerings *isqu*<sup>1</sup> are described as *hriqqu-ú-tu* (8, 11), *hrâb bânu-ú-tu* (13), *hban-nu-ú-tu* (22), *a-ši-pu-ú-tu* (16), *hTU-E-ú-tu* (19, 24, 46), *ša-qa-ai-tum* (36), *hnâš patru-ú-tu* (40, 47), *hLAH-NI-GAB-ú-tu* (3), *hNI-GAB-ú-tu* (34), and *hKIS-SIG-ú-tu* (15). It is to be noted that the *isqu hban-nu-ú-tu* of No. 22 is sold to two *hbânu*, "builders." The

<sup>1</sup> The different kinds of offerings (*isqu*) mentioned in the texts here published, follow:

No. 3, *isqu hLAH-NI-GAB-ú-tu ša bâbi ša dAnu u bâbi ni-ri-hi u mim-ma ša agurri*, etc.

No. 4, *isqu ša ina pâni dBêlit sêri in kiri hal-la-tum*, etc.

No. 8, *isqu hriqqu-ú-tu pâni dAnu, Antum*, etc.

No. 11, *isqu hriqqu-ú-tu pâni dAnu, Antum*, etc.

No. 12, *isqu ša ina ekalli ina sêri kiri hal-la-tum pâni dBêlit sêri*, etc.

No. 13, *isqu hrâb bânu-u-tu pâni dAnu, Antum*, etc.

No. 15, *isqu hKIS-SIG-ú-tu pâni dAnu, Antum*, etc.

No. 16, *isqu a-ši-pu-ú-tu pâni dAnu, Antum*, etc.

No. 19, *isqu hTU-E-ú-tu pâni dEllil dEa dSin*, etc.

No. 22, *isqu hban-nu-ú-tu ša ina bît ap-gal bît ri-eš u bît a-ki-tum ša dIštar pâni dAnu Antum*, etc.

No. 29, *isqu mala zitti-šu gab-bi ša ina hTU-E-ú-tu [u] hnâš patru-u-tu šir ba-šall-la u šir ba-al-tu ša immeri ša pâni dPapsukal dAMA-SAQ-QA-NU-NU u ilâni biti-šu-nu*, etc.

No. 33, *kurmât<sup>col</sup> ša 6 gur šeatu 6 gur suluppu u 15 ma-na šipât<sup>col</sup> "La-ba-ši abi-šu-nu apil ša "Man-nu-i-qa-bu ina buši dAnu ina bît ilâni ša Uruk<sup>ki</sup> u ina kirê<sup>pl</sup> ša bît šar-ri tak-ka-ši-du-šu*, etc.

No. 34, *hNI-GAB-ú-tu ša bit buši ša bit ilâni ša Uruk<sup>ki</sup> u kurmat<sup>col</sup> u mimma gab-bi ša ik-ka-ši-du a-na hâtu-u-tu*, etc.

No. 36, *isqu ša-qa-ai-tum ša bit "Nidintum-Anu*, etc.

No. 40, *isqu hnâš patru-ú-tu pâni dAnu Antum*, etc.

No. 46, *isqu hTU-E-ú-tu pa-lah úmi... ša ina pâni dAnu Antum*, etc.

No. 47, *isqu hnâš patru-ú-tu ša ina pâni dAnu Antum*, etc.

No. 55, *isqu hTU-E-ú-tu u nâš patru-u-tu pâni dAnu u Antum u ilâni bîti-šu-nu gab-bi u isqi-su gab-bi sa hTU-E-ú-tu ša ilâni bîti ina pâni dEllil*, etc.

No. 56, The *isqu* of No. 33 is again assigned in this document.

office of *"riggu-ú-tu* apparently had something to do with vegetables. *"LAH-NI-GAB-ú-tu* probably refers to the office of an overseer of cleaning, the *"NI-GAB-ú-tu* or *"âtûtu* to that of an overseer, the *"nâš patrûtu* to the sword bearer, *ašipûtu* to the diviner; but the significance of these terms in connection with the offerings made at the shrines remains to be determined.

The offerings were brought to the shrines of the gods that were worshipped in Erech. The longest list of deities mentioned in the texts, to whom offerings were brought, is in Nos. 40 and 55, as follows: Anu, Antum, Ellil, Ea, Sin, Shamash, Adad, Marduk, Papsukal, Ishtar, Bêlit-şêri, Nanâ, Bêlit-sha-rêshi, Šarra-ahitum,<sup>1</sup> u ilâni bîti-şunu. The last expression, "gods of their houses," evidently means other minor deities, not mentioned, which were represented by shrines in the temples of the more important deities. This is used in connection with all the lists.

The list of deities in No. 46 is the same, except that Sin and Marduk are omitted. No. 47 mentions only four of these deities, Anu, Antum, Ellil, and Ea. Nos. 8, 11, 13, 16, and 22 mention Anu, Antum, Ishtar, Nanâ, Bêlit-sha-rêshi. No. 15 is also confined to those prominently identified with Erech, namely: Anu, Antum, Ishtar, Bêlit-şêri, Nanâ and Bêlit-sha-reshi. No. 19 omits Anu and Antum and begins with Ellil, Ea, Sin, Shamash, Nergal, Marduk, Nanâ and Bêlit-sha-rêshi. In No. 29 Papsukal and AMA-SAQ-QA-NU-NU are the deities before whom the offerings were made, and as usual, "the gods of their shrines" are also mentioned.

The right to enjoy portions of the temple income was, therefore, not only limited to fractions of the income of certain days in the month, but also to certain shrines specified in the document. No. 55 is interesting in this connection, for it is stipulated that the *"TU-E-ú-tu* and *"nâš patru-ú-tu* offerings granted were those of Anu and Antum but the offerings of the other deities were only to be the *"TU-E-ú-tu*.

These transactions imply that other records were necessarily kept by the temple to show what disposition was to be made of the incoming revenues. This is further illustrated by such documents as No. 22, in which the individual sold his entire part; but as it is not stipulated how much this involved, other temple records are necessarily implied.

<sup>1</sup> Written *đŠar-rat bi-i-tum* in No. 55, and *đŠar-ri a-hi-i-tum* in *MLC. 2202*.

It is also clear that these various institutions were conducted by the same executive officers, or in other words, that they came under a single management. The first of the translations given below will illustrate this class of documents.

No less than seventeen of the texts are deeds of transfer, recording the sale of property.<sup>1</sup> More than half these documents show that the property was located in proximity to the Ishtar gate. Other texts identify the property with the Shamash gate (21:2), the Anu gate (3:3), the Market gate (54:2), the North gate (48:3), the gate of the entrance to Bit-rêsh (9:2), the temple of Adad (18:1), the temple of Ninkigal (54:3), etc., all in Erech.

In some deeds the exact size of the property is given, and in others only the boundaries. The description in every instance is according to the following order: North, South, West, and East.<sup>2</sup> The numerals are used in Nos. 41, 43, 45, instead of the names of the cardinal points, as follows: *II*, *I*, *IV*, and *III*. This points to the fact that in earlier times, as is known,<sup>3</sup> the order was *IM I*=South, *IM II*=North, *IM III*=East, and *IM IV*=West. It is to be noted that in every description the long sides of an estate face North, and South; and that the Northwest is always considered the elevated portion of the land.

As stated above, it is likely that all the property, although this is not mentioned in some of the documents, was known as property of the deity (*buši Anu*). Very probably a ground rent was due the temple, perhaps dating from a time when the crown treated all owners of property as fiefs, and required the temples to exact what was imposed upon them. Probably reference to this is to be found in No. 29, where an *isqu* is assigned which consisted of boiled (*bašalla*) and raw (*baltu*) flesh of sheep, which was brought for one *qaštum*, "bowman," to the temple. A single illustration of the deeds of transfer of property or warranty deeds is the second of the translations.

The third translation is that of a partition of an estate (No. 24). The document is represented by a duplicate in the collection (MLC. 2204). Seventeen seals are found on each tablet. They are placed exactly in the same order on both tablets. The scribe, however, made

<sup>1</sup> Cf. Nos. 9, 14, 18, 20, 21, 23, 26, 28, 30, 32, 37, 38, 39, 41, 42, 43, 48, 49, 52, 54.

<sup>2</sup> Kugler, *Sternkunde und Sterndienst*, p. 23, and p. 226, maintained that this order was the Babylonian, but cf. Jastrow, *ZA*. 23, p. 196 f.

<sup>3</sup> Cf. Delitzsch, *BA*. II, p. 262, col. III, 43-54; and Jastrow, *ibid.*

a mistake in writing the last name on the upper edge. He repeated the name *Anu-uballit* instead of writing *Anu-ah-iddannu*.

The fourth translation is of a deed of exchange (No. 35). Another document of this class is No. 45. The fifth (No. 44) is that of a release against any claim that might be made by the grantor. Nos. 27 and 31 are similar documents. The sixth is a deed of gift in which a girl slave is presented to the temple (No. 53); and the seventh is the same, referring to a gift to an individual (No. 6), see also Nos. 7 (a duplicate), 5, and 50. The eighth translation is that of a bill of sale of a slave (No. 25), see also Nos. 2 and 10; and the ninth is that of a lease of a house. The remaining two texts are, a record of a debt or promissory note No. 51, and a document referring to labor done for the temple, No. 17.

## TRANSLATIONS OF SELECTED TEXTS.

This series is intended mainly to make the texts of the Library accessible to scholars, but that others besides Assyriologists may know the general character of the documents, the following translations of representative texts are given.

### 1

No. 22. SELEUCUS, 77TH YEAR, 14TH OF VE-ADAR.

Contents: An assignment of the interests which an individual enjoyed in connection with temple income.

Translation: Nidintum-Anu, son of Anu-apal-iddannu, son of Kinâ, the builder, of his own free will, sold his part, all of it, which is in *isqu bannûtu*, which are brought in the Bît apgal, Bît rêsh and Bît akîtum of Ishtar, before Anu, Antum, Ishtar, Nanâ, Bêlit-sha-rêsh and the gods of their shrine(s), all of them, monthly, for the whole year, sacrifices and offerings, and everything, all of it, for the said *isqu bannûtu*, his part, which in the receptacles of Ashtoreth (<sup>d</sup>RI-MES), all of his part, which in dried flesh (*hurubbu*) of the ox, and the skins, the part which belong to the festivities(?) of Ashtoreth, all of it as much as is his part, all of it, with his brother and the possessors of his parts, which are brought for the *bannûtu*, for four shekels of silver, which Seleucus coined, for the full price, to Rihat-Anu, son of Lâbâshi, son of Anu-apal-iddin, the builder, and Nidintum-Sharru, son of Anu-ahê-iddin, son of Balâtu, for future time. The money, namely

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1. 1. *"Ni-din-tum-Anu apil ša "Anu-apal-iddannu(-nu) apil ša "Ki-na-a*  
*"bânû ina hu-ud lib-bi-šu.* 2. *zitti-šu gab-bi ša ina isqi "ban-nu-ú-tu ša in bît ap-gal*  
*bût ri-eš.* 3. *u bít a-ki-tum ša <sup>d</sup>Ištar pâni <sup>d</sup>Anu <sup>d</sup>An-tum <sup>d</sup>Ištar <sup>d</sup>Na-na-a <sup>d</sup>Bêlit-ša-*  
*ri-eš u ilâni<sup>pl</sup>.* 4. *bít-šu-nu gab-bi ša arku-us-su kal šatti gu-uq-qa-ni-e šešsannu*  
*(AB-AB-MEŠ).* 5. *u mim-ma gab-bi ša a-na isqi "ban-nu-ú-tu šuatu ik-kaš-ši-du.*  
6. *zitti-šu ša ina <sup>is</sup>da-lu-ú<sup>pl</sup> ša <sup>d</sup>Ištarâti<sup>pl</sup> gab-bi zitti-šu ša ina <sup>siru</sup>hu-ru-ub<sup>pl</sup> ša apli.* 7. *u*  
*maškê<sup>pl</sup> zitti ša ina <sup>is</sup>melultu<sup>pl</sup> ša <sup>d</sup>Ištarâti<sup>pl</sup> gab-bi.* 8. *ma-la zitti-šu gab-bi ša itti ahê<sup>pl</sup>-*  
*šu u bêlê<sup>pl</sup> zittê<sup>pl</sup>-šu ša a-na.* 9. *"ban-nu-ú-tu ik-kaš-ši-du a-na 4 šiqlu kaspu ša*

four shekels, the price of that *isqu bannûtu*, in full, Nidintum-Anu, son of Anu-apal-iddin, received from the hand of Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin; it is paid. If there is a claim concerning the said offering, Nidintum-Anu, the seller of that *isqu bannûtu*, son of Anu-apal-iddannu, shall make good twelve fold, and shall give to Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin in perpetuity, as much as his part, which is in the receptacles, (namely) the dried flesh (*hurubbu*) of ox, the skins, and the festivities(?) of Ashtoreth, and his part, everything, all which is brought for said offering, belongs to Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin, the builders, for their future days.

2

No. 23. SELEUCUS, 78TH YEAR, 8TH OF IYYAR.

Contents: A warranty deed. An individual sells a property to the wife of another.

Translation: Anu-bêl-zêr, son of Anu-ab-uşur, son of Anu-bêl-zêr, son of Shadî, in the joy of his heart, a cultivated estate, his pasture land, the property of Anu, in the district of the Ishtar gate, which is in Erech; 20 cubits is the upper side on the North, adjoining the property of Anu, the pasture land of Anu-ab-iddannu, son of Ana-râbika-Ishtar, and adjoining the second measurements of that estate;

"*Si-lu-ku.* 10. *bab-ba-nu-ú a-na šimi gamrûti<sup>pl</sup> a-na "Ri-hat-Anu apil ša "La-ba-ši.*  
11. *apil ša "Anu-apal-iddin "bânû u "Ni-din-tum-Šarru apil ša "Ana-ahê-iddin apil ša.* 12. *"Ba-la-tu a-na ûmu sa-a-tu it-ta-din kaspa-a-an.* 13. 4 *šiqlu šimi isqi "ban-nu-ú-tu šuatu gamrûti<sup>pl</sup>.* 14. *"Ni-din-tum-Anu apil ša "Anu-apal-iddannu ina qât "Ri-hat-Anu apil ša.* 15. *"La-ba-ši u "Ni-din-tum-Šarru apil ša "Anu-ahê-iddin ma-hir.* 16. *e-tir ûmu pa-qa-ri ana muh-hi isqi šuatu it-tab-šu-ú.* 17. *"Ni-din-tum-Anu "na-din isqi "ban-nu-ú-tu šuatu apil ša.* 18. *"Anu-apal-iddannu a-di 12-ta-a-an u-mar-raq-ma a-na "Ri-hat-Anu.* 19. *apil ša "La-ba-ši u "Ni-din-tum-Šarru apil ša "Anu-ahê-iddin a-na ûmu.* 20. *sa-a-tu ina-an-din ma-la zitti-šu ša ina "da-lu-ú<sup>pl</sup> šru hu-ru-ub-bu<sup>pl</sup> ša alpi maškê<sup>pl</sup>.* 21. *u "melultu<sup>pl</sup> ša "Ištarâti u zitti-šu mim-ma gab-bi ša a-na.* 22. *isqi šuatu ik-kaš-ši-du ša "Ri-hat-Anu apil ša "La-ba-ši.* 23. *u Ni-din-tum-Šarru apil ša "Anu-ahê<sup>pl</sup>-iddin "bânû<sup>pl</sup> a-na ûmu sa-a-tu-šu-nu.*

2. 1. *"Anu-bêl-zêr apil ša "Anu-ab-uşur apil ša "Anu-bêl-zêr apil "Šadi-i ina hu-ud lib-bi-šu.* 2. *bît ep-šu bît rit-ti-šu bušî Anu irşitim(-tim) abullu Ištar ša ki-rib Uruk<sup>ki</sup>.* 3. 20 ammatu šiddu êlu-u iliânu ita bît bušî Anu bît rit-ti ša "Anu-ahê-iddannu

24 1/3 cubits is the lower side on the South, adjoining the strip of land which is between them, and adjoining on the third measurements of said estate; 10 1/2 cubits is the upper end on the West, adjoining the estate of Anu-uballit, the son of Nanâ-iddin; 10 1/2 cubits is the lower end on the East, adjoining the property of Anu, the pasture land of Lâbâshi, son of Anu-apal-iddannu. The second measurements of said estate: 10 1/2 cubits is the upper side on the North, adjoining the property of Anu, the pasture-land of Anu-ah-iddannu, son of Ana-râbika-Ishtar; 10 1/2 cubits is the lower side on the South, adjoining the first measurements of said estate; 4 1/3 cubits is the upper end on the West, adjoining the estate of Anu-uballit, son of Nanâ-iddin; 4 cubits is the lower end on the East, adjoining the property of Anu, the pasture land of Anu-ah-iddannu, son of Ana-râbika-Ishtar. The third measurements of said estate: 9 cubits is the upper side on the North, adjoining the first measurements of said estate; 9 cubits is the lower side on the South, adjoining the estate of Anu-ab-uşur, son of Anu-bêl-zêr; 4 5/6 cubits is the upper end on the West, adjoining the estate of Anu-uballit, son of Nanâ-iddin; 4 5/6 cubits is the lower end on the East, adjoining the estate of Anu-ab-uşur, son of Anu-bêl-zêr; the total of the three measurements of said estate, that estate, less or more, as much as it is, all for 6 shekels silver in coined staters of Seleucus, for the full price sold to Ia, the daughter of Nanâ-iddin, the wife of Rîhat-Anu, the son of Lâbâshi, the builder, for future time.

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apil ša. 4. "Ana-râbi-ka-Ištar u ita meš-hat ša-ni-tum ša bit šuatu 24 šal-šu ammatu šiddu šaplu-ú. 5. sûtû ita a-ma-aš-tum ša bi-rit-šu-nu u ita meš-hat šalul-tum ša bit šuatu. 6. 10 $\frac{1}{2}$  ammatu pûtu elita(-ta) amurrû ita bit "Anu-uballit apil ša "Nanâ-iddin. 7. 10 mi-šil ammatu pûtu šaplita(-ta) šadû ita bit buši Anu bit rit-ti. 8. ša "La-ba-ši apil ša "Anu-apal-iddannu meš-hat ša-ni-tum ša bit šuatu 10 $\frac{1}{2}$  ammatu šiddu elu-ú. 9. iltânu ita biti buši Anu bit rit ša "Anu-ah-iddannu apal ša "Ana-râbi-ka-Ištar. 10. 10 $\frac{1}{2}$  ammatu šiddu šaplu-ú sûtû ita meš-hat mahri-tum ša bit šuatu 4 šal-šu ammatu. 11. pûtu elita(-ta) amurru ita bit "Anu-uballit apli ša "Nanâ-iddin. 12. 4 ammatu pûtu šaplita(-ta) šadû ita bîti buši Anu bit rit-ti ša "Anu-ah-iddannu. 13. apil ša "Ana-râbi-ka-Ištar meš-hat ša-lul-tum ša bit šuatu 9 ammatu šiddu elu-ú iltânu ita. 14. meš-hat mahri-tum ša bit šuatu 9 ammatu šiddu šaplu-ú sûtû ita bîti. 15. "Anu-ab-uşur apil ša "Anu-bêl-zêr 4 $\frac{5}{6}$  ammatu pûtu elita(-ta) amurru ita bîti. 16. "Anu-uballit apil ša "Nanâ-iddin 4 $\frac{5}{6}$  ammatu pûtu šaplita(-ta) šadû. 17. ita bit "Anu-ab-uşur apil ša "Anu-bêl-zêr naphar 3-ta meš-hat ša bîti šuatu bit šuatu. 18. i-si u ma-a-du ma-la ba-šu-ú gab-bi a-na 6 šiqlu kaspu. 19. is-ta-tir-ra-nu ša "Si-lu-ku bab-ba-nu-ú-tu a-na šimi gamrûti a-na Ia mîrat ša. 20. "Nanâ-iddin aššati "Rîhat-Anu apil ša "La-ba-ši <sup>b</sup>bânû a-na ûmu ša-a-tu. 21. it-ta-din kaspa-

The money, namely, 6 shekels, the full price of said estate, Anu-bêl-zêr, received from *Ia*; he has been paid. If a claim is established against said estate, Anu-bêl-zêr the seller of the estate, and Anu-apal-iddannu his brother, sons of Anu-ab-ušur, shall make good twelve fold, and shall pay to *Ia* for future time. They bear responsibility for one another for the guaranty of said estate to *Ia*, for future time. That estate belongs to *Ia* the daughter of Nanâ-iddin, the wife of Rîhat-Anu, the son of Lâbâshi, the builder, for future time.

3

No. 24. SELEUCUS, 82ND YEAR, 11TH OF TISHRI.

Contents: Deed of partition. Two brothers divide the estate of their father and uncle.

Translation: Tablet of the part which Rîhat-Anu and Anu-apal-iddannu, sons of Lâbâshi, son of Anu-apal-iddannu, the builder, in the *isqu bânu* food, and in the houses and field of Lâbâshi, their father, and Nanâ-iddin, their uncle, in the month Tishri, of the 82nd year of Seleucus, king, in the joy of their hearts, divided with each for the future.

The cultivated estate, the property of Anu, in the district of the Ishtar gate, which is in Erech; the upper side on the North, adjoining the estate of Anu-ah-iddannu, son of Ana-râbika-Ishtar, and adjoining the estate of Dumqi-Anu, the son of Kidin-Anu; the lower side on the

*a-an* 6 šiqlu šimi bîti šuatu gamrûti "Anu-bêl-zêr ina qât. 22. *Ia* ma-hir e-tir ûmu pa-qâ-ri ana muhhi bîti šuatu it-tab-šu-ú. 23. "Anu-bêl-zêr <sup>h</sup>na-din bîti šuatu u "Anu-apal-iddannu ahî-šu aplê<sup>pl</sup> ša "Anu-ab-ušur. 24. *a-di* 12-ta-a-an u-mar-rag-u-ma a-na *Ia* a-na ûmu sa-a-tu. 25. ina-an-din' bu-ud a-ha-meš a-na mu-ru-qu ša bîti šuatu a-na *Ia*. 26. a-na ûmu sa-a-tu na-šu-ú bîti šuatu ša *Ia* mârat ša "Nanâ-iddin. 27. aššati "Rîhat-Anu apil "La-ba-ši <sup>h</sup>bânu a-na ûmu sa-a-tu šu-ú.

3. 1. <sup>abnū</sup>Duppi zitti ša "Rîhat-Anu u "Anu-apal-iddannu aplê<sup>pl</sup> ša "La-ba-ši apil ša "Anu-apal-iddannu <sup>h</sup>bânu. 2. ina isqi <sup>h</sup>bânu-ú-tu kurmâti<sup>col</sup> ina bîtâti u ki-ru-ba-a ša "La-ba-ši abi-šu-nu u "Nanâ-iddin. 3. ah abi-šu-nu ina <sup>arbu</sup>Tašritu šattu 82<sup>kam</sup> "Si-lu-ku šarru ina hu-ud lib-bi-šu-nu itti a-ha-a-meš a-na. 4. ûmu sa-a-tu i-zu-zu'.

5. bit ep-šu bušî <sup>d</sup>Anu irsitim abullu <sup>d</sup>Ištar ša ki-rib Uruk<sup>bi</sup> šiddu elu-ú iltânu ita bit. 6. "Anu-ah-iddannu apil ša "Ana-râbî-ka-Ištar u ita bîti "Dum-qi-Anu apil

South, adjoining the exit of Anu-bêl-zêr, son of Anu-ab-uşur, and the exit of said estate, the upper end on the West, adjoining the estate of Anu-bêl-zêr, son of Anu-ab-uşur, and adjoining the estate of 'Ia, the daughter of Nanâ-iddin, the wife of Rihat-Anu, son of Lâbâshi, and adjoining the estate of Anu-ah-iddannu, son of Ana-râbika-Ishtar; the lower end on the East, adjoining the estate of Dumqi-Anu, son of Kidin-Anu, and adjoining the estate of Nanâ-iddin, son of Anu-bêl-zêr; the total of the sides and ends is the measurement of said estate; that estate, less or more, as much as it is, all of it, half of the *işqu bânu*, half of the food which to Lâbâshi and Nanâ-iddin, sons of Anu-apal-iddannu, were brought for *bânu* service, and 'Amtri-kiri-hallat, the maid, who was bought in the name of Lâbâshi, their father, and Illut-Anu, his (her) son; that is the part of Rihat-Anu, the older brother son of Lâbâshi, the builder.

The cultivated estate and field, in the district of the Market gate, which is in Erech; the upper side on the North, adjoining the bank of the canal Ishtar; the lower side on the South adjoining the estate of Ardi-Enmashtu, son of Nidintum-Ishtar; the upper end on the West on the street, of the course of the Ishtar canal; the lower end on the East adjoining the field of Anu-iqşur, son of Anu-ah-iddannu, son of Ekur-zâkir; the total of the sides and ends is the measurement of the said house and field, that house and field, less or more, as much

ša "Ki-din-Anu šiddu šaplu-ú. 7. sûtû ita mu-su-ú ša "Anu-bêl-zêr apil ša "Anu-ab-uşur u mu-su-ú ša bit šuatu pûtu elita(-ta). 8. amurrû ita biti "Anu-bêl-zêr apil ša "Anu-ab-uşur u ita bit 'Ia märti ša "Nanâ-iddin. 9. aššati "Ri-hat-Anu apil ša "La-ba-ši u ita bit "Anu-ah-iddannu apil ša "Ana-râbî-ka-Ištar pûtu šaplita(-ta). 10. šadû ita biti "Dum-qi-Anu apil ša "Ki-din-Anu u ita biti "Nanâ-iddin apil ša "Anu-bêl-zêr. 11. naphar šiddê<sup>pl</sup> u pûtê<sup>pl</sup> mi-ših-tum biti šuatu bît šuatu i-şı u ma-adu ma-la ba-šu-ú gab-bi. 12. mi-şil ina isqi "bânu-ú-tu mi-şil ina kurmat<sup>col</sup> ša a-na "La-ba-ši u "Nanâ-iddin aplê ša. 13. "Anu-apal-iddannu ša a-na "bânu-ú-tu ik-kaş-şı-du[-u] 'Amtri-kiri-hal-lat amti ša ina şumi ša "La-ba-ši abi-şu-nu mah-rat-tat. 14. u "Il-lut-Anu apil-şu an-na-a zitti ša "Ri-hat-Anu ahu rabu-ú apil ša "La-ba-ši "bânu.

15. bit ep-şu u ki-ru-ba-a ırsitim(-tim) abullu mähiri ša ki-rib Uruk<sup>ki</sup> šiddu elu-ú iltânu ita. 16. kîşad nâr "Ištar šiddu šaplu-ú sûtû ita biti "Ardi-Enmaštu apil ša "Ni-din-tum-Ištar pûtu elita(-ta). 17. amurru ita sûqi mu-rad nâr "Ištar pûtu šaplita(-ta) šadû ita ki-ru-ba-a. 18. ša "Anu-iq-şur apil ša "Anu-ah-iddannu apil "E-kur-za-kir naphar šiddê<sup>pl</sup> u. 19. pûtê<sup>pl</sup> mi-şih-tum biti u ki-ru-ba-a šuatu biti

as it is, all of it, half of *išqu banūtu* and half of the food which to Lâbâshi and Nanâ-iddin, sons of Anu-apal-iddannu, were brought for *banūtu* service; that is the part of Anu-apal-iddannu, the younger brother, son of Lâbâshi, the builder. To their parts they shall not return, and against one another in the future they shall not complain. Each one may divide his part for future time. They bear the responsibility for one another for the guaranty of their parts for the future. The one who shall alter those parts, without suit or protest, shall pay to his brother 2 mines of silver, of the Seleucus standard. They receive one document.

Fifteen witnesses sealed the document. The seal impressions of both brothers are on the right edge of the tablet.

#### 4

No. 35. SELEUCUS, 129TH YEAR.

Contents: Deed of exchange. Two individuals exchange their property. The one who receives the larger field agrees to set apart in perpetuity a strip of land between the two properties, apparently for common use.

Translation: [Tablet of] exchange, which Anu-ab-iddannu, son of Dumqi-Anu, son of Rihat, son of Lustammar-Adad, [and] Nidintu-Sharru, son of Ribat-Anu, the builder, made of a field, the property of Anu, which is in the district of the Ishtar gate, in Erech, in the month Ab, of the 129th year of Seleucus, king, in the joy of their hearts, with one another, for the future.

u ki-ru-ba-a šuatu i-si u ma-a-du. 20. ma-la ba-šu-ú gab-bi mi-šil ina isqi <sup>h</sup>bânu-ú-tu u mi-šil kurmat<sup>col</sup> ša a-na. 21. "La-ba-ši u "Nanâ-iddin aplê<sup>pl</sup> ša "Anu-apal-iddannu a-na <sup>h</sup>bânu-ú-tu ik-kaš-ši-du. 22. an-na-a zitti ša "Anu-apal-iddannu ab ša-har apil ša "La-ba-ši <sup>h</sup>bânu. 23. ana muh-hi zittê<sup>pl</sup>-šu-nu ul itûrru(-ru)-ú-ma itti a-ha-meš a-na úmu sa-a-tu. 24. ul i-rag-gu-mu-<sup>h</sup>man-am-ma ina zitti-šu a-na úmu sa-a-tu ú-šu-zu. 25. bu-tu a-ha-a-meš a-na mu-ru-qu ša zittê-šu-nu a-na úmu sa-a-tu a-na a-ha-a-meš. 26. na-šu-u <sup>h</sup>man-am-ma ša zittê<sup>pl</sup> an-na-a ú-ša-an-nu-ú ša la di-i-ni u la ragamu. 27. 2 ma-na kaspa ša "Si-lu-ku bab-ba-nu-ú a-na ahi-šu ina-an-din išten(-en)-ta-a-an ša-ta-ri ilqu-ú.

4. 1. [<sup>abnū</sup>Duppi šu]pillumtum(ŠE-BIL) ša "Anu-ab-iddannu apil ša "Dumqi-Anu apil ša "Ri-hat apil "Lu-u-š-tam-mar-Adad. 2. [...] u] "Nidintu-Šarru apil ša "Ri-hat-Anu <sup>h</sup>bânu ina ki-ru-ba-a buši Anu ša irsitim(-tim) abullu Ištar ša ki-rib Uruk<sup>ki</sup>. 3. [ina] <sup>arbū</sup>Ab šattu 129<sup>kan</sup> "Si-lu-ku šarru ina hu-ud lib-bi-šu-nu itti a-ha-meš a-na úmu sa-a-tu uš-šu-bil<sup>pl</sup>.

The field, the property of Anu, in the land of the Ishtar gate, in Erech, 18 cubits is the upper side on the North, adjoining the property of Anu, the pasture land of Idat-Anu, the son of Illut-Anu; 18 cubits is the lower side on the South, adjoining the field, the property of Anu, the pasture land of Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat; 7 cubits is the upper end on the West, adjoining the field, the property of Anu; 7 cubits is the lower end on the East, on the street, on the course of the Ishtar canal; total 18 cubits is the side, and 7 cubits the end, are the measurements of said field; that field, less or more, as much as it is, all of it, for exchange of a field, the property of Anu, in that place, Nidintu-Sharru, son of Rihat-Anu, the builder, gave to Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat, for the future. That field, the possession of Anu, belongs to Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat, son of Lushtammar-Adad, for the future time.

The field, the property of Anu, in the land of the Ishtar gate in Erech, 27 cubits is the upper side on the North, adjoining the field, the property of Anu, the pasture field of Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat; 27 cubits is the lower side on the South, adjoining the estate, the property of Anu, the pasture field of Nidintu-Sharru, son of Rihat-Anu, and adjoining the estate the property of Anu, the pasture field of Idat-Anu, son of Nanâ-iddin; 7 cubits is the upper end on the West, adjoining the estate, the property of Anu, the pasture

4. *ki-ru-ba-a buši Anu irsitim(-tim) abullu Ištar ša ki-rib Uruk<sup>kī</sup> 18 ammatu šiddu elu-ú iltānu.* 5. *ita bīti buši Anu bīt rit-ti ša "I-dat-Anu apil ša "Il-lut-Anu 18 ammatu šiddu šaplu-ú sūtu.* 6. *ita ki-ru-ba-a buši Anu bīt rit-ti ša "Anu-ah-iddannu apil ša "Dum-qi-Anu apil ša "Ri-hat.* 7. *7 ammatu pūtu elita(-ta) amurru ita ki-ru-ba-a buši Anu 7 ammatu pūtu šaplita(-ta).* 8. *šadū ita sūqi mu-rad nār Ištar naphar 18 ammatu šiddu 7 ammatu pūtu meš-ħat ki-ru-ba-a šuatu.* 9. *ki-ru-ba-a šuatu i-ši u ma-a-du ma-la ba-šu-ú gab-bi a-na šupillumtum (ŠE-BIL) ša ki-ru-ba-a.* 10. *buši Anu ina a-šar šuatu "Nidintu-Šarru apil ša "Ri-hat-Anu bānū a-na "Anu-ah-iddannu.* 11. *apil "Dum-qi-Anu apil ša "Ri-hat a-na ūmu sa-a-tu it-ta-din.* 12. *ki-ru-ba-a šuatu buši <sup>d</sup>Anu ša "Anu-ah-iddannu apil ša Dum-qi-Anu apil ša.* 13. *"Ri-hat apil "Lu-uš-tam-mar-Adad a-na ūmu sa-a-tu šu-ú.*

14. *ki-ru-ba-a buši Anu irsitim(-tim) abullu <sup>d</sup>Ištar ša ki-rib Uruk<sup>kī</sup> 27 ammatu šiddu elu-ú.* 15. *iltānu ita ki-ru-ba-a buši Anu bīt rit-ti ša "Anu-ah-iddannu apil ša.* 16. *"Dum-qi-Anu apil ša "Ri-hat 27 ammatu šiddu šaplu-ú sūtu ita bīti buši Anu bīt rit-ti.* 17. *ša "Nidintu-Šarru apil ša "Ri-hat-Anu u ita bīti buši Anu bīt rit-ti ša "I-dat-Anu.* 18. *apil ša "Nanâ-iddin 7 ammatu pūtu elita(-ta) amurru ita bīti buši Anu.* 19. *bīt rit-*

field of Nidintu-Sharru, son of Rihat-Anu; 7 cubits is the lower end on the East, on the street of the course of the Ishtar canal; total: 27 cubits side, and 7 cubits the end, are the measurements of said field; that field, less or more, as much as it is, all of it, for an exchange of a field, the property of Anu, Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat, son of Lushtammar-Adad, gave to Nidintu-Sharru, son of Rihat-Anu, the builder, for the future. That field, the property of Anu, belongs to Nidintu-Sharru, son of Rihat-Anu, the builder, for the future. As a consideration on account of said field, a strip of land of 27 [cubits], its side, 1 5/6 cubits wide, Nidintu-Sharru, son of Rihat-Anu, out of the field of his land, out of the *la-li-tum* of his cultivated land; and the said strip of land shall be between Anu-ah-iddannu, son of Dumqi-Anu, and Nidintu-Sharru, son of Rihat-Anu, for the future.

There shall be no return to their exchange (parts) and there shall be no complaint against one another, in the future. [Each] may divide his part, in the future. They are responsible for the guaranty of their exchange [to] one another for the future, and the one who by a contract, or in this document shall make alterations, without suit or protest [shall pay] 1/3 of mine of standard silver to the other, who has not changed. They received one document.

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ti ša "Nidintu-Šarru apil ša "Ri-hat-Anu 7 ammatu pûtu šaplîta(-ta). 20. šadû ita sâqi mu-rad nân Ištar naphar 27 ammatu šiddu 7 ammatu pûtu. 21. meš-hat ki-ru-ba-a šuatu ki-ru-ba-a šuatu i-ši u ma-a-du ma-la ba-šu-ú gab-bi. 22. a-na šupillumti (SE-BAL) ša ki-ru-ba-a buši Anu "Anu-ah-iddannu apil ša "Dum-qi-Anu apil ša. 23. "Ri-hat apil "Lu-u-š-tam-mar-Adad a-na "Nidintu-Šarru apil ša "Ri-hat-Anu "bânu. 24. a-na ûmu sa-a-tu it-ta-din ki-ru-ba-a šuatu buši Anu "Nidintu-Šarru. 25. apil ša "Ri-hat-Anu "bânu a-na umu sa-a-tu šu-ú. 26. a-na taħ-sis-tum ina ki-ru-ba-a šuatu IM a-ma-aš-tum ša 27 šiddu-šu 1 $\frac{1}{6}$  ammatu pûtu. 27. "Nidintu-Šarru apil ša "Ri-hat-Anu ina ki-ru-ba-a ša IM-šu ina la-lit-tum ša IM-šu. 28. epuš(-uš) u IM a-ma-aš-tum šuatu ina bi-rit-ti "Anu-ah-iddannu apil "Dum-qi-Anu. 29. [u] "Nidintu-Šarru apil ša "Ri-hat-Anu a-na ûmu sa-a-tu ši-i.

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30. [a-na] muh-hi šupillum-ti-šu-nu ul i-tûrru(-ru)-ma itti a-ha-a-meš a-na ûmu sa-a-tu ul i-rag-gu-mu. 31. [man-am ina] šupillumti (SE-BAL)-šu a-na ûmu sa-a-tu izâzu (DU-zu)bu-ú-tu mur-ur-ru-qu ša šupillumti-šu-nu. 32. [a-na ûmu] sa-a-tu a-ha-a-meš na-šu-ú u man-am ša ri-ik-su ša ina <sup>abnū</sup>ša-ṭa-ri an-na-a. 33. [u-ša-an-nu-u ša] la dîni u ragamu  $\frac{1}{3}$  ma-na kaspu bab-ba-nu-u a-na man-am ša la u-ša-nu-u. 34. [i-nam-din] ištēn (-en)-ta-a-an <sup>abnū</sup>ša-ṭa-ri ilqî<sup>pl</sup>.

The names of ten witnesses and of the scribe follow, and the date. The seal impressions of the witnesses and the two contracting parties are found on the edge of the tablet.

5

No. 44. DEMETRIUS, 154TH YEAR, 25TH OF IYYAR.

Contents: Deed of release. An individual guarantees that he will make no claim on account of property that he has transferred.

Translation: There shall not be any complaint, suit or claim by Nûr, son of Anû-balât-su-iqbi, son of Nûr, son of Anu-ah-ushabshi, son of Ekur-zâkir, in the joy of his heart, concerning the *bît qât* and its built *bît rugubu*, which is in the gate of the entrance of the *bît apkal* of the bolted gate, which is situated in the *bît kuburru*; the upper long side on the North, adjoining the *bît kuburru* of that *bît apkal*. The lower side on the South, adjoining the *bît kuburru* of the said *bît apkal*, the upper end on the West, adjoining the *bît kuburru* of that *bît apkal*, the lower end on the East, situated on the front of the street of the said bolted gate, the road of the people and the exit of that *bît qât* and its *bît rugubu*; total sides and ends are the measurement of that *bît qât* and its *rugubu*, as against the tablet of purchase, which he shall return, which in the name of the said Nûr, he made, Anu-ah-iddannu, son of Rihat-Anu, from the hand of Ša-Anu-iššû, and Bar-Anu, his brother, son of Nidintu-Anu, son of Bar-Anu, son of Ekur-zâkir, in the month Kislev, day 18th of the year 153, with Anu-ah-iddannu, son of Rihat-Anu for the future (there shall not be any complaint, suit or claim). They shall not have power; and the said Nûr, concerning the said

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5. 1. [Mim-ma] *dib-bi dînu u ra-ga-mu ša "Nu-ur apil ša "Anu-balât-su-iqbi apil ša*. 2. *apil ša "Nu-ur apil ša "Anu-ah-ušabši(-ši) apil "E-kur-za-kir ina hu-ud lib-bi-šu*. 3. *a-na muh-hi bît qât u bît ru-gu-bu-šu epuš(-uš)-tum ša ina bâbi ni-ri-bi*. 4. *ša bît ap-kal ša bâb sik-kat ša ina bît ku-bur-ru-ú ru-di-at*. 5. *šiddu elu-ú iltânu ita bît ku-bur-ru-ú ša bît ap-kal šuatu*. 6. *šiddu šaplu-ú sûtû ita bît ku-bur-ru-ú ša bît ap-kal šuatu*. 7. *pûtu elâta(-ta) amurru ita bît ku-bur-ru-ú ša bît ap-kal šuatu*. 8. *pûtu šaplita(-ta) šadû ita pân sûqu ša bâbu sik-kat šuatu mu-taq*. 9. *nišê<sup>pl</sup> u mu-šu-ú ša bît qât u bît ru-gu-bu-šu šuatu naphar šiddê<sup>pl</sup>*. 10. *u pûte<sup>pl</sup> mi-ših-tum bît qât u bît ru-gu-bu-šu šuatu*. 11. *a-na tar-si ša duppi mâħiri (KI-LAM) ša i-tur-ru ina šu-mu*. 12. *ša "Nu-ur šuatu ša i-pu-uš "Anu-ah-iddannu apil ša "Ri-hat-Anu*. 13. *ina qât "Ša-Anu-iš-šu-ú u "BAR-Anu ahi-šu apil ša "Nidintu-Anu apil ša "BAR-Anu*. 14. *apil "E-kur-za-kir ina arbu Kislimu<sup>kan</sup> ûmu 18<sup>kan</sup> šattu 153<sup>kan</sup> it-ti*. 15. *"Anu-ah*.

*bît rugubu*, has not given, and shall not give for silver, for a gratuity, for a dowry, for granting a wish to any other person, in any other way, other than to Anu-ah-iddannu. And if he has given, or if he shall give, he shall not participate (divide). And if a claim of the said Nûr and his sons and all others concerning what is at the disposal of the said Nûr, concerning the said *bît-qât* and its *bît rugubu* is made with the said Anu-ah-iddannu, who without suit or claim shall pay 2 mines of coined refined silver to the said Anu-ah-iddannu, son of Rîhat-Anu, and the said *bît-qât* and its *rugubu* is the property of Anu-ah-iddannu, son of Rîhat-Anu, son of Anu-ah-iddannu, the *gardûa* officer for the future. He shall take it.

The names of nine witnesses and the scribe follow; also the date. Besides the seal impressions of the witnesses, the following appears on the right edge: "The seal of the said Nûr, who gave [made] a release concerning a *bît qât* and its *bît rugubu* for Anu-ah-iddannu for the future.

## 6

No. 53. ARSAK' AND *Ri...Nu*, MONTH ABU, YEAR ....

Contents: A deed of gift. A Greek dedicates his girl slave, aged five years, as an offering to the "house of gods." He also agrees to pay a heavy penalty, namely a mine of gold, in the event of his making any other disposition of the slave.

Translation: [Nikanur], son of Dêmukratê, of his own will, *Arahuna'* his maid of possession, a girl of 5 years for the sake (life)

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iddannu šuatu apil ša "Ri-hat-Anu a-na ûmu sa-a-tu ia-a-nu. 16. [ul] i-šal-lat-tu-ma "Nu-ur šuatu a-na muh-hi bît qât u bît ru-gu-bu-šu. 17. [šu]atu a-na kaspi a-na ri-mut-ú-tu a-na nu-dun-un-ú-nu. 18. [a-na] epuš(-uš) šibûti a-na-<sup>h</sup>man-am ša-nam-ma gab-bi ina mim-ma. 19. ša-nam-ma gab-bi e-lat a-na "Anu-ah-iddannu ul id-din. 20. u ul i-nam-din u ki-i id-din u ki-i id-dan-nu ul ušûzu(-zu). 21. u ki-i ragamu (HA-RA-RA) "Nu-ur "aple<sup>pl</sup>-šu šuatu u <sup>h</sup>man-am. 22. gab-bi a-na muh-hi pa-ni ša "Nu-ur šuatu a-na muh-hi bît qât. 23. šuatu u bît ru-gu-bu-šu ii-ti "Anu-ah-iddannu šuatu. 24. i-te-ib-bu-uš ša la dîni u ul ragamu (HA-RA-RA) 2 ma-na kaspa. 25. qalu-ú bab-ba-nu-u a-na "Anu-ah-iddannu apil ša "Ri-hat-Anu šuatu. 26. i-nam-din u bît qât šuatu u bit ru-gu-bu-šu ša "Anu-ah-iddannu apil ša. 27. "Ri-hat-Anu apil ša "Anu-ah-iddannu <sup>h</sup>ga-ar-du-ú-a a-na ûmu. 28. sa-a-tu ši-i ilki(TI). RE. Un-qa "Nu-ur šuatu ša su-u-ku ša bît qât u bît ru-gu-bu-šu i-pu-uš a-na "Anu-ah-iddannu a-na ûmu sa-a-tu.

6. 1. ["Ni-ka-nu-ur] apil ša "Di-e-mu-uk-ra-te-e ina hu-ud lib-bi-šu. 2. [*A-*

of the king, for the sake of his health, for the sake of the people, and for the sake (life) of himself, gave to work the IM (perhaps clay) of the *Bit-ilâni* ("house of the gods"), of Uruk, for Anu and Antum, and the great gods of Uruk, for future time. He shall not have control; and the said Nikanur and all others, before him, the said 'Arahuna', for silver, for a gift, for a dowry, to grant a desire, for a pledge to any other, for gift, besides to the house of the gods of Uruk for future time (has not given). And if he gives to any other, he shall not profit, and he shall pay . . . . . which, without a suit and claim, one mine of gold to the house of the gods of Uruk; and 'Arahuna' belongs to the house of the gods; 'Arahuna' . . . . . is to work the IM (perhaps clay) of the house of the gods of Uruk . . . . .

The names of seven witnesses and of the scribe are followed by the date. The seal of Nikanur on the right edge is broken away.

7

No. 6. ANTIOCHUS AND SELEUCUS, 35TH YEAR, 21ST OF SHEBET.

Contents: A deed of gift. A mother gives a maid servant to her son, the same which had been given as a dowry to her daughter four years earlier (see text No. 5).

Translation: *'Ina-bâni-Nanâ*, daughter of *Anu-mukîn-aplu*, of her own free will, *'Ana-râbîshu* her maid, whose hand is stamped with the name of *'Ina-bâni-Nanâ*, daughter of *Anu-mukîn-aplu*, gave to *Ina-kilil-Anu*, her son, son of *Anu-balâtsu-iqbî*, son of *Shadî* in per-

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*ra-hu]-na-' amat-su ša ta-tur-ru mârti ša šattu 5 šanâti. 3. [a-na] muhhi bul-tu ša šarri a-na muhhi bul-tu ša IM-šu. 4. [a-na] muhhi bul-tu sa nisê<sup>p</sup> u a-na muhhi bul-tu ša. 5. [pa-ni]-šu a-na epuš(-uš) dul-lu IM<sup>col</sup> ša bít ilâni ša. 6. Uruk<sup>kî</sup> a-na <sup>d</sup>Anu u <sup>d</sup>An-tum u ilâni rabûti ša Uruk<sup>kî</sup>. 7. a-na ûmu sa-a-tu it-ta-din ul i-šal-tu-ma. 8. "Ni-ka-nu-ur šuatu u man-am gab-bi ana muhhi. 9. pa-ni-šu *'A-ra-hu-na'* šuatu a-na kaspi a-na. 10. ri-mut-ú-tu a-na nu-dun-nu-u a-na epuš(-us). 11. šu-bu-ú-tu a-na maš-kan-nu-ú-tu a-na man-[am]. 12. ša-na-am a-na da-ni-šu kal-lat a-na bít ilâni [ša]. 13. Uruk<sup>kî</sup> a-na ûmu sa-a-tu u ki-i id-dan-nu a-[na]. 14. man-am ša-na-am ul u-šu-zu u i-nam-din. 15. ša la di-i-nu u ragumu i ma-na hurašu. 16. a-na bít ilâni ša Uruk<sup>kî</sup> u [*'A-ra-hu-na'*] ša. 17. bít ilâni ši-i-tum *'A-ra-hu-[na'-a-na e-puš]*. 18. dul-lum IM<sup>col</sup> ša bít ilâni ša Uruk<sup>kî</sup>. 19. ši-i-tum.*

7. 1. *'Ina-bâni-<sup>d</sup>Nanâ* mârti ša *"Anu-mukîn-aplu* ina hu-ud lib-bi-šu *'Ana-râbî-šu* amat-su. 2. ša qât imni-šu a-na šumi ša *'Ina-bâni-<sup>d</sup>Nanâ* mârti ša *"Anu-mukîn-aplu* šat-rat. 3. a-na *"Ina-ki-lil-Anu* apil-šu apil ša *"Anu-balâtsu-iqbî* apil

petuity. She shall not have power over (her). Ina-bâni-Nanâ, daughter of Anu-mukîn-aplu, has not given 'Ana-râbîshu, that maid, for money, for a gift, for a dowry, for the gratification of a desire, to any other person, anyone besides Ina-kilil-Anu her son, the son of Ana-balâtsu-iqbi; and she will not give. 'Ana-râbîshu is the maid of Ina-kilil-Anu, son of Anu-balâtsu-iqbi, son of Shadî for future days.

Following the names of eight witnesses and the scribe, the sentence: "The document was written at the residence of Bélitsunu, daughter of Anu-balâtsu-iqbi, the wife of Nidintum-Anu, son of Mannu-iqabu."

8

No. 25. SELEUCUS, 12TH OF KISLEV; YEAR WANTING.

Contents: Bill of sale of a slave. The right hand of the slave had been branded a second time.

Translation: Nidintum-Anu son of Lâbâshi, and Lâbâshi his son, sons of Ah'utu, of their own free will, Rihat-Anu their servant, whose right hand was stamped for the name of Anu-zêr-lîshir, son of Shamash-iddannu; a second *paqqut takaltum* was stamped for the name of Lâbâshi, son of Nidintum-Anu, sold to Nanâ-iddin son of Tanittum-Anu, son of Ah'utu for future time, for 1/2 mine silver of coined Alexander staters, for the full price. The silver, 1/2 mine, refined, the price of Rihat-Anu, that servant, Nidintum-Anu son of Lâbâshi, and Lâbâshi his son received from the hand of Nanâ-iddin, son of Tanittum-Anu;

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"Šadi-i a-na ûmu sa-a-tum. 4. tat-ta-din ul ta-šal-tu <sup>f</sup>Ina-bâni-<sup>d</sup>Nanâ mârti ša <sup>m</sup>Anu-mukîn-aplu. 5. <sup>f</sup>Ana-rabi-šu amti šuatu a-na kaspi a-na ri-mut a-na nu-dun-nu-ú. 6. a-na e-piš su-bu-ú-tu a-na man-ma-ma-am-mu ša-nam-ma. 7. gab-bi e-lat <sup>m</sup>Ina-ki-lil-Anu apil-šu apil ša <sup>m</sup>Anu-balât-su-iqbi ul ta-din. 8. u ul ta-nam-din <sup>f</sup>Ana-râbî-šu amti ša <sup>m</sup>Ina-ki-lil-Anu apil ša. 9. <sup>m</sup>Anu-balât-su-iqbi apil <sup>m</sup>Šadi-i a-na ûmu sa-a-tum ši-i. 14. ina a-ša-bi ša <sup>f</sup>Bélit-su-nu mârti ša <sup>m</sup>Anu-balât-su-iqbi aššati <sup>m</sup>Ni-din-tum-Anu. 15. apil ša <sup>m</sup>Man-nu-i-qâ-bu ša-ṭa-ri šaṭ-ṭi-ir.

8. 1. <sup>m</sup>Ni-din-tum-Anu apil ša <sup>m</sup>La-ba-ši u <sup>m</sup>La-ba-ši apil-šu apil-<sup>p</sup>l <sup>m</sup>Ah'-u-tu ina hu-ud lib-bi-šu-nu. 2. <sup>m</sup>Ri-hat-Anu <sup>h</sup>arad-su-nu ša qât imni-šu a-na šumi ša <sup>m</sup>Anu-zêr-lîshir apil ša <sup>m</sup>Šamaš-iddan-nu. 3. šaṭ-rat paq-qud takaltum(-tum) ša-ni-tum a-na šumi ša <sup>m</sup>La-ba-ši apil ša <sup>m</sup>Ni-din-tum-Anu šaṭ-rat. 4. a-na  $\frac{1}{2}$  mana kaspi is-ta-tir-ri<sup>p</sup>l ša <sup>m</sup>Alik-sa-an-dar bab-ba-nu-ú-tu. 5. a-na šimi gamrâti<sup>p</sup>l a-na <sup>m</sup>Nanâ-iddin apil <sup>m</sup>Ta-nit-tum-Anu. 6. apil <sup>m</sup>Ah'-ú-tu a-na ûmu sa-a-tum it-ta-din kaspa-a-an  $\frac{1}{2}$  ma-na. 7. qa-lu-ú šimi <sup>m</sup>Ri-hat-Anu <sup>h</sup>ardu šuatu <sup>m</sup>Ni-din-tum-Anu apil ša. 8. <sup>m</sup>La-ba-ši u [<sup>m</sup>La-ba-ši] apil-šu ina qât <sup>m</sup>Nanâ-iddin apil ša <sup>m</sup>Ta-nit-tum-Anu. 9. mah-

they have been paid. If a claim is established against Rihat-Anu, that servant, Nidintum-Anu, son of Lâbâshi, and Lâbâshi his son, shall make good, and pay to Nanâ-iddin. The responsibility for the restrictions of the *širkîtu* officer the *shushanûtu*, the *mâr-bânûtu* the *araâ-sharrutu* the *bît-sîsi*, and the *bît-narkabtu* officers concerning the said servant Rihat-Anu, for future time, Nidintum-Anu and Lâbâshi his son, bear. The responsibility for the guaranty concerning said slave, they shall bear for each other. The mark of servitude, which is in the possession of Nidintum-Anu, and Lâbâshi, they gave to Nanâ-iddin as a gift.

9

No. 1. SELEUCUS, 8TH YEAR, 5TH OF TAMMUZ.

Contents: Lease of a house. The rent is to be paid semi-annually in advance. The lessee must keep the house in repair, for which he shall receive credit for the labor and materials.

Translation: A large house (*bît-kurubbu*), owned by Nanâ-iddin the son of Tanittum . . . . , son of Ah'utu, which is in the district of the great grove (GIS-SAR-MAH) which is in Erech, which is alongside of the *bît-kurubbu* of Mushêzibitum, the daughter of Ishtar-ab-iddin, and alongside the center of the field, for the rent of the house for a year, 4 shekels of silver, is at the disposal of Anu-uballit, son of Kidin-Anu. Half the money he shall pay at the beginning of the year, and the rest of the money in the middle of the year. The bareness (of the walls) he shall repair, the cracks of the walls he shall close up.

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*ru'-e-ṭir'-ûmu pa-qa-ri ana muh̄bi "Ri-hat-Anu ḫardu.* 10. *šuatu it-tab-ṣu-ú "Ni-din-tum-Anu apil ša "La-ba-ši ú "La-ba-ši apil-ṣu.* 11. *u-mar-rag-ma' a-na "Nanâ-iddin ina-an-din' bu-ud la ḫšir-ku-ú-tu.* 12. *la ḫša-ša-nu-ú-tu la ḫmâr-bânu-ú-tu la ḫarad šarru-ú-tu la . . . . bit sîsi.* 13. *u la amêl bît narkabti ša "Ri-hat-Anu ḫardu šuatu a-na ûmu ša-a-tum.* 14. *"Ni-din-tum-Anu u "La-ba-ši apil-ṣu na-ṣu-ú bu-ud a-ha-meš [a-na mur-ru-qu].* 15. *ša amêl-ut-tim šuatu na-ṣu-u IGI-i amêl-ut-tim ša ina pâni-am-ma "Ni-din-[tum-Anu].* 16. *u "La-ba-ši a-na ri-mut a-na "Nanâ-iddin id-din'.*

9. 1. *Bit ku-ru-ub-bu ša "Nanâ-iddina apil ša "Ta-nit-tum. . . . . 2. apil "Ah'-ú-tu ša ina iṛšitim(-tim) GIS-SAR-MAH ša ki-rib Uruk<sup>ki</sup>.* 3. *ša ita bit ku-ru-ub-bu ša Mu-še-zib-i-tum.* 4. *mârti ša "Ištar-ab-iddin u ita libbi eqli a-na i-di bîti.* 5. *a-na šatti 4 šiqlu kaspu ina pâni "Anu-uballit(-iṭ).* 6. *apil ša "Ki-din-Anu a-hi kaspi ina ri-eš šatti.* 7. *ri-ih-tum kaspi ina mi-šil šatti ina-an-din.* 8. *ú-ru i-ša-nu*

The work, bricks, reeds, and beams, as much as in it he shall make use, he shall reckon as a credit. In a year, three *shugarru* applications he shall furnish. From the 10th of Tammuz of the 8th year of Silucus, king, that *bît-kurubbu*, at four shekels rent for the house per year, is at the disposal of Anu-uballit, the son of Kidin-Anu.

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*bat-qa ša a-sur-ru-u. 9. i-šab-bat dul-lu libittu<sup>col</sup> qa-nu-ú u "gušûru. 10. ma-la lib-bi ip-pu-uš a-na kaspi ana muhhi. 11. i-man-nu ina šatti. 12. 3-šu-gar-ru-ú ina-an-din ultu ûmu 10<sup>kan</sup>. 13. ša arbu Duzu šattu 8<sup>kan</sup> "Si-lu-ku šarru bît ku-ru-bu. 14. šuatu a-na i-di bîti a-na šatti 4 šiglu kaspu. 15. ina pâni "Anu-uballit(-iṭ) apil ša "Ki-din-Anu.*



# NAME INDICES



## NAME INDICES.

### Abbreviations.

b.	brother	mas.	master
BRM.	Babylonian Records in the Library of Mr. J. Pierpont Morgan	MLC.	Morgan Library Collection
d.	daughter	mo.	mother
E.	edge	O.	obverse
f.	father	R.	reverse
gd.	granddaughter	R. E.	right edge
ggd.	great granddaughter	s.	son
gf.	grandfather	gs.	grandson
gff.	great grandfather	ggs.	great grandson
L. E.	left edge	si.	sister
Lo. E.	lower edge	U. E.	upper edge
		un.	uncle
		wi.	wife

### Determinatives.

<i>âlu.</i> city	<i>h. homo (amâlu)</i>	<i>m. masculine</i>
<i>d. deus, dea</i>	<i>kan.</i> number	<i>pl. plural</i>
<i>f. femina</i>	<i>ki.</i> place	

### Personal Names.

<i>Abu-tâbu</i> , f. of <i>Nanâ-iddin</i> ; gf. of <i>Ina-kilil-Anu</i> , 15:21   16:29.	<i>Ab'-u-tu</i> , f. of <i>Ana-râbika-Anu</i> , 8:18   <i>Ana-râbi-Anu</i> , 22:31; <i>Anu-ab-iddannu</i> , 8:25   9:1, 14   15:18   16:32; <i>Anu-balâtsu-iqbi</i> , 55:11; <i>Anu-ahê-iddin</i> , 16:31   22:25   23:31   28:26   38:22; 24   48:26   56:21; <i>Anu-balâtsu-iqbi</i> , 2:23   27:22   37:10, 18; <i>Anu-bêlšunu</i> , 30:22   43:20   50:20; <i>Anu-iqsur</i> , 2:1, 9   17:24   19:24; <i>Anu-uballit</i> , 8:19   15:20
<i>Adad-iddin</i> ,	
1. s. of <i>Anu-ab-uṣur</i> ; b. of <i>Anu-ab-iddin</i> , 10:25.	
2. f. of <i>Kidin-Anu</i> , 10:25.	

<sup>1</sup>*A-di-e-šu-tâbat(-at)*, d. of *Ēribâ*; gd. of *Anu-bêlšunu*; wi. of *Ana-râbika-Anu*, 14:1, 13, R. E.

*Ab-itti-Anu*, s. of *Sin-lâqi-unnînû*; f. of *Šullum*, and *Anu-iqîšannu*, 4:18.

- | 20:27; *Anu-zér-iddin*, 3:26 |  
 39:31; *BAR-Anu*, 34:20; *Ina-*  
*kilil-Anu*, 22:24 | 8:22 | 15:21 |  
 18:25; *Ištar-šum-ereš*, 3:25;  
*Kidin-Anu*, 24:31; *Lâbâši*, 25:1;  
*Nanâ-iddin*, 11:23 | 12:23 |  
 13:22 | 17:25 | 18:34 | 38:21 |  
 40:38; *Nidintu-Anu*, 10:20 |  
 17:21 | 39:30 | 41:34; *Nikar-*  
*qura[su]*, 38:1, 4; *Nikarqûsu*,  
 44:33; *Nûr*, 17:27; *Šamaš-id-*  
*dannu*, 42:19 | 41:33; *Šumia*,  
 2:20 | 16:33 | 28:28 | 31:22;  
*Taddannu-Anu*, 15:18; *Tanit-*  
*tum-Anu*, 18:3, 4, 5, 7, 36 | 1:2 |  
 2:21 | 25:5 | 45:32 | 47:33 | 55:2.  
*Alik-sa-an-dar*, 'Αλέξανδρος, 4:5 | 8:8 |  
 25:4.  
*Alik-sa-an-dar* (Balos), 29:9 | 49:9, 29 |  
 50:28.  
*Alik-si-e-up-pu-su*, 'Αλέξιππος, f. of  
*Atanêdusu*, 52:1, 3.  
<sup>f</sup>*Amti-ka-a*, d. of *Nanâ-iddin*, 50:10, 16.  
<sup>f</sup>*Amti-kirî-hal-lat*, 24:13.  
*Ana-râbi-Anu*,  
 1. s. of *Ah'utu*; f. of *Nidintu-Anu*,  
 22:31.  
 2. s. of *Anu-ab-uṣur*; gs. of *Luštam-*  
*mar-Adad*; f. of *Anu-ab-uṣur*,  
 31:1, 4, 6, 11.  
 3. s. of *Anu-ab-iddannu*; f. of *Šamaš-*  
*iddin* <sup>h</sup>*gisdai*, 43:5 | 56:8, 10, 20.  
 4. s. of *Anu-ēriba*; gs. of *Nanâ-*  
*iddin*; ggs. of *Šadî*; b. of  
*Nidintu-Anu*, 40:1, 10, 23, R. E.  
 | 32:30, U. E.  
 5. s. of *Anu-ēriba*; gs. of *Šadî*; hu. of  
<sup>f</sup>*Adêšu-tâbat*, 14:2, 14, 16, R. E.  
 6. s. of *Anu-uballit*; gs. of *Kuzû*,  
 4:17, Lo. E.  
 7. s. of *Anu-uballit*; gs. of *Šadî*; f.  
 of *Sumuttum-Anu* and *Anu-*  
*ahê-iddin*; gf. of *Ēriba-Anu*,  
 39:1, 21.  
 8. s. of *Anu-zér-lišir*; gs. of *Kuzû*,  
 14:24.  
 9. s. of *Ardi-bit-rêš*; f. of ... *pâ*,  
 53:26.  
 10. s. of *Balâtu*; gs. of *Luštammar-*  
*Adad*, 33:31, Lo. E. | 56:22.  
 11. s. of *Kidin-Anu*; gs. of *Anu-*  
*ab-uṣur*; ggs. of *Luštammar-*  
*Adad*; f. of *Anu-ab-uṣur*, 15:1,  
 12.  
 12. s. of *Kuzû*; f. of *Nidintu-Anu*;  
 gf. of *Anu-zér-lišir*, 26:24 |  
 32:28.  
 13. s. of *Kuzû*; f. of *Anu-zér-lišir*,  
 26:25.  
 14. s. of *Kuzû*; f. of *Uṣuršu-Anu*,  
 26:31.  
 15. s. of *Luštammar-Adad*; f. of  
*Ušabši-qâṭ-Anu*, 15:21.  
 16. s. of *Nanâ-iddin*; gs. of *Kuzû*,  
 15:22, U. E.  
 17. s. of *Nanâ-iddin*; f. of *Nanâ-*  
*iddin*; gf. of *Anu-ab-iddin*, 26:1,  
 20.  
 18. s. of *Nidintum-Anu*; gs. of  
*Anu-uballit*; f. of *Dumqi-Anu*,  
 3:31.  
 19. s. of *Nidintu-Anu*, 54:9.  
 20. f. of *Anu-ab-iddannu*, 27:26;  
*Nanâ-iddin*; gf. of *Nidintum-*  
*Anu*, 3:24; *Nanâ-iddin* and  
*Anu-iqsur*, 17:5.  
 21. 56 U. E.  
*Ana-râbi-ka-Anu*,  
 1. s. of *Ah'utu*; f. of *Anu-ab-iddannu*  
 and *Anu-uballit*, 8:18.  
 2. s. of *Anu-ab-iddannu*; gs. of *Ana-*  
*râbi-ka-Anu*; ggs. of *Sin-lâqi-*  
*unnînu*, 11:14, 16, R. E.  
 3. s. of *Anu-ab-ušabši*; hu. of <sup>f</sup>*Ana-*  
*râbišu*, 2:6, 10, 13.  
 4. s. of *Sin-lâqi-unnînu*; f. of *Anu-*  
*ah-iddannu*; gf. of *Ana-râbi-ka-*  
*Anu*, 11:1.

5. s. of *Sin-lâqi-unni*; f. of *Anu-bêlšunu*, 11:28.
6. f. of *Anu-apal-iddannu*; gf. of *Ardi-bit-rêš*, 41:37.
7. f. of *Mannu-kî-Dilbat*; gf. of *Kitu-Anu*, 10:1, 2, 6, 9, 13.
- Ana-râbi-ka-Ištar*, f. of *Anu-ah-iddannu*, 23:4, 13 | 24:6, 10.
- Ana-râbi-šu*,
1. d. of *Anu-ah-utîr*; gd. of *Anu-zêr-lîšir*, 16:8;
  2. d. of *Šumia*; wi. of *Ana-râbika-Anu*, 2:6, 9, 13.
  3. 5:2, 5 | 6:1, 5, 8.
- An-ti'-i-ku-su* (I), 'Avtochos, šarru, 9:8 (?) | 11:8 | 12:27 | 13:8, 29.
- At-ti'-i-ku-su*, 4:26 | 5:20 | 6:17 | 7:19 | 10:28.
- At-ti'-ku-su*, 8:28 | 54:12 | 55:9 | 56:4.
- An-ti'-ku-su* (II), šarru, 11:8, 30 | 12:7, 27 | 13:7, 29 | 14:11, 29 | 15:7, 25 | 16:10, 34 | 19:9 | 20:12.
- An-ti'-ku-su* (III), šarru, 29:9, 32 | 30:10, 28 | 31:29 | 32:10, 33 | 33:5, 36 | 34:5, 29.
- An-ti'-i-ku-su* (IV), šarru, s. of *Anti'-ikusu* III, 30:28 | 31:29 | 32:33.
- An-ti'-i-ku-su* (V), šarru, s. of *Anti'-ikusu* (IV), 38:9, 29 | 39:14, 38 | 40:13, 37.
- An-ti'-i-ku-su*, s. of *Timgiratê*; gs. of *Anu-balâtsu-iqbi*; ggs. of *Ah'utu*, 37:9, 11, 14, 16.
- Anu-ab-uṣur*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-ab-uṣur*; ggs. of *Luštammar-Adad*, 31:1, 6, 11, R. E.
  2. s. of *Ana-râbi-Anu*; gs. of *Kidin-Anu*; ggs. of *Anu-ab-uṣur*; gggs. of *Luštammar-Adad*, 15:1, 9, 11, R. E.
3. s. of *Anu-bêl-zêr*; gs. of *Šadî*; f. of *Anu-têl-zêr* and *Anu-apal-iddannu*, 23:1, 15, 17, 23.
4. s. of *Anu-ab-uṣur*; gs. of *Anu-apal-iddannu*; ggs. of *Kuzû*, 29:31 | 50:22, U. E.
5. s. of *Anu-balâtsu-iqbi*; gs. of *Ina-kilil-Anu*; ggs. of *Šadî*; b. of *Anu-bêlšunu*, 5:16, Lo. E. | 6:12 | 7:14, U. E.
6. s. of *Anu-ah-iddin*; gs. of *Anu-ab-uṣur*, 36:33, Lo. E.
7. s. of *Anu-ah-e-bullit*, 1:19, Lo. E.
8. s. of *Anu-mukîn-aplu*, 12:22, Lo. E.
9. s. of *Anu-apal-iddannu*; gs. of *Kuzû*; f. of *Anu-ab-uṣur*, 50:22.
10. s. of *Anu-šum-lîšir*; gs. of *Anu-ab-uṣur*; ggs. of *Kuzû*, 52:21, U. E.
11. s. of *Anu-uballit*; gs. of *Šadî*, 21:31, L. E.
12. s. of *Anu-uballit*; gs. of *Anu-ah-e-iddin*; ggs. of *Ah'utu*, 48:26, U. E.
13. s. of *Anu-zêr-iddin*; gs. of *Kuzû*; b. of *Anu-ah-iddannu*, 4:21, L. E. | 13:23, L. E.
14. s. of *Ardi-bit-rêš*; gs. of *Dumqi-Anu*, 37:1, 11, 15, R. E.
15. s. of *Èfir-Anu*; gs. of *Ina-kilil-Anu*; ggs. of *Luštammar-Adad*, 29:15, 19.
16. s. of *Gimil-Anu*; f. of *Anu-ah-e-iddin*; gf. of *Lîšir*, 19:25.
17. s. of *Gimil-Anu*; f. of *Anu-iddannu*; gf. of *Tanittum-Ištar*, 43:21.
18. s. of *Iâzipa'*; f. of *Anu-bêlšunu*, 26:30.
19. s. of *Kuzû*; f. of *Anu-ab-utîr*, 23:29.
20. s. of *Kuzû*; f. of *Anu-apal-iddannu*, 20:29.

21. s. of *Kuzû*; f. of *Anu-šum-lišir*; gf. of *Anu-ab-uṣur*, 11:24 | 52:21.  
 22. s. of *Kuzû*; f. of *Ina-kilil-Anu*; gf. of *Anu-ah-iddannu*, 43:13.  
 23. s. of *Kuzû*; f. of *Ušallim-Anu*, 48:7.  
 24. s. of *Lâbâši*; gs. of *Ekur-zâkir*, 26:27.  
 25. s. of *Mannu-iqabu*; gs. of *Šadî*; b. of *Lâbâsi*, 28:26, U. E. | 18:35 | 24:30, U. E.  
 26. s. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*; gf. of *Anu-ab-uṣur*, 31:2, 12.  
 27. s. of *Luštammar-Adad*; f. of *Anu-uballit*, 25:20.  
 28. s. of *Luštammar-Adad*; f. of *Kidin-Anu*; gf. of *Ana-râbi-Anu*; ggf. of *Anu-ab-uṣur*, 15:1.  
 29. s. of *Nanâ-iddin*; gs. of *Ina-kilil-Anu*; ggs. of *Anu-uballit*; gggs. of *Šadi*, 28:29, Lo. E. or L. E. | 46:1, 15, 18, R. E.  
 30. s. of *Nidintu-Anu*; gs. of *Kuzû*, 27:24, U. E.  
 31. s. of *Rihat-Anu*, 36:13, 16.  
 32. s. of *Rihat-Ištar*; gs. of *Ekur-zâkir*; b. of *Anu-uballit*, 3:1, 13, 17, R. E.  
 33. s. of *Šadî*; f. of *Anu-bêl-zêr*, 5:15, 13:25.  
 34. s. of *Šadî*; f. of *Anu-uballit*; gf. of *Mannu-iqabu*, 50:21.  
 35. s. of *Šadî*; f. of *BAR-Anu*; gf. of *Mannu-iqabu*, 46:24.  
 36. s. of *Ša-Anu-šû*; gs. of *Kuzû*, 28:28, Lo. E. or L. E.  
 37. s. of *Šumia*; gs. of *Aḥ'utu*; b. of *Anu-iqsur*, 16:33, Lo. E. | 28:27 Lo. E.  
 38. s. of *Tanittum*; f. of *Anu-iddannu*, 39:29.  
 39. s. of *Uṣuršu-Anu*, ăti buši *Anu*, ša šumi-šu šanū *Taddannu*, 50:26, U. E.  
 40. f. of *Anu-ah-iddin*; gf. of *Anu-ab-uṣur*, 36:33; *Anu-ah-iddannu* and *Adad-iddin*, 10:22, 25 | 11:21; *Anu-bêl-zêr*, 24:7, 8; *Anu-uballit* and *Sumuttum-Anu*, 17:9; *Ina-kilil-Anu*, 37:19; *Illut-Anu*, 17:5; *Kidin-Anu*, 26:14, 23; *Nidintu-Anu*, 10:21; ggs. of *Aḥ'utu*, 45:35.  
 41. 9, U. E., L. E. | 45, U. E. | 49, U. E. and Lo. E.  
*Anu-ab-utîr*,  
 1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 23:29, Lo. E.  
 2. s. of *Anu-ah-iddannu*; gs. of *Ekur-zâkir*, 4:23, U. E.  
 3. s. of *Anu-ah-iddannu*, 20:6.  
 4. s. of *Anu-balâtsu-iqbi*; gs. of *Aḥ'utu*, 27:22, Lo. E.  
 5. s. of *Anu-balâtsu-iqbi*; gs. of *Anu-iqsur*; ggs. of *Luštammar-Adad*, 46:25, Lo. E.  
 6. s. of *Anu-iqšannu*; gs. of *Sin-lâqi-unnînu*, 13:26.  
 7. s. of *Anu-iqsur*; gs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 19:24.  
 8. s. of *Anu-zêr-iddin*; gs. of *BAR-Anu*; ggs. of *Aḥ'utu*; f. of *Anu-ahê-iddin*, 34:20 | 39:31.  
 9. s. of *Anu-zêr-iddin*; gs. of *Kuzû*, 22:29, L. E.  
 10. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 37:5, 12, 16.  
 11. s. of *Ina-kilil-Anu*; gs. of *Kuzû*, 29:28.  
 12. s. of *Kuzû*; f. of *Anu-ab-uṣur*, 29:32.  
 13. s. of *Luštammar-Adad*; f. of *Nanâ-iddin*, 30:11, 15, 17, 19.  
 14. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Anu-zêr-iddin*, 12:23, U. E.

15. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 26:3, 9.  
 16. s. of *Nikargura[su]*; gs. of *Aḥ'-utu*, 38:4.  
 17. s. of *Šumia*; gs. of *Aḥ'-utu*, 2:20, U. E.  
 18. gs. of *Aḥ'-utu*; f. of *Anu-uballit* and *Anu-aḥē-iddin*, 17:11 | 38:1, 12, 17.  
 19. 33, Lo. E. | 56, Lo. E., R. E.  
*Anu-aḥē-iddannu(-nu)*,  
 1. s. of *Aḥ'-utu*; f. of *Anu-aḥē-iddin*, 15:18.  
 2. s. of *Aḥ'-utu*; f. of *Šumia*, 8:25 | 16:32.  
 3. s. of *Aḥ'-utu*; f. of *Ubbulu*; gf. of *Tanitum-Anu*, 9:1 | 17:23.  
 4. s. of *Ana-râbi-Anu*, 27:26, U. E. or L. E.  
 5. s. of *Ana-râbika-Anu*; gs. of *Aḥ'-utu*; b. of *Anu-uballit*, 8:18, L. E.  
 6. s. of *Ana-râbika-Anu*; gs. of *Sin-lâqi-unninu*; f. of *Ana-râbika-Anu*, 11:1, 11, 13, 16, R. E.  
 7. s. of *Ana-râbika-Ištar*, 23:3, 12 | 24:6, 10.  
 8. s. of *Anu-ab-usur*; b. of *Adad-iddin*, 10:25, U. E. | 11:21, Lo. E.  
 9. s. of *Anu-aḥē-iddin*; f. of *Illut-Anu*, 35:39.  
 10. s. of *Anu-balâtsu-iqbi*, 53:23, L. E.  
 11. s. of *Anu-bêlšunu*; gs. of *Aḥ'-utu*; f. of *Anu-bêlšunu* and *Anu-uballit*, 50:20.  
 12. s. of *Anu-iqsur*; gs. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, 52:20.  
 13. s. of *Anu-šum-lišir*; gs. of *Anu-aḥē-iddannu*; ggs. of *Balâtu*; gggs. of *Luštammar-Adad*, 39:33, U. E. | 40:31, U. E. | 49:10, 12, 15, 18, 19.  
 14. s. of *Anu-zêr-iddin*; gs. of *Kuzû*; b. of *Anu-ab-usur*, 4:21, Lo. E. | 5:18.  
 15. s. of *Balâtu*; gs. of *Luštammar-Adad*; f. of *Anu-šum-lišir* and *Balâtu*; gf. of *Anu-aḥē-iddannu*, 40:31 | 44:31.  
 16. s. of *Dumqi-Anu*; gs. of *BAR-Anu*; ggs. of *Luštammar-Adad*, 31:4, 10, 14, 16, 17.  
 17. s. of *Dumqi-Anu*; gs. of *Rihat*; ggs. of *Luštammar-Adad*, 35:1, 6, 10, 12, 15, 22, 28, R. E.  
 18. s. of *Ekur-zâkir*; f. of *Anu-abutîr*, 4:23.  
 19. s. of *Ekur-zâkir*; f. of *Rihat-Ištar*, 16:27.  
 20. s. of *Idat-Anu*; gs. of *Sumuttum-Anu*; ggs. of *Râbi-Anu*; gggs. of *Kuzû*; b. of *Ardi-<sup>4</sup>ĀMA-SAL*, 54:1, 15, R. E.  
 21. s. of *Ina-kilil-Anu*; gs. of *Anu-ab-usur*; ggs. of *Kuzû*, 42:13.  
 22. s. of *Illut-Anu*; gs. of *Kuzû*; f. of *Nidintu-Anu*, 38:26 | 43:25.  
 23. s. of *Illut-Anu*; gs. of *Luštammar-Adad*; f. of *Nidintu-Anu*, 41:35.  
 24. s. of *Luštammar-Adad*; f. of *Anu-šum-lišir*; gf. of *Anu-aḥē-iddannu*, 49:10.  
 25. s. of *Luštammar-Adad*; f. of *Balâtu*, 22:30.  
 26. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 23:32, U. E.  
 27. s. of *Nidintu-Anu*; gs. of *Aḥ'-utu*, 10:20, L. E. | 17:21, U. E.  
 28. s. of *Nidintu-Anu*; gs. of *Anu-bêlšunu*, 30:20, Lo. E.  
 29. s. of *Nidintu-Anu*; gs. of *Anu-zêr-lišir*; ggs. of *Kuzû*, 12:24, L. E. | 14:20, U. E.  
 30. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; b. of *Anu-uballit*, 16:1, 14, 17, 19, R. E.

31. s. of *Nidintu-Anu*, 16:35 | 27:27,  
     U. E. or L. E. | 53:22, L. E.  
 32. s. of *Rihat-Anu*; gs. of *Anu-ah-iddannu*, <sup>h</sup>*gardû*, 44:12, 15,  
     19, 25, 26.  
 33. s. of *Rihat-Anu*; gs. of *Anu-mukin-aplu*; b. of *Kidin-Anu*,  
     20:1, 8, 15, 18, R. E.  
 34. s. of *Sumuttum-Anu*; f. of *Inaqibit-Anu*, 43:12, 19.  
 35. s. of *Sumutium-Anu*, 21:13, 17,  
     20, 23, 25.  
 36. s. of *Ša-Anu-iššû*; gs. of *Kuzû*;  
     f. of *Anu-iddannu*, 31:27, Lo.  
     E. | 39:32.  
 37. s. of *Taddannu*; gs. of *Ekur-zâkir*;  
     f. of *Nidintu-Anu* and  
     *Kidin-Anu*, 12:5, 6, 21, Lo. E.  
     | 20:26, Lo. E. | 22:25, U. E. |  
     24:29.  
 38. s. of *Tab-šum-Nanâ*, 21:14, 17,  
     24, 26, <sup>h</sup>*buzai Ša Šarri*.  
 39. s. of *Uṣuršu-Anu*; gs. of *Nidintu-Anu*, 54:25, U. E.  
 40. ggs. of *Aḥ'utu*, 45:34.  
 41. f. of *Ana-râbi-Anu*; gf. of *Šamaš-iddin*, 43:6 | 56:8:16; *Anu-ab-utîr*, 20:6; *Anu-apal-iddannu*,  
     36:35; *Anu-iqsur*, 2:2 | 3:6;  
     *Iddatum-Anu*; gf. of *Anu-ahê-iddin*, 52:22; *Nidintum*, 26:16,  
     18, 22; *Rihat-Anu*; gf. of *Anu-ah-iddannu*, 44:27; *Rihat-Anu*,  
     28:3; *Ubbulu* and *Anu-ah-iddannu*, 17:23.  
*Anu-ah-iddin*,  
 1. s. of *Anu-ab-uṣur*; f. of *Anu-ab-uṣur*, 36:33.  
 2. s. of *Anu-apal-iddannu*; gs. of  
     *BAR-Anu*; ggs. of *Ekur-zâkir*,  
     21:35 | 39:31, L. E. (?).  
 3. s. of *Anu-iqsur*; gs. of *Šadî*; f.  
     of *Ina-kilil-Anu*, 38:23.  
 4. s. of *Anu-uballit*; gs. of *Sin-lâqi-un-nînû*, *dupsar*, 8:27.  
 5. s. of *Anu-zêr-iddin*; gs. of *Anu-ah-iddin*; ggs. of *Kuzû*, 52:19,  
     U. E.  
 6. s. of *Kuzû*; f. of *Anu-zêr-iddin*;  
     gf. of *Anu-ah-iddin*, 52:19.  
 7. s. of *Nanâ-iddin*; gs. of *Ana-râbi-Anu*; gggs. of *Nanâ-iddin*,  
     26:21, R. E.  
 8. s. of *Nanâ-iddin*; gs. of *Anu-apal-iddannu*; ggs. of *Kuzû*; b. of  
     *Anu-zêr-iddin*, 48:25.  
 9. s. of *Nanâ-iddin*; gs. of *Luštam-mar-Adad*; b. of *Anu-uballit*,  
     36:32.  
 10. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, *dupsar*, 11:23, U. E. |  
     34:28 | 35:30.  
 11. s. of *Nûr*; gs. of *Lâbâši*; ggs. cf  
     *Mannu-iqabu*; gggs. of *Šadî*;  
     b. of *Nanâ-iddin* and *Ša-Anu-iššû*, 33:1, 8, 19, 21, 24, R. E.  
 12. s. of *Rihat-Anu*; gs. of *Imbi-Anu*;  
     f. of *Taddannu*, 44:36.  
 13. s. of *Šadî*, 49:20.  
 14. f. of *Anu-ah-iddannu*; gf. of  
     *Illut-Anu*, 35:39.  
*Anu-ah-ušabši(-ši)*, see also following  
 name.  
 1. s. of *Anu-ah-utîr*; f. of *Nidintu-Šarri*, 34:1, 8, 10 | 36:35.  
 2. s. of *Anu-balâtsu-iqbi*; gs. of *Anu-mukin-aplu*; ggs. of *Ekur-zâkir*,  
     31:25, L. E., 40:29, L. E.  
 3. s. of *Anu-iqsur*; gs. of *Aḥ'utu*,  
     2:1, 4, 9, 12, 16, 17, R. E.  
 4. s. of *Anu-uballitsu*; gs. of *Anu-apal-iddannu*; ggs. of *Ekur-zâkir*, 43:22, Lo. E.  
 5. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 17:22, U. E. | 21:9.  
 6. s. of *Ekur-zâkir*; f. of *Anu-ahê-iddin*, 13:25.

7. s. of *Ekur-zâkir*; f. of *BAR-Anu*; gf. of *Anu-ahê-iddin*, 47:31 | 48:24.
8. s. of *Ekur-zâkir*; f. of *Kidin-Anu*, 4:15 | 10:19.
9. s. of *Ekur-zâkir*; f. of *Lâbâši*, 26:26.
10. s. of *Ekur-zâkir*; f. of *Nûr*; gf. of *Anû-balâtsu-iqbi*; ggs. of *Nûr*, 44:2.
11. s. of *Ekur-zâkir*; f. of *Ša-Anu-iššû*, 25:18.
12. s. of *Ša-Anu-šâ*, 8:3.
13. s. of *Šadî*; f. of *Anu-ahê-iddin*, 45:38.
14. f. of *Ana-râbika-Anu*, 2:7, 10; *Dumqi-Anu*; gf. of *Idat-Anu*, 43:1; *Ša-Anu-iššû* and *Kidin-Anu*, 3:6.
- Anu-ah-ušabši* (ME), cf. previous name.
1. s. of *Bêl-usat*; f. of *Anu-bêlšunu*, 5:14.
2. s. of *Nidintum-Anu*, 1:16, U. E.
- Anu-ah-utîr*,
1. s. of *Anu-zêr-lîšir*; f. of *Ana-râbišu*, 16:8.
2. f. of *Anu-ah-ušabši*; gf. of *Nidintu-Šarri*, 34:1 | 36:35.
- Anu-ahêr-iddin*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-uballit*; ggs. of *Šadî*; b. of *Sumuttum-Anu*, 39:4, 21.
2. s. of *Anu-ab-ušur*; gs. of *Gimil-Anu*; f. of *Lîšir*, 10:22, U. E. | 19:25.
3. s. of *Anu-ab-utîr*; gs. of *Anu-zêr-iddin*; ggs. of *Ah'utu*, 38:1 12, 14, 16, R. E. | 39:30, L. E. | 19:25.
4. s. of *Anu-ab-utîr*, 17:11.
5. s. of *Anu-ah-iddannu*; gs. of *Ah'utu*, 15:18, U. E.
6. s. of *Anu-ah-ušabši*; gs. of *Ekur-zâkir*, 13:25, U. E.
7. s. of *Anu-ah-ušabši*; gs. *Šadî*, 45:38, L. E.
8. s. of *Ah'utu*; f. of *Anu-bêlšunu* and *Anu-mukîn-aplu*; gf. of *Kidin-Anu*, 22:25 | 28:26 | 56:21.
9. s. of *Ah'utu*; f. of *Anu-uballit*; gf. of *Anu-ab-ušur*, 48:26.
10. s. of *Ah'utu*; f. of *Nanâ-iddin*; gf. of *Anu-zêr-lîšir*, 23:31 | 38:22.
11. s. of *Ah'utu*; f. of *Nidintu-Anu*, 16:31.
12. s. of *Ah'utu*; f. of *Tanittum*; gf. of *Anu-bêlšunu*, 38:24.
13. s. of *Anu-uballit*; gs. of *Sin-lâqi-unni*; wi. of *Dantum*, 8:1, 10, 13, R. E. | 18:17.
14. s. of *Anu-zêr-lîšir*; gs. of *Nidintu-Anu*; ggs. of *Kuzû*, 13:24, L. E. | 16:26, Lo. E.
15. s. of *Balâtu*; f. of *Nidintu-Šarru*, 32:11, 15, 19, 23.
16. s. of *BAR-Anu*; gs. of *Kuzû*, 35:35, U. E. and Lo. E.
17. s. of *BAR-Anu*; gs. of *Anu-ah-ušabši*; ggs. of *Ekur-zâkir*, 47:30, U. E. | 48:24.
18. s. of *BAR-Anu*; f. of *BAR-Anu*, 34:26.
19. s. of *BAR-Anu*; f. of *Dumqi-Anu*, 50:25.
20. s. of *Eriba-Anu*; f. of *Lîšir*, 22:28.
21. s. of *Gimil-Sin*; f. of *Anu-mukîn-aplu*, 14:23.
22. s. of *Iddatum-Anu*; gs. of *Anu-ah-iddannu*, 52:22.
23. s. of *Iqîša*; f. of *Dantum*, 8:9, 11, 13.
24. s. of *Kidin-Anu*; f. of *Kidin-Anu*, 37:24.
25. s. of *Kuzû*; f. of *BAR-Anu*; b. of *Taddannu*, 30:6, 22.
26. s. of *Kuzû*; f. of *Luštammar-Adad*, 31-23.

27. s. of *Kuzû*; f. of *Ubar*, 45:21.  
 28. s. of *Nanâ-iddin*; gs. of *Anu-uballit*; ggs. of *Kuzû*, 19:1, 12, 14, R. E.  
 29. s. of *Nidintu*; gs. of <sup>h</sup>*sipir buši* <sup>d</sup>*Anu*, 35:39, U. E. or Lo. E.  
 30. s. of *Nidintu-Anu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*, 43:20, Lo. E.  
 31. s. of *Nidintu-Anu*; gs. of *Aḥ'utu*; f. of *Nûr*, 39:30.  
 32. s. of *Nidintu-Anu*; gs. of *Gimil-Anu*, 25:21, Lo. E.  
 33. s. of *Nidintu-Anu*; b. of *Mi...-Nanâ*, 52:24.  
 34. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 52:25 | 53:26.  
 35. s. of *Nidintu-Anu*, 17:6 | 46:29, *bâ'iru*, Lo. E.  
 36. s. of *Nidintu-Ištar*; gs. *Anu-ahê-iddin*, <sup>h</sup>*susar buši* *Anu*, 48:28, Lo. E. or U. E.  
 37. s. of *Râbi-Anu*; gs. of *Šadî*, 28:30, L. E.  
 38. s. of *Sin-lâqi-unnînu*; f. of *Anu-bêlšunu*, 8:20.  
 39. s. of *Zêria*; gs. of *Gimil-Anu*; f. of *Zêria*, 44:32.  
 40. f. of *Ardi-rêš*, 17:11; *Illut-Anu*, 21:6, 7; *Lišir*, 20:29; *Nidintu-Anu*; gf. of *Ardi-Adêšu*, 20:31; *Nidintu-Ištar*, <sup>h</sup>*sipir ša busi* <sup>d</sup>*Anu*, 34:25 | 35:36 | 39:5; *Nidintu-Ištar*; gf. of *Anu-ahê-iddin*, 48:28.  
 41. 31:20, 21, U. E. | 55, U. E.  
*Anu-apal-iddannu(-nu)*,  
 1. s. of *Ana-râbika-Anu*; f. of *Ardi-bît-rêš*, 41:37.  
 2. s. of *Anu-ab-uṣur*; gs. of *Anu-bêl-zêr*; ggs. of *Šadî*; b. of *Anu-bêl-zêr*, 23:23, R. E.  
 3. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 20:29, U. E.  
 4. s. of *Anu-ah-iddannu*, <sup>h</sup>*sipir buši* <sup>d</sup>*Anu*, 36:35.  
 5. s. of *Anu-bêl-zêr*, 41:38, L. E.  
 6. s. of *Anu-iqîšannu*; gs. of *Sin-lâqi-unnînu*, 8:23, U. E.  
 7. s. of *Anu-mukin-aplu*; b. of *Nidintu-Anu*, *Anu-uballit* and *Anu-mukin-aplu*, 36:11, 12, 14.  
 8. s. of *Anu-uballit*; gs. of *Bassia*; ggs. of *Ekur-zâkir*, 34:21; U. E. (?).  
 9. s. of *Anu-zêr-iddin*; gs. of *Ekur-zâkir*, 15:23.  
 10. s. of *BAR-Anu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-iddin*, 39:31.  
 11. s. of *BAR-Anu*; gs. of *Tanittum-Anu*; ggs. of *Kuzû*; f. of *BAR-Anu*, 46:13, 16, 20, 21 | 48:1, 5, 16, 20, R. E.  
 12. s. of *Ekur-zâkir*; f. of *Anu-ab-iddin*, 21:35.  
 13. s. of *Ekur-zâkir*; f. of *Anu-uballiṣu*; gf. of *Anu-ah-ušabši*, 43:22.  
 14. s. of *Ekur-zâkir*, 29:27.  
 15. s. of *Illut-Anu*, 23:33, Lo. E.  
 16. s. of *Kinâ*; f. of *Nidintu-Anu*, 22:1, 14, 18.  
 17. s. of *Kuzû*; gs. of *Anu-zêr-iddin*; f. of *Nanâ-iddin*; gf. of *Anu-ah-iddin* and *Anu-zêr-iddin*, 48:25, Lo. E. or U. E.  
 18. s. of *Kuzû*; f. of *Anu-ab-uṣur*; gf. of *Anu-ab-uṣur*, 50:22.  
 19. s. of *Kuzû*; f. of *Nanâ-iddin*, 24:36 | 26:27.  
 20. s. of *Kuzû*, 49:22.  
 21. s. of *Lâbâši*; gs. of *Anu-apal-iddin*; b. of *Rihat-Anu*, nephew of *Nanâ-iddin*, 24:1, 21, 22, R. E.

22. s. of *Nanâ-iddin*; gs. of *BAR-Anu*; ggs. of *Kuzû*, 50:23, L. E.  
 23. s. of *Nanâ-iddin*; gs. of *Kuzû*, 34:22, U. E. (?).  
 24. s. of *Nanâ-iddin*; b. of *Lâbâši*, 24:12.  
 25. s. of *Nidintu-Anu*, 36:27.  
 26. s. of *Nidintu-Ištar*; gs. of *Anu-apal-iddannu*, 48:29, Lo. E. or U. E.  
 27. s. of *Nidintu-Ištar*, <sup>h</sup>*sipar*, 28:20, 21, 23, 24 | 36:18, 21, 23, 24, 28, 29.  
 28. s. of *Pakkan-Anu*, 45:12, 14.  
 29. s. of *Sin-lâqi-unnînu*; f. of *Sumuttum-Anu*; gf. of *Anu-apal-iddannu*, 39:35 | 48:30.  
 30. s. of *Sumuttum-Anu*; gs. of *Anu-apal-iddannu*; ggs. of *Sin-lâqi-unnînu*, 48:30, Lo. E. or U. E.  
 31. s. of *Tab-Anu*; gs. of *Anu-apal-iddannu*, 53:25.  
 32. f. of *Anu-mukîn-aplu*; gf. of *Illut-Anu*, 36:1; *Ardi-bît-rêš*, 24:36; *Ardi-Enmaštu*, 35:35 | 37:23; *Lâbâši* and *Nanâ-iddin*; gf. of *Rihat-Anu* and *Anu-apal-iddannu*, 22:11 | 24:1; *Lâbâši*, 23:8; *Nanâ-iddin*, 27:28; *Nidintu-Ištar*; gf. of *Anu-apal-iddannu*, 48:29; *Tab-Anu*; gf. of *Anu-apal-iddannu*, 53:25; *Rihat-Anu*, 41:5, 7, 11, 16, 20.  
 33. 40, Lo. E. | 56, Lo. E.  
*Anu-balât-su-iq-bî(iqbi)*,  
 1. s. of *Aḥ'utu*; f. of *Anu-ab-utîr*, 27:22.  
 2. s. of *Aḥ'utu*; f. of *Anu-zêr-iddin*, 2:23.  
 3. s. of *Aḥ'utu*; f. of *Kiplû'* (*Anu-uballît*); gf. of *Dîpatusu*, 55:11.  
 4. s. of *Aḥ'utu*; f. of *Timgirâtê*; gf. of *Anti'ikusu*, 37:10, 17.  
 5. s. of *Anu-ah-iddannu*; gs. of *Anu-iqşur*; ggs. of *Kuzû*, 52:20, U. E.  
 6. s. of *Anu-ah-iddannu*; b. of *Ubbul*, 17:22, R. E.  
 7. s. of *Anu-iqşur*; gs. of *Luštammar-Adad*; f. of *Anu-ab-utîr*, 46:26.  
 8. s. of *Anu-mukîn-aplu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-ušabšî*, 4:16, U. E. | 10:19, Lo. E. | 31:25.  
 9. s. of *Anu-mukîn-aplu*; gs. of *Gimil-Anu*; b. of *Zêria*, 19:26, L. E.  
 10. s. of *Anu-uballît*, 16:7.  
 11. s. of *BAR*..., 47:1, 21, 26, 27, 28, R. E.  
 12. s. of *Ekur-zâkir*; f. of *Anu-mukîn-aplu*, 14:21.  
 13. s. of *Ekur-zâkir*; f. of *Lâbâši*, 20:27.  
 14. s. of *Ekur-zâkir*; f. of *Taddannu*, 21:4.  
 15. s. of *Êtir-Anu*; gs. of *Ekur-zâkir*, 21:34.  
 16. s. of *Ina-kilil-Anu*; gs. of *Aḥ'utu*, 22:24, L. E.  
 17. s. of *Ina-kilil-Anu*; gs. of *Šadî*; f. of *Anu-bêlšunu* and *Anu-ab-usur*, 5:16.  
 18. s. of *Ina-kilil-Anu*; f. of *Bêlit-sunu*, 5:3, 5, 10 | 6:14 | 7:16.  
 19. s. of *Kidin-Anu*; gs. of *Anu-htîúa*, 18:38, R. E. or U. E.  
 20. s. of *Nûr*; gs. of *Lîšir*; ggs. of *Gimil-Anu*, 54:23, Lo. E.  
 21. s. of *Luštammar-Adad*; f. of *Iqîšâ*; gf. of *Rihat-Anu*, 47:33.  
 22. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 18:37, U. E. or R. E.  
 23. s. of *Nidintu-Anu*; gs. of *Kuzû*, 29:31, U. E.

24. s. of *Nûr*; gs. of *Anu-ab-ušabšî*; ggs. of *Ekur-zâkir*; f. of *Nûr*, 44:1.
25. s. of *Rihat-Anu*; gs. of *Kuzû, ša ūmi-šu ūanu-u Anu-zér-iddin*, 50:24, L. E.
26. s. of *Rihat-Anu*; gs. of *Luštam-mar-Adad*, 29:26, U. E.
27. s. of *Šamaš-ēfir*; gs. of *Luštam-mar-Adad*; f. of *Kidin-Anu*, 9:9, 12, 15 | 29:30, U. E.
28. s. of *Šadî*; f. of *Anu-bêlšunu* and *Anu-ab-ušur*, 6:12 | 7:14.
29. s. of *Šadî*; f. of *Ina-kilil-Anu*, 6:3, 7, 9.
30. s. of *Šadî*; f. of *Kidin-Anu*, 6:11 | 7:12.
31. s. of *Taddannu*; gs. of *Nanâ-iddin*; ggs. of *Šadî*, 46:24, Lo. E.
32. f. of *Anu-ab-iddannu*, 53:23; *Ubbulu*, 53:10.
33. 9, U. E.
- Anu-bêl-šu-nu*,
1. s. of *Aḥ'utu*; f. of *Anu-ab-iddannu*; gf. of *Anu-bêlšunu* and *Anu-uballit*, 50:20.
  2. s. of *Aḥ'utu*; f. of *Mukin-aplu*; b. of *Bêlšunu*, 30:21.
  3. s. of *Aḥ'utu*; f. of *Nidintu*; gf. of *Anu-ahē-iddin*, 43:20.
  4. s. of *Ana-râbika-Anu*; gs. of *Sin-lâqi-unnînu*, 11:27, L. E.
  5. s. of *Anu-ab-ušur*; gs. of *Iazipa'*, 26:30, Lo. E.
  6. s. of *Anu-ab-ušur*; gs. of *Šadî*, 13:24, U. E.
  7. s. of *Anu-ab-ušur*; gs. of *Anu-iqsur*; ggs. of *Aḥ'utu*, 19:24, U. E.
  8. s. of *Anu-ab-iddannu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*; b. of *Anu-uballit*, 50:20, Lo. E.
  9. s. of *Anu-ab-ušabsi*; gs. of *Bêl-usat*, 5:14, R. E.
  10. s. of *Anu-ahē-iddin*; gs. of *Aḥ'-utu*; b. of *Anu-mukin-aplu*, 22:25, U. E. | 28:26, Lo. E.
  11. s. of *Anu-ahē-iddin*; gs. of *Sin-lâqi-unnînu*, 8:20, L. E.
  12. s. of *Anu-balâtsu-iqbi*; gs. of *Ina-kilil-Anu*; ggs. of *Šadî*; b. of *Anu-ab-ušur*, 5:16, Lo. E. | 6:12, U. E. | 7:14, U. E.
  13. s. of *Anu-bêl-zér*; gs. of *Kidin-Marduk*, 3:28, L. E.
  14. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 30:27.
  15. s. of *Itti-Anu-nûb*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 2:26 | 10:27.
  16. s. of *Lâbâši*; f. of *Lâbâši*, 30:20.
  17. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 37:27 | 38:28.
  18. s. of *Nîkiarqusu*; f. of *Nûr*, 33:29.
  19. s. of *Nikarqusu*; gs. of *Aḥ'utu*; f. of *Tanittum-Anu*; gf. of *Anu-bêlšunu*, 44:33.
  20. s. of *Nûr*; gs. of *Aḥ'utu*, 17:26, Lo. E.
  21. s. of *Sin-lâqi-unnînu*; f. of *Itti-Anu-nûb*, 4:25 | 5:19.
  22. s. of *Tanittum-Anu*; gs. of *Aḥ'-utu*; f. of *Tanittum-Anu*, 18:3, 4, 5, 7, 9, 11, 14 | 47:32.
  23. s. of *Tanittum-Anu*; gs. of *Anu-ahē-iddannu*; ggs. of *Aḥ'utu*, 38:24, L. E.
  24. s. of *Tanittum-Anu*; gs. of *Anu-bêlšunu*; ggs. of *Nikarqusu*; gggs. *Aḥ'utu*, 44:33, U. E.
  25. s. of *Ubar*; f. of *Ubar*, 54:26.
  26. f. of *Ēriba*, 14:1; *Nidintu-Anu*; gf. of *Anu-ahē-iddannu*, 30:20.
- Anu-bêl-ušur*, f. of *Gubbaka-Anu* and *Nidintum-Nanâ*, 2:1, 3, 8, 11, 15.

*Anu-bēl-zēr,*

1. s. of *Anu-ab-uṣur*; gs. of *Anu-bēl-zēr*; ggs. of *Šadī*; b. of *Anu-apal-iddannu*, 5:15, R. E. | 13:24, U. E. | 23:1, 21, 23, R. E.
2. s. of *Anu-ab-uṣur*, 24:7, 8.
3. s. of *Kidin-Marduk*; f. of *Anu-bēlšunu*, 3:29.
4. s. of *Šadī*; f. of *Anu-ab-uṣur*; gf. of *Anu-bēl-zēr* and *Anu-apal-iddannu*, 23:1.
5. f. of *Anu-ab-uṣur*, 23:15, 17; *Anu-apal-iddannu*, 41:38; *Nanā-iddin*, 24:10 | 28:6, 19, 10, 12, 13, 16, 18.

*Anu-ēriba,*

1. s. of *Nanā-iddin*; gs. of *Šadī*; f. of *Ana-rābi-Anu* and *Nidintu-Anu*, 40:1, 20.
2. s. of *Rābi-Anu*; gs. of *Šadī*, *dupsar*, 20:22.
3. s. of *Šumuttum-Anu*; gs. of *Ana-rābi-Anu*; ggs. of *Anu-uballit*; gggs. of *Šadī*, 39:21, 24, R. E.
4. s. of *Šadī*; f. of *Ana-rābi-Anu*, 14:2, 16 | 32:30.
5. s. of *Šadī*; f. of *Ištar-šum-ēreš*, 22:32 | 23:34 | 24:38 | 26:32 | 27:30 | 29:33.
6. s. of *Šadī*; f. of *Nidintu-Anu*, 46:27.
7. f. of *Ištar-šum-ēreš*, 21:36.

*Anu-ki-tu-u-a*, f. of *Kidin-Anu*; gf. of *Anu-balâtsu-iqbi*, 18:38.

*Anu-iddannu(-nu),*

1. s. of *Anu-ab-uṣur*; gs. of *Gimil-Anu*; f. of *Tanittum-Ištar*, 43:21.
2. s. of *Anu(?)-ab-uṣur*; gs. of *Tanittum*, 39:29, Lo. E. or L. E.
3. s. of *Anu-ab-iddannu*; gs. of *Ša-Anu-iššū*; ggs. of *Kuzū*, 39:32, Lo. E. or L. E.
4. s. of *Anu-iqṣur*, 54:9.

5. s. of *Kidin-Anu*; gs. of *Ekur-zākir*, 8:21, U. E.
6. s. of *Nidintu-Šarri*; gs. of *Šadī*, 35:37, Lo. E.
7. s. of *Zēria*; gs. of *Gimil-Anu*, 12:22, L. E. | 23:28, L. E.
8. s. of *Zēria*, *dupsar*, 3:33.

*Anu-iqṣur,*

1. s. of *Aḥ'utu*; f. of *Anu-ab-utir*; gf. of *Anu-bēlšunu*, 19:24.
2. s. of *Aḥ'utu*; f. of *Anu-ah-ušabši*, 2:1, 5, 9, 12, 17.
3. s. of *Aḥ'utu*, 17:24.
4. s. of *Anu-ab-iddannu*, 2:2 | 3:6.
5. s. of *Anu-zēr-iddannu*; gs. of *Ekur-zākir*, 24:18.
6. s. of *BAR-Anu*; gs. of *Anu-iqṣur*; ggs. of *Šadī*, 44:34, Lo. E.
7. s. of *BAR-Anu*; gs. of *Šadī*; f. of *Mukin-aplu*, 44:29.
8. s. of *Iddannu-Anu*; gs. of *Aḥ'utu*; b. of *Anu-ab-uṣur*, 28:28.
9. s. of *Kidin-Anu*; gs. of *Dannat-Bēlit*; ggs. of *Luštammar-Adad*, 24:34, Lo. E.
10. s. of *Kuzū*; f. of *Anu-ab-iddannu*; gf. of *Anu-balâtsu-iqbi*, 52:20.
11. s. of *Luštammar-Adad*; f. of *Anu-balâtsu-iqbi*; gf. of *Anu-ab-utir*, 46:26.
12. s. of *Luštammar-Adad*; f. of *Dumqi-Anu*, 36:31.
13. s. of *Ana-rābi-Anu*; b. of *Nanā-iddin*, 17:5.
14. s. of *Nidintu-Anu*; gs. of *Luštammar-Adad*, 14:22, U. E.
15. s. of *Šadī*; f. of *Anu-ah-iddin*; gf. of *Ina-kilil-Anu*, 38:23.
16. s. of *Šadī*; f. of *BAR-Anu*; gf. *Anu-iqṣur*, 44:35.
17. s. of *Tanittum-Anu*; gs. of *Kuzū*, 32:26, L. E.

18. s. of *Taddannu*; gs. of *Ekur-zâkir*, 28:27, U. E.
19. s. of *Zêr* . . . , 37:20, Lo. E.
20. f. of *Anu-iddannu*, 54:9.
- Anu-iq-bi*, 17:6.
- Anu-iqîša-an-nu*,
1. s. of *Ah-itti-Anu*; gs. of *Sin-lâqi-unnînu*; b. of *Sullum*, 4:17, L. E. or R. E.
  2. s. of *Anu-uballitsu*; gs. of *Sin-lâqi-unnînu*, 40:32, Lo. E.
  3. s. of *Ina-kilil-Anu*; gs. of *Šadi*, 8:17, U. E.
  4. s. of *Laqip*; gs. of *Rê'û alpi*, 49:25.
  5. s. of *Liblût*; gs. of *Nanâ-iddin*; ggs. of *Luštammar-Adad*, 19:30, U. E.
  6. s. of *Nanâ-iddin*; f. of *Ušuršu-Anu*, 54:27.
  7. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 32:31.
  8. s. of *Sin-lâqi-unnînu*; f. of *Anu-apal-iddannu*, 8:23.
  9. s. of *Sin-lâqi-unnînu*; f. of *Anu-ab-utîr*, 13:26.
  10. s. of *Sin-lâqi-unnînu*; f. of *Anu-uballit*, 22:30 | 24:32.
  11. s. of *Širqi-Anu*; gs. of *Sin-lâqi-unnînu*, 3:30, U. E.
  12. s. of *Ubar*; gs. of *Kidin-Marduk*, 4:21, L. E. or R. E.
- Anu-mukîn-aplu*,
1. s. of *Anu-ahê-iddin*; gs. of *Ah'-utu*; b. of *Anu-bêlšunu*, 28:26, Lo. E. or U. E.
  2. s. of *Anu-ahê-iddin*; gs. of *Gimil-Anu*, 14:23, U. E., Lo. E.
  3. s. of *Anu-apal-iddannu*; f. of *Illut-Anu*, 36:1.
  4. s. of *Anu-balâtsu-iqbi*; gs. of *Ekur-zâkir*, 14:21, U. E., Lo. E.
  5. s. of *Anu-mukîn-aplu*; b. of *Anu-apal-iddannu*, *Anu-uballit*, and *Nidintu-Anu*, 36:23, 27.
  6. s. of *Anu-uballit*; gs. of *Kuzû*, 28:29, U. E. or Lo. E.
  7. s. of *Ardi-Enmaštu*, <sup>h</sup>*sipir*, 16:30, U. E.
  8. s. of *Ekur-zâkir*; f. of *Anu-balâtsu-iqbi*; gf. of *Anu-ab-ušab-ši*, 4:16 | 10:19 | 31:25.
  9. s. of *Ekur-zâkir*; f. of *Luštammar-Adad*, 34:19.
  10. s. of *Gimil-Anu*; gs. of *Kuzû*, 23:30, U. E.
  11. s. of *Gimil-Anu*; f. of *Anu-balâtsu-iqbi* and *Zêria*, 19:26 | 23:33.
  12. s. of *Ištar-šum-êreš*; gs. of *Kuzû*, 24:30, L. E.
  13. s. of *Itti-Anu-nâb*; gs. of *Sin-lâqi-unnînu*, 19:29, Lo. E.
  14. s. of *Lîšir*; gs. of *Gimil-Anu*, 11:24, L. E. | 12:19, L. E.
  15. s. of *Lîšir*, 14:23, U. E., Lo. E., or L. E.
  16. s. of *Luštammar-Adad*, 35:38.
  17. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, 36:36.
  18. s. of *Nidintu-Anu*, 17:9.
  19. f. of *Rihat-Anu*; gf. of *Kidin-Anu*, and *Anu-ab-iddannu*, 20:1.
  20. s. of *Šadi*; f. of *Lâbâši Nidintu-Anu* and *Ubar*, 4:23 | 5:13 | 6:11 | 7:13.
  21. s. of *Ubar*; gs. of *Šadi*; f. of *Ina-bâni-Nanâ*, 5:1, 3, 7 | 6:1, 2, 4 | 7:1, 25.
  22. s. of *Zêria*; gs. of *Gimil-Anu*; b. of *Lîšir*, 13:22, U. E. | 11:24, U. E. | 14:22, L. E.
  23. f. of *Anu-ab-ušur*, 12:22; *Anu-mukîn-aplu*, *Anu-uballit*, *Anu-apal-iddannu* and *Nidintu-Anu*, 36:23; *Illut-Anu*, 46:27; *Nidintu-Ištar*, 36:11, 12, 13, 14, 23.

*Anu-šum-lišir,*

1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*; f. of *Anu-ab-uṣur*, 11:23, L. E. | 52:21.
2. s. of *Anu-zēr-iddin*; gs. of *Kuzû*, 21:31, U. E.
3. s. of *Anu-ab-iddannu*; gs. of *Balātu*; ggs. of *Luštammar-Adad*; f. of *Anu-iddannu*, 40:31, U. E., 49:10.
4. s. of *Balātu*; gs. of *Luštammar-Adad*; f. of *Anu-ab-iddannu*, 39:34.
5. s. of *Ekur-zâkir*; f. of *Bassia*, 15:19.
6. s. of *Kuzû*; f. of *Anu-uballit*, 32:23.
7. s. of *Kuzû*; f. of *Ina-kilil-Anu*, 21:27.

*Anu-uballit(-i)*,

1. s. of *Aḥ'utu*; f. of *Nanâ-iddin*, 15:20.
2. s. of *Aḥ'utu*; f. of *Nidintu-Anu*, 20:27.
3. s. of *Aḥ'utu*; f. of *Iqîšâ*, 8:19.
4. s. of *Ana-râbika-Anu*; gs. of *Aḥ'utu*; b. of *Anu-ab-iddannu*, 8:18, Lo. E.
5. s. of *Anu-ab-uṣur*; gs. of *Luštammar-Adad*, 25:20, L. E. and Lo. E.
6. s. of *Anu-ab-uṣur*; gs. of *Šadi*; f. of *Mannu-iqabu*, 50:21.
7. s. of *Anu-ab-uṭir*; ggs. of *Aḥ'utu*; b. of *Anu-ahē-iddin*, 38:1, 11, 14, 16, R. E.
8. s. of *Anu-ab-iddannu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*; b. of *Anu-bêlšunu*, 50:20, Lo. E.
9. s. of *Anu-ahē-iddin*; gs. of *Aḥ'utu*; f. of *Anu-ab-uṣur*, 48:26.
10. s. of *Anu-balâtsu-iqbi*; gs. of *Aḥ'utu*; f. of *Dipatusu*; (other name is *Kiplu'*), 55:10.

11. s. of *Anu-iqîšannu*; gs. of *Sin-lâqi-unnînu*, 22:29, Lo. E. | 24:32, Lo. E.
12. s. of *Anu-mukin-aplu*, 36:23; b. of *Anu-mukin-aplu*, *Anu-apal-iddannu* and *Nidintu-Anu*, 36:23, 27.
13. s. of *Anu-šum-lišir*; gs. of *Kuzû*, 32:23, U. E.
14. s. of *Bassia*; gs. of *Ekur-zâkir*; f. of *Anu-apal-iddin*, 34:21.
15. s. of *Dumqi-Anu*; gs. of *Ardibit-rêš*; ggs. of *Dumqi-Anu*; b. of *Idat-Anu*, and *Nidintu-Anu*, 49:14, R. E.
16. s. of *Ekur-zâkir*; f. of *Ina-kilil-Anu*, 48:31.
17. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 4:19 | 20:6.
18. s. of *Ina-kilil-Anu*; gs. of *Ekur-zâkir*, *dupsar*, 13:21, L. E. | 39:37 | 40:36 | 41:40 | 42:17 | 44:37 | 46:31 | 47:37.
19. s. of *Ina-kilil-Anu*, 10:21, U. E.
20. s. of *Iqîšâ*, 11:21, U. E.
21. s. of *Itti-Anu-nûh*; gs. of *Sin-lâqi-unnînu*, 11:29 | 12:25 | 13:28 | 14:28 | 15:24.
22. s. of *Kidin-Anu*; gs. *Luštammar-Adad*, 24:32, U. E.
23. s. of *Kidin-Anu*, 1:5, 15, L. E.
24. s. of *Kuzû*; f. of *Ana-râbi-Anu*, 4:17.
25. s. of *Kuzû*; f. of *Anu-mukin-aplu*, 28:29.
26. s. of *Kuzû*; f. of *Dumqi-Anu*, 32:24.
27. s. of *Kuzû*; f. of *Nanâ-iddin*; gf. of *Anu-ahē-iddin*, 5:12 | 7:12 | 19:1.
28. s. of *Lâbâši*; gs. of *Šadi*; f. of *Ina-kilil-Anu*; b. of *Mannu-iqabu*, 12:20, Lo. E. | 29:10, 13, 17, 20, 23.

29. s. of *Luštammar-Adad*; f. of *Nûr*, 36:32.
30. s. of *Luštammar-Adad*; f. of *Rihat-Anu*; gf. of *Anu-uballit*, 12:25 | 19:28 | 22:26.
31. s. of *Mukinâ*, 14:27, Lo. E.
32. s. of *Nâdin*; gs. of *Ekur-zâkir*, 3:27, Lo. E.
33. s. of *Nanâ-iddin*; gs. of *Ah'utu*, 11:22, Lo. E. | 13:21, Lo. E.
34. s. of *Nanâ-iddin*; gs. of *Kuzû*, 32:25, U. E.
35. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*; f. of *Anu-ah-iddin*, 34:24, L. E. | 36:31, L. E.
36. s. of *Nanâ-iddin*, 23:6, 11, 16.
37. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; b. of *Anu-ah-iddannu*, 16:1, 14, 17, 19, R. E.
38. s. of *Nidintu-Anu*; gs. of *Kuzû*; f. of *Lâbâši*, 19:27 | 23:28, U. E.
39. s. of *Nidintu-Anu*; gs. of *Lâbâši*; ggs. of *Kuzû*, 21:29, U. E.
40. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, 31:26, Lo. E.
41. s. of *Nidintu-Anu*; gs. of *Šadi*; f. of *Kitu-Anu*, 36:34 | 54:6.
42. s. of *Nidintu-Anu*; gs. of *Taddannu*; ggs. of *Sin-lâqi-unnînu*; f. of *Nidintu-Anu*, 27:1, 12.
43. s. of *Nidintu-Anu*, 8:24, U. E.
44. s. of *Nûr*; gs. of *Šadi*, 17:24, U. E.
45. s. of *Rihat-Anu*; gs. of *Anu-uballit*; ggs. of *Luštammar-Adad*, 19:28, L. E.
46. s. of *Rihat-Ištar*; gs. of *Ekur-zâkir*; b. of *Anu-ab-usur*, 3:1, 13, 17, R. E.
47. s. of *Rihat-Anu*; f. of *Taddan-Nanâ*<sup>h</sup>, 32:1, 3, 13, 15, 18, R. E.
48. s. of *Sin-lâqi-unnînu*; f. of *Anu-ahê-iddin*, 8:1, 10, 13, 27 | 18:17.
49. s. of *Sin-lâqi-unnînu*; f. of *Dumqi-Anu*, 28:32.
50. s. of *Sin-lâqi-unnînu*; f. of *Itti-Anu-nuhšu*, 18:34.
51. s. of *Sin-lâqi-unnînu*; f. of *Nidintu-Anu*; gf. of *Nanâ-iddin*, 18:18, 27, 31 | 19:31.
52. s. of *Šadi*; f. of *Ana-râbi-Anu*; gf. of *Sumuttum-Anu* and *Anu-ahê-iddin*; ggf. of *Ēriba-Anu*, 39:1.
53. s. of *Šadi*; f. of *Anu-ab-usur*, 21:32.
54. s. of *Šadi*; f. of *Ina-kilil-Anu*; gf. of *Nanâ-iddin*; ggf. of *Anu-ab-usur*, 46:1.
55. s. of *Šadi*; f. of *Mannu-iqabu*, 47:35.
56. s. of *Šamaš-zêr-iddin*; f. of *Kidin-Anu*, 13:14, 17.
57. s. of *Taddannu*, 25:18, L. E. or Lo. E.
58. s. of *Tanittum-Anu*; gs. of *Balâtu*; ggs. of *Luštammar-Adad*, 44:30 | 47:33, Lo. E.
59. s. of *Tanittum-Anu*; gs. of *Nidintu-Anu*; ggs. of *Ah'utu*, 41:33, U. E.
60. s. of *Tanittum-Anu*, 27:5.
61. s. of *Ubar*; f. of *Ubar*, 30:14, 17.
62. f. of *Anu-balâtsu-iqbi*, 16:7; *Anu-zêr-iddin*, 50:5, 7; *Dumqi-Anu*, 28:4, 7, 10; *Ina-kilil-Anu*, 25:19; *Illut-Anu*, 37:22; *Nidintum-Anu*; gf. of *Ana-râbi-Anu*; ggf. of *Dumqi-Anu*, 3:32; *Nidintu-Anu* and *Nanâ-iddin*, 8:3.
63. 42:7, 3 | 55, U. E.
- Anu-uballit-su*,
1. s. of *Anu-ab-usur*; b. of *Sumuttum-Anu*, 17:9.
  2. s. of *Anu-apal-iddannu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-ušabši*, 43:22.

3. s. of *Eribâ*; gs. of *Iddin-Amurru*, 3:24, Lo. E.
4. s. of *Ekur-zâkir*; f. of *Anu-ab-ušabšî*, 40:29.
5. f. of *Nidintu-Anu*, 52:23; *Sin-lâqi-unnînu*; gf. of *Anu-iqîšannu*, 40:32; *Šamašai*; gf. of *Mannu-kî-Dilbat* and *Rihat-Ištar*, 4:24.
- Anu-ušabšî(-šî)*,
1. s. of *Ina-kîlî-Anu*; gs. of *Aḥ'utu*, 8:22, Lo. E.
  2. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 18:33, U. E.
- Anu-ušallim*,
1. s. of *Gimil-Anu*; f. of *Zêria*; gf. of *Lîšir*, 21:29 | 23:29.
  2. s. of *Nanâ-iddin*; f. of *Zêria*, 44:30.
- Anu-uše-zib*, f. of *Rihat-Anu*, 27:10, 17, 15, 20.
- Anu-zêr-iddin*,
1. s. of *Aḥ'utu*; f. of *Anu-ab-utîr*; gf. of *Anu-abê-iddin*, 39:31.
  2. s. of *Aḥ'utu*; f. of *Kidin-Anu*, 3:26.
  3. s. of *Anu-ab-iddin*; gs. of *Kuzû*; f. of *Anu-ab-iddin*, 52:19.
  4. s. of *Anu-balâtsu-igbi*; gs. of *Aḥ'utu*, 2:23, Lo. E.
  5. s. of *Anu-uballit*, 50:5, 7.
  6. s. of *BAR-Anu*; gs. of *Aḥ'utu*; f. of *Anu-ab-utîr*, 34:20.
  7. s. of *Ekur-zâkir*; f. of *Ana-apal-iddannu*, 15:23.
  8. s. of *Ekur-zâkir*; f. of *Lâbâši*, 11:9, 15, 20 | 12:8, 18 | 13:11, 15, 19 | 15:6, 8, 12, 14 | 16:11, 15, 18, 23 | 19:10, 12, 15, 18.
  9. s. of *Ekur-zâkir*; f. of *Nanâ-iddin*; gf. of *Uṣuršu-Anu*, 3:8, 14, 19, 21 | 43:24.
  10. s. of *Ekur-zâkir*; f. of *Râbi-Anu*, 20:28.
  11. s. of *Kidin-Anu*; gs. of *Aḥ'utu*, 24:31, L. E.
  12. s. of *Kuzû*; f. of *Anu-ab-iddannu* and *Anu-ab-uṣur*, 4:21 | 5:18.
  13. s. of *Kuzû*; f. of *Anu-ab-utîr*, 22:29.
  14. s. of *Kuzû*; f. of *Anu-šum-lîšir*, 21:31.
  15. s. of *Luštammar-Adad*; f. of *Nidintum-Anu*, 42:15.
  16. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Tanittim-Anu*, and *Anu-ab-utîr*, 12:23, U. E. | 18:33, U. E.
  17. s. of *Nanâ-iddin*; gs. of *Anu-apal-iddannu*; ggs. of *Kuzû*; b. of *Anu-ab-iddin*, 48:25, L. E.
  18. s. of *Nanâ-iddin*; gs. of *Ekur-zâkir*, 4:6, 9, 11, 13.
  19. s. of *Nidintu-Anu*; gs. of *Nanâ-iddin*; ggs. of *Aḥ'utu*, 40:33, Lo. E.
  20. s. of *Rihat-Anu*; gs. of *Kuzû*, (whose other name was *Anu-balâtsu-igbi*), 50:24.
  21. s. of *Šadî*; f. of *Illut-Anu*; gf. of *Tâb-Anu*, 43:26.
  22. s. of *Ša-Anu-iššû*; gs. of *Kuzû*, 14:24, U. E. | 18:34, U. E. | 20:25, Lo. E.
  23. f. of *Anu-ab-uṣur*, 13:24; *BAR-Anu*; gf. of *Nidintu-Anu*, 34:27; *Kidin-Anu*, 11:22.
  24. 45:L. E.
- Anu-zêr-iddannu(-nu)*, s. of *Ekur-zâkir*; f. of *Anu-iqṣur*, 24:18.
- Anu-zêr-lîšir*,
1. s. of *Ana-râbi-Anu*; gs. of *Kuzû*, 26:24, Lo. E.
  2. s. of *Iddinâ*; gs. of *Aḥ'utu*, 31:22.
  3. s. of *Kuzû*; f. of *Ana-râbi-Anu*, 14:25.

4. s. of *Kuzû*; f. of *Anu-ahê-iddin*, 13:24.
5. s. of *Kuzû*; f. of *Nidintu-Anu*; gf. of *Anu-ahê-iddannu*, 14:20.
6. s. of *Nanâ-iddin*; gs. of *Ah'utu*, 17:25, Lo. E.
7. s. of *Nanâ-iddin*; gs. of *Anu-ahê-iddin*; ggs. of *Ah'utu*, 38:22, Lo. E.
8. s. of *Nanâ-iddin*; gs. of *Kidin-Marduk*, 14:4.
9. s. of *Nidintu-Anu*; gs. of *Ana-râbi-Anu*; ggs. of *Kuzû*, 38:20, L. E.
10. s. of *Nidintu-Anu*; gs. of *Kuzû*; f. of *Anu-ahê-iddin*, 16:26.
11. s. of *Šamaš-iddannu*; gs. of *Ah'utu*, 2:19, L. E.
12. s. of *Šamaš-iddannu*, 25:2.
13. f. of *Anu-ah-utîr*; gf. of *Ana-râbišu*, 16:8.
- Ap-la-a*, s. of *Mannu-kî-Dilbat*, 14:7 | 26:7.
- A-pu-ul-lu-u-ni-di-e-su*, 'Απολλωνίδης f. of *Niqqûlamûsu*, 48:8.
- A-ra-hu-na'*, cf. *'Αρχων*, 53:2, 9, 16, 17.
- Ardi-A-di-e-šu*, s. of *Nidintu-Anu*; gs. of *Anu-ahê-iddin*, 20:31, Lo. E.
- Ardi-<sup>d</sup>AMA-SAL*, s. of *Anu-uballit*; gs. of *Nidintu-Anu*; ggs. of *Šadî*; b. of *Kitu-Anu*, 54:20, R. E.
- Ardi-Bau*, f. of *Ištar-ah-iddin*, 6:13 | 7:15.
- Ardi-bit-ri-eš(rēš)*, also written *Ardi-reš*, see 37:11, 16.
1. s. of *Anu-apal-iddannu*; gs. of *Ana-râbika-Anu*, <sup>h</sup>*Urukai, ardi ekalli*, 24:35, L. E. | 41:37, Lo. E.
2. s. of *Dumqi-Anu*; f. of *Anu-ab-usur*, 37:11, 16.
3. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 34:6, 8, 11, 15 | 47:3 | 48:14, 22.
4. s. of *Kuzû*; f. of *Nanâ-iddin*, 42:13.
5. s. of *Mannu-kî-Dilbat*; gs. of *Šadî*, 32:29, Lo. E.
6. f. of *Ana-râbi-Anu*; gs. of . . . *pâ*, 53:25; *Dumqi-Anu*; gf. of *Idat-Anu*, *Anu-uballit*, and *Nidintu-Anu*, 39:15, 28 | 40:15, 26 | 41:23, 31 | 42:6 | 43:1 | 45:19 | 46:28; *Uṣuršu-Anu*, 41:17 | 42:9 | 49:4.
- Ardi-Enmaštu(NINIB)*,
1. s. of *Anu-apal-iddannu*; gs. of *Ni. . .*, 35:35, U. E. | 37:23, U. E.
2. s. of *Nidintu-Anu*; gs. of *Ni. . .*, 37:25, U. E.
3. s. of *Nidintu-Ištar*, 24:16.
4. f. of *Anu-mukîn-aplu*, 16:30; *BAR-Anu*, 30:24.
- Ardi-Nergal*, 50:2.
- Ardi-ri-eš*, cf. *Ardi-bit-rēš*.
1. s. of *Anu-ahê-iddin*, 17:11.
2. s. of *Nanâ-iddin*, 17:6.
- A-ri-sak'*, *šarru*, 52:26.
- Ar-sak'*, *šarru*; s. of *Ri...nu*, 53:28.
- Ar-si-uq-qa*, *šarru*, 51:6, 16.
- A-ri... f. of Rihat-Anu*; gf. of *Na'râ-Anu*, 53:24.
- A-ri-is-tu-un*, 'Αριστων, s. of *Dippatusu*, 53:21, U. E.
- Ar-te-mi-du-u-ru*, Αρτεμίδωρος, s. of *Attina'*, MLC. 2159.
- A-ta'-Anu*, *rē'i alpi*, s. of *Rihat-Anu*, 14:12, 14, 17, 18.
- A-ta-ni-e-du-su*, 'Αθηνάδης, s. of *Aliksêup-pusu*, 52:1.
- A-ti'-Anu*, f. of *Mattanat-Anu*, 26:5, 8.
- At-ta-ti-na'*, f. of *Ariemidûru*, MLC. 2159.
- At-ti-i-ku-su*, see *Anti'ikusu*.

*Ba-la-tu, Balātu,*

1. s. of *Anu-ah-iddannu*; gs. of *Balātu*; ggs. of *Luštammar-Adad*, 22:30, U. E. | 44:31.
2. s. of *Bassia*; gs. of *Ekur-zâkir*, 17:28 | 20:30, U. E.
3. s. of *Ekur-zâkir*; f. of *Taddannu*, 3:28.
4. s. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*, 33:31.
5. s. of *Luštammar-Adad*; f. of *Anu-ah-iddannu*; gf. of *Anu-šum-lišir*; ggg. of *Anu-ah-iddannu* and *Balātu*, 40:31 | 44:31.
6. s. of *Luštammar-Adad*; f. of *Anu-šum-lišir*; gf. of *Anu-ah-iddannu*, 39:34.
7. s. of *Luštammar-Adad*; f. of *Tanittum-Anu*; gf. of *Anu-ubal-lit*, 25:22 | 44:31 | 47:34.
8. s. of *Šamaš-iddannu*; gs. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*, 17:26, L. E. | 18:35 | 56:21.
9. f. of *Anu-ahê-iddin*; gf. of *Nidintu-Šarru*, 32:12; <sup>1</sup>*Nubtum Nanâ*, 43:11, 18; *Šamaš-êtir*, 10:21; *Tanittum-Anu*, 14:21.

*BAR-Anu,*

1. s. of *Ah'utu*; f. of *Anu-zêr-iddin*; gf. of *Anu-ab-utîr*, 34:20.
2. s. of *Anu-ab-uṣur*; gs. of *Šadi*; f. of *Mannu-iqabu*, 46:24.
3. s. of *Anu-ah-ušabši*; gs. of *Ekur-zâkir*; f. of *Anu-ahê-iddin*, 47:30 | 48:24.
4. s. of *Anu-ahê-iddin*; gs. of *BAR-Anu*, <sup>2</sup>*sipir*, 34:26.
5. s. of *Anu-ahê-iddin*; gs. of *Kuzû*, 30:6, 22, U. E.
6. s. of *Anu-iqsur*; gs. of *Šadi*; f. of *Anu-iqsur*, 44:35.
7. s. of *Anu-apal-iddannu*; gs. of

*BAR-Anu*; ggs. of *Tanittum-Anu*; gggs. of *Kuzû*, 48:18, 20, R. E.

8. s. of *Anu-zêr-iddin*; f. of *Nidintu-Anu*, 34:27.
9. s. of *Ardi-Enmaštu*, *sipir ša busi* <sup>3</sup>*Anu*, 30:24, U. E.
10. s. of *Ina-kilil-Anu*, 47:36, L. E.
11. s. of *Ekur-zâkir*; f. of *Anu-apal-iddannu*; gf. of *Anu-ah-iddin*, 39:31.
12. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*; gf. of *Ša-Anu-iššû* and *BAR-Anu*, 44:13.
13. s. of *Gimil-Anu*; f. of *Rihat-Anu*, 41:36.
14. s. of *Kuzû*; f. of *Anu-ahê-iddin*, 35:35.
15. s. of *Kuzû*; f. of *Nanâ-iddin*; gf. of *Anu-apal-iddannu*, 50:23.
16. s. of *Luštammar-Adad*; f. of *Dumqi-Anu*; gf. of *Anu-ah-iddannu*, 31:5, 10.
17. s. of *Nidintu-Anu*; gs. of *BAR-Anu*; ggs. of *Ekur-zâkir*; b. of *Ša-Anu-iššû*, 44:13.
18. s. of *Nidintu-Anu*; f. of *Rihat-Anu*, 34:23.
19. s. of *Rihat-Anu*; gs. of *Gimil-Anu*, 42:17, U. E.
20. s. of *Šadi*; f. of *Anu-iqsur*; gf. of *Mukîn-aplu*, 44:29.
21. s. of *Tanittum-Anu*; gs. of *Kuzû*; f. of *Anu-apal-iddannu*; gf. of *BAR-Anu*, 46:13, 16, 22 | 48:1.
22. s. of *Ubar*; gs. of *BAR-Marduk*; f. of *Bassia*, 47:1.
23. f. of *Anu-ahê-iddin*; gf. of *BAR-Anu*, 34:26; *Anu-ahê-iddin*; gf. of *Dumqi-Anu*, 50:25.

*BAR-Marduk,*

1. f. of *Rihat-Anu*; gf. of *Ubar*, 45:22.

2. f. of *Ubar*; gf. of *BAR-Anu*; ggs. of *Bassia*, 47:2.

*Ba-as-si-ia*, Πασίας,

1. s. of *Anu-šum-ēreš*; gs. of *Ekur-zâkir*, 15:19, U. E.
2. s. of *BAR-Anu*; gs. of *Ubar*; ggs. of *BAR-Marduk*, 47:1.
3. s. of *Ekur-zâkir*; f. of *Anu-uballit*; gf. of *Anu-apal-iddannu*, 34:21.
4. s. of *Ekur-zâkir*; f. of *Balâtu*, 17:28 | 20:30.
5. s. of *Ekur-zâkir*; f. of *Iqîšâ*, 21:34.
6. s. of *Iqîšâ*; gs. of *Ekur-zâkir*, 11:25, U. E.
7. s. of *Ištar-šum-ēreš*; gs. of *Ekur-zâkir*, 20:25, U. E. | 21:27, Lo. E.

*Bêl-šu-nu*,

1. s. of *Aḥ'utu*; f. of *Nidintu-Anu*; b. of *Anu-bêlšunu*, 30:21.
2. s. of *Ina-kilil-Anu*; gs. of *Aḥ'utu*, 15:21, L. E.
3. f. of *Itti-Anu-nûh*, 25:24.

*Bêl-u-sat*, f. of *Anu-ah-ušabši*; gf. of *Anu-bêlšunu*, 5:14.

*fBêlti-šu-nu*,

1. d. of *Anu-balâtsu-iqbi*; gd. of *Ina-kilil-Anu*; wi. of *Nidintu-Anu*, 5:3, 5, 9 | 6:14 | 7:16.
2. d. of *Ubar*; wi. of *Mannu-ki-Dilbat*, 10:26.

*Dan-na-at-<sup>d</sup>Bêlit*, s. of *Luštammar-Adad*; f. of *Kidin-Anu*; gf. of *Anu-iqsur*, 14:5 | 24:35.

*fDan-tum*, wi. of *Anu-ahê-iddin*; d. of *Anu-ahê-iddin*, 8:9, 11, 13, 15.

*Di-e-mi-di-ri-e-su* (I), Δημήτριος, šarru, 41:41 | 42:18 | 44:38.

*Di-me-e-di-ri-su*, 43:10, 29.

*Di-e-mi-di-ri-su*, 45:6.

*Di-e-mi-it-ri-su*, 46:12, 32.

*Di-e-mid-ri-si*, 47:38.

*Di-e-mid-ri-su*, 48:13, 32.

*Di-e-mu-uk-ra-te-e*, Δημοκράτης, f. of *Nikantor*, 53:1.

*Di'-du-ur-e-su*, Διόδωρος, s. of *Issarûtunu*; f. of *Sûsandar*, 40:34.

*Di'-ki-te-e-su*, \*Διό-κηδης, 31:8.

*Di-me-ti-ri-ia* (*Nanâ-iddin*), s. of *Nidintu-Anu*; gs. of *Tanittum-Anu*; ggs. of *Aḥ'utu*, 55:1, 13.

*Di'-pa-ni-e*, Διοφάνης, s. of *I-si-ra-te-u-nu*, MLC. 2165 | 2197.

*Di-i-pa-ni'-Διοφάνης*, s. of *I-si-ra-tu'*; gs. of *Kidin-Anu*, 55:15, 19.

*Di-i-pa-tu-su* *Di-pa-tu-su*, \*Δι-πατας (?), s. of *Kiplû* (*Anu-uballit*); gs. of *Anu-balâtsu-iqbi*; ggs. of *Aḥ'utu*, 55:10, 13, 16.

*Di-ip-pa-tu-su*, \*Δι-πατας (?), f. of *Ariston*, 53:21.

*Dum-qi-Anu*,

1. s. of *Ardi-bit-reš*; gs. of *Dumqi-Anu*; f. of *Idat-Anu*, *Nidintu-Anu* and *Anu-uballit*, ḥî buši <sup>d</sup>*Anu*, ša ištu kiništu ša bit Rêš, 34:6, 8, 11, 14, 18 | 39:15, 19, 22, 27 | 40:15, 26 | 41:23, 26, 31 | 42:6 | 45:1, 11, 19, R. E. | 46:28, U. E. | 47:2, 18, 21, 22, 26, 28, R. E. | 48:13, 16, 18, 21, 22 | 49:1, 4, R. E.

2. s. of *BAR-Anu*; gs. of *Luštammar-Adad*; f. of *Anu-ah-idannu*, 31:4, 10.

3. s. of *Ina-kilil-Anu*; gs. of *Kuzû*; f. of *Ina-kilil-Anu*, 48:27.

4. s. of *Kidin-Anu*, 24:6 | 28:14, 15.

5. s. of *Kuzû*; f. of *Râbi-Anu*, 28:26.

6. s. of *Kuzû*; f. of *Taddannu*, 22:27 | 24:31.

7. s. of *Rihat*; gs. of *Luštammar-Adad*; f. of *Anu-ah-iddannu*, 35:1, 6, 11, 12, 15, 22, 28.

8. s. of *Taddannu*; gs. of *Kuzû*, 26:29, Lo. E. | 30:23, L. E.
9. s. of *Uṣuršu-Anu*; gs. of *Dumqi-Anu*, 43:7.
10. s. of *Ana-râbi-Anu*; gs. of *Nidintum-Anu*; ggs. of *Anu-uballit*, 3:31, U. E.
11. s. of *Anu-ab-utîr*; gs. of *Dumqi-Anu*, *âti*, 37:5, 12, 16, R. E.
12. s. of *Anu-ab-ušabši*; f. of *Idat-Anu*, 43:1.
13. s. of *Anu-ahê-iddin*; gs. of *BAR-Anu*, <sup>h</sup>*sipir buši* <sup>d</sup>*Anu*, 50:25, Lo. E.
14. s. of *Anu-iqsur*; gs. of *Luštammar-Adad*, 36:31, U. E.
15. s. of *Anu-uballit*; gs. of *Kuzû*, 28:4, 7, 10 | 32:24.
16. s. of *Anu-uballit*; gs. of *Sin-lâqi-unninu*, 28:32.
17. f. of *Anu-ab-utîr*; gf. of *Dumqi-Anu*, 37:5, 12, 16; *Ardi-bit-rêš*; gf. of *Anu-ab-ušur*, 37:1; *Ardi-bit-rêš*; gf. of *Dumqi-Anu*; ggf. of *Idat-Anu*, *Anu-uballit* and *Nidintu-Anu*, 34:6 | 47:3 | 48:14, 22; *Uṣuršu-Anu*; gf. of *Dumqi-Anu*, 43:7.
18. 17:6 | 45:36, L. E.
- E-bar-ra(?)-ibni*, f. of *Ša-Anu-iššû*; gf. of *Illut-Anu*, 18:38.
- E-bar-ra-šum-ibni*, f. of *Nanâ-iddin*; gf. of *Ša-Anu-iššû*, 30:25; *Ša-Anu-iššû*; gf. of *Uṣuršu-Anu*, 39:36.
- E-barra*..., f. of *Mukîn-aplu*; gf. of *Nanâ-iddin*, 27:25.
- E-kur-za-kir*, f. of *Anu-ab-iddannu*, 4:23 | 16:27; *Anu-ab-ušabši*, 13:25 | 47:31 | 48:24 | 26:29 | 10:19 | 44:2 | 25:18; *Anu-apal-iddannu*, 21:35 | 43:22 | 29:27; *Anu-balâtsu-iqbi*, 14:21 | 20:28 | 21:4; *Anu-bêlšunu*, 30:27; *Anu-mukîn-aplu*, 4:17 | 10:19 | 31:25 | 34:19; *Anu-šum-ereš*, 15:20; *Anu-uballit*, 4:20 | 20:7 | 48:31; *Anu-uballitsu*, 40:29; *Anu-zêriddin*, 3:9 | 11:9, 20 | 12:8, 18 | 13:15, 19 | 15:8, 14, 23 | 16:12 | 19:10, 18 | 20:28 | 24:18 | 43:24; *Balâtu*, 3:28; *BAR-Anu*, 39:31 | 44:14; *Bassia*, 17:28 | 20:30 | 21:34 | 34:21; *Êriba*, 30:26; *Êtir-Anu*, 21:35; *Ina-kilil-Anu*, 13:21 | 39:37 | 40:36 | 42:17 | 44:37 | 46:31 | 47:37; *Ina-kilil-Anu*, 14:25 | 16:28; *Iqîša*, 11:26; *Ištar-šum-ereš*, 20:26 | 21:28; *Kidin-Anu*, 2:22 | 8:21 | 16:7 | 17:22 | 18:33 | 21:9 | 23:32; *Lâbâši*, 26:27; *Nadin*, 3:27; *Nanâ-iddin*, 4:6, 9, 13; *Nidintu-Anu*, 36:36 | 16:1, 15 | 34:28 | 35:40 | 31:28 | 33:35 | 43:28 | 54:24; *Nûr-Anu*, 33:33; *Rihat-Ištar*, 3:1 | 26:30; *Sin-bannunu*, 24:33; *Ša-Anu-iššû*, 4:19 | 13:23 | 15:19 | 21:1; *Šamas-êtir*, 49:28 | 50:27; *Taddannu*, 12:1, 14, 22 | 20:26 | 22:25 | 23:29 | 28:27 | 6:10 | 7:11 | 29:25 | 54:4, 7.
- Êriba-Anu*,
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  2. s. of *Ekur-zâkir*; f. of *Nidintum-Anu*, 30:26.
  3. s. of *Iddin-Amurru*; f. of *Anu-uballitsu*, 3:24.
  4. f. of *Anu-ahê-iddin*; gf. of *Lîšir*, 22:28; *Ina-kilil-Anu*; gf. of *Qîši-Anu*, 2:23.
- <sup>f</sup>*Eriš-tum Nanâ*, wi. of *Rihat-Bêlit-şeri*, 41:13, 15.
- Êtir-Anu*,
1. s. of *Ekur-zâkir*; f. of *Anu-balâtsu-iqbi*, 21:34.

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5. s. of *Šadî*; f. of *Ubar*; gf. of *Êtir-Anu*, 11:26 | 21:19.
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- Gimil-Anu*,
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  2. f. of *Anu-ab-uṣur*, 19:25 | 43:21; *Anu-ahê-iddin*, 14:24; *Anu-mukîn-aplu*, 19:26 | 23:33; *Anu-ušallim*, 21:29 | 23:29; *BAR-Anu*, 41:36; *Lîšir*, 11:25 | 12:19 | 33:34 | 40:30 | 54:23; *Nidintu-Anu*, 5:18 | 25:21 | 21:30; *Rihat-Anu*, 42:17; *Zêria*, 44:33 | 11:25 | 12:19, 23 | 13:23 | 23:28; *Nûr*, 47:32.
- Gub-ba-ka-Anu*, s. of *Anu-bêl-uṣur*; b. of *Nidintum-Nanâ*, 2:3, 8, 11, 15.
- Ia*, d. of *Nanâ-iddin*; wi. of *Rihat-Anu*, 23:19, 22, 24, 25, 26 | 24:8 | 55:19, 21, 23, 24.
- Ia-a-zî-pa-*, f. of *Anu-ab-uṣur*; gf. of *Anu-bêlšunu*, 26:30.
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  2. s. of *Dumqi-Anu*; gs. of *Ardi-bit-rêš*; ggs. of *Dumqi-Anu*; b. of *Nidintu-Anu*, and *Anu-uballit*, *âtû ſa bit bušî* *āAnu*, 39:15, 19, 22, 27 | 40:14, 18, 21, 24, 26 | 41:23, 26, 31 | 45:1, 18, 24, R. E. | 46:28, U. E. | 49:14, 17, R. E.
  3. s. of *Dumqi-Anu*, 45:11.
  4. gs. of *Kitu-Anu*, 54:29, Lo. E.
5. s. of *Illut-Anu*; gs. of *Luštammar-Adad*; f. of *Illut-Anu*, 35:5 | 41:36.
6. s. of *Nanâ-iddin*, 35:17.
7. s. of *Rihat Bêlit-ṣeri*; gs. of *Pakkan-Anu*; ggs. of *Rihat-Anu*, 41:1, 27, R. E.
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  4. s. of *Anu-mukîn-aplu*; gs. of *Anu-apal-iddannu*, *"sipir bušî* *āAnu*, 36:1, 20.
  5. s. of *Anu-mukîn-aplu*, *"susar bušî* *āAnu*, 46:27, Lo. E.
  6. s. of *Anu-uballit*, 37:22, Lo. E.
  7. s. of *Anu-zêr-iddin*; gs. of *Šadî*; f. of *Tâb-Anu*, 43:26.
  8. s. of *Idat-Anu*; gs. of *Illut-Anu*; ggs. of *Luštammar-Adad*, 35:5 | 41:36, Lo. E.
  9. s. of *Kuzû*; f. of *Anu-ab-iddannu*; gf. of *Nidintu-Anu*, 38:26 | 43:25.
  10. s. of *Lâbâši*; gs. of *Anu-apal-iddannu*, 24:14.
  11. s. of *Luštammar-Adad*; f. of *Anu-ab-iddannu*; gf. of *Nidintu-Anu*, 41:35.

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  10. s. of *Anu-uballit*; gs. of *Ekur-zâkir*, *dupsar*, 48:31.
  11. s. of *Anu-uballit* (?); gs. of *Lâbâši*; ggs. of *Šadî*, 29:10, 13, 16, 20, 23.
  12. s. of *Anu-uballit*; gs. of *Šadî*; f. of *Nanâ-iddin*; gf. of *Anu-ab-uṣur*, 46:1, 10.
  13. s. of *Anu-uballit*, 25:19.
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28. s. of *Nanâ-iddin*; gs. of *Abu-tâbu*, 15:20 | 16:29, U. E.
29. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; f. of *Nidintu-Anu*, 38:21.
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31. s. of *Nidintu-Anu*; gs. of *Ša-Anu-iššû*; ggs. of *Ekur-zâkir*, 21:1, 16, 22, R. E.
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33. s. of Ša-Anu-iššû; gs. of Kuzû, 26:25, U. E.  
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 36. s. of Šamaš-ētir; gs. of Ekur-zâkir, 49:28 | 50:27.  
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 9. s. of *Anu-balâtsu-iqbi*; gs. of *Šadi*, 6:10, Lo. E. | 7:12, Lo. E.  
 10. s. of *Anu-balâtsu-iqbi*; gs. of *Šamaš-ēṭir*; ggs. of *Luštammar-Adad*, 9:9, 12, 15.  
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 29. s. of *Rihat-Anu*; gs. of *Anumukin-aplu*; b. of *Anu-ab-iddannu*, 20:1, 8, 15, 18, R. E.  
 30. b. of *Ša-Anu-iššu*; s. of *Anu-ab-ušabši*, 3:5.  
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3. s. of *Nûr*; gs. of *Rihat-Anu*, 43:27, U. E.
4. s. of *Rihat-Anu*; gs. of *Kidin-Anu*; ggs. of *Luštammar-Adad*, 38:25, U. E.

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3. s. of *Mannu-kî-Dilbat*; gs. of *Ana-râbika-Anu*, 10:9, 13, 15, 17.
4. gf. of *Idat-Anu*, 54:29.

*Ku-zu-u*, f. of *Ana-râbi-Anu*, 26:25, 31 | 32:28 | 38:20; *Anu-ab-usur*, 23:29 | 20:29 | 42:13 | 11:24 | 52:21 | 48:7; *Anu-ab-utîr*, 29:32; *Anu-ab-iddin*, 52:19 | 30:7 | 31:23 | 45:21; *Anu-ab-iddin* and *Taddannu*, 30:23; *Anu-apal-iddannu*, 50:22 | 24:36 | 26:27 | 48:25 | 49:22; *Anu-iqur*, 52:20; *Anu-šum-lîšir*, 32:23 | 21:27; *Anu-uballit*, 4:17 | 28:29 | 32:24 | 5:12 | 7:12 | 19:1; *Anu-zêr-iddin*, 22:29 | 4:21 | 5:18 | 21:31; *Anu-zêr-lîšir*, 14:20; *Anu-zêr-lîšir*, 14:25; *Ardi-bit-rêš*, 42:13; *BAR-Anu*, 35:35 | 50:23; *Dumqi-Anu*, 28:26 | 22:28 | 24:31; *Gimil-Anu*, 23:30; *Illut-Anu*, 38:26 | 43:25; *Ina-kilil-Anu*, 29:28 | 48:27 | 31:24; *Ištar-šum-êreš*, 24:30 | 21:33 | 28:29; *Kidin-Anu*, 32:27 | 27:23; *Lâbâši*, 2:22 |

21:30 | 25:20; *Mannu-kî-Dilbat*, 11:27; *Nanâ-iddin*, 15:22 | 34:22 | 32:25 | 49:21; *Nidintu-Anu*, 27:24 | 12:24 | 29:31 | 19:27 | 23:29 | 16:26 | 12:20 | 17:23; *Râbi-Anu*, 54:1; *Rihat-Anu*, 50:24; *Ša-Anu-šû*, 28:29; *Ša-Anu-iššû*, 31:27 | 39:32 | 18:34 | 20:25 | 26:26 | 49:24 | 43:23 | 4:16 | 49:23; *Taddanu*, 26:29; *Tanittu-Anu*, 32:26 | 46:14, 22 | 48:1.

*La-ba-ši,*

1. s. of *Ah'utu*; f. of *Nidintu-Anu* and gf. of *Lâbâši*, 25:1, 7, 10.
2. s. of *Anu-ab-ušabbi*; gs. of *Ekur-zâkir*, 26:28, L. E.
3. s. of *Anu-apal-iddannu*; f. of *Rihat-Anu* and *Anu-apal-iddannu*; b. of *Nanâ-iddin*, 22:11, 15, 19, 22 | 23:8 | 24:1, 12, 13, 15, 21, 22.
4. s. of *Anu-balâtsu-iqbi*; gs. of *Ekur-zâkir*, 20:27, L. E.
5. s. of *Anu-bêlšunu*; gs. of *Lâbâši*, 30:20, L. E.
6. s. of *Anu-mukin-aplu*; gs. of *Ekur-zâkir*, 34:19.
7. s. of *Anu-mukin-aplu*; gs. of *Šadi*; b. of *Nidintu-Anu* and *Ubar*, 5:12, U. E.
8. s. of *Anu-uballit*; gs. of *Nidintu-Anu*; ggs. of *Kuzû*, 19:27, U. E.
9. s. of *Anu-zêr-iddin*; gs. of *Ekur-zâkir*, 11:9, 11, 15, 20 | 12:8, 10, 18 | 13:11, 15, 19 | 15:5, 7, 9, 12, 14, 15 | 16:11, 15, 18, 21, 23 | 19:7, 10, 12, 15, 18, 19.
10. s. of *Ekur-zâkir*; f. of *Anu-ab-usur*, 26:27.
11. s. of *Ina-kilil-Anu*, 31:21.
12. s. of *Kuzû*; f. of *Nanâ-iddin* and *Nidintu-Anu*, 2:22.

13. s. of *Kuzû*; f. of *Nidintu-Anu*; gf. of *Anu-uballit*, 21:29 | 25:20.  
 14. s. of *Lîšir*; gs. of *Gimil-Anu*; f. of *Ina-kilil-Anu*, 33:34.  
 15. s. of *Mannu-iqabu*; gs. of *Šadî*; f. of *Nûr*; gf. of *Nanâ-iddin*; b. of *Anu-ab-uṣur*, *Anu-ah-iddin* and *Ša-Anu-iššû*, 21:32, L. E. | 26:26, L. E. | 28:26, Lo. E. | 29:29 | 33:1, 3, 6, 8.  
 16. f. of *Mannu-iqabu*, 10:22.  
 17. s. of *Nidintu-Anu*; gs. of *Lâbâši*; ggs. of *Aḥ'utu*, 25:1, 3, 8, 10, 14, 15.  
 18. s. of *Rihat-Ištar*; gs. of *Ekur-zâkir*, 26:30, L. E.  
 19. s. of *Rihat-Anu*; gs. of *Lâbâši*, 28:22, R. E.  
 20. s. of *Šadî*; f. of *Anu-uballit* and *Mannu-iqabu*; gf. of *Ina-kilil-Anu*, 12:21 | 29:11, 24.  
 21. s. of *Tanittum-Anu*; gs. of *Aḥ'-utu*, 18:36, L. E.  
 22. s. of *Taddannu*; gs. of *Šamašai*, 4:1, 8, 10.  
 23. f. of *Anu-bêlšunu*; gf. of *Lâbâši*, 30:20; *Ina-kilil-Anu*; gf. of *Qisiti-Anu*; *Rihat-Anu*; gf. of *Lâbâši*, 28:1; *Rihat-Anu*; gf. of *Nanâ-iddin*, 23:20, 27; *Rihat-Anu*; gf. of *Nidintu-šarru*, 30:1; *Rihat-Anu*, 24:9; *Uṣuršu-Anu*; gf. of *Taddannu*, 37:26.  
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*La-ba-ši-Anu*, s. of *Taddannu*; gs. of *Ekur-zâkir*, 29:25, Lo. E. | 23, L. E.  
*La-ku-nu*, MLC. 2172.  
*La-qip*,  
 1. s. of *Rē'u-alpi*; f. of *Anu-iqîšanni*, 49:25.  
 2. 54:30.  
*Lib-lut*,  
 1. s. of *Kidin-Anu*; b. of *Anu-zér-iddin*, 17:12.  
 2. s. of *Nanâ-iddin*; gs. of *Luštam-mar-Adad*; f. of *Anu-iqîšannu*, 19:30.  
*Li-šir*, (*Li-*)*Lîšir*,  
 1. s. of *Anu-ahê-iddin*; gs. of *Anu-ab-usur*; ggs. of *Gimil-Anu*, 19:25, Lo. E.  
 2. s. of *Anu-ahê-iddin*; gs. of *Ēribat-Anu*, 22:28, L. E.  
 3. s. of *Anu-ahê-iddin*; gs. of *Kuzû*, 31:23.  
 4. s. of *Anu-ahê-iddin*, 20:28, L. E.  
 5. s. of *Gimil-Anu*; f. of *Anu-mukîn-aplu*, 11:25 | 12:19.  
 6. s. of *Gimil-Anu*; f. of *Luštammar*; gf. of *Ina-kilil-Anu*, 33:34.  
 7. s. of *Gimil-Anu*; f. of *Nûr*; gf. of *Anu-balâtsu-iqbi* and *Nidintu-Anu*, 40:30 | 54:23.  
 8. s. of *Nidintu-Anu*; gs. of *Gimil-Anu*, 21:30, U. E.  
 9. s. of *Zêria*; gs. of *Anu-ušallim*; ggs. of *Gimil-Anu*, 21:28, U. E. | 24:28, L. E.  
 10. s. of *Zêria*; gs. of *Gimil-Anu*; b. of *Anu-mukîn-aplu*, 13:22, U. E.  
 11. f. of *Anu-mukîn-aplu*, 14:23.  
 12. 49, U. E.  
*Lu-uš-tam-mar-Adad*, f. of *Ana-râbi-Anu*, 15:21; *Anu-ab-uṣur*, 31:2 | 25:20 | 15:1; *Anu-ab-utîr*, 30:11, 19; *Anu-ah-iddannu*, 22:31 | 49:10; *Anu-balâtsu-iqbi*, 47:34; *Anu-iqṣur*, 46:26 | 36:31; *Anu-mukîn-aplu*, 35:38; *Anu-uballit* and *Nanâ-iddin*, 36:32 | 12:25 | 19:28 | 22:27; *Balâtu*, 33:31 | 40:31 | 44:32 | 39:34 | 25:22 | 44:31; *BAR-Anu*, 31:5, 10, 18; *Dannat-Bêlit*, 24:35; *Ina-kilil-Anu*, 29:15; *Illut-Anu*, 41:35 | 41:37; *Kidin-Anu*, 24:33 | 38:25; *Kirît-Bêlit*, 42:15; *Nanâ-iddin*, 2:20 |

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*iddannu*, 17:26 | 18:35 | 19:23 |  
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*Man-nu-i-qabu(pi),*

1. s. of *Anu-uballit*; gs. of *Anu-ab-usur*; ggs. of *Šadî*, 50:21, U. E.
2. s. of *Anu-uballit*; gs. of *Šadî*, 47:34, U. E.
3. s. of *Lâbâši*; gs. of *Šadî*; b. of *Anu-uballit*, 12:21, U. E.
4. s. of *Lâbâši*, 10:22, U. E.
5. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, *dupsar*, 31:28.
6. s. of *Rihat-Anu*; gs. of *Šadî*, 14:26, Lo. E.
7. s. of *Ša-Anu-iššû*, 56:13, 15.
8. s. of *Šadî*; f. of *Anu-ab-usur* and *Lâbâši*, 18:36 | 23:30 | 28:26.
9. s. of *Šadî*; f. of *Lâbâši*; gf. of *Nûr*; ggf. of *Nanâ-iddin*, *Anu-ab-iddin* and *Ša-Anu-iššû*, 21:32 | 26:26 | 33:1, 4, 7, 8, 17, 26.
10. f. of *Nidintu-Anu*, 6:15 | 7:17; *Rihat-Ištar*, 10:24.
11. 33, L. E.

*Man-nu-ki-i-dilbat,*

1. s. of *Ana-râbika-Anu*; f. of *Kitu-Anu*; hu. of *Bêltišunu*, 10:1, 2, 6, 8, 13, 15, 16, 26, R. E.
2. s. of *BAR-Anu*; gs. of *Anu-ab-usur*; ggs. of *Šadî*, 46:24, U. E.
3. s. of *Illut-Anu*; gs. of *Nidintu-Ištar*, 24:37, Lo. E.
4. s. of *Ištar-hîtu'*; b. of *Kidin-Anu*, *hsipir*, 13:26, L. E.
5. s. of *Kuzû*; f. of *Nanâ-iddin*, 11:27.

6. s. of *Šamašai*; gs. of *Anu-bullitsu*; b. of *Rihat-Ištar*, 4:24, U. E.

7. s. of *Šadî*; f. of *Ardi-bît-rêš*, 32:29.

8. f. of *Apłâ*, 14:7 | 26:7; *Ina-kilil-Anu*, 10:24.

*Mat-ta-na-at-Anu*, s. of *Atî-Anu*, 26:5, 7.

*Mat-ta-nit-tum-Anu*, s. of *Nidintu-Anu*; gs. of *Rihat-Anu*; b. of *Sumut-tum-Anu*, 20:17, 16, 19, 21, 22, 24.

*Mat-tat-tum-Ištar*, f. of *Rihat-Anu*, 45:3.

*Mi...Nanâ*, s. of *Nidintu-Anu*; b. of *Anu-ahê-iddin*, 52:24.

*Mukîn-Aplu*,

1. s. of *Anu-bêlšunu*; gs. of *Ah'utu*, 30:21, Lo. E.
2. s. of *Anu-iqsur*; gs. of *BAR-Anu*; ggs. of *Šadî*, 44:29, U. E.
3. s. of *Ekur-zâkir(?)*, f. of *Nanâ-iddin*, 27:25.
4. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, *dupsar*, cf. *Anu-mukîn-aplu*, 33:35.
5. f. of *Anu-uballit*, 14:27.

*Mu-še-zib-i-tum*; d. of *Ištar-ah-iddin*, 1:3.

*Na'-ra-Anu*, cf. נִירָעַ, s. of *Rihat-Anu*; gs. of *Ari...*, 53:24.

*Nabû-iddannu(-nu)*, 51, Lo. E.

*Na-din*,

1. s. of *Ekur-zâkir*; f. of *Anu-uballit*, 3:27.
2. s. of *Etir-Anu*; gs. of *Šadî*, 4:22, R. E. | 5:14, R. E.
3. s. of *Šadî*; f. of *Nanâ-iddin*; gf. of *Sumutum-Anu*, 24:34 | 30:7, 24.

*Nanâ-iddin*,

1. s. of *Ab-tâbu*; f. of *Ina-kilil-Anu*, 15:20 | 16:29.
2. s. of *Ah'utu*; f. of *Anu-ab-utîr* and *Anu-zêr-iddin*, 12:23.

3. s. of *Aḥ'utu*; f. of *Anu-uballit*,  
 11:22 | 13:22.  
 4. s. of *Aḥ'utu*; f. of *Anu-zēr-*  
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 gf. of *Nidintu-Anu*, 38:21.  
 7. s. of *Ana-rābi-Anu*; gs. of *Nanā-*  
*iddin*; f. of *Anu-ah-iddin*, 26:1,  
 21, R. E.  
 8. s. of *Ana-rābi-Anu*; f. of *Nidin-*  
*tum-Anu*, 3:24.  
 9. s. of *Ana-rābi-Anu*; b. of *Anu-*  
*iqṣur*, 17:5.  
 10. s. of *Anu-ab-utîr*; gs. of *Luštam-*  
*mar-Adad*, 30:11, 13, 15, 17, 18,  
 11. s. of *Ana-abē-iddin*; gs. of *Aḥ'utu*;  
 f. of *Anu-zēr-līšir*, 23:30, Lo. E. |  
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 12. s. of *Anu-apal-iddannu*; gs. of  
*Kuzū*; ggs. of *Anu-zēr-iddin*;  
 f. of *Anu-ah-iddin* and *Anu-*  
*zēr-iddin*, 24:36, Lo. E. | 26:27 |  
 27:28, U. E. | 48:25.  
 13. s. of *Anu-bēl-zēr*, 24:10 | 27:13.  
 15. s. of *Anu-uballit*; gs. of *Aḥ'utu*,  
 15:20.  
 16. s. of *Anu-uballit*; gs. of *Kuzū*;  
 f. of *Anu-ahē-iddin*, 5:12, U. E.  
 | 6:9, L. E. | 7:11, L. E. | 19:1.  
 17. s. of *Anu-zēr-iddin*; gs. of *Ekur-*  
*zākir*; f. of *Uṣuršu-Anu*, 3:8,  
 14, 18, 21 | 43:24.  
 18. s. of *Ardi-bît-rēš*; gs. of *Kuzū*,  
 42:12, U. E.  
 19. s. of *BAR-Anu*; gs. of *Kuzū*; f.  
 of *Anu-apal-iddannu*, 50:23.  
 20. s. of *Ebarra-Šum-ibni*; f. of *Ša-*  
*Anu-iššū*, 30:25.  
 21. s. of *Ekur-zākir*; f. of *Anu-zēr-*  
*iddin*, 4:6, 9, 13.  
 22. s. of *Ina-kilil-Anu*; gs. of *Anu-*  
*uballit*; ggs. of *Šadî*; f. of *Anu-*  
*ab-uṣur*, 46:1.  
 23. s. of *Kidin-Anu*; gs. of *Kuzū*,  
 32:27, U. E. | 17:4.  
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*tum-Anu*; ggs. of *Aḥ'utu*, (other  
 name is *Dimetiria*), 55:1, 12, 18.  
 25. s. of *Nidintu-Ištar*, 1:18, Lo. E. |  
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 26. s. of *Kidin-Marduk*; f. of *Anu-*  
*zēr-līšir*, 14:4.  
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*iddannu*, 34:22.  
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 32:25 | 49:21.  
 30. s. of *Lâbâši*; gs. of *Kuzū*; b. of  
*Nidintu-Anu*, 2:21, L. E. or  
 Lo. E.  
 31. s. of *Luštammar-Adad*; f. of *Anu-*  
*ab-utîr*, 26:3, 9, U. E. or R. E.  
 32. s. of *Luštammar-Adad*; f. of *Anu-*  
*balatsu-iqbî*, 18:37.  
 33. s. of *Luštammar-Adad*; f. of *Anu-*  
*uballit* and *Anu-ah-iddin*, 34:24  
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 34. s. of *Luštammar-Adad*; f. of  
*Kirib-Bêlit*; gf. of *Šamaš-iddan-*  
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 36. s. of *Luštammar-Adad*; f. of  
*Ušallim-Anu*, 2:20.  
 37. s. of *Mannu-ki-Dilbat*; gs. of  
*Kuzū*, 11:27, Lo. E.  
 38. s. of *Mukîna*; gs. of *Ekur-zākir*(?),  
 27:25, U. E.  
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*Sumuttum-Anu*, 24:34 | 30:7, 24.  
 40. s. of *Nidintu-Anu*; gs. of *Anu-*  
*uballit*; ggs. of *Sin-lâqi-unninu*,  
 8:2 | 18:18.  
 41. s. of *Nidintu-Anu*; gs. of *Luštammar-Adad*, 24:28, Lo. E.  
 42. s. of *Aḥ'utu*; f. of *Nidintu-Anu*;  
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 45. s. of *Nûr*; gs. of *Lâbâši*; ggs. of *Mannu-iqabu*; gggs. of Šadî; b. of *Anu-ahē-iddin* and *Ša-Anu-iššû*, 33:1, 8, 19, 21, 24, R. E.  
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 47. s. of *Sin-lâqi-unniñu*; f. of *Sumuttum-Anu*, 49:26.  
 48. s. of Šadî; f. of *Anu-ab-uṣur*, 28:29.  
 49. s. of Šadî; f. of *Anu-ēriba*; gf. of *Ana-râbi-Anu* and *Nidintu-Anu*, 40:1.  
 50. s. of *Ša-Anu-iššû*, 37:21, Lo. E.  
 51. s. of Šadî; f. of *Sumuitum-Anu*, 26:8, U. E. or R. E. | 27:10.  
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 54. f. of *Amtikâ*, 50:10; *Ana-râbi-Anu*; gf. of *Nanâ-iddin*; ggf. of *Anu-ab-iddin*, 26:1, 11; *Anu-apal-iddannu* and *Lâbâši*, 24:13; *Anu-iqîšanni*; gf. of *Uṣuršu-Anu*, 54:27; *Anu-uballit*, 23:6, 11, 16; *Anu-ušallim*; gf. of *Zêria*, 44:30; *Ardi-rêš*, 17:6; *Ja*, 24:8; *Idat-Anu*, 35:18; *Nidintu-Anu*, 45:34; *Nûr*, 45:37; *Sumuitum-Anu*, 35:37; *Siriqtim-Šamaš*, 51:11.  
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 1. s. of *Nidintu-Anu*, 10:4, 6, 9.  
 2. s. of *sipir bušî Anu*; f. of *Anu-ahē-iddin*, 35:39.  
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*Ni-din-tu-Anu*, *Nidintu(GAR-SUM-MU)*  
 1. s. of *Ana-râbi-Anu*; gs. of *Aḥ'utu*, 22:31, Lo. E.  
 2. s. of *Ana-râbi-Anu*; gs. of *Kuzû*; f. of *Anu-zér-lišir*, 32:28, Lo. E. | 138:20.  
 3. s. of *Aḥ'utu*; f. of *Anu-ahē-iddannu*, 10:20, Lo. E. or U. E. | 17:21.  
 4. s. of *Aḥ'utu*; f. of *Anu-ahē-iddin*; gf. of *Nûr*, 39:30.  
 5. s. of *Aḥ'utu*; f. of *Tanittum-Anu*; gf. of *Anu-uballit*, 41:34.  
 6. s. of *Anu-ab-uṣur*, 10:21, Lo. E. or U. E.  
 7. s. of *Anu-ahē-iddannu*; gs. of *Illut-Anu*; ggs. of *Kuzû*, 38:26, U. E. or L. E. | 43:25, L. E. or U. E.  
 8. s. of *Anu-ahē-iddannu*; gs. of *Illut-Anu*; ggs. of *Luštammar-Adad*, 41:34, Lo. E.  
 9. s. of *Anu-ahē-iddannu*; gs. of *Taddannu*; ggs. of *Ekur-zâkir*; b. of *Kidin-Anu*, 12:1, 10, 12, R. E.  
 10. s. of *Anu-ahē-iddin*; gs. of *Aḥ'utu*, 16:31, Lo. E.  
 11. s. of *Anu-ahē-iddin*; f. of *Ardi-Adêšu*, 20:31.  
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 16. s. of *Anu-ēriba*; gs. of *Nanâ-iddin*; ggs. of Šadî; b. of *Ana-râbi-Anu*, 40:20, 23, R. E.  
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18. s. of *Anu-mukin-aplu*; gs. of *Šadi*; b. of *Lâbâši* and *Ubar*, 4:22, U. E., Lo. E. or R. E. | 5:13, U. E. | 6:11, U. E. | 7:13, U. E.
19. s. of *Anu-uballit*; gs. of *Aḥ'utu*, 20:27, U. E.
20. s. of *Anu-uballit*; gs. of *Ekur-zâkir*, 4:19, U. E., Lo. E. or R. E. | 20:6.
21. s. of *Anu-uballit*; f. of *Ana-râbi-Anu*; gf. of *Dumqi-Anu*, 3:32.
22. s. of *Anu-uballit*; gs. of *Nidintu-Anu*; ggs. of *Taddannu*; gggs. of *Sin-lâqi-unnînu*, 27:1, 9, 12, 19, R. E.
23. s. of *Anu-uballit*; gs. of *Sin-lâqi-unnînu*; f. of *Nanâ-iddin*, 18:17, 24:27, 30 | 19:31.
24. s. of *Anu-uballit*; b. of *Nanâ-iddin*, 8:2.
25. s. of *Anu-uballitsu*, 52:23, L. E.
26. s. of *Anu-zêr-lîšir*; gs. of *Kuzû*; f. of *Anu-ah-iddannu*, 14:20.
27. s. of *Anu-zêr-iddin*; gs. of *Luš-tammar-Adad*, 42:15.
28. s. of *BAR-Anu*; gs. of *Anu-zêr-iddin*, 34:27, U. E.
29. s. of *BAR-Anu*; gs. of *Ekur-zâkir*; f. of *Ša-Anu-iššû*; b. of *BAR-Anu*, 44:13.
30. s. of *Bêlšunu*; gs. of *Aḥ'utu*, 30:21, Lo. E. or U. E.
31. s. of *Dumqi-Anu*; gs. of *Ardi-bît-rêš*; ggs. of *Dumqi-Anu*; b. of *Anu-uballit* and *Idat-Anu*, 49:14, R. E.
32. s. of *Ekur-zâkir*; f. of *Anu-ah-iddin*, 34:28 | 35:40.
33. s. of *Ekur-zâkir*; f. of *Anu-mukin-aplu*, 36:36.
34. s. of *Ekur-zâkir*; f. of *Anu-uballit* and *Anu-ah-iddannu*, 16:1, 14, 17.
35. s. of *Ekur-zâkir*; f. of *Mannu-iqabu*, 31:28.
36. s. of *Ekur-zâkir*; f. of *Mukin-aplu*, 33:35.
37. s. of *Ekur-zâkir*; f. of *Papsukal-bâni*, 43:28.
38. s. of *Ekur-zâkir*; f. of *Usuršu-Anu*; gf. of *Nidintu-Anu*, 54:24.
39. s. of *Ēriba*; gs. of *Ekur-zâkir*, 30:26, U. E. or Lo. E.
40. s. of *Gimil-Anu*; f. of *Anu-ahê-iddin*, 25:21.
41. s. of *Gimil-Anu*; f. of *Lîšir*, 21:30.
42. s. of *Gimil-Anu*, 5:17.
43. s. of *Idat-Anu*; gs. of *Ša-Anu-iššû*; ggs. of *Kuzû*, 43:23, U. E. or L. E.
44. s. of *Ina-kilil-Anu*; gs. of *Kuzû*; f. of *Ina-kilil-Anu*, 31:24.
45. s. of *Ina-kilil-Anu*; gs. of *Nanâ-iddin*; ggs. of *Aḥ'utu*, 38:21, U. E. or L. E.
46. s. of *Ištar-ahê-iddin*, 1:25, Lo. E.
47. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 16:6.
48. s. of *Kuzû*; f. of *Anu-ab-uṣur*, 27:24.
49. s. of *Kuzû*; f. of *Anu-ah-iddannu*, 12:24.
50. s. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, 29:31.
51. s. of *Kuzû*; f. of *Anu-uballit*; gf. of *Lâbâši*, 19:27 | 23:29.
52. s. of *Kuzû*; f. of *Anu-zêr-lîšir*; gf. of *Anu-ahê-iddin*, 16:26.
53. s. of *Kuzû*; f. of *Ša-Anu-iššû*, 12:20.
54. s. of *Kuzû*; f. of *Šamaš-iddannu*, 17:23.
55. s. of *Lâbâši*; gs. of *Aḥ'utu*; f. of *Lâbâši*, 25:1, 3, 8, 10, 14, 15, R. E.

56. s. of *Lâbâši*; gs. of *Kuzû*; f. of  
*Anu-uballit*; b. of *Nanâ-iddin*,  
 2:21, L. E. or Lo. E. | 21:29 |  
 25:20, Lo. E.  
 57. s. of *Luštammar-Adad*; f. of *Anu-*  
*iqûr*, 14:22.  
 58. s. of *Luštammar*; f. of *Nanâ-*  
*iddin*, 23:28.  
 59. s. of *Mannu-iqabu*; hu. of *Bêlit-*  
*sunu*, 6:14 | 7:16.  
 60. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*;  
 f. of *Anu-zér-iddin*, 40:33.  
 61. s. of *Nanâ-iddin*; gs. of *Ana-*  
*râbi-Anu*, 3:24, L. E.  
 62. s. of *Nanâ-iddin*, 45:34.  
 63. s. of *Nîkiarqusu*, 33:32.  
 64. s. of *Ni...*; f. of *Ardi-Enmaštu*,  
 37:25.  
 65. s. of *Nûr*; gs. of *Lîšir*; ggs. of  
*Gimil-Anu*, 40:30, L. E.  
 66. s. of *Rihat-Anu*; f. of *Sumuttum-*  
*Anu* and *Mattanitum-Anu*,  
 20:17, 16, 20, 22, 24.  
 67. s. of *Rihat-Anu*, 41:9 | 45:18, 25,  
 R. E.  
 68. s. of *Sin-banunu*; gs. of *Ekur-*  
*zâkir*, 24:33, L. E.  
 69. s. of *Sin-lâqi-unnînu*; f. of *Anu-*  
*ahê-iddin*, 52:25 | 53:27.  
 70. s. of *Sin-lâqi-unnînu*; f. of *Anu-*  
*bêlšunu*, 37:27.  
 71. s. of *Sin-lâqi-unnînu*; b. of *Anu-*  
*iqîšannu*, 32:31.  
 72. s. of *Sin-lâqi-unnînu*; f. of *Anu-*  
*uballit*, 31:26.  
 73. s. of *Ša-Anu-iššû*; gs. of *Ekur-*  
*zâkir*; f. of *Ina-kilil-Anu*; b.  
 of *Kidin*, 4:18 U. E., Lo. E. or  
 R. E. | 13:23, Lo. E. | 15:19,  
 L. E. | 21:1, 16, 22.  
 74. s. of *Ša-Anu-iššû*; gs. of *Kuzû*,  
 4:16, U. E., Lo. E. or R. E.  
 75. s. of *Šadî*; f. of *Anu-uballit*; gf.  
 of *Kitu-Anu*, 36:34 | 54:13, 21.  
 76. s. of *Šadî*; f. of *Nanâ-iddin*,  
 26:24 | 28:31.  
 77. s. of *Tanittum-Anu*; gs. of *Aḥ-*  
*utu*; f. of *Nanâ-iddin* (*Dime-*  
*tiria*), 2:21, Lo. E. or L. E. |  
 55:2, 13.  
 78. s. of *Tanittum-Anu*; gs. of *Luš-*  
*tammar-Adad*, 19:22, L. E. |  
 23:31, L. E.  
 79. s. of *Taddannu*; gs. of *Sin-lâqi-*  
*unnînu*; f. of *Anu-uballit*; gf.  
 of *Nidintu-Anu*, 27:2.  
 80. s. of *Tanittum-Anu*; gs. of *SIG-a*;  
 ggs. of *Aḥ'utu*, 45:32, U. E.  
 81. s. of *Uruk-zakû*, 21:5, 7.  
 82. s. of *Uṣuršu-Anu*; gs. of *Nidintu-*  
*Anu*; ggs. of *Ekur-zâkir*, 54:24,  
 U. E.  
 83. f. of *Ana-râbi-Anu*, 54:9; *Anu-*  
*ah-iddannu*, 11:23 | 53:22; *Anu-*  
*ahê-ušabši*, 1:16; *Anu-ahê-iddin*,  
 17:6 | 27:27 | 46:30 | 52:24; *Anu-*  
*apal-iddannu*, 36:27; *Anu-mu-*  
*kîn-aplu*, 17:9; *Anu-uballit*,  
 8:24; *BAR-Anu*; gf. of *Rihat-*  
*Anu*, 34:23; *Ištar-šum-êreš*,  
 10:22; *Nanâ-iddin*, 12:25; *Ni-*  
*dintum*, 10:4, 7, 10; *Nidintu-*  
*Ištar*, 17:12; *Nidintu-Šarri*,  
 41:10; *Uṣuršu-Anu*; gf. of  
*Anu-ah-iddannu*, 54:25.  
 84. <sup>h</sup>*gallaba*, 27:6, 8.  
 85. 9, U. E. or Lo. E. | 49, U. E. and  
 Lo. E. | 55, U. E.  
*Ni-din-tu-Ištar*,  
 1. s. of *Anu-ahê-iddin*; f. of *Anu-*  
*ahê-iddin*, 48:28.  
 2. s. of *Anu-ahê-iddin* <sup>h</sup>*sipir ša*  
*buši* <sup>a</sup>*Anu*, 34:25, U. E. | 35:36,  
 U. E. | 39:5.  
 3. s. of *Anu-apal-iddannu*; f. of  
*Anu-apal-iddannu*, 48:29.  
 4. s. of *Nidintu-Anu*, 17:12.  
 5. s. of *Rihat-Anu*, 47:35, L. E.

6. f. of *Anu-apal-iddannu*, 28:20, 24 | 36:2, 4, 18, 21, 24, 28, 29; *Ardi-Enmaštu*, 24:16; *Illut-Anu*; gff. of *Mannu-ki-Dilbat*, 24:27.
7. 9. U. E. | 56, U. E.
- Ni-din-tum-<sup>d</sup>Nanā*,
1. d. of *Anu-bēl-uṣur*; b. of *Gubba-ka-Anu*, 2:3, 8, 11, 16.
  2. d. of *Šamaš-iddin*; mo. of *Anu-ah-iddin*, 8:26.
- Ni-din-tu-Šarri*, *Nidintu(GAR-SUM-MU)-Šarri*,
1. s. of *Anu-ah-ušabši*; gs. of *Anu-ah-utir*, 34:1, 8, 10.
  2. s. of *Anu-ahē-iddin*; gs. of *Balātu*, 32:11, 15, 19, 23.
  3. s. of *Nidintu-Anu*, <sup>b</sup>*bā'iru*, 41:10.
  4. s. of *Riħat-Anu*; gs. of *Lābāši*, <sup>b</sup>*bānū*, 30:1, 13, 17, R. E. | 32:4, 5, 7, 11, 13, 17, 20, 21 | 35:2, 10, 17, 19, 23, 24, 27, 29, R. E.
  5. s. of *Šadī*; f. of *Anu-iddannu*, 35:37.
  6. *bā'iru*, 45:10, 14.
- Ni-ka-nu-ur*, *Nikāvwp*, s. of *Dēmukratē*, 53:9.
- Ni-ik-ar-qu-u-su*, *Nikarp̄os*, s. of *Aħ'utu*; f. of *Anu-bēlšunu*; gff. of *Tanittum-Anu*; gff. of *Anu-bēlšunu*, 44:34 | MLC. 2197.
- Ni-ik-ar-qu-ra-(su)*, s. of *Aħ'utu*; f. of *Anu-ab-utir*, 38:4.
- Ni-ik-ar-ra-su*, *Nikoppās*, s. of *Aħ'utu*; f. of *Bēlšunu* and *Nidintu-Anu*, MLC. 2159.
- Ni-i-ki-ar-qu-su*, *Nikarp̄os*,
1. f. of *Anu-bēlšunu*; gff. of *Nûr*, 33:29.
  2. f. of *Ina-kilil-Anu*, 33:28.
  3. f. of *Nidintu-Anu*, 33:32.
- Ni-iq-qu-u-la-mu-u-su*, *Nikόleos*, s. of *Apullūnidēsu*, 48:8.
- <sup>f</sup>*Nu-ub-tum-Nanā*, d. of *Balātu*; wi. of *Ina-kilil-Anu*; s. of *Anu-ab-iddannu*; gs. of *Sumuttam-Anu*, 43:11, 14, 17, 18.
- Nu-uh-Jštar*, f. of *Nanā-iddin*, 51:14.
- Nu-ur*, *Nûr*,
1. s. of *Aħ'utu*; f. of *Anu-bēlšunu*, 17:26.
  2. s. of *Anu-ah-ušabši*; gs. of *Ekur-zākir*; f. of *Anu-balātsu-iqbi*; gff. of *Nûr*, 44:2.
  3. s. of *Anu-ahē-iddin*; gs. of *Nidintu-Anu*; ggs. of *Aħ'utu*, 39:30, Lo. E.
  4. s. of *Anu-balātsu-iqbi*; gs. of *Nûr*; ggs. of *Anu-ah-ušabši*; gggs. of *Ekur-zākir*, 44:1, 12, 16, 21, 22, R. E.
  5. s. of *Anu-bēlšunu*; gs. of *Nikiar-qusū*, 33:28, U. E. or Lo. E.
  6. s. of *Anu-uballit*; gs. of *Luštamar-Adad*, 36:32.
  7. s. of *Lābāši*; gs. of *Mannu-iqabu*; ggs. of *Šadī*; f. of *Ša-Anu-iššū*, *Nanā-iddin* and *Anu-ah-iddin*, 33:10, 13, 14, 15, 16, 17, 19, 20, 23, 26.
  8. s. of *Lišir*; gs. of *Gimil-Anu*; f. of *Anu-balātsu-iqbi* and *Nidintu-Anu* and *Ina-kilil-Anu*, 40:30 | 47:31 | 54:23.
  9. s. of *Nanā-iddin*, 45:37, Lo. E.
  10. s. of *Riħat-Anu*; f. of *Kirib-Belit*, 43:27.
  11. s. of *Šadī*; f. of *Anu-uballit*, 17:24.
  12. s. of *Tanittum-Anu*, 33:28, U. E. or Lo. E.
  13. f. of *Kidin-Anu*, 17:4.
  14. f. of *Ša-Anu-iššū*, 56:6.
  15. <sup>b</sup>*pahāru*, 50:4.
  16. 4, R. E.
- Nu-ur-Anu*, s. of *Ekur-zākir*, 33:33.
- Nûr-Šamaš*, 51:5.

*Pak-kan-Anu*,

1. s. of *Rihat-Anu*; f. of *Rihat-Bêlit-şêri*; gf. of *Idat-Anu*, 41:1.
2. f. of *Anu-apal-iddannu*, 45:12.

*Papsukal-bâni(BA-GIM)*, *dupsar*, s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, 43:28.

*Pa-ši-ir<sup>d</sup>Ba<sup>-</sup>ra-qa<sup>-</sup>*, s. of *Rubahipa-Bêl*, 45:8.

*Qišti-Anu*,

1. s. of *Ina-kilil-Anu*; gs. of *Êriba-Anu*, 2:23, U. E.
2. s. of *Ina-kilil-Anu*; gs. of *Lâbâši*, 1:17, U. E.

*Râbi-Anu*,

1. s. of *Anu-zêr-iddin*; gs. of *Ekur-zâkir*, 20:28, Lo. E.
2. s. of *Dumqi-Anu*; gs. of *Kuzû*, 28:26, L. E.
3. s. of *Kuzû*; f. of *Sumuttum-Anu*; gf. of *Idat-Anu*; ggf. of *Anu-ah-iddannu* and *Ardi<sup>d</sup>AMA-SAL*, 54:1.
4. s. of *Šadî*; f. of *Anu-ahê-iddin*, 28:30.
5. s. of *Šadî*; f. of *Anu-êriba*, 20:22.

*Rê'i alpi*, f. of *Laqip*; gf. of *Anu-iqîšanni*, 49:25.

*Ri-hat*, s. of *Luštammar-Adad*; f. of *Dumqi-Anu*; gf. of *Anu-ah-iddannu*, 35:1, 6, 12, 13, 15, 23.

*Ri-hat-Anu*,

1. s. of *Imbi-Anu*; f. of *Anu-ah-iddin*; gf. of *Taddannu*, 44:36.
2. s. of *Anu-ah-iddannu*; f. of *Anu-ah-iddannu*, 28:2, 4, 5, 11, 12 | 44:12, 15, 25, 27.
3. s. of *Anu-mukin-aplu*; f. of *Kidin-Anu* and *Anu-ah-iddannu*, 20:1, 9, 16, 18.
4. s. of *Anu-uballit*; gs. of *Luštammar-Adad*; f. of *Anu-uballit*, 12:25, U. E. | 19:28 | 22:26, Lo. E.

5. s. of *Anu-ušezib*, <sup>h</sup>*gaddai*, 27:10, 15, 17, 20.

6. s. of *Ari*...; f. of *Na'ra-Anu*, 53:24.

7. s. c<sup>r</sup>*BAR-Anu*; gs. of *Gimil-Anu*, 41:35, U. E.

8. s. of *BAR-Anu*; gs. of *Nidintu-Anu*, 34:23.

9. s. of *BAR-Marduk*; f. of *Ubar*, 45:22.

10. s. of *Gimil-Anu*; f. of *BAR-Anu*, 42:17.

11. s. of *Iqîša-Anu*; gs. of *Anu-balâtsu-iqbi*; ggs. of *Luštammar-Adad*, 47:33, Lo. E.

12. s. of *Lâbâši*; gs. of *Anu-apal-iddannu*; f. of *Anu-apal-iddannu*, *Illut-Anu* and nephew of *Nanâ-iddin*, <sup>h</sup>*bânû*, 22:10, 14, 18, 22 | 24:1, 14, R. E.

13. s. of *Lâbâši*; f. of *Lâbâši*, *ardi ekalli*, 28:1, 21, 22, R. E.

14. s. of *Lâbâši*; f. of *Nanâ-iddin*, 23:20, 27.

15. s. of *Lâbâši*; f. of *Nidintu-Šarru*, 30:1, 17.

16. s. of *Lâbâši*; hu. of *Ia*, 24:9.

17. s. of *Kidin-Anu*; gs. of *Luštammar-Adad*; f. of *Kirib-Bêlit*, 14:26, L. E. | 38:25.

18. s. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, *Anu-zêr-iddin*, 50:24.

19. s. of *Luštammar-Adad*; f. of *Anu-balâtsu-iqbi*, 29:26.

20. s. of *Mattattum-Ištar*, 45:3.

21. s. of *Šadî*; f. of *Mannu-iqabu*, 14:26.

22. s. of *Šamaš-iddin*, <sup>h</sup>*gis-ga-dai*, 38:3.

23. f. of *Anu-ab-usur*, 36:13, 16; *Anu-uballit*; gf. of *Taddan-Nanâ*, 32:1, 3; *Ata'-Anu*, 14:12, 18; *Pakkan-Anu*; gf. of *Rihat-Bêlit-şêri*; ggf. of *Idat-Anu*,

- 41:1; *Nidintu-Anu*; gf. of *Sumuttum-Anu* and *Matanittum-Anu*, 20:18 | 41:9 | 45:18, 25, R. E.; *Nidintu-Šarru*, 32:5, 21 | 35:2, 10, 17, 19, 23, 25, 27, 29 | 47:35; *Nûr*; gf. of *Kirib-Bêlit*, 43:27; *Anu-aplu-iddannu*, 41:5, 7, 11, 16, 20.
24. slave of *Lâbâši* and *Nidintu-Anu*, 25:2, 7, 9, 13.
- Rihat<sup>d</sup>Bêlit-ṣêri*, s. of *Pakkan-Anu*; gs. of *Rihat-Anu*; f. of *Idat-Anu*; hu. of *Eristum-Nanâ*, 41:1, 25, R. E.
- Rihat<sup>d</sup>Dilbat*, <sup>b</sup>dailu ša bît ilâni *Uruk<sup>kî</sup>*; s. of *Sumuttum-Anu*, 42:1, L. E.
- Rihat-Ištar*,
1. s. of *Anu-ah-iddin*; gs. of *Ekur-zâkir*, 16:27, U. E. and L. E.
  2. s. of *Ekur-zâkir*; f. of *Lâbâši*, 26:30.
  3. s. of *Ina-kilil-Anu*; gs. of *Ekur-zâkir*, 14:25, Lo. E. | 16:28, U. E. and L. E.
  4. s. of *Mannu-iqabu*, 10:24, Lo. E.
  5. s. of *Sumuttum-Anu*; gs. of *Rihat-Ištar*, 50:1, 11, 12, R. E.
  6. s. of *Šamašai*; gs. of *Anu-bullitsu*; b. of *Mannu-ki-Dilbat*, 4:24, U. E.
  7. f. of *Anu-ab-uṣur* and *Anu-uballit*; s. of *Ekur-zâkir*, 3:1, 13, R. E.; *Sumuttum-Anu*; gf. of *Rihat-Ištar*, 50:1; *Uṣuršu-Anu*, 17:10.
- <sup>f</sup>*Ri...nu*, cf. 'Pívov, mo. of Aršak', *šarru*, 53:28.
- Ru-ba-ḥi-pa-Bêl*, f. of *Pašir<sup>d</sup>Ba'raqa'*, 45:9.
- SIG-a*, s. of *Aḥ'utu*; f. of *Tanittum-Anu*; gf. of *Nidintu-Anu*, 45:32.
- Si-lu-ku* (I.), Σέλευκος, *šarru*, 1:13, 21 | 2:27 | 3:34 | 4:26 | 5:20.
- Si-lu-ku*, co-regent with *Antiochus I.*, 6:17 | 7:19 | 8:28 | 10:28.
- Si-lu-ku* (II.), *šarru*, 17:29 | 18:40 | 19:32 | 20:31 | 21:12, 6 | 22:9, 33 | 23:19, 35 | 24:38 | 26:12, 32.
- Si-lu-ku* (III.), *šarru*, 27:31 | 28:19, 33.
- Si-lu-ku* (IV.), s. of *Anti'ikusu* III., 33:36 | 34:29 | 35:41 | 36:18, 37 | 37:8, 28.
- Sin-ba-nu-nu*,
1. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 24:33.
  2. s. of *Taddannu*; gs. of *Ekur-zâkir*, 54:4, 7.
- Sin-lâqi(TI)-unnînu(A-ŠI)*, f. of *Aḥ-itti-Anu*, 4:18; *Ana-râbika-Anu*, 11:1, 27; *Ana-ahē-iddin*, 8:20; *Ana-apal-iddannu*, 39:35 | 48:30 | 52:7; *Anu-iqîšanni*, 8:23 | 24:30 | 24:32; *Anu-uballit*, 8:1 | 8:27 | 18:17 | 18:18, 24, 27, 31, 34 | 19:31 | 28:32; *Anu-uballitsu*, 40:32; *Bêlšunu*, 4:25 | 5:19; *Itti-Anu-nûh*, 2:26 | 19:29 | 11:29 | 12:25 | 13:28 | 14:28 | 15:24; *Nanâ-iddin*, 49:26; *Nidintu-Anu*, 31:26 | 32:31 | 37:27 | 52:25 | 53:27; *Širqi-Anu*, 3:31; *Taddannu*, 27:2.
- Su-mut(-ut)-tum-Anu*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-uballit*; ggs. of *Šadi*; f. of *Anu-eriba*; b. of *Anu-ahē-iddin*, 39:1, 18, 24, R. E.
  2. s. of *Anu-ab-uṣur*; b. of *Sumuttum-Anu*, 17:10.
  3. s. of *Anu-ah-iddannu*, <sup>b</sup>dailu, 21:13, 17, 20, 23, 25.
  4. s. of *Anu-apal-iddannu*; gs. of *Sin-lâqi-unnînu*; f. of *Anu-apal-iddannu*, 39:34, U: E. | 48:30 | 52:7.
  5. s. of *Nanâ-iddin*; gs. of *Sin-lâqi-unnînu*, 49:26.

6. s. of *Nanâ-iddin*; gs. of *Šadi*, 24:34, Lo. E. | 26:8 | 27:10 | 30:23, U. E.
7. s. of *Nanâ-iddin*, 35:37.
8. s. of *Nidintu-Anu*; gs. of *Rihat-Anu*; b. of *Mattanittum-Anu*, 20:17, 16, 19, 21, 23, 24.
9. s. of *Râbi-Anu*; gs. of *Kuzû*; f. of *Idat-Anu*; gf. of *Anu-ab-iddannu* and *Ardi-<sup>d</sup>AMA-SAL*, 54:1.
10. s. of *Rihat-Ištar*; f. of *Rihat-Ištar*, 50:1, 11.
11. f. of *Anu-ab-iddannu*; gf. of *Inaqibit-Anu*, 43:12, 19; *Rihat-Dilbat*, 42:1; *Ušallim-Anu*, 35:38.
12. 49, L. E.
- Su-u-sa-an-dar*, Σώσανδρος, s. of *Dî-duresu*; gs. of *Issarûtunu*, <sup>h</sup>*Urukai*, 40:34, U. R.
- Ša-Anu-iš-šu-u*,
1. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 13:23.
  2. s. of *Lâbâši*; gs. of *Mannu-iqabu*; f. of *Mannu-iqabu*, 56:1, 11, 18.
  3. s. of *Nûr*, 56:6.
- Ša-Anu-šu-u*,
1. s. of *Ištar-šum-êreš*(?); gs. of *Kuzû*, 28:28, L. E.
  2. s. of *Kuzû*; f. of *Anu-ab-usur*, 28:29.
  3. f. of *Anu-ab-ušabši*, 8:3.
- Ša-Anu-iš-šu-u*,
1. s. of *Anu-ab-ušabši*; gs. of *Ekur-zâkir*; b. of *Kidin-Anu*, 3:5 | 25:18, U. E.
  2. s. of *Ebarra-šum-ibni*; f. of *Ušuršu-Anu*, 39:35.
  3. s. of *Ekur-zâkir*; f. of *Kidin*; b. of *Nidintum-Anu*, 4:19.
  4. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*; gf. of *Ina-kilil-Anu*, 15:19 | 21:1 | 13:23.
  5. s. of *Ebarra(?)-ibni*; f. of *Illut-Anu*, 18:38.
  6. s. of *Ina-kilil-Anu*, 1:18, L. E.
  7. s. of *Ištar-šum-êreš*; gs. of *Kuzû*, 21:33, L. E.
  8. s. of *Kuzû*; f. of *Anu-ab-iddannu*; gf. of *Anu-iddannu*, 31:27 | 39:32.
  9. s. of *Kuzû*; f. of *Anu-zêr-iddin*, 18:34 | 20:25.
  10. s. of *Kuzû*; f. of *Idat-Anu*; gf. of *Nidintu-Anu*, 43:23.
  11. s. of *Kuzû*; f. of *Ina-kilil-Anu*, 26:25.
  12. s. of *Kuzû*; f. of *Ištar-uballitsu*, 44:23, 24.
  13. s. of *Kuzû*; f. of *Nidintum-Anu*, 4:16.
  14. s. of *Nanâ-iddin*; gs. of *Ebarra-šum-ibni*, 30:25, Lo. E.
  15. s. of *Nidintu-Anu*; gs. of *BAR-Anu*; ggs. of *Ekur-zâkir*; b. of *BAR-Anu*, 44:13.
  16. s. of *Nidintu-Anu*; gs. of *Kuzû*, 12:20, Lo. E.
  17. s. of *Nûr*; gs. of *Lâbâši*; ggs. of *Mannu-iqabu*; gggs. of *Šadi*; b. of *Anu-ab-iddin* and *Nanâ-iddin*, 33:6, 10, 13, 14, 15, 17, 20, 22, 24, 26.
  18. f. of *Anu-zêr-iddin*, 14:24; *Nanâ-iddin*, 37:21.
- Ša-Anu-liš-ši*, f. of *Êtir-Anu*; gf. of *Kidin-Anu*, 13:1, 17.
- Šadi-i*, f. of *Anu-ab-usur*, 5:16 | 13:25 | 46:25 | 50:21; *Anu-ab-iddin*, 49:20; *Anu-ab-ušabši*, 45:38; *Anu-balâtsu-iqbi*, 3:11 | 6:13 | 7:13, 17; *Anu-bêl-zêr*, 23:1 | *Anu-êriba*, 14:2, 16 | 24:38 | 29:33 | 32:30 | 46:27; *Anu-iqsur*, 32:23 | 44:35; *Anu-mukîn-aplu*, 4:23 | 5:13 | 6:12 | 7:14; *Anu-uballit*, 21:32 | 39:1 | 46:2 |

- 47:35; *Anu-zér-iddin*, 43:26; *BAR-Anu*, 44:29; *Étir-Anu*, 4:22 | 5:15 | 11:26 | 21:19; *Ina-kilil-Anu*, 5:7 | 8:17; *Lâbâši*, 12:21 | 29:1, 24; *Lîšir*, 29:30; *Mannu-iqapi*, 18:36 | 21:32 | 23:30 | 26:26 | 28:26 | 33:1, 7, 8, 17, 26; *Mannu-ki-Dilbat*, 32:29; *Nâdin*, 24:34 | 30:7, 24; *Nidintu-Anu*, 26:27 | 28:31 | 36:34 | 54:6, 22; *Nidintu-šarri*, 35:37; *Nanâ-iddin*, 27:10 | 26:8 | 28:30 | 40:1 | 46:25; *Nûr*, 17:24; *Râbi-Anu*, 14:26 | 20:22 | 28:31; *Šamaš-iddannu*, 28:30; *Ubar*, 5:1.

*Šamaš-ai*,

1. s. of *Anu-bullitsu*; f. of *Mannu-ki-Dilbat* and *Rihat-Ištar*, 4:24.
2. f. of *Taddannu*; gf. of *Lâbâši*, 4:1, 8.

*Šamaš-ah-iddin*, s. of *Šamaš-iddin*, 51:13.

*Šamaš-kâšir*, f. of . . . . . *iddannu*, 51, R.

*Šamaš-uballit-su*, s. of *Šamaš-iddin*, 51:12; U. E.

*Šamaš-ētir*,

1. s. of *Balâtu*, 10:20, Lo. E.
2. s. of *Ekur-zâkir*; f. of *Ina-kilil-Anu*, 49:28 | 50:27.
3. s. of *Luštammar-Adad*; f. of *Anu-balâtsu-iqbi*; gf. of *Kidin-Anu*, 9:10, 16 | 29:30.

*Šamaš-éreš*, s. of *Šamaš-iddin*, 2:24, Lo. E.

*Šamaš-zér-iddin*, f. of *Anu-uballit*; gf. of *Kidin-Anu*, 13:14.

*Šamaš-iddannu(-nu)*,

1. s. of *Ah'utu*; f. of *Anu-zér-lîšir*, 2:19.
2. s. of *Ah'utu*; f. of *Ištar-šum-éreš*; gf. of *Šamaš-iddannu*, 41:33.
3. s. of *Ana-râbi-Anu*; gs. of *Anu-ah-iddannu*, "nangaru ša biti ilâni", 56:4, 8, 10, 12, 13, 18, 12.

4. s. of *Ištar-šum-éreš*; gs. of *Šamaš-iddannu*; ggs. of *Ah'utu*, 41:33, U. E.

5. s. of *Kirib-Bêlit*; gs. of *Nanâ-iddin*; ggs. of *Luštammar-Adad*, 38:27 | 42:15, Lo. E.

6. s. of *Luštammar-Adad*; f. of *Balâtu*, 17:26 | 18:35 | 56:22.

7. s. of *Luštammar-Adad*; f. of *Ina-kilil-Anu*, 19:23.

8. s. of *Nidintu-Anu*; gs. of *Kuzû*, 17:23, U. E.

9. s. of *Šadi*; f. of *Tanittum-Anu*, 28:30.

10. s. of *Taddannu*; gs. of *Ah'utu*, 15:18, L. E.

11. s. of *Tanittum-Anu*; f. of *Tanittum-Anu*, 29:1, 14, 19.

12. f. of *Anu-zér-lîšir*, 25:2.

13. 9, L. E.

*Šamaš-iddin*, f. of *Nidintum-Nanâ*, 8:26; *Rihat-Anu*, 38:3; *Šamaš-ah-iddin*, 51:13; *Šamaš-éreš*, 2:24; *Šamaš-uballitsu*, 51:12; *Ubar-Šamaš*, 51:4.

*Širiqtim(-tim)-Šamaš*, s. of *Nanâ-iddin*, 51:11.

*Šir-qi-Anu*,

1. s. of *Sin-lâqi-unninu*; f. of *Anu-iqîšannu*, 3:30.

2. f. of *Ubar*, 1:20.

*Ši-ta'*, s. of *Iddin-Nabû*, 18:12.

*Sul-lum*, s. of *Ah-itti-Anu*; gs. of *Sin-lâqi-unninu*; b. of *Anu-iqîšannu*, 4:17, L. E.

*Šumi-a*, or *Iddina-a*,

1. s. of *Ah'utu*; f. of *Anu-ab-utîr*, 2:20.

2. s. of *Ah'utu*; f. of *Anu-iqsur* and *Anu-ab-uṣur*, 28:28.

3. s. of *Ah'utu*; f. of *Anu-zér-lîšir*, 31:22.

4. s. of *Anu-ah-iddannu*; gs. of *Ah'-utu*, 8:25, Lo. E. | 16:32, L. E.

5. f. of *Ana-râbi-šu*, 2:6, 10, 13.

Šumi-Anu, s. of *Aḥ'utu*; f. of *Anu-ab-usur*, 16:33.

Tad-dan-nu,

1. s. of *Aḥ'utu*; f. of Šamaš-iddannu, 15:18.

2. s. of *Anu-ah-iddin*; gs. of *Rihat-Anu*; ggs. of *Imbi-Anu*, 44:35, U. E.

3. s. of *Anu-balâtsu-iqbi*; gs. of *Ekur-zâkir*, 21:4.

4. s. of *Balâtu*; gf. of *Ekur-zâkir*, 3:28, Lo. E.

5. s. of *Dumqi-Anu*; gs. of *Kuzû*, 22:27, Lo. E. | 24:31, U. E.

6. s. of *Ekur-zâkir*; f. of *Anu-ah-iddannu* and gf. of *Nidintu-Anu*, 12:1, 5, 13, 21, R. E. | 20:26 | 22:26 | 23:29.

7. s. of *Ekur-zâkir*; f. of *Anu-iqsur*, 28:27.

8. s. of *Ekur-zâkir*; f. of *Kidin-Anu*, 6:10 | 7:11.

9. s. of *Ekur-zâkir*; f. of *Lâbâši-Anu*, 29:25.

10. s. of *Ekur-zâkir*; f. of *Sin-banunu*, 54:4, 7.

11. s. of *Kuzû*; f. of *Dumqi-Anu*; b. of *Anu-ah-iddin*, 26:29 | 30:23.

12. s. of *Nanâ-iddin*; gs. of *Šadi*; f. of *Anu-balâtsu-iqbi*, 46:25.

13. s. of *Sin-lâqi-unniñu*; f. of *Nidintu-Anu*; gf. of *Anu-uballit*; ggf. of *Nidintu-Anu*, 27:2.

14. s. of *Šamašai*; f. of *Lâbâši*, 4:1, 8.

15. s. of *Uṣuršu-Anu*; gs. of *Lâbâši*, 4:1, 8, 18, 37:26, L. E.

16. s. of *Uṣuršu-Anu*, other name was *Anu-ab-usur*, 50:26.

17. f. of *Anu-uballit*, 25:19; *Kidin-Anu*, 10:20; *Tanittum*; gf. of *Kidin-Anu*, 38:10, 18.

Tad-dan-Nanâ, s. of *Anu-uballit*; gs. of *Rihat-Anu*, 32:16, 19, R. E.

Ta-nit-tum-Anu,

1. s. of *Aḥ'utu*; f. of *Anu-bêlšunu*; gf. of *Tanittum-Anu*, 18:3, 4, 5, 7, 9, 12, 14 | 47:32.

2. s. of *Aḥ'utu*; f. of *Nanâ-iddannu*, 1:1.

3. s. of *Aḥ'utu*; f. of *Nana-iddin*, 25:5, 8.

4. s. of *Aḥ'utu*; f. of *Nidintu-Anu*; gf. of *Dimetiria* (*Nanâ-iddin*), 2:21 | 55:1.

5. s. of *Aḥ'utu*; gf. of *Lâbâši*, 18:36.

6. s. of *Anu-ah-iddin*; gs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 38:24.

7. s. of *Anu-bêlšunu*; gs. of *Nikar-qûsu*; ggs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 44:33.

8. s. of *Anu-bêlšunu*; gs. of *Tanittum*; ggs. of *Aḥ'utu*, 47:32, U. E.

9. s. of *Balâtu*; gs. of *Luštammar-Adad*; f. of *Anu-uballit*, 14:21, Lo. E. | 25:22, U. E. | 44:31 | 47:34.

10. s. of *Kidin-Anu*; gs. of *Kuzû*, 27:23, L. E.

11. s. of *Kuzû*; f. of *Anu-iqsur*, 32:26.

12. s. of *Kuzû*; f. of *BAR-Anu*; gf. of *Anu-apal-iddannu*; ggf. of *BAR-Anu*, 46:13, 22 | 48:1.

13. s. of *Luštammar-Adad*; f. of *Nidintu-Anu*, 19:22 | 23:31.

14. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Anu-zêr-iddin*, 18:33.

15. s. of *Nidintu-Anu*; gs. of *Aḥ'utu*; f. of *Anu-uballit*, 41:34.

16. s. of *SIG-a*; gs. of *Aḥ'utu*; f. of *Nidintu-Anu*, 45:32.

17. s. of *Šamaš-iddannu*; gs. of *Šadi*, 28:30, U. E.

18. s. of *Šamaš-iddannu*; gs. of *Tanittum-Anu*, 29:1, 12, 18, L. E. (?).

19. s. of *Taddannu*; f. of *Kidin-Anu*, 38:6, 10, 12, 17, 18.

20. s. of *Ubbulu*; gs. of *Anu-ah-iddannu*; ggs. of *Aḥ'utu*, 9:1, 11, 14, R. E.

21. f. of *Anu-uballit*, 27:5; *Nûr*, 33:28.

*Ta-nit-tum-Ištar*, s. of *Anu-iddannu*; gs. of *Anu-ab-uṣur*; ggs. of *Gimil-Anu*, 43:21, L. E.

*Tim-gi-ra-te-e*, *Tluokpāṛṣ*, s. of *Anu-balâtsu-iqbi*; gs. of *Aḥ'utu*; f. of *Anti'ikusu*, 37:9, 14, 17.

*Tâb(DUG-GA)-Anu*,

1. s. of *Anu-apal-iddannu*; f. of *Anu-apal-iddannu*, 53:25.

2. s. of *Illut-Anu*; gs. of *Anu-zêr-iddin*; ggs. of *Šadi*, 43:26, U. E.

*Tâb-at<sup>d</sup>-Na-nâ*, 52:9.

*Tâb-šum-Nanâ*, f. of *Anu-ah-iddannu*, 21:14, 17, 24, 26.

*U-bar*,

1. s. of *Anu-ahē-iddin*; gs. of *Kuzû*, 45:21.

2. s. of *Anu-bêl-šunu*; gs. of *Ubar*, 54:26, Lo. E.

3. s. of *Anu-mukîn-Anu*; gs. of *Šadi*; b. of *Nidintu-Anu* and *Lâbâši*, 5:13, U. E. | 6:11 | 7:13, Lo. E.

4. s. of *Anu-uballit*; gs. of *Ubar*, 30:14, 17, L. E.

5. s. of *BAR-Marduk*; f. of *BAR-Anu*; gf. of *Bassia*, 47:1.

6. s. of *Êṭir-Anu*; gs. of *Šadî*; f. of *Êṭir-Anu*, 11:26, L. E. | 21:19, 23.

7. s. of *Kidin-Marduk*; f. of *Anu-iqîšannu*, 4:22.

8. s. of *Šadî*; f. of *Anu-mukîn-aplu*; gf. of *Ina-bâni-Nanâ*, 5:1.

9. s. of *Širqi-Anu*, *dupsar*, 1:20.

10. s. of *Rihat-Anu*; gs. of *BAR-Marduk*, 45:22.

11. f. of *Anu-bêl-šunu*; gf. of *Ubar*, 54:26; *Anu-uballit*; gf. of *Ubar*,

30:14; *Bélitsunu*, 10:26; *Uṣur-šu-Ellîl*, 4:20.

*U-bar-Šamaš*, s. of *Šum-iddin*, 51:4.

*Ub-bu-lu*, *Ub-bu-ul*,

1. s. of *Anu-balâtsu-iqbi*, 53:10, U. E.

2. s. of *Anu-ah-iddannu*; gs. of *Aḥ'utu*; f. of *Tanittum-Anu*; b. of *Anu-balâtsu-iqbi*, 9:1, 12, 14 | 17:22, Lo. E.

3. b. of *Uṣuršu-Anu*, 33:30.

*Ušabši-qât-Anu*,

1. s. of *Ana-râbi-Anu*; gs. of *Luš-tammar-Adad*, 15:21.

2. s. of *Kidin-Anu*; b. of *Ina-kilil-Anu*, 17:7.

*Ušallim(GI)-Anu*,

1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 48:7.

2. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 2:19, U. E.

3. s. of *Sumuttum-Anu*, 35:38.

4. 2, U. E.

*Ušallim-Šamaš*, b. of . . . . . *iddin*, 51:15.

*Uṣur-šu-Anu*, *Uṣur-šu-Anu*,

1. s. of *Ana-râbi-Anu*; gs. of *Kuzû*, 26:31, L. E.

2. s. of *Anu-iqîšanni*; gs. of *Nanâ-iddin*, 54:27, U. E.

3. s. of *Ardi-bît-rêš*, <sup>h</sup>*gisdai*, and <sup>h</sup>*gadai* *ša bît ilâni*, 41:17 | 42:9 | 49:4.

4. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 43:7.

5. s. of *Luštammar-Adad*; f. of *Taddannu*, 37:26.

6. s. of *Nanâ-iddin*; gs. of *Anu-zêr-iddin*; ggs. of *Ekur-zâkir*, 43:24, Lo. E.

7. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 54:24.

8. s. of *Nidintu-Anu*; f. of *Anu-ah-iddannu*, 54:24.

9. s. of *Rihat-Ištar*, 17:10.  
 10. s. of *Ša-Anu-iššû*; gf. of *Ebarra-šum-ibni*, 39:35, U. E.  
 11. f. of *Taddannu*, whose other name was *Anu-ab-usur*, 50:26.  
 12. b. of *Ubbulu*, 33:30, L. E.  
*U-sur-šu-Ellil*, s. of *Ubar* of *Nippur*, 4:20, L. E.  
*Uruk-za-ku-u*, f. of *Nidintu-Anu*, 21:5, 7.  
*Zêri-ia*,  
 1. s. of *Anu-ahê-iddin*; gs. of *Zêria*; ggs. of *Gimil-Anu*, 44:32.  
 2. s. of *Anu-mukîn-aplu*; gs. of *Gimil-Anu*; b. of *Anu-balâtsu-iqbi*, 19:26, U. E. | 23:33, Lo. E.  
 3. s. of *Anu-ušallim*; gs. of *Gimil-Anu*; f. of *Lîšir*, 21:28 | 23:29.  
 4. s. of *Anu-ušallim*; gs. of *Nanâ-iddin*, 44:30, L. E.  
 5. s. of *Gimil-Anu*; f. of *Anu-ahê-iddin*; gf. of *Zêria*, 44:33.  
 6. s. of *Gimil-Anu*; f. of *Anu-iddannu*, 12:22 | 23:28.  
 7. s. of *Gimil-Anu*; f. of *Lîšir* and *Anu-mukîn-aplu*, 13:22.  
 8. f. of *Anu-iddannu*, 3:33; *Anu-mukîn-aplu*, 11:24 | 14:23.  
 9. 55, Lo. E.  
 .... *iddin*, s. of *Ušallim-Šamaš*, *dupsar biti*, 51:15.  
 .... *iddannu*, s. of *Šamaš-kâfir*, 51, R.  
 .... *ku-su*, f. of *Ina-kilil-Anu*, 33:28.  
 .... *pa-a*, s. of *Ana-râbi-Anu*; gs. of *Ardi-bit-rêš*, 53:26.  
 .... *tum*, s. of *Ina-kilil-Anu*, 10:23.
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## Names of Deities in the Personal Names

- <sup>a</sup>*Adad*, see *Lu-uš-tam-mar-Adad*.  
<sup>a</sup>*A-di-e-šu*, see <sup>f</sup>*A-di-e-su-tâbaṭ* and *Ardi-A-di-e-šu*.  
<sup>a</sup>*AMA-SAL*, in *Ardi-<sup>a</sup>AMA-SAL*.  
<sup>a</sup>*Amurru*, in *Iddin-<sup>a</sup>Amurru* (<sup>a</sup>*KUR-GAL*).  
<sup>a</sup>*Anu*, see under *Anu-*, and in *Ah-itti-Anu*, *Ana-râbi-ka-Anu*, *A-ta'-Anu*, *A-ti'-Anu*, *BAR-Anu*, *Dum-qi-Anu*, *Êriba-Anu*, *Êtir-Anu*, *Gimil-Anu*, *Gub-ba-ka-Anu*, *I-dat-Anu*, *Id-du-tum-Anu*, *Il-lut-Anu*, *Im-bi-Anu*, *Ina-ki-lil-Anu*, *Itti-Anu-nu-uh*, *Itti-Anu-nu-uh (?) - šu*, *Ki-tu-Anu*, *La-ba-ši-Anu*, *Mat-ta-na-at-Anu*, *Mat-ta-nit-tum-Anu*, *Na'-ra-Anu*, *Ni-din-tum-Anu*, *Nu-ur-Anu*, *Pak-kan-Anu*, *Su-mut-tum-Anu*, *Ša-Anu-iš-šu-u*, *Ša-Anu-šu-u*, *Ša-Anu-liš-ši*, *Širqi-Anu*, *Šumi-Anu*, *Ta-nit-tum-Anu*, *Tâb-Anu*, *Qîšti-Anu*, *Râbi-Anu*, *Ri-hat-Anu*, *Ušabši-qât-Anu*, *Ušallim-Anu*, *Tâb-Anu*, *U-sur-šu-Anu*.  
*Ba'raqa'*, in *Pa-ši-ir-Ba'-ra-qa'*.  
<sup>a</sup>*Bau*, in *Ardi-<sup>a</sup>Bau*.  
<sup>a</sup>*Bêl*, see under *Bêl-*, and also in *Ru-ba-hi-pa-<sup>a</sup>Bêl*.  
<sup>a</sup>*Bêlit*, see under *Bêlit-*, and in *Dan-na-at-<sup>a</sup>Bêlit*, and *Ki-rib-Bêlit*.  
<sup>a</sup>*Bêlit-ṣêri*, in *Ri-hat-<sup>a</sup>Bêlit-ṣêri*.  
<sup>a</sup>*Dilbat*, in *Man-nu-ki-i-<sup>a</sup>Dilbat*, and *Ri-hat-<sup>a</sup>Dilbat*.  
<sup>a</sup>*Ellil*, in *Ušur-šu-<sup>a</sup>Ellil*.  
<sup>a</sup>*Enmaštu*(<sup>a</sup>*NIN-IB*), in *Ardi-<sup>a</sup>Enmaštu*.  
<sup>a</sup>*Ištar*, see under *Ištar-*, and in *Ana-râbi-ka-Ištar*, *Il-lut-Ištar*, *Ki-din-*

*Ištar*, *Mat-tat-tum-Ištar*, *Nidin-tu-Ištar*, *Nu-ub-Ištar*, *Ta-nit-tum-Ištar*, *Ri-hat-Ištar*.

<sup>d</sup>*Marduk*, in *BAR-Marduk* and *Kidin-Marduk*.

<sup>d</sup>*Nabû*, in *Nabû-iddannu* and *Iddin-Nabû*.

<sup>d</sup>*Nanâ*, see under *Nanâ*, and in <sup>f</sup>*Ina-bâni-Nanâ*, <sup>f</sup>*Eriš-tum-Nanâ*, *Ki-din-Nanâ*, *Mi...Nanâ*, *Ni-din-tum-Nanâ*, *Nu-ub-tum-*

*Nanâ*, *Tad-dan-Nanâ*, *Tâb-šum-Nanâ*, and <sup>f</sup>*Tâb-at-Na-na*.

<sup>d</sup>*Nergal*, in <sup>d</sup>*Nergal-nâ-sir* and *Ardi-d**Nergal*.

<sup>d</sup>*Papsukal*, in <sup>d</sup>*Papsukal-bâni*.

*Sin*, see under *Sin*.

<sup>d</sup>*Šamaš*, see under <sup>d</sup>*Šamaš*, and in *Nûr-Šamaš*, *Širqtim-Šamaš*, *U-bar-Šamaš* and *Ušallim-Šamaš*.

*Šarri*(*LUGAL*), in *Ni-din-tu-Šarri*.



# CATALOGUE



## CATALOGUE.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
1 1	<i>Siluku šarru</i>	8	4	5	2101	Lease of a house, which is to be kept in repair by the tenant, who shall receive credit for the labor, and materials used.
2 1	<i>Siluku šarru</i>	9	5	12	2102	A bill of sale of three slaves.
3 2	<i>Siluku u Attikusu šarrâni</i>	20	9	20	2103	An assignment of rights to enjoy temple income in connection with the office of <i>"LAH-NI-GAB-ú-tu"</i> .
4 3	<i>Siluku u Attikusu šarrâni</i>	29	4	20	2104	An assignment of rights to enjoy temple offerings.
5 4	<i>Siluku u Attikusu šarrâni</i>	31	9	10	2105	Deed of gift. A mother gives a maid to her daughter as a dowry.
6 4	<i>Attikusu u Siluku šarrâni</i>	35	11	21	2106	A mother gives her son a maid servant. It is the same maid given as a dowry to her daughter four years earlier. See No. 5.
7 -5	<i>Attikusu u Siluku šarrâni</i>	35	11	21	2107	A duplicate of No. 6.
8 6	<i>Attikusu u Siluku šarrâni</i>	35	10	3	2108	An assignment of rights to enjoy temple offerings in connection with the <i>riggûtu</i> office.
9 6	[ <i>Anti'ikusu šarru</i> ]	(?)	(?)	(?)	2109	Deed of sale of a <i>bît qâṭ</i> , which is in the gate of the entrance of the <i>Bît rîsh</i> .

TEXT	PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
10	7	<i>Ati'ikusu u Siluku šarrâni</i>	37	6	2	2110	Bill of sale of a woman slave for one mine of silver.
11	8	[ <i>Anti'ikusu</i> ] <i>u Anti'ikusu apilšu šarrâni</i>	46(?)	12a	21	2111	Assignment of <i>riqqâtu</i> , offerings of the temple.
12	9	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	48	1	6	2112	Assignment of temple offerings.
13	9	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	49	9	21	2113	Assignment of temple offerings for the office of the builder.
14	10	<i>Anti'ikusu šarru</i>	51	11	15	2114	Sale of a cultivated estate by a woman.
15	11	<i>Anti'ikusu šarru</i>	56	4	20	2115	Assignment of temple offerings for the <sup>h</sup> KIS-SIG-ú-tu office.
16	12	<i>Anti'ikusu šarru</i>	57	3	1	2116	Assignment of temple offerings for the office of the diviner.
17	13	<i>Siluku šarru</i>	67	3	22	2117	A document referring to labor for the temple.
18	14	<i>Siluku šarru</i>	68	7	20	2118	Transfer of deeds of sale with rights to property and temple income.
19	15	<i>Siluku šarru</i>	71	2	2	2119	Assignment of temple offerings of the <sup>h</sup> TU-E-ú-tu office.
20	16	<i>Siluku šarru</i>	71	6	20	2120	Deed of transfer of a cultivated estate.
21	17	<i>Siluku šarru</i>	75	6	20	2121	Deed of sale of one house and field near the Shamash gate.
22	18	<i>Siluku šarru</i>	77	12a	14	2122	Assignment of temple offerings for the office of the builder.
23	19	<i>Siluku šarru</i>	78	2	8	2123	Deed of transfer of a cultivated estate, near the Ishtar gate.
24	20	<i>Siluku šarru</i>	82	7	11	2124	Division of an estate, between two brothers, which belonged to the father and uncle.
25	21	<i>Siluku šarru</i>	(?)	9	12	2125	Bill of a sale of a slave whose right hand had been branded twice.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
26 22	<i>Siluku šarru</i>	86	6	1	2126	Deed of an assignment of a fourth interest in an estate belonging to brothers, situated near the Ishtar gate.
27 23	<i>Siluku [šarru]</i>	87	(?)	23	2127	Deed of a release for a property acquired from another.
28 24	<i>Siluku šarru</i>	89	3	24	2128	Transfer of a cultivated estate, situated near the Ishtar gate.
29 25	<i>Anti'ikusu šarru</i>	96(?)	7(?)	1	2129	Assignment of temple offerings for the <i>"TU-E-ú-tu</i> office, and that of the sword bearer.
30 26	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	109	8	16	2130	Sale of a <i>bît qât</i> situated in the <i>bît apgal</i> of the court of the Ishtar gate.
31 27	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	118	9	18	2131	Deed of release in which an individual surrenders his right to enjoy temple income.
32 28	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	119	5	24	2132	Deed of sale of a cultivated estate, near the Ishtar gate.
33 29	<i>Anti'ikusu u Siluku apilšu šarrâni</i>	124	3	38	2133	An assignment of two brothers to a third of rights to enjoy temple income. See also No. 56.
34 30	<i>Anti'ikusu u Siluku [apilšu šarrâni]</i>	124	(?)	12	2134	Assignment of temple offerings for the office of overseer.
35 31	<i>Siluku šarru</i>	129	(?)	20	2135	Deed of exchange. Two parties exchange their holdings of temple property. The one who receives the larger field sets apart a portion for a <i>bît amaštum</i> between the two estates.
36 32	<i>Siluku šarru</i>	131	3	12	2136	Assignment of temple offerings for the <i>šaqaitum</i> office.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
37 33	<i>Siluku šarru</i>	133	(?)	16	2137	Transfer of a cultivated estate near the Ishtar gate.
38 34	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	139	5	12	2138	Sale of a plantation in Erech.
39 35	<i>Anti'ikusu šarru</i>	149	II	1	2139	Deed of sale of a cultivated <i>bit qât</i> situated in the Anu gate of the <i>bit apgal</i> to the left of the <i>bit dargu</i> .
40 36	<i>Anti'ikusu šarru</i>	150	7	18	2140	Assignment of temple offerings for the office of sword bearer.
41 37	<i>Dêmi[diri]su šarru</i>	152	(?)	30	2141	Transfer of a cultivated estate, situated near the Ishtar gate.
42 38	<i>Dêmidirêsu šarru</i>	151	12	9	2142	Transfer of a house, plantation and entrance, situated near the Ish-tar gate.
43 39	<i>Dimêdirisu šarru</i>	153	9	15	2143	Deed of transfer of the East house and its court, in the district of the Ishtar gate.
44 40	<i>Dêmidirisu šarru</i>	154	2	25	2144	Release from any claim on the part of an individual who sold his property.
45 41	[ <i>Dêmidirisu šarru</i> ]	154	[3]	30	2145	Deed of exchange. One party exchanges his property, a gift of the king, for that of another, which is temple property.
46 42	<i>Dêmitrisu šarru</i>	155	II	17	2146	Assignment of temple offerings for the <i>"TU-E-ú-tu</i> office.
47 43	<i>Dêmidrisi šarru</i>	157	9	3	2147	Assignment of temple offerings for the office of sword bearer.
48 44	<i>Dêmidrisu šarru</i>	160	9	1	2148	Deed of sale of a <i>bit qât</i> and <i>bit rugubu</i> , which is situated in the court of the North gate of the <i>bit apgal</i> .

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
49 45	<i>Aliksandar šarru</i>	166	3	8	2149	Warranty deed for an improved estate.
50 46	<i>Aliksandar šarru</i>	166	8	20	2150	Deed of gift. A son presents his mother with a third interest in a <i>bit kugunakku u eru PIŠ-TUR.</i>
51 47	<i>Ar'siuqqa</i>	6	(?)	16(?)	2151	Record of a debt. This document scarcely belonged to the archive.
52 47	<i>Arisak' šarru</i> ša ši šattu 173 (?)	109	(?)	8	2152	Warranty deed for an interest in a <i>bit qât.</i>
53 48	<i>Arsak'u Ri...nu ummišu</i> šarrâni	(?)	5	(?)	2153	A deed of gift in which a Greek presents a five year old girl slave, as an offering to the House of Gods.
54 49	[ <i>Anti'ikusu</i> ]	(?)	4	5	2154	Deed of sale of a house, court and exit.
55 50					2155	An assignment of rights to enjoy temple offerings for the offices of <i> TU-E-á-tu</i> and the sword bearer.
56 50	[ <i>Anti'i-kusu</i> ]				2173	An assignment of temple income. It is the same which was received from two brothers in No. 33.

## Heliotype Reproductions.

PLATE I.—Obverse and reverse of No. 41.

PLATE II.—Edges of tablets showing seal impressions.

PLATE III.—No. 1, Seal of *Râbi-Anu*, 28; No. 2, *Anu-ahê-iddin*, 48; No. 3, *Anu-bêlšunu*, 38; No. 4, *Anu-mukîn-aplu*, 28; No. 5, *BAR-Anu*, 43; No. 6, *Nanâ-iddin*, 23; No. 7, *Lâbâši*, 28; No. 8, *Rihat-Anu*, 24; No. 9, *Anu-balâtsu-iqbi*, 8; No. 10, *Anu-uballit*, 42; No. 11, *Uşuršu-Anu*, 31; No. 12, *Anu-balâtsu-iqbi*; No. 13, *Ina-kilil-Anu*, 6; No. 14; No. 15, *Anu-mukîn-aplu*, 6; No. 16, *Lâbâši*, 26; No. 17, *Rihat-Anu*, 2; No. 18, *Anu-zêr-iddin*, 24; No. 19, *Anu-mukîn-aplu*, 28; No. 20, *Nidintu-Anu*, 23; No. 21, *Anu-bêlšunu*, 5; No. 22, *Nidintu-Anu*, 29; No. 23, *Anu-ab-utîr*, 4; No. 24, *Anu-bêl-zêr*, 5; No. 25, *Taddannu*, 85; No. 26, *Nanâ-iddin*, 55; No. 27, *Anu-bêlšunu*, 28; No. 28, *Kidin*, 4; No. 29, *Nanâ-iddin*, 5; No. 30, *Ubar*, 5; No. 31, *Anu-ahê-iddin*, 13; No. 32, *Taddan-Nanâ*, 32; No. 33; No. 34, *Nanâ-iddin*, 32; No. 35, *Anu-ahê-iddin*, 26; No. 36, *Anu-iddannu*, 8; No. 37, *Balâtu*, 11; No. 38, *Nanâ-iddin*, 37; No. 39, *Lîšir*, 59; No. 40, *Anu-ab-uşur*, 16; No. 41, *Anu-ab-uşur*, 6; No. 42, *Anu-uşuršu*, 8; No. 43, *Anu-bêlšunu*, 60; No. 44, *Anu-ah-iddannu*, 11; No. 45, *Nidintu-Anu*, 9.

PLATE IV.—No. 46, *Kirib-Bêlit*, 28; No. 47, *Nidintu-Anu*, 38; No. 48, *Illut-Anu*, 41; No. 49, *Anu-zêr-lîšir*, 38; No. 50, *Anu-balâtsu-iqbi*, 9; No. 51, *Ina-râbika-Anu*, 5; No. 52, *Mukîn-aplu*, 30; No. 53, *Nâdin*, 5; No. 54, *Kidin-Anu*, 37; *Nidintu-Anu*, 7; No. 55, *Nidintu-Anu*, 7; No. 56, *Nidintu-Anu*, 6; No. 57, *Anu-ahê-iddannu*, 63; No. 58, *Nidintu-Anu*, 4; No. 59, *Anu-ab-uşur*, 9; No. 60, *Ina-kilil-Anu*, 38; No. 61; No. 62, *Anu-apal-iddannu*, 48; No. 63; No. 64, *Anu-bêlšunu*, 11; No. 65, *Bassia*, 11; No. 66, *Anu-bêl-zêr*; No. 67, *Nanâ-iddin*, 27; No. 68, *Nidintu-Anu*, 5; No. 69, *Anu-ahê-iddin*, 47; No. 70, *Anu-uballit*, 32; No. 71, *Anu-ahê-iddannu*, 48; No. 72, *Nûr*, 47; No. 73, *Anu-ab-uşur*, 28; No. 74, *Anu-ab-uşabši*, 40; No. 75, 5; No. 76, *Anu-mukîn-aplu*, 23; No. 77, *Nidintu-Anu*, 24; No. 78, *Mannu-ki-Dilbat*, 24; No. 79, *Anu-uballit*, 3; No. 80; No. 81, *Nanâ-iddin*, 42; No. 82, *Mannu-ki-Dilbat*, 4; No. 83; No. 84, *Rabi-Anu*, 4; No. 85, *Anu-iqîšannu*; No. 86, *Nur*, 38; No. 87, *Ša-Anu-işšû*, 85; No. 88, *Nidintu-Anu*, 45; No. 89, *Mannu-ki-Dilbat*, 10; No. 90, *Nidintu-Anu*, 40.

PLATE V.—No. 91, *Anu-zêr-iddin*, 8; No. 92, *Anu-mukîn-aplu*, 13; No. 93, *Anu-ab-uşur*, 28; No. 94, *Anu-bêlšunu*, 19; No. 95, *Anu-iddannu*, 60; No. 96, *Nidintu-Anu*, 8; No. 97, *Anu-apal-iddannu*, 55; No. 98, *Anu-ab-iddannu*, 30; No. 99, *Anu-uballit*, 13; No. 100, *Anu-apal-iddin*, 23; No. 101, *Nidintu-Anu*, 13; No. 102, *Anu-ab-uşur*, 9; No. 103, *Nidintu-Anu*, 17; No. 104, *Anu-ah-iddannu*, 11; No. 105, *Uşuršu-Anu*, 26; No. 106, *Anu-ab-uşur*, 28; No. 107, *Šamaš*.

*iddannu*, 41; No. 108, *Anu-bêlšunu*, 6; No. 109, *Kitu-Anu*, 41; No. 110, *Kîdin-Anu*, 13; No. 111; No. 112, *Zêria*, 55; No. 113, *Šumia*, 8; No. 114, *Anu-uballit*, 3; No. 115, *Rihat-Anu*, 22; No. 116, *Anu-ab-ušur*, 28; No. 117, *Anu-zér-iddin*, 8; No. 118, *Nidintu-Anu*, 30; No. 119, *Zêria*, 23; No. 120, *Nidintu-Anu*, 4; No. 121, *Anu-zér-lîšir*, 26; No. 122, *Anu-bêl-zér*, 23; No. 123, *Ušuršu-Ellil*, 4; No. 124, *Šamaš-iddannu*, 15; No. 125, *Illut-Anu*, 46; No. 126, *Anu-mukin-aplu*, 59; No. 127, *Anu-ab-ušir*, 2; No. 128, *Bêlšunu*, 15; No. 129, *Lâbâši*, 18; No. 130, *Anu-bêl-zér*, 13; No. 131, *Lâbâši*, 28; No. 132, *Anu-uballit*, 17; No. 133, *Nanâ-iddin*, 28; No. 134, *Anu-ab-ušir*; No. 135, *Nidintu-Anu*, 27.

PLATE VI.—No. 136, *Anu-ab-iddannu*, 33; No. 137, *Anu-ab-ušir*, 46; No. 138, *Nidintu-Anu*, 5; No. 139, *Ina-kilil-Anu*, 27; No. 140, *Anu-ab-iddannu*, 27; No. 141, *Illut-Anu*, 18; No. 142, *Ina-kilil-Anu*, 15; No. 143, *Nûr*, 33; No. 144, *Ina-kilil-Anu*, 38; No. 145, *Anu-ab-ušir*, 16; No. 146, *Anu-ab-iddannu*; No. 147, *Taddannu*, 85; No. 148, *Kidin-Anu*, 3; No. 149, *Nûr*, 4; No. 150, *Anu-iqsur*, 37; No. 151, *Ardi-bît-rêš*, 41; No. 152, *Anu-ab-iddin*, 31; No. 153, *Lâbâši*, 23; No. 154, *Dumqi-Anu*, 45; No. 155, *Sullum*, 4; No. 156, *Ina-kilil-Anu*, 33; No. 157, 9; No. 158; No. 159, *Bêltsunu*, 7; No. 160, *BAR-Anu*; No. 161, *Lâbâši*, 5; No. 162, *Anu-ab-iddannu*, 27; No. 163, . . . . . iddin, 63; No. 164, *Anu-iqîšannu*, 4; No. 165, *Anu-ab-iddannu*, 12; No. 166, *Anu-apal-iddin*, 23; No. 167, *Inabâni-Nanâ*, 7; No. 168, *Anu-ab-iddannu*, 26; No. 169, *Anu-iqsur*, 24; No. 170, *Idat-Nanâ*, 67; No. 171, *Nidintu-Anu*, 9; No. 172, *Nidintu-Anu*, 11; No. 173, *BAR-Anu*, 33; No. 174, *Idat-Anu*, 45; No. 175, *Anu-balâtsu-iqbi*, 46; No. 176, *Lîšir*, 13; No. 177, *Taddannu*, 85; No. 178, *Anu-iqîšannu*, 4; No. 179; No. 180, *Anu-uballit*, 50.

PLATE VII.—No. 181, *Anu-balâtsu-iqbi*, 17; No. 182, *Nidintu-Anu*; No. 183, *Anu-uballit*, 16; No. 184, *Nidintu-Anu*, 46; No. 185, *Anu-šum-lîšir*, 11; No. 186, *Anu-balâtsu-iqbi*, 18; No. 187, *Anu-uballit*, 8; No. 188, *Anu-ab-iddannu*, 23; No. 189, *Anu-ab-iddin*, 48; No. 190, *Nidintu-Anu*, 24; No. 191, *Dumqi-Anu*, 3; No. 192, *Anu-iddannu*, 23; No. 193, *Anu-mukin-aplu*, 2; No. 194, *Nanâ-iddin*, 2; No. 195, *Lâbâši*, 26; No. 196, *Anu-balâtsu-iqbi*, 4; No. 197; No. 198, *Anu-balâtsu-iqbi*, 9; No. 199, *Nâdin*, 26; No. 200, *Nidintu-Anu*, 15; No. 201, *Anu-iqsur*, 2; No. 202, *Anu-ab-ušabî*, 8; No. 203, *Nidintu-Anu*, 22; No. 204, *Anu-uballit*, 32; No. 205, *Anu-iqîšannu*, 3; No. 206, *Dumqi-Anu*, 50; No. 207, *Anu-mukin-aplu*, 24; No. 208, *Anu-ab-ušur*, 5; No. 209, *Anu-râbi-Anu*, 15; No. 210, *Šamaš-iddannu*, 38; No. 211, *BAR-Anu*, 67; No. 212, *Kidin-Bêlit*, 43; No. 213, *Kirib-Bêlit*, 49; No. 214, *Anu-apal-iddannu*, 50; No. 215, *Šamaš-iddin*, 60; No. 216, *Illut-Anu*, 37; No. 217, *Anu-ab-ušur*, 13; No. 218, *Anu-ab-ušir*, 23; No. 219, *Anu-zér-iddin*, 45; No. 220, *Anu-ab-ušir*, 55; No. 221, *Anu-uballit*, 8; No. 222; No. 223, *Anu-ab-ušur*, 46; No. 224, *Ša-Anu-iššû*, 28; No. 225, *Anu-uballit*, 41; No. 226, *Anu-ab-iddannu*, 5; No. 227, *Mannu-iqabu*, 50; No. 228, *Ina-kilil-Anu*, 3.

# AUTOGRAPH REPRODUCTIONS

1

0. 15.

5. 20.

10.

U. E. L. E. L. E.

2

0. 15. U. E.

5. 20. L. E.

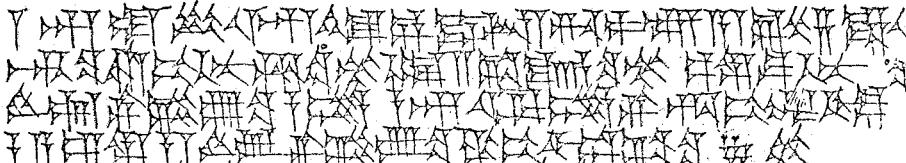
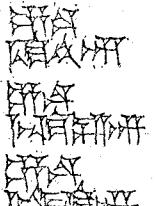
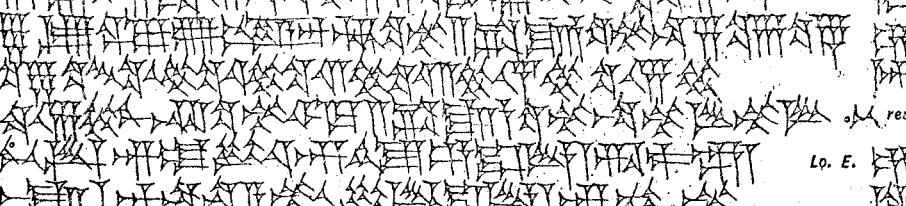
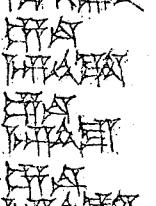
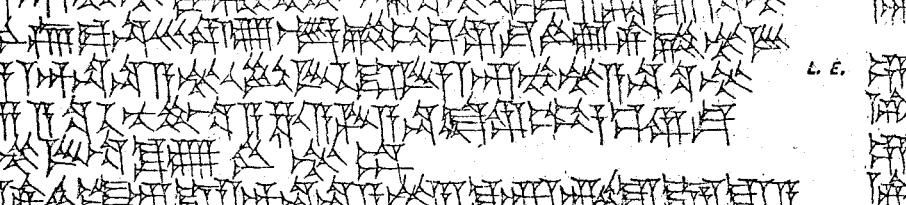
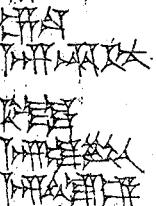
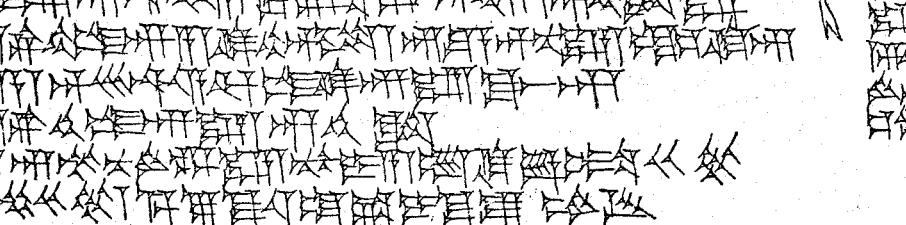
10. R. E.

15. L. E.

20. R. E.

25. R. E.

3.

o.		<i>rest erasure.</i>
5		<i>U. E.</i> 
10		 <i>L. E.</i>
15		 <i>R. E.</i>
20		 <i>L. E.</i>
25		 <i>R. E.</i>
30		 <i>L. E.</i>

0. A series of vertical columns of cuneiform script, numbered 0 at the top left.
   
 5. 
  
 10. 
  
 R. 15 A series of vertical columns of cuneiform script, numbered R. 15 at the top left. A small diagram of a wedge-shaped object with the label "rest erasure." is located to the right of the text.
   
 20. 
  
 25. 
  
 U. E. A series of vertical columns of cuneiform script, labeled "U. E." at the top left.
   
 L. O. E. A series of vertical columns of cuneiform script, labeled "L. O. E." at the top left.
   
 L. E. A series of vertical columns of cuneiform script, labeled "L. E." at the top left.
   
 R. E. A series of vertical columns of cuneiform script, labeled "R. E." at the top left.

5

0. L. E.

5. U. E.

10. L. E.

R. U. E.

15. R. E.

20. L. E.

U. E. (6 lines)

L. E. (6 lines)

R. E. (6 lines)

6

0. U. E.

5. U. E.

Mistake of  
scribe for

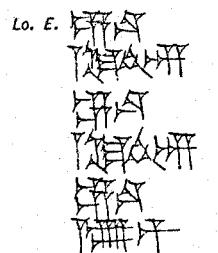
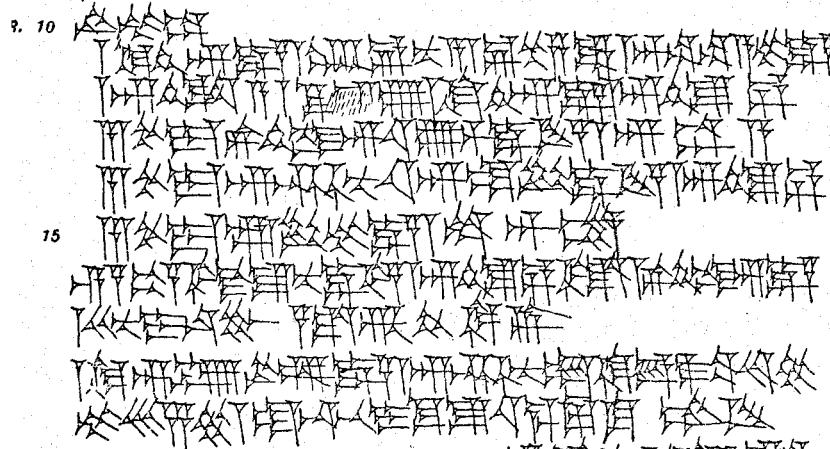
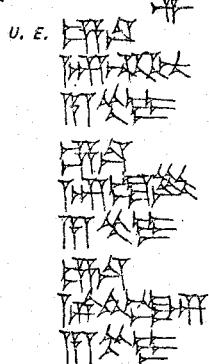
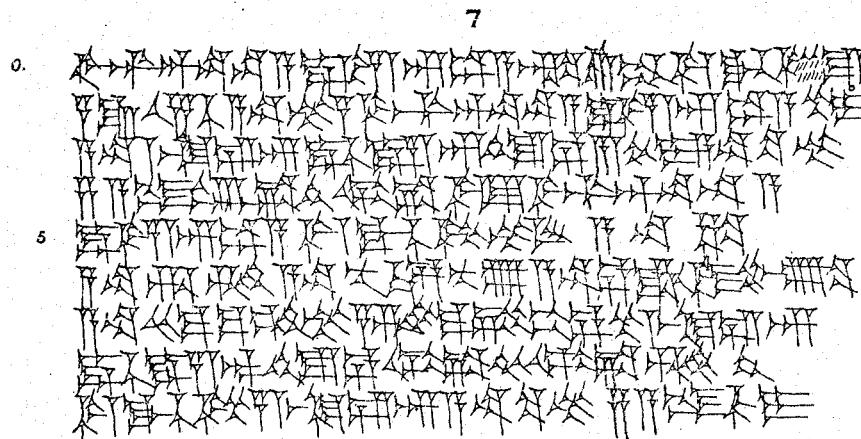
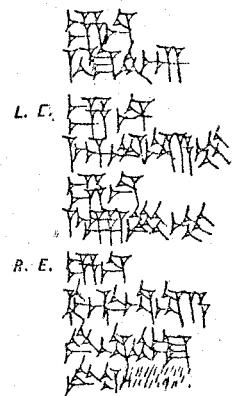
10. L. E.

15. L. E.

U. E. (6 lines)

L. E. (6 lines)

CONTINUED.



R. E.

o.				
5				
10				
15				
R.				
20				
25				

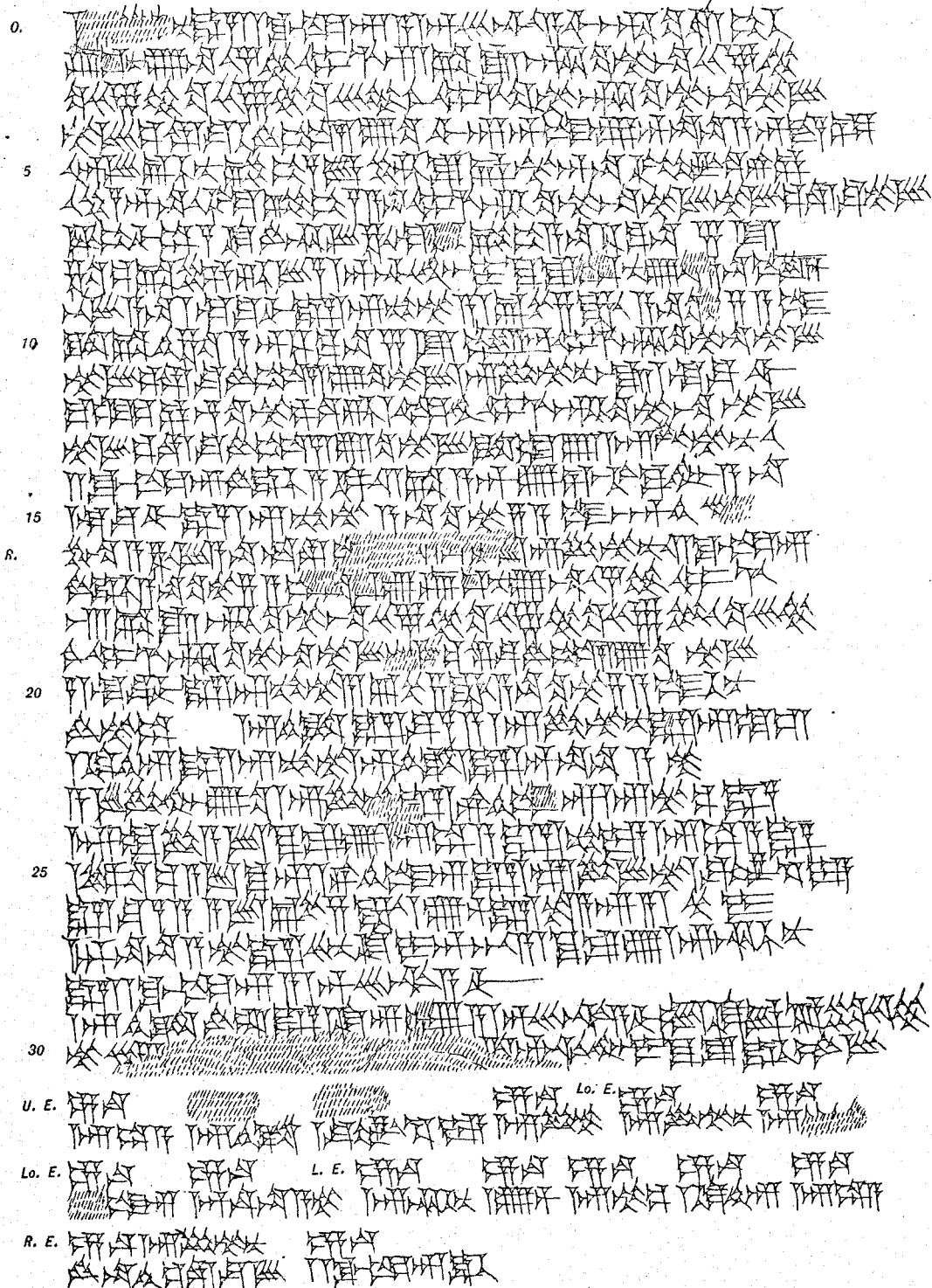
o.			
5			

## CONTINUED.

10. L. E.   
 15. R. E.   
 • omitted by scribe.

10

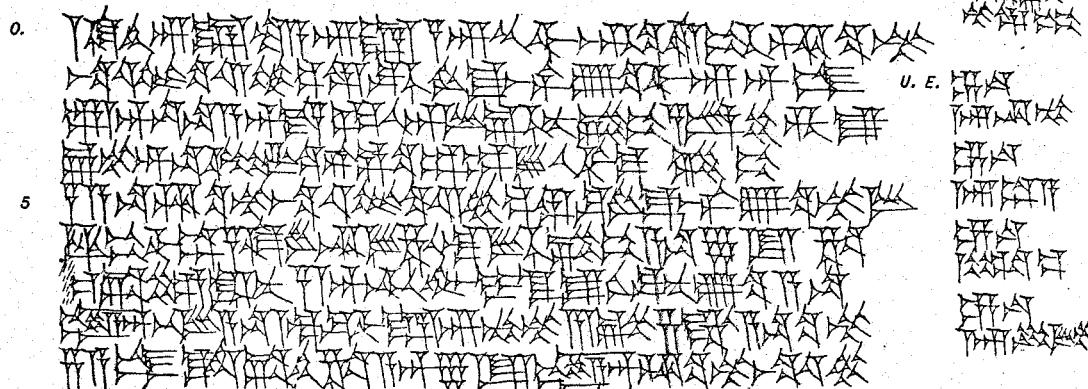
O. L. E.   
 5.   
 10. U. E.   
 15. R.   
 20. L. E.   
 25. R. E.



12



13



**CONTINUED.**

0	A series of vertical columns of cuneiform script.	U. E.
5	A series of vertical columns of cuneiform script.	
10	A series of vertical columns of cuneiform script.	L. E.
15	A series of vertical columns of cuneiform script.	Erasure.
R.	A series of vertical columns of cuneiform script.	L. E.

This image shows a page of cursive handwriting practice. It features four distinct rows of letters, each consisting of two lines: a top line with horizontal dashed lines and a bottom line with vertical dashed lines. The first row contains the letters "U. E." followed by several groups of cursive "U"s and "E"s. The second row contains the letters "Lo. E." followed by similar groups. The third row is labeled "Erasure." and contains a single row of cursive letters. The fourth row contains the letters "L. E." followed by groups of cursive "L"s and "E"s.

## CONTINUED.

20 R. E.

25 R. E.

15

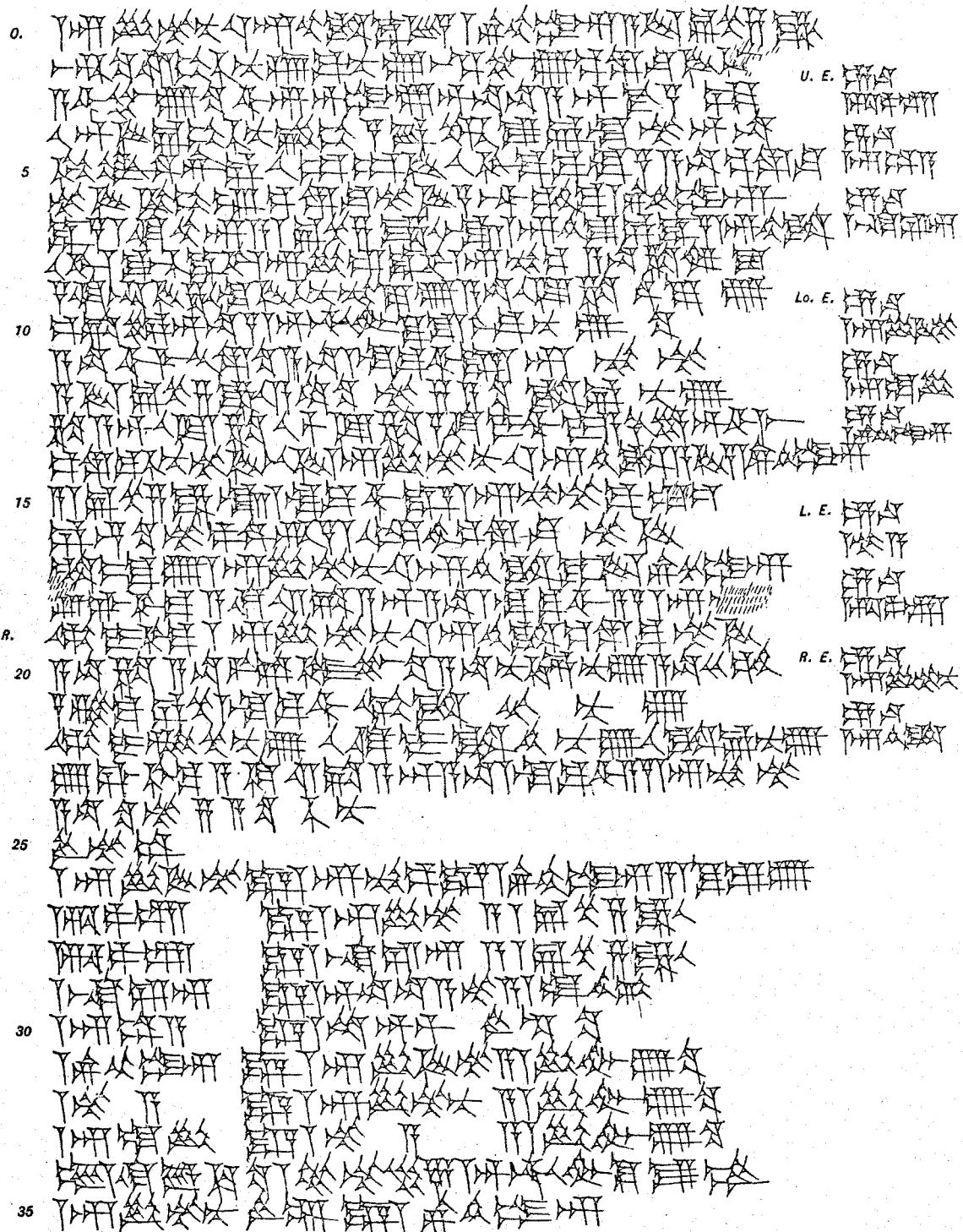
0. U. E.   
omitted by scribe.

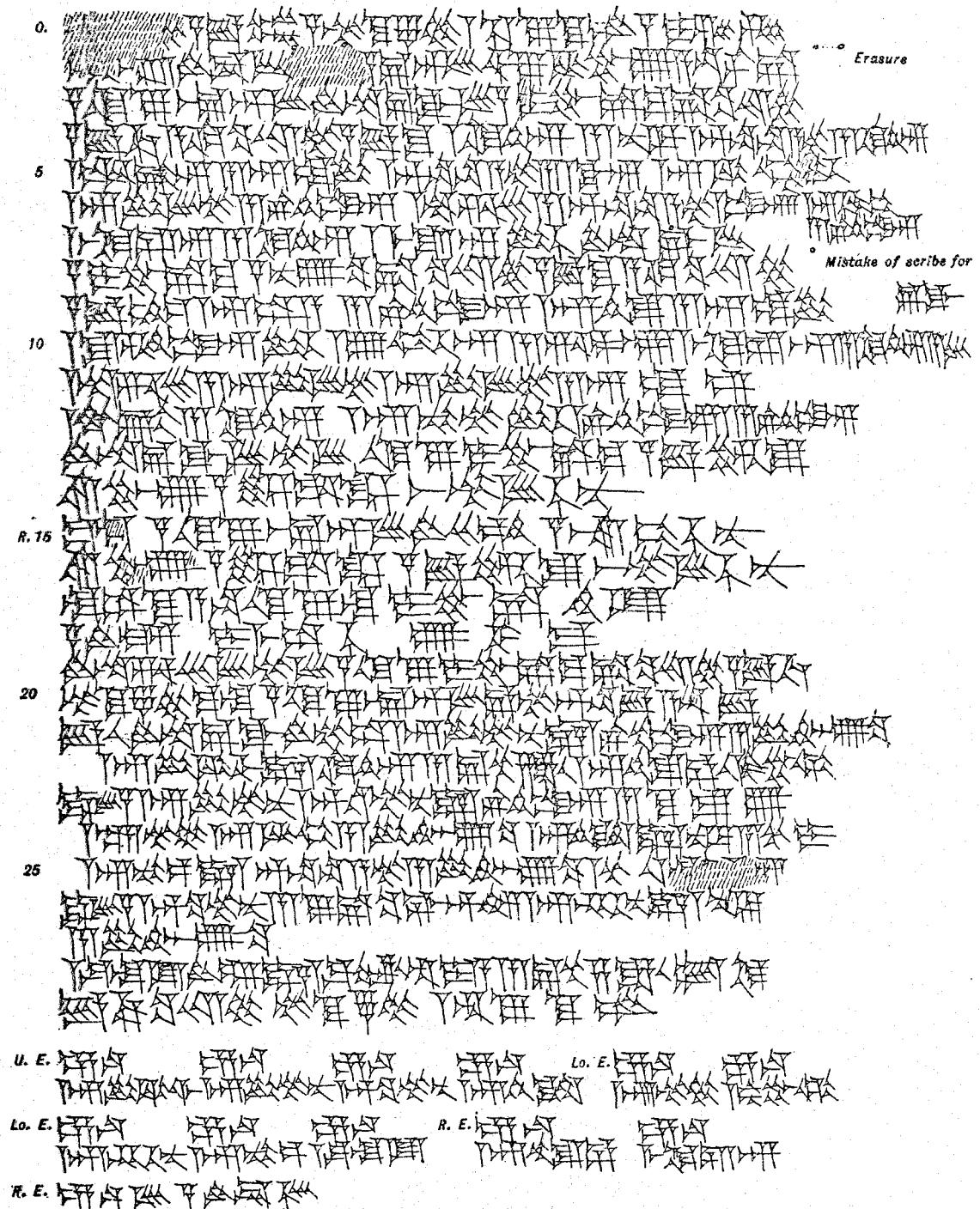
5. L. E.   
rest erasure.

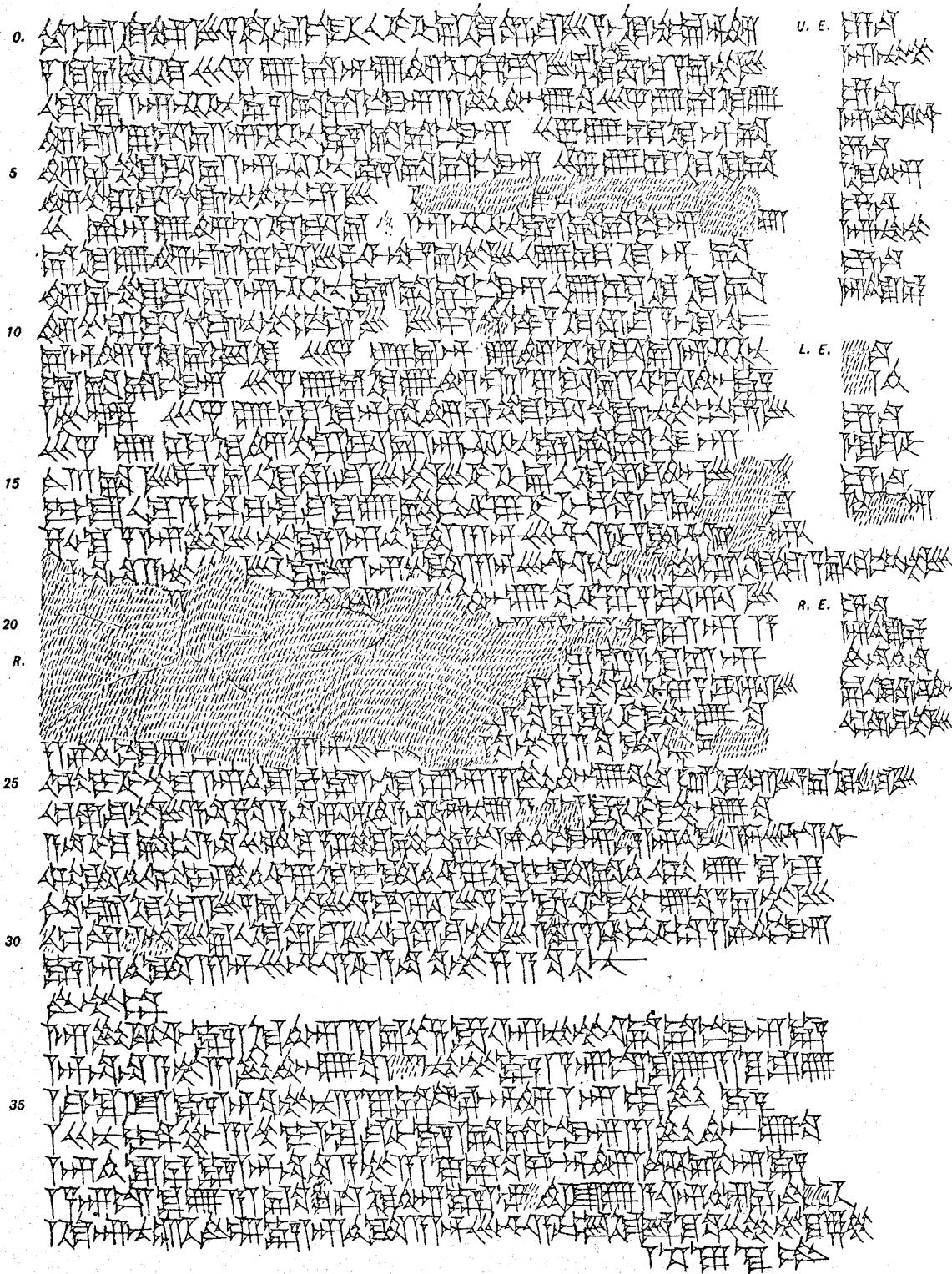
10. R. E.

15. R. E.

R. R. E.



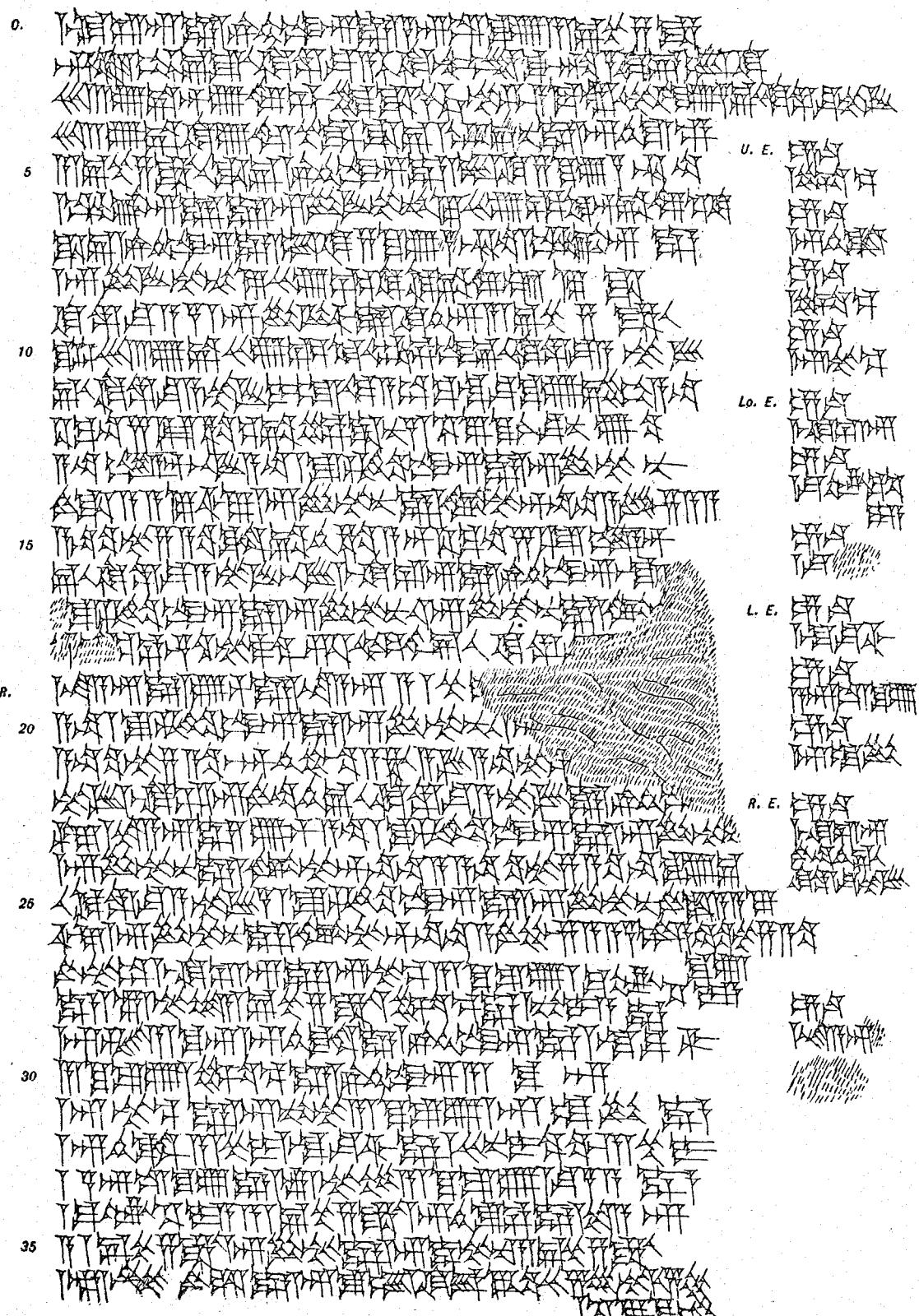




0. rest erasure.  
 5.   
 10.   
 15.   
 R.   
 20.   
 25.   
 30.   
 U. E.   
 L. E.   
 R. E.

0. A series of vertical columns of cuneiform script, numbered 0 at the top left.
   
 5. 
  
 10. 
  
 15. 
  
 R. 
  
 20. 
  
 25. 
  
 30.

U. E. L. E. R. E.



0.		
5.		U. E.
10.		L. E.
15.		R. E.
R.		
20.		L. E.
25.		R. E.
30.		

0. Omit, mistake  
of scribe.
5. Mistake of scribe  
for .
- 10.
- 15.
- R.
- 20.
- 25.
- 30.
- 35.
- U. E. <img alt="Cuneiform text line

0. \* Mistake of scribe for

5.

10.

15.

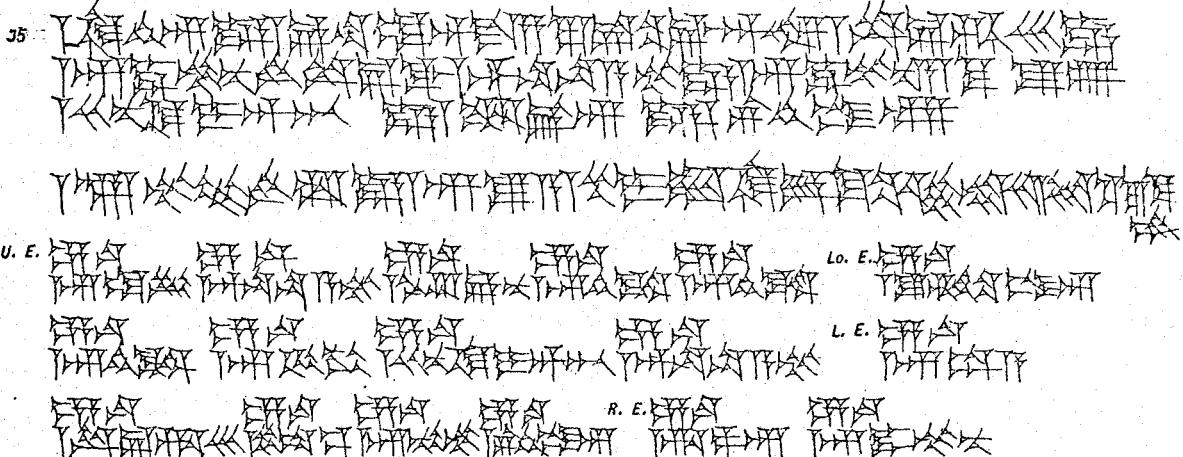
20.

R.

25.

30.

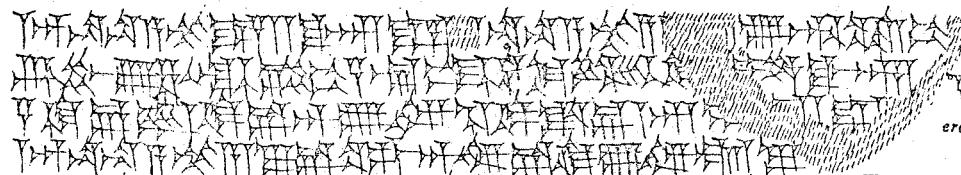
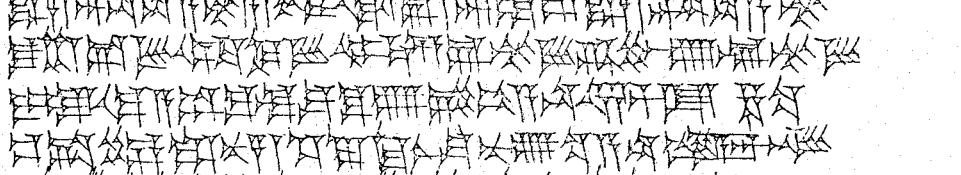
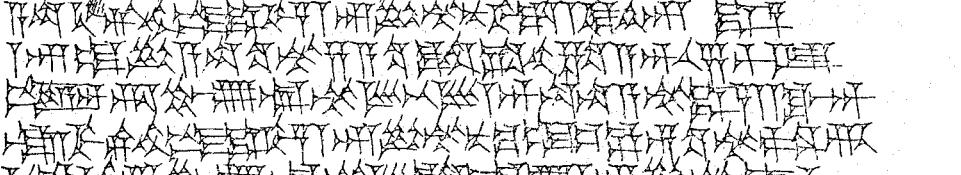
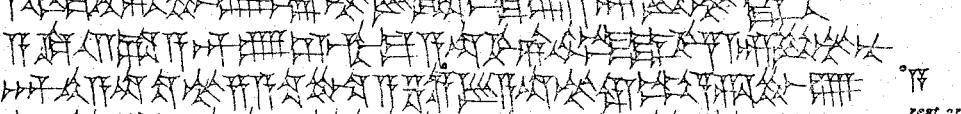
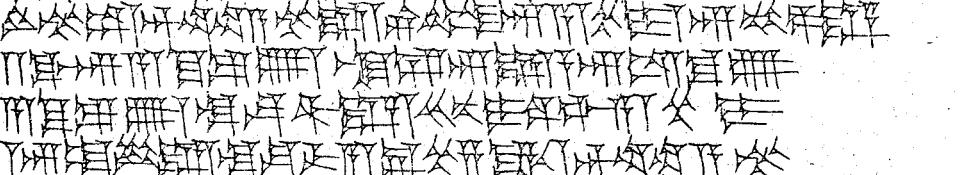
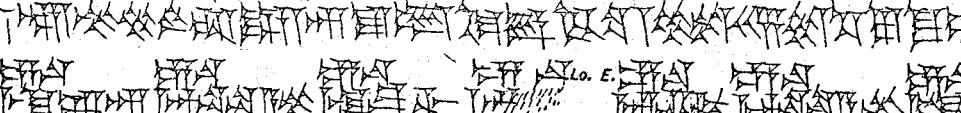
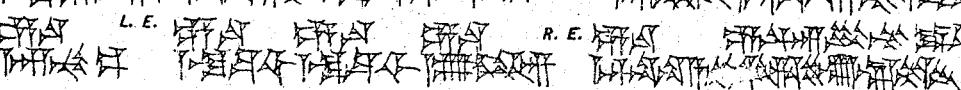
CONTINUED.



25



26

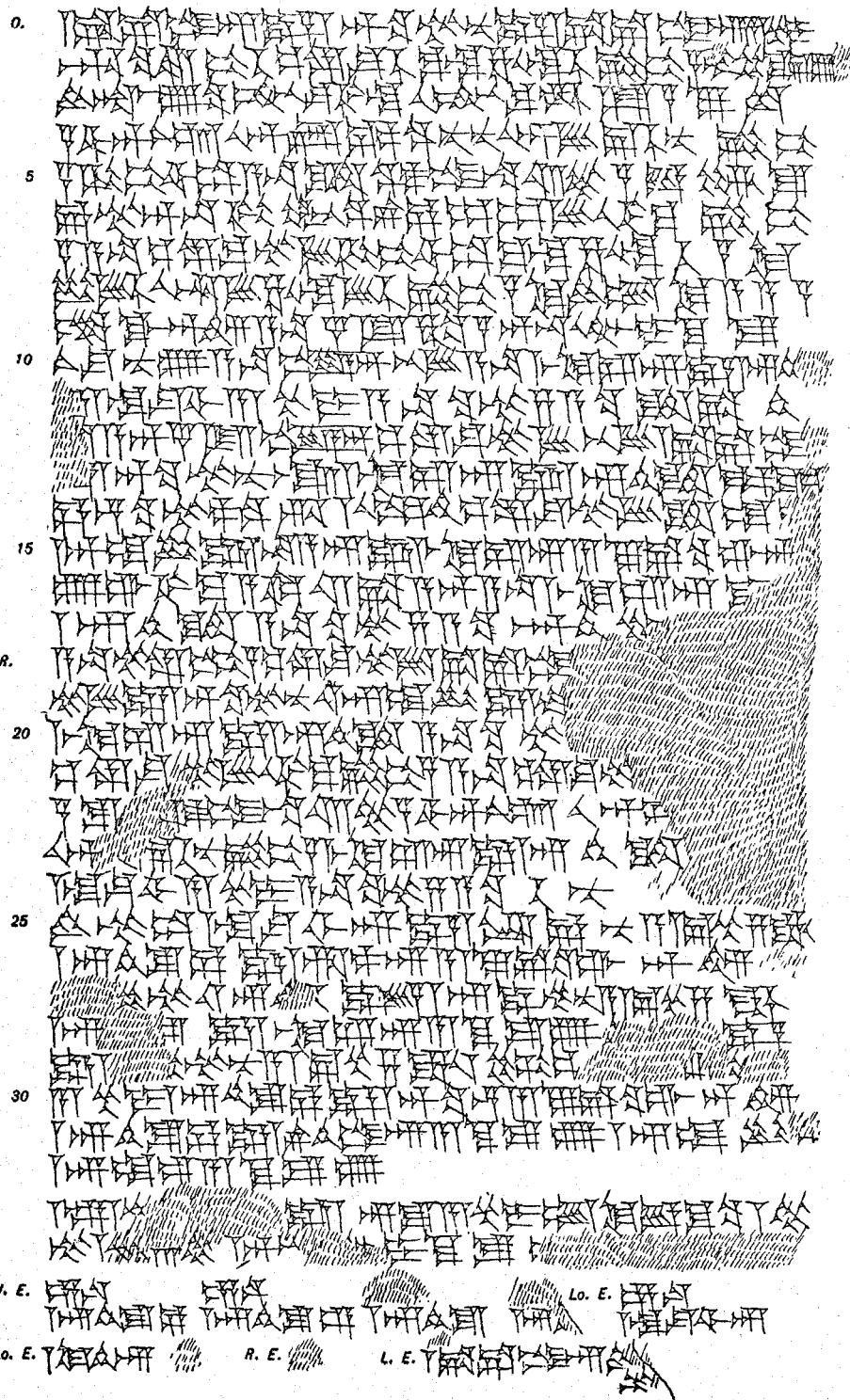
0.   
 rest  
erasure.
5. 
10. 
15. 
- R.   
 rest  
erasure.
20. 
25. 
30. 
- U. E.   
 L. E.   
 R. E. 

0.   
 5. rest mistake  
of scribe.  
 10.   
 15.   
 R.   
 20.   
 25.   
 30.   
 U. E. Lo. E.   
 L. E. R. E.

0. Read   
 5. Read   
 10. Read   
 15. Read   
 20. Read   
 R. Read   
 25. Read

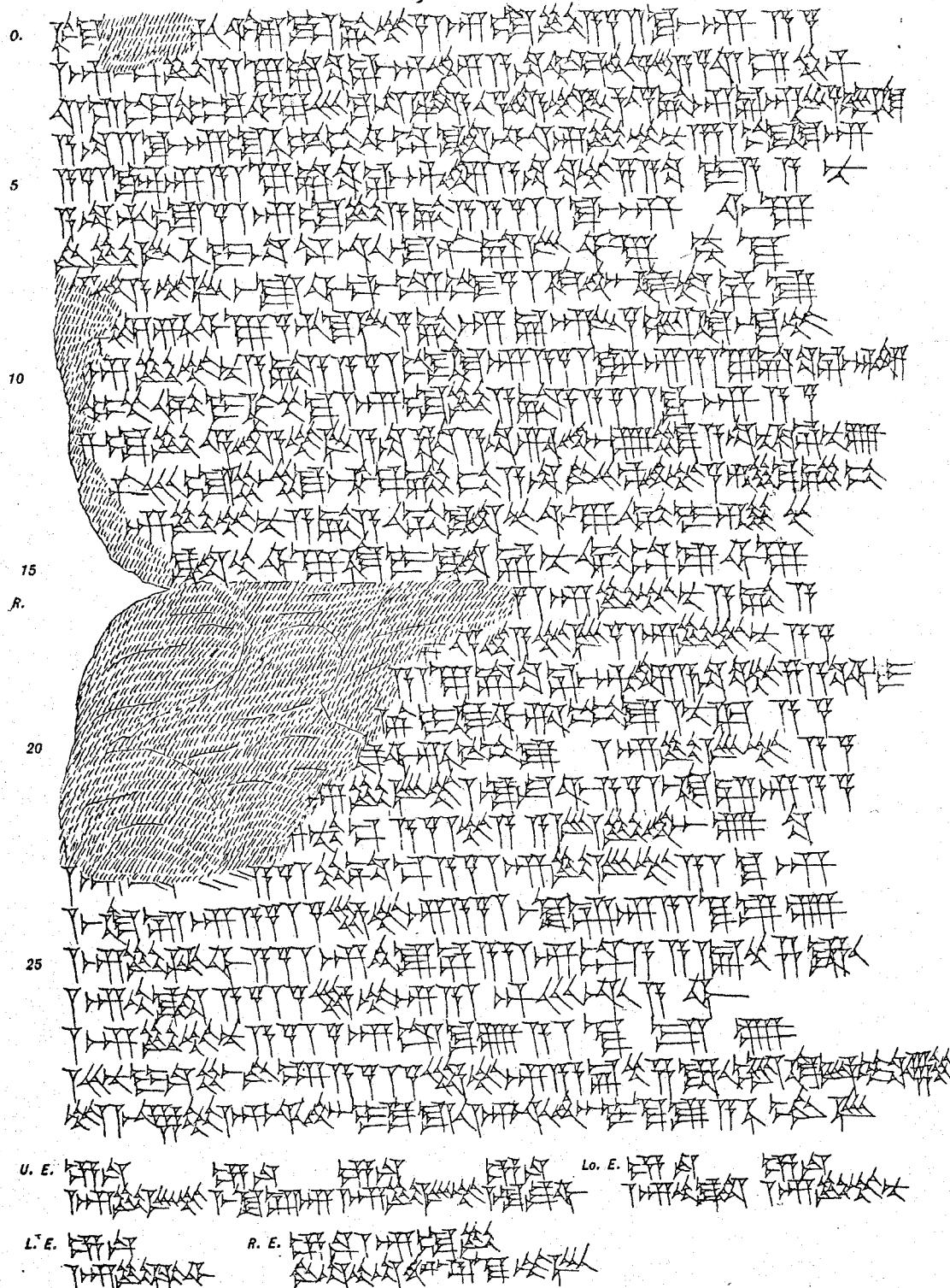
30. Read

U. E.   
 L. O. E.   
 L. E.   
 R. E.

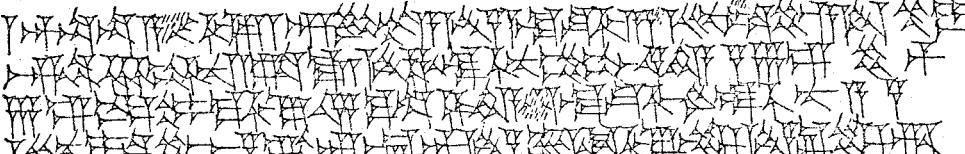
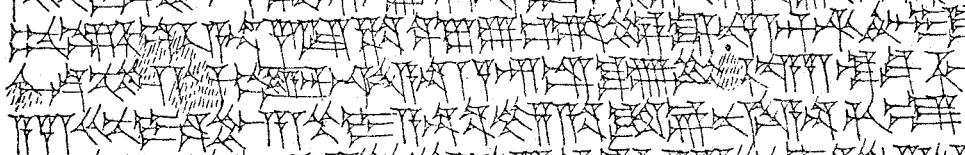
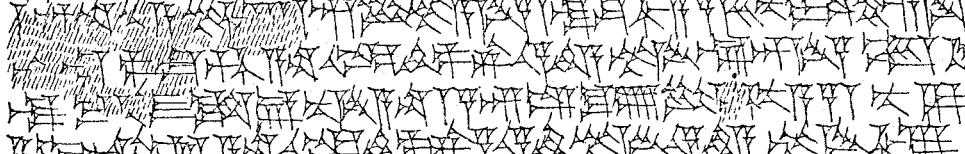
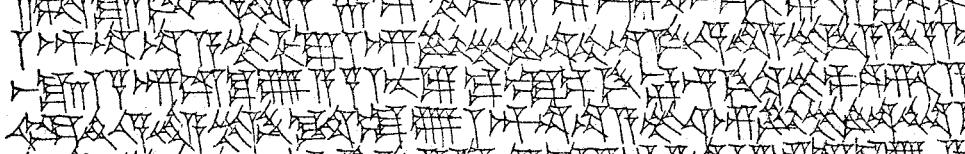
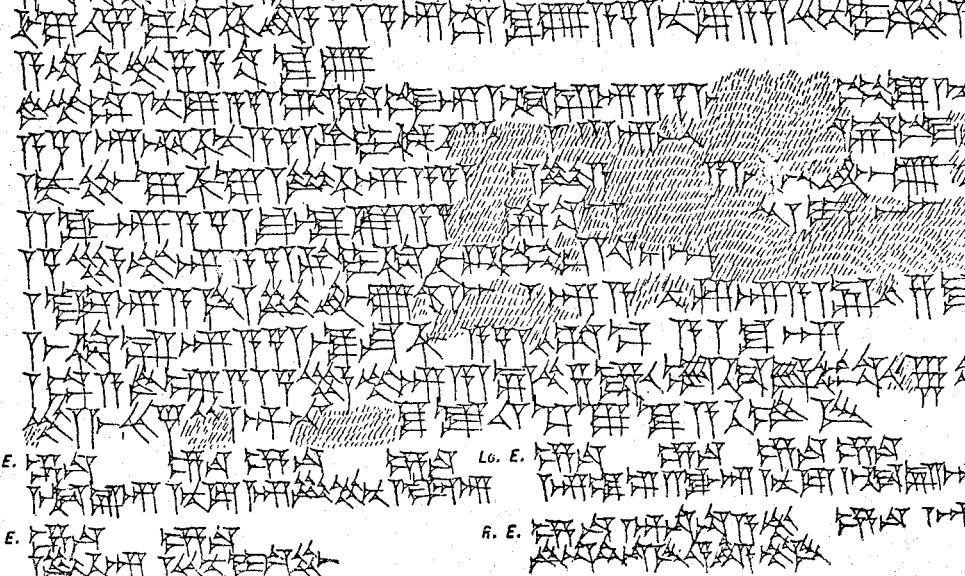


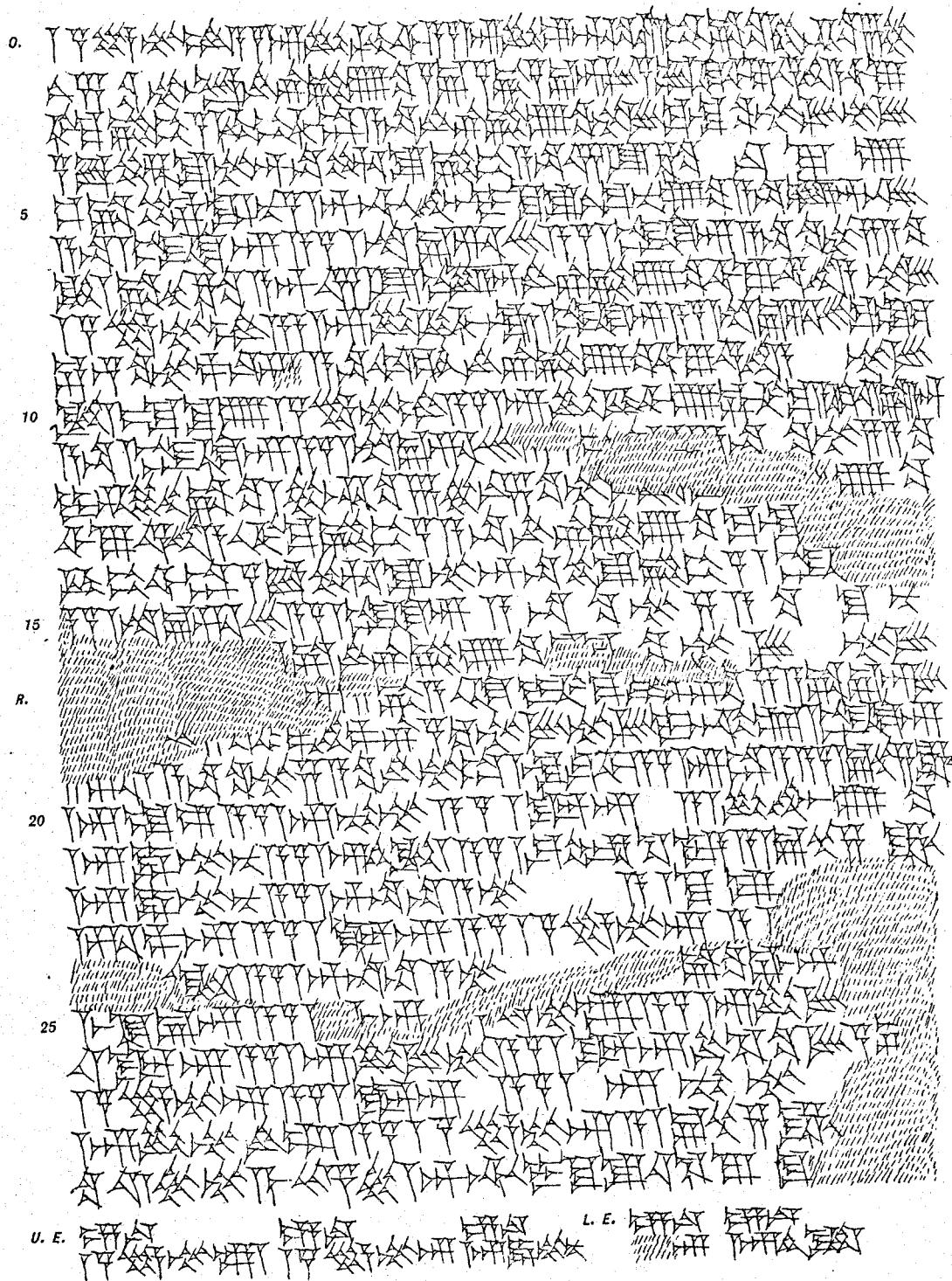
0.   
 5.   
 10.   
 15.   
 R.   
 20.   
 25.   
 U. E.   
 L. E.   
 L. O. E.   
 R. E.

rest erasure.



0. A series of vertical columns of cuneiform script, numbered 0 to 30 on the left.
5. A series of vertical columns of cuneiform script, numbered 5 to 14 on the left.
10. A series of vertical columns of cuneiform script, numbered 10 to 19 on the left.
15. A series of vertical columns of cuneiform script, numbered 15 to 24 on the left.
20. A series of vertical columns of cuneiform script, numbered 20 to 29 on the left.
25. A series of vertical columns of cuneiform script, numbered 25 to 30 on the left.
30. A series of vertical columns of cuneiform script, numbered 30 to 30 on the left.
- U. E. A series of vertical columns of cuneiform script, labeled "U. E." above.
- L. E. A series of vertical columns of cuneiform script, labeled "L. E." above.
- R. E. A series of vertical columns of cuneiform script, labeled "R. E." above.

0.   
5.   
10.   
15.   
R. 20.   
25.   
30.   
35. 



c.

15

20

R.

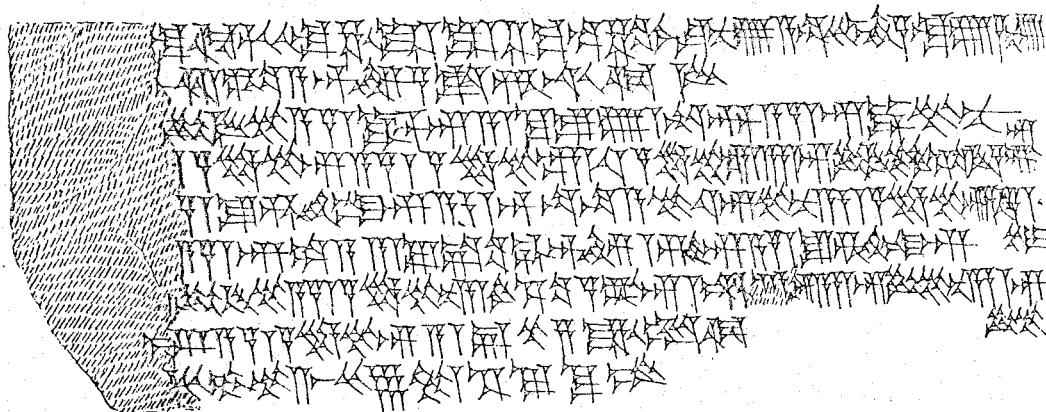
25

30

... Erasure.  
... rest  
erasure.  
... Erasure.  
... Erasure.  
... Erasure.

CONTINUED.

35



40

U. E. L. E. R. E.

Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

36

0. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

5. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

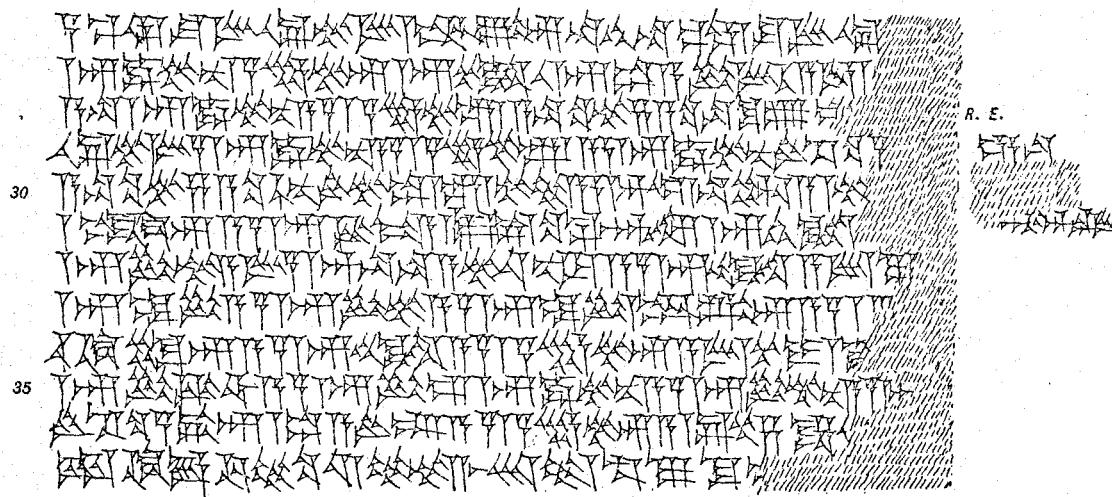
10. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

15. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

20. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

25. Vertical marks in three columns, labeled U. E., L. E., and R. E. from left to right. The first two columns have a small hatched area above them. The third column has a small hatched area below it.

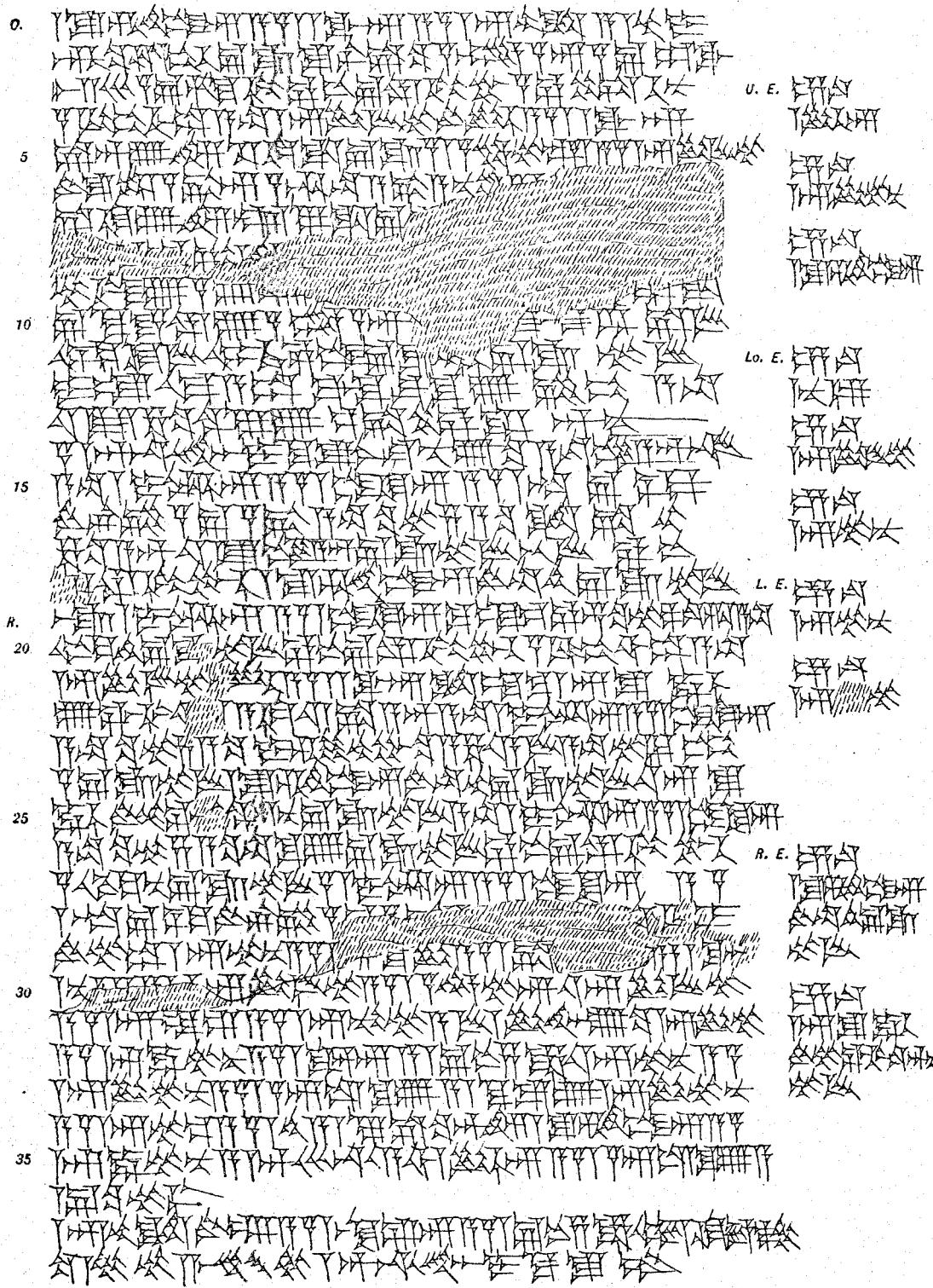
CONTINUED.



37





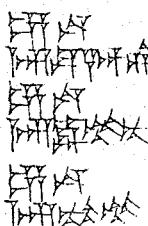


0. T  
 5. H  
 10. H  
 15. H  
 R. H  
 20. H  
 25. H  
 30. H  
 35. H

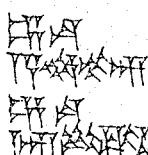
U. E.



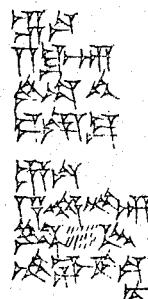
L. E.



L. E.



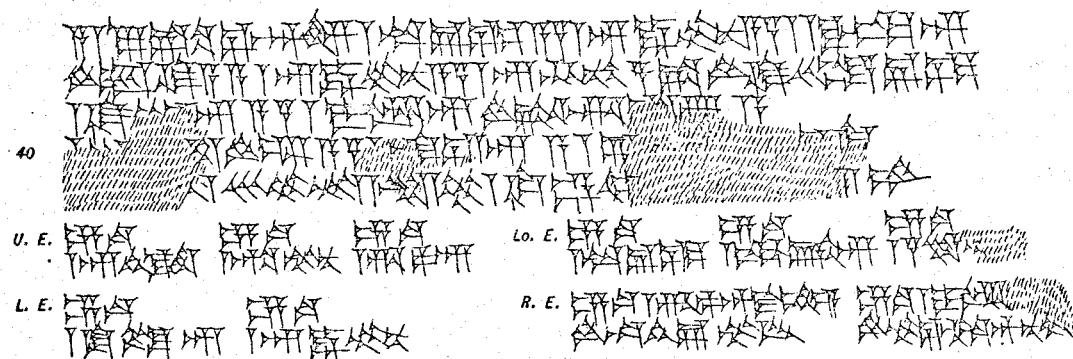
R. E.



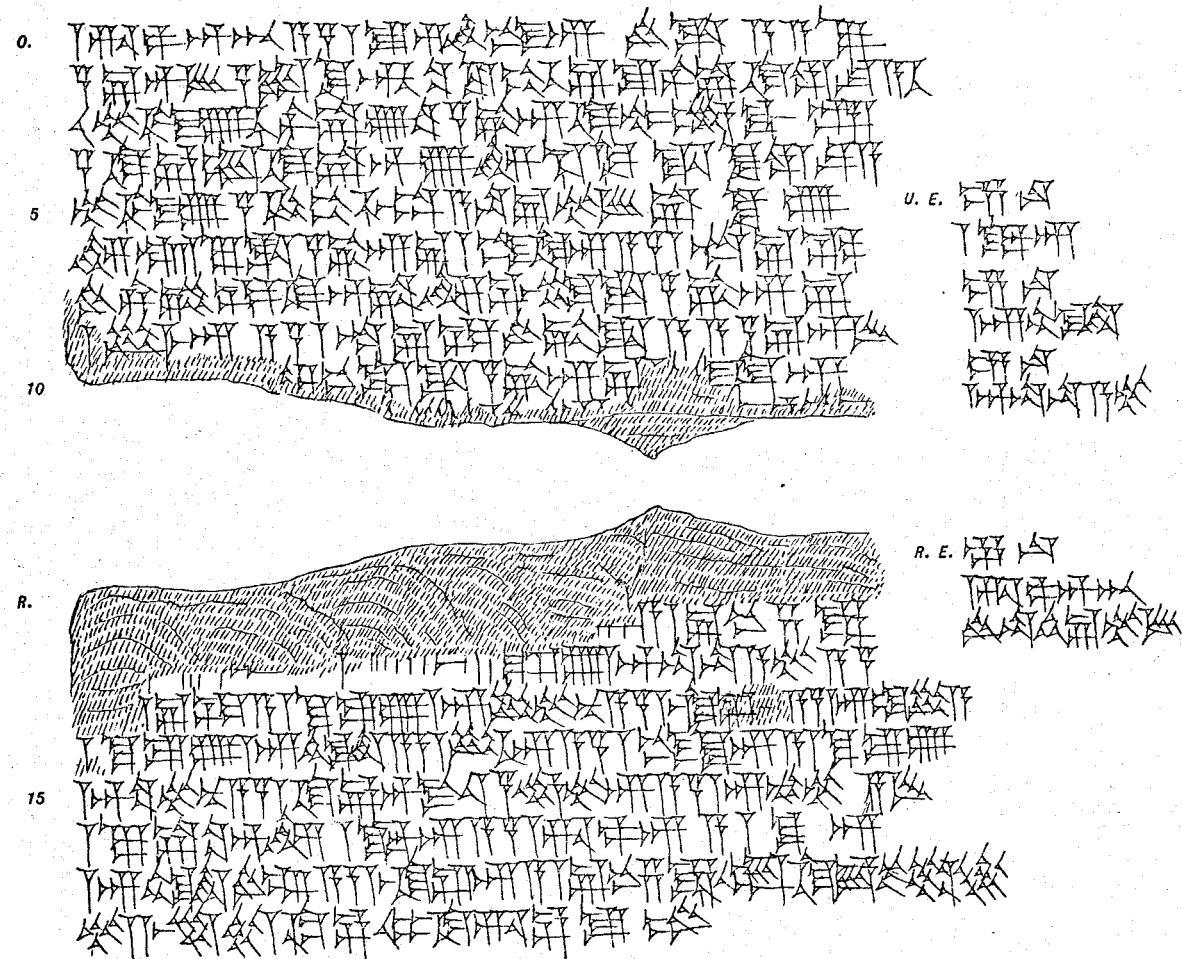
41

0. rest erasure.
- 5.
- 10.
15. Erasure
20. Erasure. Erasure.
- R.
- 25.
- 30.
- 35.

CONTINUED.



42



0. Omit,  
mistake of scribe.

5.

10.

15.

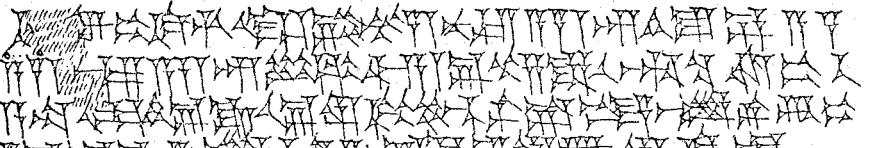
R.

20.

25. Erasure.

U. E. L. O. E.

L. O. E. L. E. R. E.

0. 

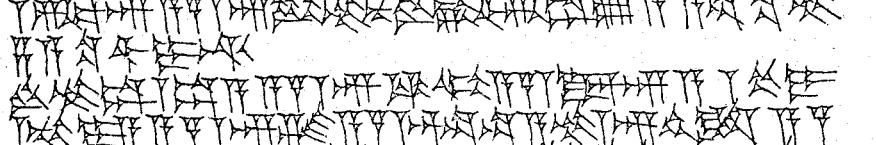
5. 

10. 

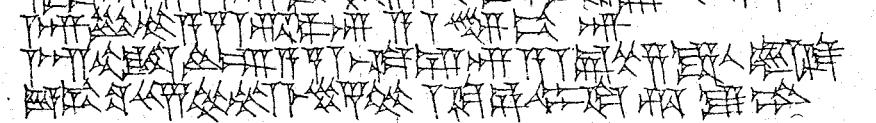
15. 

R. 

20. 

25. 

30. 

35. 

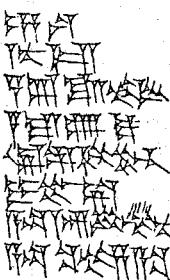
Omit, mistake of scribe.

U. E. 

L. E. 

L. E. 

Mistake of  
scribe for

R. E. 

45

0.



0.		U. E.
5		
10		L. E.
15		
R.		L. E. Insert here.
20		
25		R. E.
30		 rest mistake of scribe.



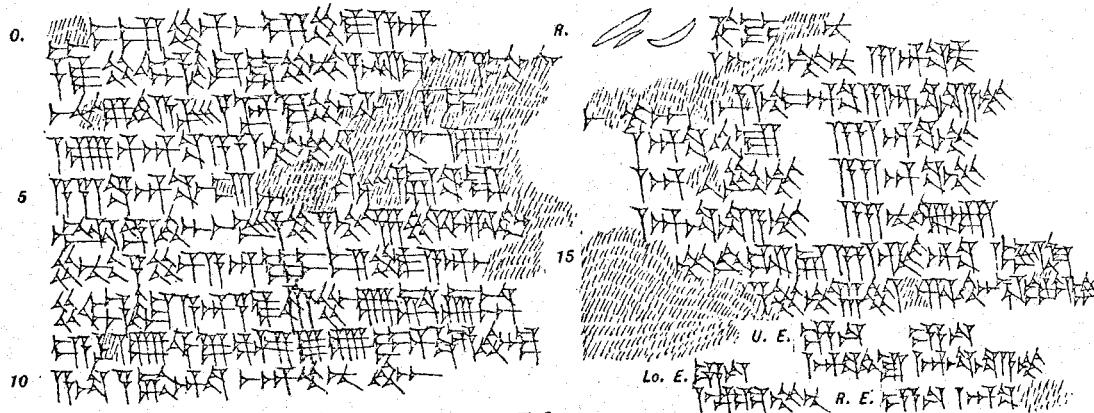
0.   
 5. I omitted  
by scribe.  
 10.   
 15.   
 R.   
 20.   
 25.   
 30.   
 L. E.   
 L. E.

5  
 10  
 15  
 R.  
 20  
 25  
 U. E.  
 L. E.  
 Lo. E.  
 R. E.

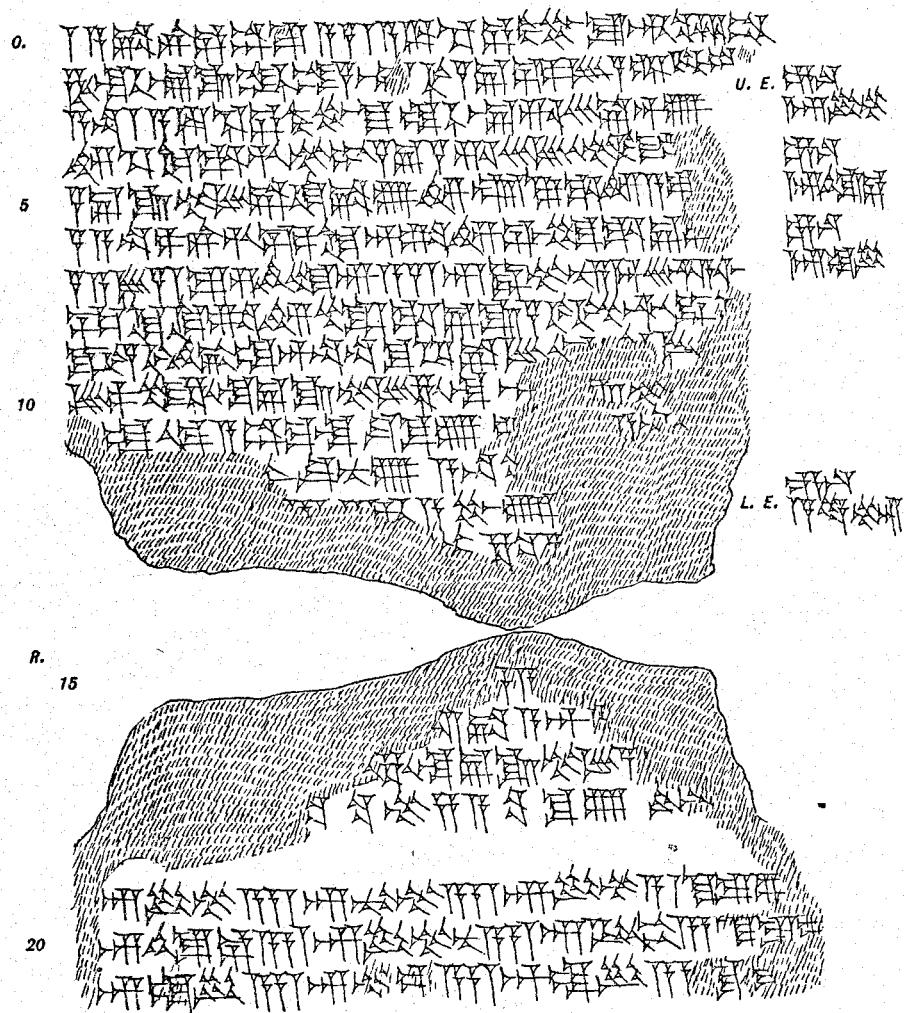
The image shows a collection of cuneiform tablets from the British Museum's collection. The tablets are arranged vertically, with some being partially obscured by a large, dark, textured area, possibly representing a binding or a repair. The labels on the left side correspond to the tablet numbers 5 through 25, and additional labels U.E., L.E., Lo.E., and R.E. are also present. The tablets themselves are inscribed with cuneiform script, which consists of various wedge-shaped marks.



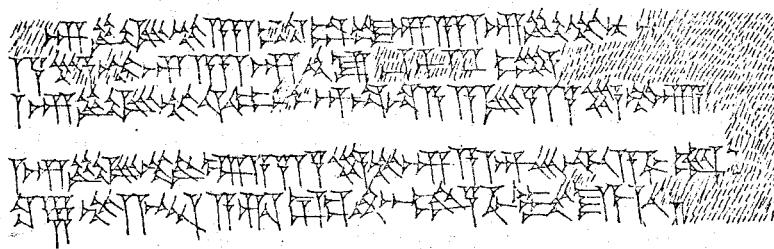
51



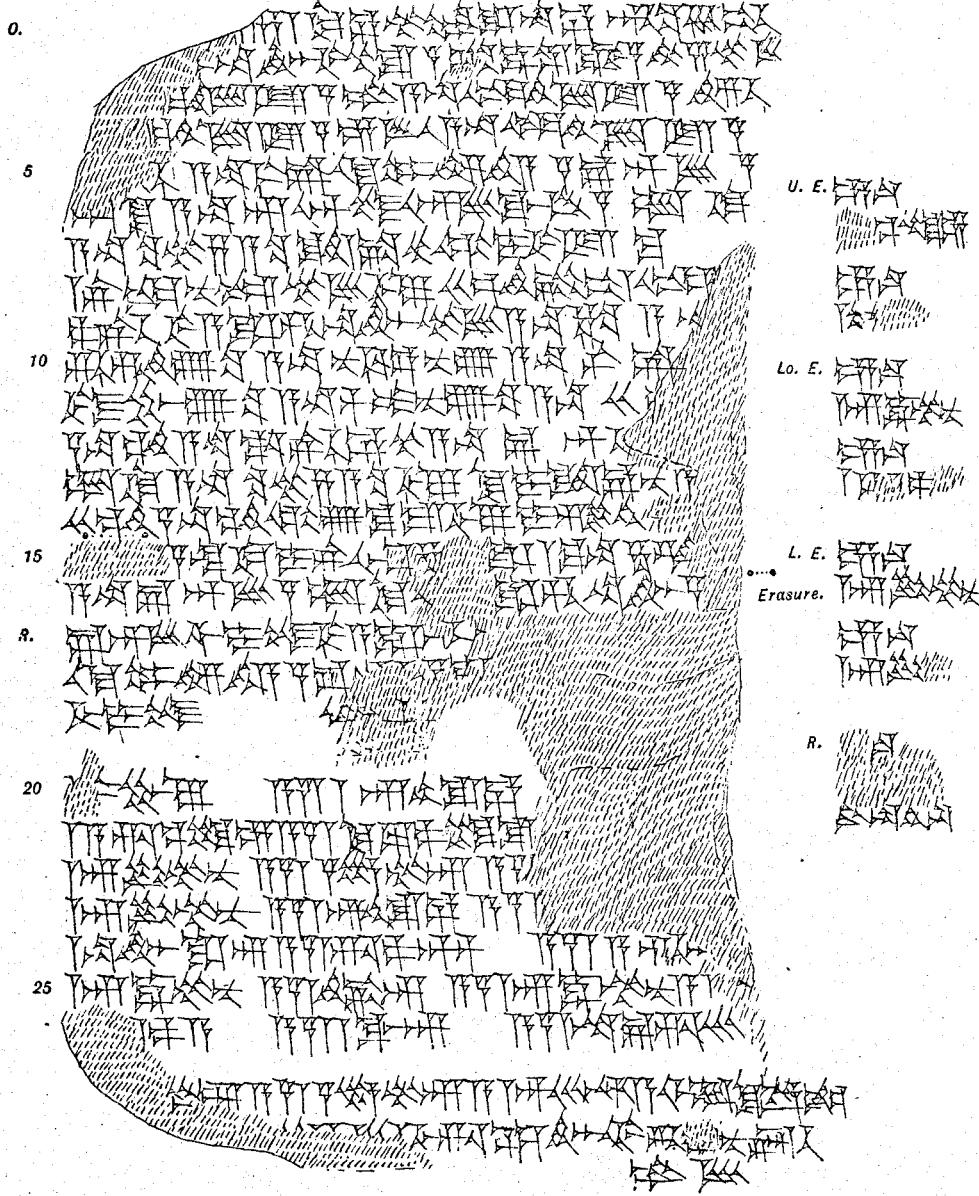
52

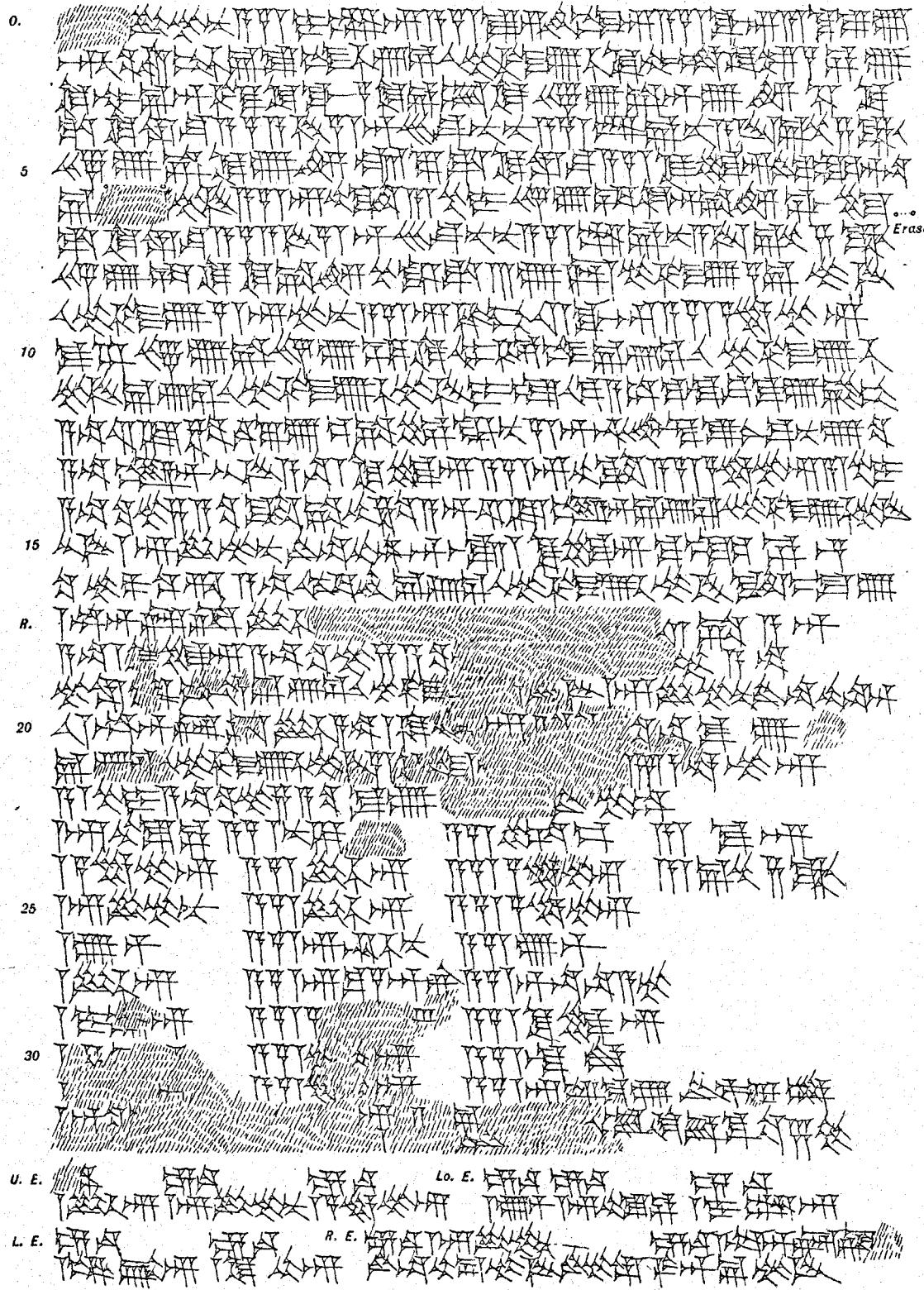


CONTINUED.



53





0. U. E. L. E. omitted by scribe. R. E.

5. U. E. L. E. omitted by scribe. R. E.

10. U. E. L. E. omitted by scribe. R. E.

15. U. E. L. E. omitted by scribe. R. E.

20. U. E. L. E. omitted by scribe. R. E.

0. U. E. L. E. omitted by scribe. R. E.

5. U. E. L. E. omitted by scribe. R. E.

10. U. E. L. E. omitted by scribe. R. E.

15. U. E. L. E. omitted by scribe. R. E.

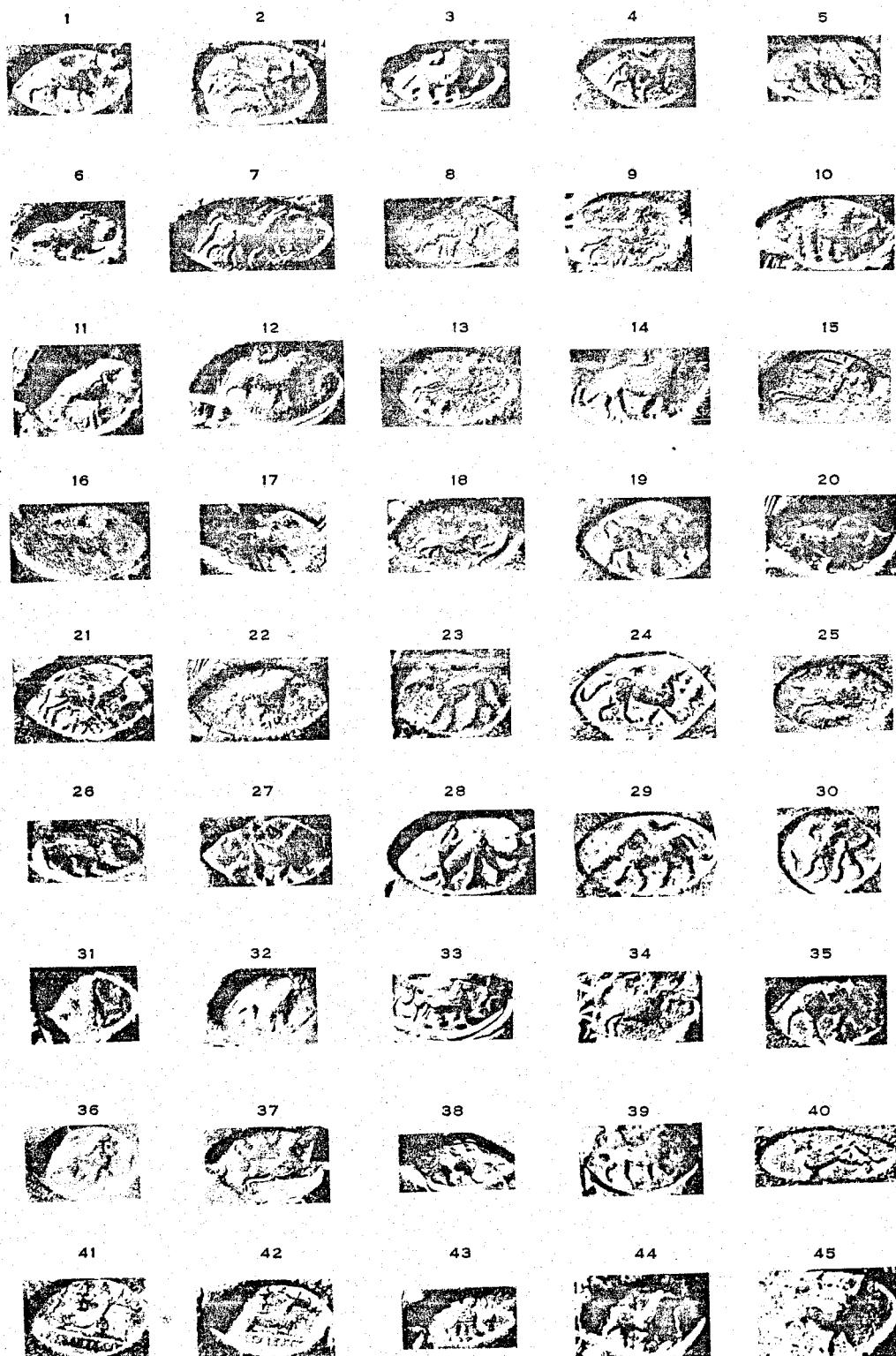
R. U. E. L. E. omitted by scribe. R. E.



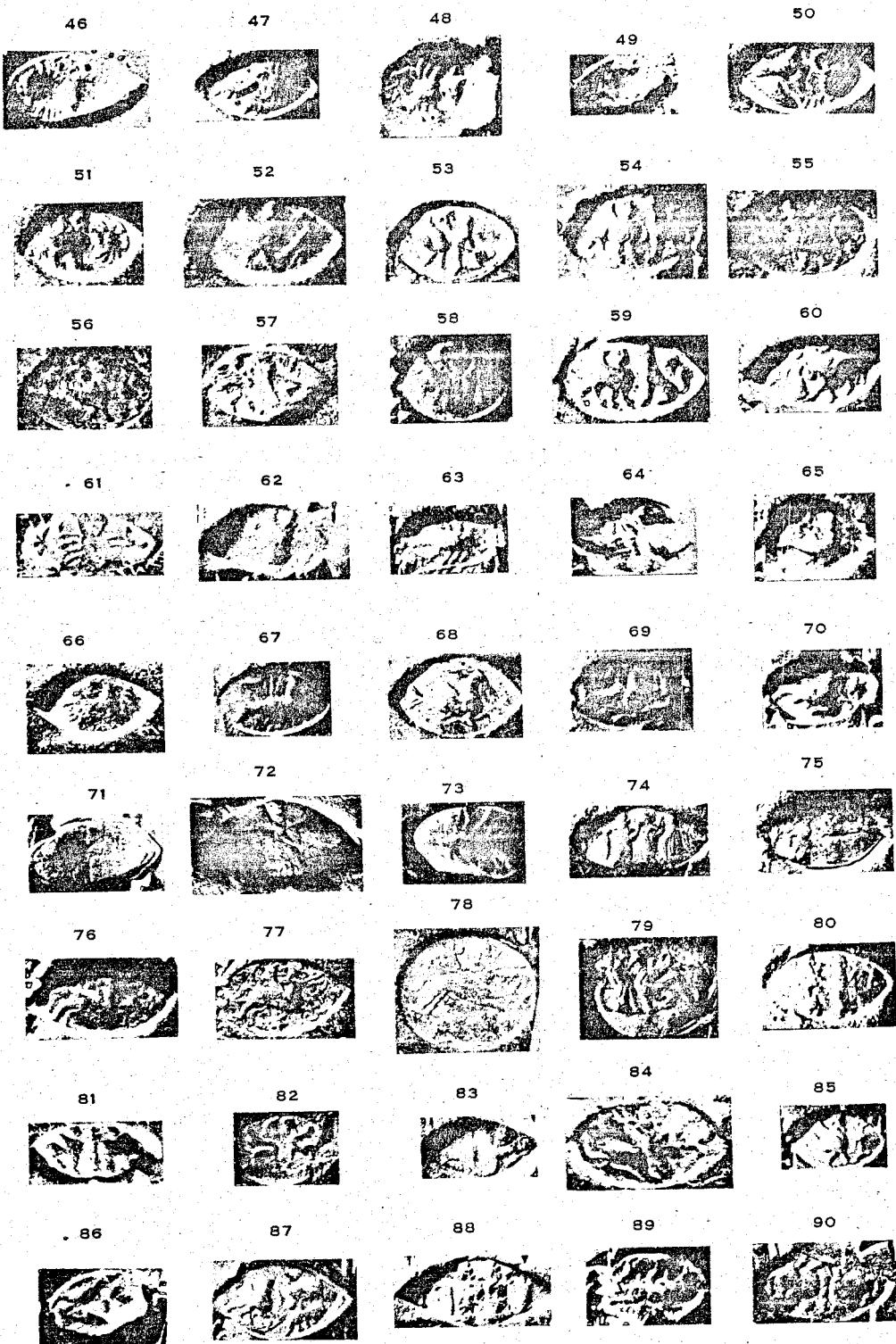
A WARRANTY DEED  
DATED IN THE 152ND YEAR OF THE SELEUCID ERA



EDGES OF TABLETS  
SHOWING SEAL IMPRESSIONS



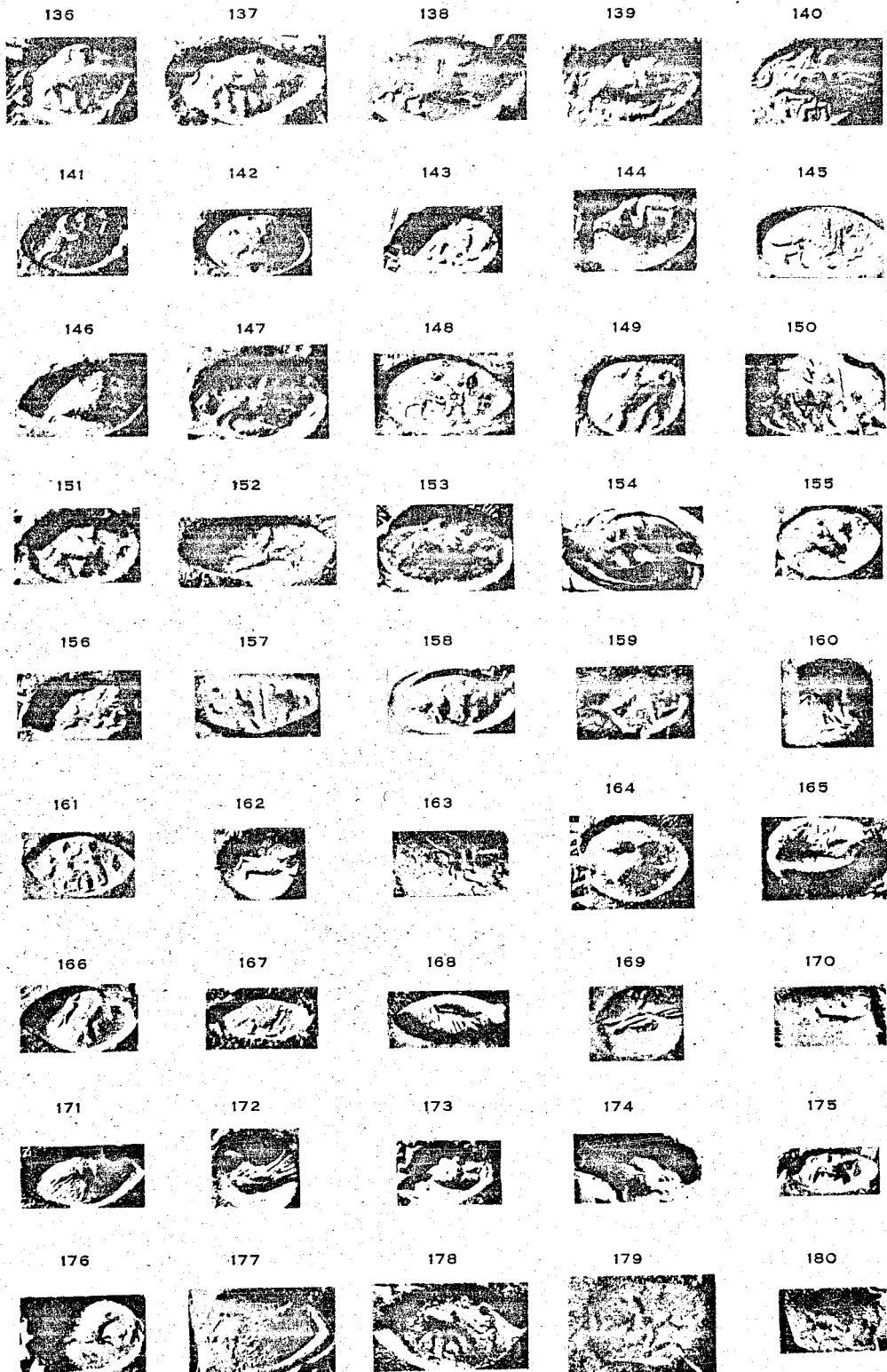
SEAL IMPRESSIONS OF THE SELEUCID ERA



SEAL IMPRESSIONS OF THE SELEUCID ERA



PLATE VI



SEAL IMPRESSIONS OF THE SELEUCID ERA

PLATE VII



SEAL IMPRESSIONS OF THE SELEUCID ERA

