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EARLY OLD BABYLONIAN DOCUMENTS

BY

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In Memory of

ALBRECHT GOETZE

and

FERRIS J STEPHENS

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PREFACE

I would like to use this preface for two purposes, first, to present a brief account of the history of the volume and secondly, to publicly express my gratitude to the several people who played an important part in the production of this volume.

Work on the volume began in 1956 in connection with a doctoral dissertation done under the guidance of the late Professor Albrecht Goetze, then Laffan Professor of Assyriology and Babylonian Literature in the Department of Near Eastern Languages and Literatures at Yale University. When the degree was granted in 1958 autographs of over a hundred of the tablets in this volume had already been made. At the suggestion of Professor Goetze and with the permission of the then Curator, the late Professor F. J. Stephens, I began to copy the additional tablets which, along with the tablets used in my dissertation, make up this volume. Because of my academic duties in other parts of the country between 1958 and 1967, I could only devote the summer months to the task of copying the additional texts. In this connection I wish to thank the University of Texas for financial support during several summers. When the copying had been completed, Professor W. W. Hallo, who had by then become Curator of the Babylonian Collection, entrusted the collation of the tablets to Dr. E. Kingsbury. His careful collation of the tablets has added immeasurably to the accuracy of the copies. In addition he has worked long hours perfecting the catalogue and indices, which were in a rudimentary form when I presented them to Professor Hallo, the editor of this volume. Last, but not least, in preparing the present Introduction, I had the benefit of a tentative introduction prepared by Dr. Kingsbury. During June and July of 1974 and 1975, thanks to the invitation of Professor Hallo and to a stipend from the National Endowment for the Humanities, Dr. Kingsbury and I were able to discuss matters pertaining to the volume person to person and at some length, with the resources of the Yale Babylonian Collection at our disposal. Both he and I wish to thank Professor W. W. Hallo, not only for his constant encouragement, but also for allowing us to intrude freely on his time and erudition. As the dedication page suggests I owe a great debt of gratitude to my teachers, the late Professor Albrecht Goetze and the late Professor F. J. Stephens. A brief statement cannot adequately express the extent of my indebtedness to them, both as scholars and as human beings. May this volume, despite its shortcomings, serve as a tribute to their memory.

PREFACE

I would also like to express my appreciation to Jane Isay of Yale University Press and Ulla Kasten of Yale Babylonian Collection for their contributions to the volume.

Finally, I would be remiss if I did not thank Yale University and the donors of the Alexander Kohut Fellowship for financial help during the years 1953–1958, making it possible for me to pursue my studies at Yale and now at long last to present to the public a work begun so long ago.

S. D. S.

*New Haven, Connecticut
July 1975*

ABBREVIATIONS

<i>AASOR</i>	<i>The Annual of the American Schools of Oriental Research</i>
<i>AfO</i>	<i>Archiv für Orientforschung</i>
<i>AnOr</i>	<i>Analecta Orientalia</i>
<i>AOS</i>	<i>American Oriental Series</i>
<i>ArOr</i>	<i>Archiv Orientální</i>
<i>Bagh. Mitt.</i>	<i>Baghdader Mitteilungen</i>
<i>BIN</i>	<i>Babylonian Inscriptions in the Collection of James B. Nies</i>
<i>BiOr</i>	<i>Bibliotheca Orientalis</i>
<i>BM</i>	British Museum
<i>CAD</i>	<i>Chicago Assyrian Dictionary</i>
<i>HUCA</i>	<i>Hebrew Union College Annual</i>
<i>JAOS</i>	<i>Journal of the American Oriental Society</i>
<i>JCS</i>	<i>Journal of Cuneiform Studies</i>
<i>LE</i>	A. Goetze, <i>The Laws of Eshnunna</i> (= <i>AASOR</i> 31)
<i>MAD</i>	I. J. Gelb, <i>Materials for the Assyrian Dictionary</i> , Chicago, 1952–
<i>MLC</i>	Morgan Library Collection
<i>MSL</i>	B. Landsberger et al., <i>Materialien zum sumerischen Lexikon</i> , Rome, 1937–
<i>MVAG</i>	<i>Mitteilungen der Vorderasiatisch-Ägyptischen Gesellschaft</i>
<i>NBC</i>	Nies Babylonian Collection
<i>OIP</i>	<i>Oriental Institute Publications</i>
<i>OLZ</i>	<i>Orientalistische Literaturzeitung</i>
<i>PSBA</i>	<i>Proceedings of the Society of Biblical Archaeology</i>
<i>RA</i>	<i>Revue d'Assyriologie</i>
<i>RLA</i>	E. Ebeling et al., <i>Reallexikon der Assyriologie</i> , Berlin, 1932–
<i>UET</i>	<i>Ur Excavation Texts</i> , British Museum
<i>YBC</i>	Yale Babylonian Collection
<i>YNER</i>	<i>Yale Near Eastern Researches</i>
<i>ZZB</i>	D. O. Edzard, <i>Die "zweite Zwischenzeit" Babyloniens</i> , Wiesbaden, 1957

INTRODUCTION

This volume contains copies of 351 early Old Babylonian tablets, for the most part of an economic and legal nature. The reader is referred to the Catalogue for a brief description of the content of each tablet, including key words and phrases. As the Concordance shows, tablets belonging to three of the collections housed at Yale University have been used: the Nies Babylonian Collection (NBC), the Yale Babylonian Collection (YBC), and the Morgan Library Collection (MLC). In addition, a copy of a tablet belonging to the private collection of the late Dr. Douglas Rugh of New Britain, Connecticut has been included with the permission of Mr. Robert E. Massman, Director of the Elihu Burritt Library. All the autographs were made by the author with the exception of text 344, which was copied many years ago by the late Professor F. J Stephens, and several seals which were copied by Dr. E. Kingsbury.

All the tablets in this volume were written during the period of Mesopotamian history which has come to be known as the Old Babylonian Period. To be more precise, the tablets date to the earlier part of this period, namely the two centuries between the downfall of the Third Dynasty of Ur and the rise to power of Hammurabi of Babylon.¹ They thus provide further documentation for the reconstruction of the political and economic history of Babylonia during the period when Isin and Larsa were vying for power and Babylon was preparing herself for the role which she would eventually play under the leadership of Hammurabi.

To determine the provenience of the tablets in this volume, the investigator must rely almost entirely on internal evidence. The one exception is the group of tablets from Harmal mentioned below. In this case, the information provided by the dealer from whom the tablets were acquired was confirmed by the internal evidence from the tablets themselves. When there are indications that a tablet or a group of tablets came from a particular site, this will be commented upon below. In grouping the tablets, archival criteria have been useful in several cases.

For the purposes of this Introduction the tablets may be divided into seven groups:

- I. Tablets from Harmal (ancient Šaduppūm) and related tablets
- II. Tablets bearing year names of several early Old Babylonian "petty" kings
- III. Tablets dated to the First Dynasty of Babylon

1. This period has been described in some detail by D. O. Edzard in his book *Die "zweite Zwischenzeit" Babyloniens* (abbreviated ZZB hereinafter); Edzard gives references to the literature up till 1957; see also S. D. Walters, *Water for Larsa* (YNER 4) for a treatment of part of this period from the point of view of the irrigation system.

INTRODUCTION

IV. Tablets dated to the Larsa Dynasty

V. Tablets dated to the Isin Dynasty

VI. Tablets dated to the reign of Rim-Anum and dealing with *asīrum*

VII. Miscellaneous

Most of the tablets in groups I and II were published in transliteration and translation in my article "Early Old Babylonian Tablets from Harmal and Elsewhere."² Since the numeration of the tablets in the article and in this volume differs in many cases, a cross-reference concordance of numbers has been included in this volume for the convenience of the reader. The remainder of the Introduction will be devoted to a description of each of the groups listed above.

I. TABLETS FROM HARMAL (ANCIENT ŠADUPPŪM) AND RELATED TABLETS

A detailed analysis of all but one of these tablets was published in the article mentioned above. A brief summary of the conclusions reached in the article may be helpful. The tablets were arranged, as far as possible, on the basis of archival criteria. Three separate archives were discovered: (1) the archive of Uqa-il and his son Warad-Tišpak; (2) the archive of Gidanum, son of Ipiq-Adad; and (3) the archive of Nūratum and Anāku-ilamma, sons of Parratum.³ A study of the prosopography of these tablets and a comparison with published and unpublished tablets in the Iraq Museum excavated at Harmal led to the conclusion that the tablets in this group came from the same site, known in ancient times as Šaduppūm, an important administrative center of the Diyala region.⁴ Supporting evidence came from the month names used on the tablets, known previously from Diyala sites such as Ešnunna, Iščali, Khafajah, and, again, from unpublished tablets found at Harmal and now in the Iraq Museum.⁵

Many of the tablets in this group bear year names of previously known independent rulers of Ešnunna such as Belakum, Ipiq-Adad II, Naram-Sin, Daduša, Ibal-pi-el II,

2. See S. Simmons, "Early Old Babylonian Tablets from Harmal and Elsewhere," *JCS* 13 (1959), pp. 71–93, 105–19; *JCS* 14 (1960), pp. 23–32, 49–55; *JCS* 15 (1961), pp. 81–83. This study was originally submitted as a doctoral dissertation to the Department of Near Eastern Languages and Literatures, Yale University. It was done under the guidance of the late Professor Albrecht Goetze. With the publication of this volume the autographs at long last appear. Tablet numbers used in this Introduction will refer to the tablet numbers used in this volume, not to the numbers used in the *JCS* article (unless otherwise indicated).

3. See *JCS* 18 (1959), pp. 71–74 for a discussion of these archives. The *JCS* article was based not only on the tablets published now in this volume but also on twenty tablets from the archive of Gidanum published by J. B. Alexander in *BIN* VII; see *JCS* 18, p. 71, n. 1; since the article was written another tablet from the archive of Gidanum has been published by J. van Dijk in *Texts in the Iraq Museum* 3, and discussed by Fauzi Reshid in *Archiv des Nür-Samaš und andere Darlehensurkunden aus der altabylonischen Zeit* (Dissertation: Ruprecht-Karls University, Heidelberg, 1965).

4. See *JCS* 18 (1959), p. 71, n. 3 and 4 for references to the literature on the excavations, identification, and etymology of the name Šaduppūm; the unpublished tablets to which I refer were made accessible to me in transliteration through the kindness of A. Goetze.

5. The months are, listed alphabetically: *Abum*, *DIRI Kinkum*, *Elūnum*, *Girritum*, *Kinkum*, *Kiskisum*, *Magrattum*, ^a*Mammītum*, *Nabrum*, *NÍG.GAL(lim)*, *Niknum*, *Sahharātum*, *Simānum*, *Šaddūtum*, *Šummum*, *Tamhīrum*, ^a*U.GUL.LA*; the order is not yet known.

Ibni-Irra, and Iqiš-Tišpak, to list them in chronological order as established by T. Jacobsen and T. Baqir.⁶ These kings ruled in the Diyala region during the same period of time when Sumu-la-el and his successors, including Hammurabi, were ruling in Babylon. Several other kings who ruled in the Diyala region are also mentioned on tablets of this group, namely, Ḥammi-dušur, Dannum-taḥaz, and (Y)adkur-el.

Ḥammi-dušur, known previously from Tutub, Neribtum, and unpublished tablets from Harmal, was a contemporary of Sumu-numḥim of Marad and Sumu-la-el of Babylon, but his relationship with the kings of Ešnunna is obscure. His name is invoked in the oath of six tablets in this group, proving that he ruled over Šaduppūm at least for a time. Since the *JCS* article appeared, collation by E. Kingsbury shows that the year name of text 39, formula (w) in my article, should be read: MU Ha-mi-[du-šu-ur BĀD]-Ri-muš [BĀ. DÍM] (Year: Ḥammi-dušur built Dūr-Rīmuš), and is thus the same as or a variant of formula (dd) in text 62 and the year name from Khafajah published by R. Harris.⁷

That Dannum-taḥaz was also a king in the Diyala region is proven by seal 114 on text 73: ⁴Sin-im-ma-tim DUB.SAR / DUMU BÚZUR-⁴SAK.KUD / warad Da-an-nu-um-ta-ḥa-az. This information should be added to the discussion under date formula (q). I am indebted to E. Kingsbury for bringing to my attention the year name imbedded in the text of tablet 73 (line 3): MU [GIŠ.G]U.ZA BÁRA.MAH x x. This appears to be a variant of date formula (z) in my article, an Ipiq-Adad II formula. The year name of the tablet is a variant of date formula (a), which I had tentatively ascribed to Daduša on the basis of prosopography. It may belong to Dannum-taḥaz. His relation to the kings of Ešnunna, however, still remains obscure.⁸

The third king, (Y)adkur-el, whose death is mentioned in the year name of text 53, is also known from year names found at Khafajah and Tell Dhiba'i.⁹ The city where he ruled is not known.

Since the publication of the *JCS* article new material from Harmal has been published by M. de Jong Ellis.¹⁰ In looking over the 76 tablets from the Iraq Museum which she published I find no new year names. A list of correspondences between the year names which appear on her tablets and those published in my article may be helpful to the reader: *JCS* (aa) = Ellis 13, 18; (bb) = 14, 42; (f) = 25; (g) = 15, 30; and (h) = 27, 31, 33, 36.

The tablets in Group I include loans, real estate sales, several legal affidavits, hire

6. For a discussion of these kings see *JCS* 13 (1959), pp. 74-82; this discussion has references to previous literature on the subject. Of basic importance are T. Jacobsen in *The Gimilsin Temple and the Palace of the Rulers at Tell Asmar* (= *OIP* 43, 1940), pp. 116-200, "Historical Data," T. Baqir, *Sumer* 5/1, pp. 34 ff.; a useful synthesis of all the pertinent data known up to 1957 is given by D. O. Edzard, *ZZB*, Chapters 16 and 26.

7. See R. Harris, "The Archive of the Sin Temple in Khafajah (TUTUB)," *JCS* 9 (1955), pp. 49 ff.; the letters in parentheses refer to the order of the year names used in my *JCS* article mentioned above.

8. See *JCS* 13 (1959), p. 77, for further information on this king, also known from the Mari letters.

9. See R. Harris, *JCS* 9 (1955), p. 51.

10. See M. de Jong Ellis, "Old Babylonian Economic Texts and Letters from Harmal," *JCS* 24 (1972), pp. 43-69 and "The Division of Property at Tell Harmal," *JCS* 26 (1974), pp. 133-53.

contracts, an adoption, lists, a pledge, a text dealing with *nēbahum*, two letters, and several other texts.¹¹ The loans include barley loans, silver loans, several loans involving both silver and barley, an emmer loan, and a loan of bricks. The prevailing rate of interest for barley loans was $33\frac{1}{3}$ percent. Only once is the interest rate for silver expressed numerically, namely $33\frac{1}{3}$ percent in text 54. Ordinarily the interest on silver loans was specified by the phrase MÁŠ ^aUTU (*sibat aŠamaš*), "interest of Šamaš." This phrase is known not only from the Diyala region but also from other Old Babylonian sites. W. F. Leemans argues that the MÁŠ ^aUTU was equivalent to the normal 20 percent interest on silver loans while A. Poebel maintained that it was lower than the normal rate.¹²

Many of the loans in this volume from Group I are characterized by the term *hubuttatum*, known not only from the Diyala region, but also from Kiš, Marad, and Sippar. The exact meaning of this term is not known.¹³ It has usually been translated as "interest-free" because of certain texts in which the word is followed by the phrase MÁŠ NU.TUKU (*sibta ula išū*), "not bearing interest."¹⁴ E. Bilgiç has argued that this type of loan was not interest-free, but that the interest was added at the time of the loan to the actual amount of the commodity loaned.¹⁵ Tablet 23 of this volume does indeed confirm the fact that a *hubuttatum* loan could bear interest. The pertinent part of the text is quoted:

1. 200 SÌLA ŠE UR₅.RA
2. *lu-[bu-]ta-tum*
3. *ki Gi-da-[nu-um]*
4. ^{1a}*Šamaš-x-x*
5. ŠU BA.AN.TI
6. *a-na maš-kán-nim*
7. *ú-ši-ti-iq-ma*
8. ŠE ù MÁŠ.BI
9. 300 SÌLA 100 SÌLA MÁŠ.BI *ú-sa-ab*

The following translation expresses the substance of the contract as I understand it: "Šamaš-.... borrowed 200 SÌLA of barley from Gidanum; an interest-bearing loan; *hubuttatum*; he shall pay back the loan at the threshing-floor; should he let (the term) expire, he shall pay interest on the barley and its interest at the rate of 100 SÌLA per 300 SÌLA (i.e. $33\frac{1}{3}$ percent)."

In the texts of this volume the creditor may be one person, two persons, an individual

11. For a discussion of the contents of these tablets see *JCS* 13 (1959), pp. 82-93; for the latest treatment of texts 85 (= *JCS* 14, p. 121, No. 99) and 92 (= *JCS* 14, p. 124, No. 107) see B. Eichler, *Indenture at Nuzi* (*YNER* 5), pp. 55-56.

12. W. F. Leemans, *Revue internationale des droits de l'antiquité* 5 (1950), pp. 15 ff.; A. Poebel, *OLZ* 1915 col. 167.

13. See *CAD H*, s.v. *hubuttatu*, where it is defined simply as "a type of loan."

14. See *JCS* 13 (1959), pp. 85-86 for a discussion and relevant quotations from the lexical series.

15. Ankara Üniversitesi Dergisi 5, pp. 451 ff.

and the god Šamaš, or simply a god, either Šamaš or Bēl-gašer. The term of the loan is usually described as "at the threshing-floor" (*ana maškanim*).

The general outline of the real estate contracts from Harmal may be summarized as follows:

- A. Sale proper.
 - (1) Object of purchase, size, and location.
 - (2) *ki* clause.
 - (3) Form of the verb "to buy."
- B. Statement that the full price has been paid.
- C. Statement that the seller is satisfied.
- D. The handing over of the *bukannum*, "pestle."
- E. Statement that the transaction has been terminated.
- F. Oath of renunciation of claims (*la ragānum*).
- G. *Bagrum* clausula.
- H. Witnesses and date.

The language of the clausulae, originally Sumerian and well known from other Old Babylonian contracts, is often Akkadian in the texts from Harmal.

For a discussion of the other texts in this group the reader is referred to the discussion in the *JCS* article. Since the article was written another tablet, 350, was discovered with a previously known year name of Naram-Sin of Ešnunna. The term of this tablet, a silver loan, has the interesting phrase *a-na ša-la-am ḥarranim ki ša-al-mi-šu-nu ù ki-ni-šu-nu kÙ.BABBAR ù MÁŠ.BI i-le-qé-e*. The terms *šalmum* and *kīnum* refer to joint liability and occur on other tablets in this volume, e.g. 16. The same terms are used in *BIN* VII 83 and 87, both belonging to the archive of Gidnum, and thus related to tablets in Group I. In *BIN* VII 83 (= No. 18 in the *JCS* article) the Sumerian equivalents of *šalmum* and *kīnum* are used: *LÚ.SILIM.MA* and *LÚ.GI.NA*.¹⁶

The author hopes that the remaining thousand or so Harmal texts of an economic nature in the Iraq Museum will become accessible to Assyriologists in the near future. Their publication will make possible a broader perspective on life in one of the western outposts of the kingdom of Ešnunna in Old Babylonian times. The site which has already given us the Laws of Ešnunna, many letters, and important mathematical texts has still much to offer.

II. TABLETS BEARING YEAR NAMES OF SEVERAL EARLY OLD BABYLONIAN "PETTY" KINGS

After the dissolution of the Third Dynasty of Ur, many of the city-states which had previously been under its dominion were conquered and ruled by kings bearing West-Semitic names and whose political and military power was restricted to a limited domain.

16. See *JCS* 13 (1959), p. 86 for a discussion and reference to the literature on these terms.

INTRODUCTION

The tablets in Group II, for the most part of unknown provenience, bear year names of several of these "petty" kings. Among the kings mentioned are Halium, Abdi-arah, Manana, Sumu-yamūtbāl, Manium, Yawium, Sumu-ditan(a), Naqimum, Alumbiumu, Yamsi-el, Sumu-atar, and Sumu-numhim.¹⁷ The tablets deal with the economic and legal aspects of life during the two centuries between the end of Sumerian control of central and lower Mesopotamia and the unification of the region under Hammurabi. Most of the tablets in this group were transliterated and translated in the *JCS* article mentioned above. Since the article was written, ten more tablets belonging to this group were discovered and have been included in this volume. They are 108, 109, 110, and 113, all belonging to the archive of Šumšunu-watar of Kiš; 111, with an oath by Sin and Alium, Zababa and Yawium; 166, with an oath by Lugal-Marada and Sumu-numhim, and a broken year name; 167, with a year name belonging to Yawium; 343, with an oath by Inanna and Irdanene of Uruk and a previously known year name; 345, with an oath by Ninurta and Mana-balte-el; 344, with an oath by Ninurta and a king named Ibni-šadum.

As the chart which is included in this volume shows, these rulers were contemporaries of the earlier kings of Isin, Larsa, and Babylon.¹⁸ Tablets 114, 108–10, and 113, as noted above, belong to the archive of Šumšunu-watar of Kiš, and thus are related to the tablets from this archive published by S. Langdon and F. Thureau-Dangin.¹⁹ Four of these texts have year names of Manana, who is known to have ruled over Kiš for several years. A list of his year names may be found in my *JCS* article. There it was argued that the city in which Manana ruled may have been Kutha. Other kings who belonged to the same dynasty as Manana were Halium, Abdi-arah, Sumu-yamūtbāl and Manium.²⁰ All of these kings are mentioned in year names or oaths on tablets in this volume. Both Halium and Manana are invoked in oaths with another king belonging to this period and evidently at home in Kiš, namely Yawium, a worshipper of the god Zababa.²¹ Tablets 111 and 167 have a previously known year name of Yawium mentioning the digging of the Hiritum Canal in Kiš.

Since the *JCS* article was published, at least two important articles dealing with some of the kings mentioned above have appeared. M. Rutten's publication of 41 tablets in the Louvre was completed and E. Reiner's article on the year names of Sumu-yamūtbāl was published.²² Despite the title of M. Rutten's article, the tablets that she published

17. For a discussion of these kings see *JCS* 14 (1960), pp. 76–87 and D. O. Edzard, *ZZB*, passim.

18. The chart is a consolidation and expansion of the two charts which appeared in my *JCS* article; I am indebted to E. Kingsbury for the chart in its present form.

19. See S. Langdon, *PSBA* 33, pp. 185–96, 232–42; F. Thureau-Dangin, *RA* 8 (1911), pp. 65 ff.; *JCS* 14 (1960) p. 75.

20. See *JCS* 14 (1960) pp. 79 ff. for a discussion of these kings.

21. For a discussion of Yawium, see *JCS* 14 (1960), pp. 82–83.

22. M. Rutten, "Un lot de tablettes de Mananā," *RA* 52 (1958), pp. 208–25; *RA* 53 (1959), pp. 77–96; *RA* 54 (1960), pp. 19–40, 147–52; E. Reiner, "The Year Dates of Sumu-jamūtbāl," *JCS* 15 (1961), pp. 121–24; R. al-Hashimi, "New Light on the Date of Harmal and Dhiba'i," *Sumer* 28 (1972), pp. 29 ff.

bore the names of many of the kings that we are discussing. Besides year names of Manana, her tablets have date formulae of Abdi-arah, Halium, Naqimum, Sumuditan(a), and Ahī-maraz. From a study of the personal names on the Louvre texts it follows that they come from a different site, or at least a different archive, from the tablets in our Group II, with the exception of 83 and 119.²³ That the tablets published by M. Rutten come from Kiš is not beyond dispute.

The article referred to above by E. Reiner clears up several points with regard to the year names of Sumu-yamūtbāl and also of Manana. She notes that what I had taken to be a year name of Sumu-yamūtbāl on text No. 3, published by M. Rutten in her article just referred to, is in actuality a *simdatum* formula of Sumu-yamūtbāl and Sumu-la-el, issued jointly; date formula (ss) in my article she attributes to Sumu-abum; and she confirms with new evidence my conjecture that date formula (vv) belongs to Sumu-yamūtbāl, and that the year name of UIOM 2390 is its ús.sa date, and does not belong to Manana as I had proposed on the basis of prosopography. The reader is referred to her article for a discussion of the fortress SAG.DA.IN.PĀD.KI mentioned in the two year names just referred to, and her identification of KI.BAL.MAŠ.DĀ, mentioned in year name (ss), with Ilip (Elip), a city probably in the vicinity of Sippar.

Several kings of Marad, or at least kings who held control over Marad, are mentioned on tablets in Group II: namely Alumbiūmu, Yamsi-el, Sumu-numḥim, and possibly Sumu-ditan(a).²⁴ In oaths these kings are invoked along with the city-god Lugal-Marada and sometimes Numušda. There are several indications that Sumu-ditan(a) ruled over Kiš for a while. His death is mentioned in the year name of a tablet from Kiš when Yawium was ruling there.

That Marad had political relations with the Diyala region is proven by an unpublished treaty between Sumu-numḥim and Hammi-dušur, found at Iščali.²⁵

Tablet 166 of this volume has an oath by Lugal-Marada and Sumu-numḥim, though the year name is broken. Alumbiūmu may have been the predecessor of Sumu-numḥim if he is the same person as the Halambū whose defeat is mentioned in the year name of Sumu-la-el 3. Alumbiūmu is mentioned along with Lugal-Marada in the oath of 124. The year name of the tablet is damaged and difficult to read. In my treatment of this king in the *JCS* article I hesitated in the reading of the king's name between Alumbiūmu and Alumbiū.²⁶ New evidence from Dilbat, presented by W. F. Leemans in his article "King Alumbiūmu," makes it certain that the reading of the name is Alumbiūmu and that date formula (kkk) mentioning his capture of Dilbat on text 120 is to be attributed to this king.²⁷ As Leemans points out in his article, there are good reasons for not

23. See *JCS* 14 (1960), p. 79, n. 111.

24. For a discussion of these kings see *JCS* 14 (1960), pp. 84–86; see also D. O. Edzard, *ZZB*, pp. 127–29.

25. See R. Harris, *JCS* 9 (1955), p. 49.

26. See *JCS* 14 (1960), p. 86, *sub* (ggg).

27. W. F. Leemans, *JCS* 20 (1966), pp. 48–49; see also Khalid al-a'Dami, "Old Babylonian Letters from ed-Der," *Sumer* 23 (1967), pp. 151 ff.

equating Alumbiūmu with Halambū and whether the king ruled from Marad or simply held control over it from another city is still open to question.

Several other kings are mentioned on the tablets of this group. Two year names of a king named Naqimum are found on tablets 115 and 118 in this volume. This king is also known from the tablets published by M. Rutten and from an unpublished tablet from the University of Illinois. He, and another king named Ahi-maraz, ruled in the same unknown city, probably a site under the influence of a southern tradition, to judge from the clausula used in text 118.²⁸

Sumu-atar, a king whose death is mentioned in the year name of a tablet published by Cyrus Gordon, is mentioned in the oath of text 127. The tablet published by Gordon is said to have been found at Tell Habl Ibrahim (ancient Kutha).²⁹ If the capital city of Manana was, indeed, Kutha, Sumu-atar may belong to the "Manana dynasty." The name of the deity in the oath of tablet 127 is broken, but a cult object for the god Numušda is mentioned in the year name. Numušda is also mentioned in connection with Sumu-ditan(a) and Sumu-numhim. In the northern part of Babylonia it is known that Kazallu was a center where Numušda was worshipped.³⁰

Among the tablets not used for the *JCS* article are 343, 344, and 345. Tablet 343, dealing with the redemption of a house, is dated to the reign of Irdanene of Uruk, seventh king in the dynasty of Sin-kašid of Uruk. The year name of the tablet refers to a golden statue of Anam which his son Irdanene installed in the temple of Nana. The oath of the tablet is by the king and the goddess Inanna. The reader is referred to the discussion of the nine kings of this dynasty by A. Falkenstein.³¹ Rīm-Anum also belonged to this dynasty; the texts in this volume dated to his reign are discussed below under Group VI.

Text 344 (tablet and case) is an adoption contract, noticed and copied many years ago by the late Professor F. J. Stephens. His copies have been included in this volume. Professor Stephens was evidently intrigued by the interplay of Sumerian and Akkadian in the clausulae of the contract as they appear either on the case or inner tablet. From the copious notes which he left behind, it is apparent that he intended to publish an article on the tablet after it had been presented to the public in the popular magazine *Life*, March 15, 1948. His notes have been helpful in reading the year name of the hitherto unknown king Ibni-šadum: MU BĀD É.ḪÚB.BA.KI *Ib-ni-ša-du-um* MU.NI.NIM (case: BA.AN.DAB), "Year: Ibni-šadum seized Bad-ehubba." The apparently deliberate playfulness of the scribe in his alternate use of Sumerian and Akkadian can best be illustrated by quoting the relevant portions of the text:

28. On these two kings see M. Rutten, *RA* 52 (1958), p. 212; and *JCS* 14 (1960), p. 84.

29. Cyrus Gordon, *Smith College Tablets*, No. 38; *JCS* 14 (1960), p. 86.

30. See J. Renger, "Götternamen in der altbabylonischen Zeit," in *Heidelberger Studien zum alten Orient* (1967), p. 167.

31. A. Falkenstein, "Zu den Inschriftenfunden der Grabung in Uruk-Warka 1960-1961" in *Baghdader Mitteilungen* 2 (1963), p. 8, year name 1; pp. 30-40.

Tablet	Case
5. TUKUM.BI UR-ZI.EDIN.NA <i>a-na Ma-na-tum DAM.A.NI</i> NU DAM.A.NI <i>iq-ta-bi-i</i>	5. TUKUM.BI UR-ZI.EDIN.NA <i>a-na Ma-na-tum DAM.A.NI</i> <i>ú-la a-ša-ti-i at-ti</i> BA.NA.AN.DUG ₄
<i>i-na bi-ti-im</i>	
10. <i>ù ma-ri-i</i> UR-ZI.EDIN.NA <i>ú-la a-wa-zu-ú</i> <i>ù TUKUM.BI</i> <i>¹A-pil-⁹Sin</i> <i>ù Ḫr-ra-ga-mi-il</i>	10. ¹ UR-ZI.EDIN.NA <i>ù É DUMU ÍB.TA.AN.X</i> <i>ù TUKUM.BI</i> <i>¹A-pil-⁹Sin ŠEŠ.GAL</i> <i>ù Ḫr-ra-ga-mi-il</i>
15. <i>a-na Ma-na-tum</i> AMA.A.NI <i>ú-la ú-mi-i</i> <i>at-ta(sic) iq-ta-bi-i</i> KÙ. BABBAR IN.NA.AN.SUM	15. <i>a-na Ma-na-tum AMA.A.NI X</i> AMA.MU NU.ME.EN BA.NA.AN.DUG ₄ .MEŠ KÙ.ŠÈ BA.AB.SUM

"If Ur-ziedina says to his wife Manatum: 'You are not my wife,' he shall forfeit (?) house and sons; and if (either) Apil-Sin or Irra-gamil says to Manatum his mother: 'You are not my mother,' he shall be sold."

The oath of the tablet is by Ibni-šadum and Ninurta. This suggests that it may have come from Isin, Nippur, or Kisurra, all centers of Ninurta worship in Old Babylonian times.³² Ur-ziedina and his wife Manatum are also mentioned in tablet 128, which is dated to the reign of Samu-abum and will be discussed below under Group III. Another tablet in this volume which mentions a person named Ur-ziedina is 319. It is probable that he is the same person mentioned in tablets 128 and 344 since the scribe of tablets 128 and 319 is presumably the same, a certain Lu-dingira. Tablet 319 is dated to the reign of Irra-imitti of Isin and will be discussed below under Group V. The relationship between Ibni-šadum, Irra-imitti of Isin, and Sumu-abum of Babylon remains obscure. All three kings are invoked in the oaths of the tablets along with the god Ninurta.

The final tablet in Group II, 345, also has an oath by Ninurta and a previously known king, Mana-balte-el, who is known to have ruled over Sippar.³³ According to a note by D. O. Edzard, A. Falkenstein found his name in oaths on unpublished tablets from Kisurra.³⁴

The tablets in Group II are for the most part barley and silver loans and real estate

32. See J. Renger, *loc. cit.*, p. 167.

33. See D. O. Edzard, *ZZB*, p. 129.

34. Edzard, *ZZB*, n. 720; E. Reiner, "The Year Dates of Sumu-jamūtbāl," *JCS* 15 (1961), p. 123, n. 8 suggests that Mananā may be a shortened form of the name Manabaltel.

sales. The loans follow the schema well known from other Old Babylonian texts. In many of the real estate sales the position of the clausula specifying that the full price has been paid (ŠÁM.TIL.LA.NI.ŠÈ.....KÙ.BABBAR IN.NA.LÁ, and variants) differs from its position in the usual Old Babylonian schema.³⁵ In addition to loans and sales, several texts dealing with hire, adoption, surety, distraint, or claims are found, categories well known from previously published tablets.³⁶

It is to be hoped that with the publication of these texts and others from the same period, a clearer picture of the confused political situation in pre-Hammurabi Babylonia will become possible. The words of E. Reiner in her article mentioned above are pertinent in this connection, "...every...piece of new evidence can be helpful in restating, if not solving, the questions relating to the early Old Babylonian period."³⁷

III. TABLETS DATED TO THE FIRST DYNASTY OF BABYLON

This third group consists of 39 tablets of uncertain provenience dated with year names of the following kings of Babylon: Sumu-abum, Sumu-la-el, Apil-Sin, and Sin-muballit. Three of these tablets were published in the *JCS* article: 114, 119, and 123. The others are 108, 128, 130-49, 151-65, 347, and 351. A clue to the provenience of several of these texts may be provided by the name of the deity invoked in the oath. A list of the deities and kings follows: Uraš and Samu-abum (131); Uraš and Sumu-la-el (347); Ninurta and Sumu-abum (128, 351); Marduk and Sumu-la-el (138); Sin, Marduk, and Apil-Sin (145); Marduk, Zababa, and Apil-Sin (149); Marduk, Zababa, Muhra-gamil(?), and Sin-muballit (161); Šamaš, Marduk, Sin-muballit, and the city of Sippar (163); Sin and Sin-muballit (152, 154, 157, 160, and 162); Marduk and Sumu-la-el along with Nanna and Manium (119). Uraš points to Dilbat or Sippar; Ninurta to Isin, Kisurra, Larsa, Nippur, Ur, or Uruk; Šamaš to Kisurra or Sippar; Zababa to Dilbat, Kiš, Lagaba, or Ur; Sin to any number of sites; Marduk preeminently to Babylon.³⁸

The origins of the First Dynasty of Babylon are shrouded in obscurity. Later kings of Babylon traced back their ancestry to Sumu-la-el and not to Sumu-abum, who was a contemporary of Sumu-el of Larsa.³⁹ Date list A as reconstructed by A. Ungnad assigns fourteen years to the reign of Sumu-abum, his first year being named for the construction of the great wall of Babylon.⁴⁰ There is some evidence, however, that Sumu-abum reigned for fifteen years.⁴¹ It is therefore interesting to note that tablets 128 and 351 of this volume provide us with a year name which refers to the accession of Sumu-abum

35. See *JCS* 14 (1960), p. 118.

36. *JCS* 14 (1960), p. 119.

37. E. Reiner, *JCS* 15 (1961), p. 124.

38. See J. Renger, *loc. cit.*, pp. 162 ff.

39. See L. Matouš, "Zur Chronologie der Geschichte von Larsa bis zum Einfall der Elamiter," *ArOr* 20 (1952), p. 295; F. Schmidtke, *Der Aufbau der babylonischen Chronologie*, p. 47, 57; D. O. Edzard, *ZZB*, pp. 109, 121.

40. See A. Ungnad, "Datenlisten," *RLA*, pp. 165, 175.

41. See F. Schmidtke, *loc. cit.*, p. 43.

to the throne: MU ^a*Su-mu-a-bu-um* LUGAL (128); MU ^a*Su-mu-bu* LUGAL (351); MU ^a*Su-mu-bu-um* LUGAL (351 case). If indeed the Sumu-abum referred to in tablets 128 and 351 is the founder of the First Dynasty of Babylon it is noteworthy that he is deified as was the case with the kings of Ur, Isin, and Ešnunna, but not the later kings of Babylon. D. O. Edzard notes that the first year of the reign of the earlier kings of Babylon was not dated by the otherwise common practice of mentioning the king's accession to the throne.⁴² In the light of the new evidence this would not apply to Sumu-abum.

Sumu-abum's taking of the city of KI.BAL.MAŠ.DĀ (= *Elip/Ilip*) is mentioned in the year names of texts 99, 100, and 101, all three of which were published in my *JCS* article and discussed under date formula (ss) and by E. Reiner in her article mentioned above. The thirteenth year of Sumu-abum was named after his destruction of Kazallu, a year name discussed in the article under date formula (yy) and appearing on tablets 108 and 114, both belonging to the archive of Šumšunu-watar of Kiš.

The tablets bearing year names of Sumu-la-el belong to the latter part of his thirty-six year reign, years 25, 26, 28, 30, 31, and 33. The year name of text 130 is possibly a variant of Sumu-la-el, year 22. It is not possible to place the abbreviated year names of 144 (MU ALAN *Su-mu-la-el*) and 132 (MU ÚS.SA ALAN *Su-mu-la-el*) exactly since statues are mentioned in several of the date formulae of this king.⁴³ Tablet 135, a legal affidavit dated to Sumu-la-el 25, mentions a previously known city called Zizibatum and a city named Neribatum *šanītum*, perhaps related to the city of Neribatum in the Diyala region.⁴⁴

Of the five tablets dated to the reign of Apil-Sin, four are difficult to place exactly because of the poor state of preservation of their year names. Several of the tablets belonging to the reigns of Apil-Sin and Sin-muballit are linked together on the basis of archival criteria. They deal with the legal affairs and real estate transactions of Adad-nada and his daughter Unnubatum, a priestess of Marduk. I am indebted to E. Kingsbury for the following summary of the fortunes of the family:

Adad-nada's fortunes begin with an inheritance of several parcels of real estate from his father (text 145). To those he added another parcel by purchase against which a claim was laid. Adad-nada settled the claim by a cash payment (text 146). A short while later Adad-nada agreed to support his mother, Husubtum, for life in return for her share of the father's estate. The penalty clauses in that agreement (text 147) share much with adoption documents and their clauses dealing with disowning the parent or child.

In the seventh year of Sin-muballit, about twenty-five years after Adad-nada's first acquisitions, his daughter, Unnubatum, now a priestess of Marduk, purchased her first parcel of real estate, which, one month later, she traded for a like parcel belonging to Sin-qisti (texts 152 and 155).

42. See D. O. Edzard, *ZZB*, n. 641.

43. Suma-la-el 24, 26; see A. Ungnad, *RLA*, pp. 165, 166.

44. On Zizibatum see I. J. Gelb, *MAD* 3, *sub* the root *ZZB*.

Beginning there, Unnubtum acquired yet other parcels of land adjoining her father's property (text 156). Adad-nada himself returned to the real estate market with a purchase of eleven acres (IKU) of land in the tenth year of Sin-muballit (text 159), and a year after that he acquired yet another adjacent lot (text 160). During the same month he bought a very small tract on the Bazhat-Irra canal next to his daughter's land there (text 162).

Finally, about four years after his last purchase, Adad-nada died. One might suppose that he was not too popular with his neighbors, because shortly after his death a certain Nabi-Sin and his son laid claim against the estate of Adad-nada (text 165). The outcome of the claim, which did go to court, remains in question because the text is broken. Anyway, during his lifetime Adad-nada accumulated more than twenty-six acres (IKU) of land, while his daughter bought over twelve acres more.

Such a story shows, at least, that the acquisition of wealth was possible, and perhaps also that the one who acquires it is bound to make enemies.

Most of the texts in this group are real estate transactions, loans and legal affidavits. Other categories are a slave sale (128), a hire contract (153), and a text (123) dealing with surety (*qātātum*).

IV. TABLETS DATED TO THE LARSA DYNASTY

This group consists of 148 tablets bearing year names of the following kings of Larsa: Gungunum, Abi-sare, Sumu-el, Nür-Adad, Sin-iddinam, Sin-eribam, Sin-iqīšam, Silli-Adad, and Warad-Sin, i.e. from the very beginning of Amorite control over Larsa up to the time of Rim-Sin, the contemporary of Hammurabi.⁴⁵ The bulk of the material, however, comes from the reign of the first three kings of the dynasty, Gungunum, Abi-sare, and Sumu-el.

It is difficult to determine whether the texts in this group come from Larsa itself or from some site or several different sites under the control of the kings of Larsa. Until Senkereh (ancient Larsa) has been more thoroughly excavated the investigator must rely solely on internal evidence to determine the provenience of the tablets in Group IV.

Up to the present time there has been a dearth of material published which could shed light on the early years of the Larsa dynasty. Most of the material has come from Ur and the Nies Collection here at Yale University. Recently S. D. Walters used some of this material to produce his interesting work entitled *Water for Larsa*, based on texts published in *BIN VII* and others which he copied. The new texts published in this volume should, therefore, be a welcome addition to the corpus of early Larsa economic texts.

As stated earlier, the bulk of the tablets in Group IV comes from the reigns of the first three kings of the dynasty. Most of these texts record expenditures and deliveries of

⁴⁵. See D. O. Edzard, *ZZB, passim*, for a useful synthesis of all pertinent facts about early Larsa known up to 1957; Edzard's treatment of the subject is based on the fundamental work on the period by L. Matouš, cited above in n. 39.

sesame and sesame oil for cultic purposes. The following schemata show the general form in which these documents were drawn up:

A. Expenditures⁴⁶

1. Amount of the commodity.
2. Purpose for which it is expended.
3. (Geographical indication).
4. **KI** (PN of functionary) BA.ZI.
5. Seal notice of the ŠÀ.TAM(.E.NE) or PN.
6. Date.

B. Deliveries⁴⁷

1. Amount of the commodity.
2. Purpose of the delivery.
3. (Geographical indication).
4. MU.TÚM followed by PN of functionary.
5. Seal notice of the ŠÀ.TAM(.E.NE) or PN.
6. Date.

Most of these documents bear one or more seal impressions. A common type of seal impression follows the pattern:⁴⁸

PN
DUB.SAR
DUMU PN
IR RN

The seal of the same individual often appears on several tablets belonging to this group. When the king's name is mentioned on the seal it is possible to get some idea of how long a certain individual served as DUB.SAR / ŠÀ.TAM.⁴⁹ For example, Sin-iddinam, son of Ilatiia, servant of Gungunum, served at least until year 5 of Abi-sare (Seal 79). Text 185, dated to year 3 of Abi-sare, bears the seal impression (Seal 82) of another servant of Gungunum, whose name is illegible. The seal impression of the scribe Nanna-ursag-kalama, son of Işru(panni), servant of Gungunum (Seal 87), is found on tablets dating to the period between Abi-sare 5 and Sumu-el 1. The seal impression of the scribe Sin-naşir, son of Ku-Nanna (Seal 94), appears on many tablets between the years Abi-sare 10 and Sumu-el 10. The seal impression of Eşub-el, servant of Abi-sare (Seal 101), appears on text 220, dated to Sumu-el 4. The scribe Warad-Sin, son of Zinat-iluma,

46. The justification for the label Expenditure is the verbal form BA.ZI ("was expended"); see A. Goetze, *LE*, p. 31.

47. The justification for the label Delivery is the form MU.TÚM ("he brought"); TÚM = *abālu* ("to bring"), *CAD A:1*, s.v. *abālu* A; see A. L. Oppenheim, *AOS* 32, pp. 20–21.

48. The reader is referred to the Index of Seal Inscriptions in this volume.

49. The seal inscriptions show that the scribe performed the function of the ŠÀ.TAM (= *šatammu*), a certain type of administrative official.

servant of Abi-sare, left his seal impression (Seal 104) on many tablets from the reign of Sumu-el, years 6–14.

Several of the seals on tablets in this group do not follow the schema outlined above. Seal 86 mentions the *ú.dúl* (*utullu* = shepherd) of Abi-sare; Seal 88 is the seal of the *SANGA* (*šangû* = priest) of Ningal; Seal 93 is the seal of the *UGULA ŠU.I* (*wakil gallâbi* = foreman of the “barbers”), who is also characterized as *ra-bí-an MAR.TU* (chief of the Amorites).⁵⁰ Seal 106 is especially interesting; it reads as follows: [] *mu* *rx* / *LUGAL KALAG.GA* / *LUGAL URÍ.KI-MA* / *LUGAL KI.EN.GI KI.URI.KE*₄ / *LÚ-^dNIN.ŠUBUR* / *DUB.SAR* / *DUMU Ku-da-nu-um* / *IR.ZU*, “.....mu....., mighty king, king of Ur, king of Sumer and Akkad, Lu-Ninšubur, the scribe, son of Kudanum, your servant.” This seal impression is found on tablets dated to years 10, 12, 13, and 14 of Sumu-el. The king’s name should, therefore, probably be read as Sumu-el.

The two most prominent functionaries mentioned in the tablets being discussed are Lipit-Irra and Irra-asū. Lipit-Irra appears for the most part on tablets dated to the reign of Abi-sare, while Irra-asū worked during the reign of Sumu-el, the successor of Abi-sare. Both men occur as functionaries in text 212, dated to year 6 (or 7) of Sumu-el. During the reign of Gungunum, Tarib-Sin (171), Ubar-Šulgi (176), Nûr-Šamaš, and Adad-še-mi (179) are mentioned as functionaries. Mušda-badgal is mentioned on two tablets from the first year of Abi-sare (180, 181).

In addition to the ubiquitous sesame oil (*i. GIŠ* = *ullu* / *ellu*)⁵¹ and sesame (*ŠE.GIŠ.i* = *šamaššamu*) mentioned in these tablets, other commodities which were issued include the following: malt (*MUNU_x* = *buqlu*),⁵² flour (*ŠE ZÍD.DA* = *qemu*),⁵³ barley (*ŠE* = *še'u*),⁵⁴ bran (*GABA*),⁵⁵ dates (*SU₁₁.LUM* = *suluppu*),⁵⁶ cedar (?) (*ERIN* = *erēnu*),⁵⁷ and cedar oil (?) (*i. ERIN*).⁵⁸

The particular cultic use for which these materials were intended is in many cases

50. On the *rabiān MAR.TU* see *MSL* 12, p. 33, line 22; see also S. Smith, “Excavations at Tell Harmal,” *Sumer* 2, pp. 19 ff.; D. O. Edzard, *ZZB*, p. 37; M. Stol, *Studies in Old Babylonian History*, pp. 73–89.

51. See *CAD E*, s.v. *ellu* and A. Goetze, *LE*, pp. 22 ff.; see also F. R. Kraus, “Sesam im alten Mesopotamien,” *JAO* 88 (1968), pp. 112–19.

52. 176; see *CAD B*, s.v. *buqlu*.

53. 176.

54. 181, 330.

55. 214–16, 254, 255.

56. 260.

57. The sign transliterated as *ERIN* appears to be the same as N. Schneider, *Die Keilschriftzeichen der Wirtschaftsurkunden von Ur III*, No. 896, although Schneider gives no Assyrian equivalent; the preceding sign in Schneider’s list (No. 895) is the well-attested sign *ERIN* (= *erēnu*, “cedar”), examples of which are collected by C. Fossey, *Evolution des Cunéiformes*, pp. 983, 984; Schneider’s No. 896 differs from 895 mainly by having oblique wedges in the second half of the sign; if the sign being discussed is indeed *ERIN*, it is never preceded by *GIŠ* in this volume, but is followed by *NE* (206, 232, 239, 250, 268–70) or *E.NE* (247, lines 2, 3, 5), presumably the plural suffix; in texts 170, 247, 250, and 253, the measure used is *SILA*; it should also be noted that the sign in question may also be read as *ŠEŠ₄* = *pašāšu*, “to anoint” (Labat, *Manuel*, No. 541); see the following note for the same sign preceded by *i.*

58. 191, 193, 198, 253, 264, 266, 270 (*i. ERIN.NE*), 272, 278; for cedar oil see *CAD E*, s.v. *erēnu*, A d); see also A. Deimel, *AnOr* 2 (1931), p. 36 and R. C. Thompson, *Dictionary of Assyrian Botany*, pp. 284, 285.

connected with the "inner bolt" (*si.gar* = *šigarru*) of the cella of various temples or the festival called NE.NE.GAR, perhaps a "fire festival."⁵⁹ Other occasions mentioned are the "regular offering" (*sá.dug₄* = *sattukku*),⁶⁰ the festival of the Akītu,⁶¹ and the sacrifice (*sizkūr*).⁶² A list of the festival days, in addition to those mentioned above, includes the following: *U₄ Hursubum*,⁶³ *U₄ MÁ.AN.NA*,⁶⁴ *U₄ Hi(m)matim*,⁶⁵ *U₄ EZEN É.X.RA*,⁶⁶ (*EZEN*) *Elūlu*,⁶⁷ *U₄ A.ŠU.x.A.*⁶⁸ and (*U₄*) *Ú.SAG*.⁶⁹ Other purposes for which the materials were to be used include the "oil ration" (*i.BA*),⁷⁰ the *miksum*-tax (*níg.kud*),⁷¹ fodder (*šà.gal*) for several types of animals,⁷² sacred emblems (*šu.nir*),⁷³ some type of throne or chair (*giš.gu.za x*),⁷⁴ a royal chariot (*giš.gigir lugal*),⁷⁵ and *lugal.x.e.ne*, a term of unknown meaning.⁷⁶

The various deities and/or their temples mentioned in these texts include ^a*Adad*, ^a*Amurru*, ^a*Ba-ú*, ^a*DUMU.ZI*, ^a*EN.KI*, ^a*Nergal*, ^a*NIN.GAL*, ^a*NIN.IGI.ZI.BAR.RA*, ^a*NIN.KAR.RA.AK*, ^a*NIN.LÍL*, ^a*NIN.MAR.KI*, ^a*NIN.MÈ*, ^a*NIN.ŠÁR.AN.KI*, and ^a*Sin*. The reader is referred to the Index of god names for the tablets in which the deities and temples are named.

As noted above, there is often a geographical indication on tablets of this type, presumably to specify where the commodity was issued. The name of the city is usually preceded by *šà* (*libbi* = "in"). A list of the city names found on these tablets will give some indication of the geographical scope of the operations recorded on them, although the exact location of many of the cities and towns is not known: Larsa, Ur, Girsu, and the following names usually preceded by *uru.ki*: *É.DURU*₅–^a*ŠUL.GI*^{k1}, *BÀD.BÚR(.RA)*^{k1}, *Zi-ib-na-tum*, ^a*Sin-KALA(G)*, *Pa-ka-ka-a-a*, *U-bar-ja*, *AŠ.DUB.BA*, *BÀD.NE*^{k1}, ^a*NIN.MAR.KI*, *Hu-un-zí*, *KUN.ZI.DA*, and *Pa-al-di-ma*^{k1}.⁷⁷ The mention of Larsa and Ur in several of the texts points to a southern site as the provenience of the tablets.

59. *si.gar*: 190, 194, 197, 200, 206, 240, 247, 273, 274; *NE.NE.GAR*: 170, 185, 199, 201, 209, 224, 242, 245, 246, 248, 273–77; on *šigarru*, "inner bolt," see B. A. Levine and W. W. Hallo, *HUCA* 38 (1967), p. 57.

60. 176, 230.

61. 194, 202, 265.

62. 171, 211.

63. 211.

64. 268.

65. 170, 269.

66. 284; *x* = *TÙR* (= *tarbaṣu*)?; see Labat, *Manuel*, No. 87a.

67. 194, 231, 238(?)

68. 233, 247.

69. 219, 234.

70. 182, 188, 189, 207.

71. 176, 249.

72. 181, 214–16, 254, 255.

73. 232, 247, 280.

74. 239; *x* = *UZU*(?); see Labat, *Manuel*, No. 17.

75. 250.

76. 205, 208, 210; the sign *x* appears to be *SIKIL*; see Labat, *Manuel*, No. 564.

77. See the Index of Geographical Names in this volume for references.

In using these texts to reconstruct the political history of Larsa the historian is confronted with the problem, still unsolved, of the number and order of the year names of Sumu-el. Since the publication by E. Sollberger of the list of year names of Sumu-el from Ur, new confusion has surrounded this problem.⁷⁸ Not only does the Ur list differ from the previously known Larsa list in the number of years attributed to the reign of Sumu-el, but the order of the year names in both lists differs in several instances.⁷⁹ The present volume adds to the complexity of the situation, since it contains several tablets with a year name of Sumu-el which occurs in neither list. The formula, which has several variants, is MU URU.KI *Sa-bu-um* Ù URU.KI DIDLI GÚ I,⁸⁰ *Purattim* BA.AN.DAB.DAB, "Year: he seized the city of Sabum and various towns on the banks of the Euphrates."⁸¹ The most interesting variant occurs in text 284, where, instead of URU.KI DIDLI, the expression URU TUR.TUR.KI occurs. W. W. Hallo has shown that this phrase means "small towns" or "villages."⁸² Though the king's name is not mentioned in the year name it is certain that it is to be attributed to Sumu-el since *BIN VII* 104, which has this year name, has an oath by Sumu-el. Supporting evidence that it belongs to Sumu-el is provided by the fact that the functionary Irra-asū, whose name occurs on most of the tablets just mentioned, is known from other tablets in this volume to have served exclusively during the reign of Sumu-el.

In a recent article entitled "The Year Names of Sumu-el" S. D. Walters attempted to reconcile the discrepancies between the two king lists and to place the unplaced formula under discussion in its correct order in the succession of the years of Sumu-el.⁸³ In passing it should be noted that Walters had access to most of the year names of Sumu-el appearing on the tablets published now in this volume.⁸⁴ His conclusion was that the unplaced formula should be assigned to Sumu-el, year 19, mainly, it would seem, on the basis of the fact that construction work on the Euphrates Canal is mentioned for year 19 in both the Larsa and Ur date lists.⁸⁵

While Walters's solution of the problem is not out of the question, there are other possible solutions based in part upon archival criteria. As noted above, the functionary Irra-asū is mentioned on most of the tablets using the unplaced formula.⁸⁶ He also appears on other tablets dated to the reign of Sumu-el. Most of these tablets are dated to Sumu-el 11, 12, and 13, years which occupy the same order in both date lists.⁸⁷ Of the

78. E. Sollberger, *UET* 8, Part 2, Text 66 and Introduction, pp. 12 and 13.

79. A. Ugnad, "Datenlisten," *RLA*, pp. 151, 157, 158.

80. 265, 266, 268-81, 284.

81. W. W. Hallo, *JCS* 23 (1970), p. 58, n. 31 and p. 61, n. 55.

82. S. D. Walters, "The Year Names of Sumu-el," *RA* 67 (1973), pp. 21-40.

83. *RA* 67, p. 21, n. 4; to bring his Concordance (p. 40) up to date note the following correspondences: YBC 10337 = 274 of this volume; YBC 10410 = 276; YBC 12006 = 277; YBC 12010 = 239; YBC 12013 = 232; YBC 12014 = 247; YBC 12106 = 215; YBC 12111 = 214.

84. *RA* 67, p. 38.

85. 265, 266, 268-80, 284.

86. Year name 11 (230-34); year name 12 (236-40); year name 13 (245, 246, 248).

remaining six tablets in which Irra-asū is mentioned, two or three (242, 247, and possibly 249) are dated to the fourth year after the defeat of Kiš, that is, Sumu-el 14, though both lists disagree as to the year name, neither of them mentioning Kiš for this year. Of the remaining three tablets mentioning Irra-asū, text 218 is dated by the defeat of Kazallu (year 14 in the Ur list, but year 22 in the Larsa list); text 212 is dated by the defeat of Uruk (year 6 in the Ur list but not mentioned in the Larsa list); text 264, with a broken year name, may be left out of the discussion. Tablet 212 is the only tablet in the archive which mentions both Irra-asū and Lipit-Irra, who served during the reign of Sumu-el's predecessor, Abi-sare.

On the basis of the archival considerations just mentioned, it is suggested that the unplaced year name would better fit closer to the sequence Sumu-el 11–14, than to year 19. Indeed, both the date lists from Larsa and Ur agree that Sumu-el was engaged in intense military activity from year 8 through 14 or 15, despite the variations in the lists.

If the argument above is correct two possibilities should be entertained. Either the unplaced formula is a new year name, in which case the number of years attributed to the reign of Sumu-el may have to be increased, or it may have taken the place of an ūs.sa or ūs.sa.bi formula of year 10, relying again on the sequence 11–14, to which tablets of this volume mentioning Irra-asū are dated.⁸⁷ Sumu-el 15–18 would seem to be excluded since they are all dated with reference to the seizure of the city of Nanna-isa according to both date lists.

Evidence that our unplaced formula may be dated to the last part of Sumu-el, year 10, may be provided by the fact that of the tablets bearing the formula under discussion (and also mentioning the functionary Irra-asū) none are dated before the fifth month of the year. Indeed they date mainly from month 7 (265, 269–71), month 8 (273–78) and month 9 (279, 280). Tablets 266 and 272 are dated to month 5 of the year under discussion.

An additional indication that the unplaced formula should be assigned to the first half of the reign of Sumu-el rather than to the second half may be provided by the seal impression of the scribe Warad-Sin. This seal impression occurs on tablets dated to years 11–14 of Sumu-el and also on tablets bearing the unplaced year name. Warad-Sin is called *warad Abi-sare* on the seal. It is more likely that a scribe who had served as a functionary under Abi-sare would serve during the earlier years of Sumu-el, the successor to Abi-sare on the throne of Larsa. A definitive solution to the problem raised by the reign of Sumu-el must probably await further documentary evidence.

In addition to the texts labeled Expenditures and Deliveries, the texts in Group IV dated to the reigns of the first three kings of Larsa include several loans and real estate transactions. The loans include several varieties known previously from Old Babylonian times. In text 221 the interest on silver is 20 percent; the interest on barley is either 20 percent (texts 178, 261) or 33½ percent (text 186). Text 261 has as its creditors the god

⁸⁷. In developing this argument I am indebted to E. Kingsbury who first proposed the latter part of year 10 as a possibility for the unplaced formula in his unpublished notes.

Šamaš and an individual, a type of loan which was commented on above.⁸⁸ The silver loan of text 332 is characterized as MÁŠ NU.TUKU ("not bearing interest") while the barley loan 183 is described as šU.LÁ (= *qīptum*), usually translated as "interest-free."⁸⁹ There are several instances of loans drawn up, not with the commonly used verb ŠU.BA.AN.TI ("he received") but rather after the schema, also known previously: (Amount of commodity) *elī PN₁ PN₂ IN.TUKU*, i.e. (literally) "PN₂ has (amount of commodity) over PN₁."⁹⁰ Texts which use this schema are 172 and 218. In text 218 the term of the loan specifies that the barley is to be paid back in Larsa.⁹¹ Text 282 is an atypical loan in which there is an oath by Nanna, Šamaš, and Sumu-el.

Of the three real estate sales dated to the reign of Sumu-el two have the oath of renunciation of claims in a form found only in southern Babylonia (263, 267) while the third (235) uses the normal clausula found in the north.⁹² In text 263 the oath is made by Nanna and Sumu-el. For a brief description of the remainder of the texts from the reigns of Gungunum, Abi-sare, and Sumu-el the reader is referred to the Catalogue.

Sumu-el's successor to the throne of Larsa, Nūr-Adad, is represented by only four tablets in this volume (98, 121, 283, 285). There is still difficulty in arranging the year names of Nūr-Adad. In fact, of the sixteen years attributed to him by the king list, J. van Dijk was able to list only eleven, but not their order, except for the accession year.⁹³ The accession year appears in this volume in text 283 with an oath by Nanna, Šamaš, and Nūr-Adad. The year name of text 121 is evidently a variant of that found on *UET V* 105 and listed by van Dijk and Edzard.⁹⁴ Text 98 of this volume possibly supplies the ū.SA date to this formula, though the name of the god is missing. Both texts 98 and 121 were presented in transliteration and translation in my *JCS* article.⁹⁵ The year name of the text 285 (with an oath by Nūr-Adad) makes it certain that Ugnad was correct to assign the year name to Nūr-Adad.⁹⁶ Whether it is a new year name or a variant of the year name of *UET V* 105 mentioned above is open to debate since Utu is mentioned in text 285, rather than Nanna. D. O. Edzard doubts that it is the same year name, as does J. van Dijk.⁹⁷

Two of the above mentioned texts are real estate transactions (93 and 283); text 285 deals with the division of an estate and text 121 is an adoption contract.

88. See above, p. 4.

89. See *CAD* S, s.v. *sibtu* A.

90. On this idiom see *CAD* I/J, s.v. *išū* (= TUKU), "to have a claim against (*elī*) someone."

91. ŠA UD.UNUG.KI ŠE 1.Á.G.E.

92. The clausula in the south has the form *U₄.KÚR.ŠE* (type of real estate) *NU.UB.BI.AN MU* (DN) *u* (RN) *IN.PÀD*; the northern formula reads: *U₄.KÚR.ŠE LÚ.LÚ.RA NU.MU.UN.GI₄.GI₄.DAM MU* (DN) *u* (RN) *IN.PÀD*; 263 has *LÚ.U_x.U_x* instead of *LÚ.LÚ.RA*; see my discussion in *JCS* 13 (1959), p. 91 and *JCS* 14 (1960), pp. 118, 119, with references to the literature; see R. Harris, *JCS* 9 (1955), pp. 91–92 for the reading of *GĀL* as *U_x*.

93. See J. van Dijk, *JCS* 19 (1965), p. 18; see also D. O. Edzard, *ZZB*, p. 142.

94. See J. van Dijk, *JCS* 19, p. 18, formula (h) and D. O. Edzard, *ZZB*, p. 142, year name (b).

95. See the cross-reference Concordance for the appropriate numbers in the *JCS* article.

96. See A. Ugnad, "Datenlisten," *RLA*, p. 158, No. 162.

97. See J. van Dijk, *JCS* 19, p. 18 and D. O. Edzard, *ZZB*, n. 751.

The nine tablets in this volume dated to the seven-year reign of Sin-iddinam of Larsa provide additional documentation for his year names as arranged by A. Goetze.⁹⁸ They were written during the sixth and seventh years of the king's reign. Texts 292 and 293 are from the first month of year 7 and bear the *ús.sa* date of the preceding year. Several of these texts were commented on by W. W. Hallo, who gave useful summaries of their contents, especially those in which Sumu-emūtbālīm is mentioned.⁹⁹ This is, no doubt, the same Sumu-yamūtbālī who most likely belonged to the "Manana dynasty" and was discussed above under Group II.¹⁰⁰ His relationship to Sin-iddinam was first recognized by A. Goetze.¹⁰¹ The phrase "in Larsa" in the silver receipt, 288, suggests that the transaction took place and was recorded in the capital city of the dynasty.¹⁰²

Of the thirteen tablets dated to the two-year reign of Sin-erībam, successor to Sin-iddinam, all but one are dated to his accession year.¹⁰³ Text 305 is dated to the first month of his second and last year. Five of the texts dated to the thirteenth month of his first year and the one dated to the first month of his second year (300-05) deal with tribute (*GÚ.UN = biltum*) payable to the palace in barley for work assigned to plowing teams (*ÉŠ.GĀR 1 GIŠ.APIN*).¹⁰⁴ The amount of land worked by the team is in each case 60 acres (*IKU*). The tax in each case is four kor of barley (per acre?). The productivity expected from the teams was forty kor of barley per ten acres.

The reign of Sin-iqīšam is represented by four tablets (307, 309, 323, 324). The year name of 307, previously known, refers to the king's building of the wall of Larsa (year 3), while the year names of both 323 and 324 mention his defeat of Elam and Zambīja, king of Isin (year 5). Text 307 is a delivery, following the same pattern as the ones mentioned above.¹⁰⁵ Text 324 is a receipt from the *bīt kunukki* ("the storehouse") for wages paid in barley,¹⁰⁶ while text 323 is a receipt for green dates which two persons are to pay back.¹⁰⁷ The verb form in this text (*i-ma-an-da-du*) suggests that it comes from a southern site.¹⁰⁸

New evidence proves that the year name of text 309 belongs to Sin-iqīšam.¹⁰⁹ The formula was previously known from several tablets but there was doubt as to which king

98. 286-93, 348; A. Goetze, "Sin-iddinam of Larsa," *JCS* 4 (1950), pp. 83-118.

99. W. W. Hallo, "New Texts from the Reign of Sin-iddinam," *JCS* 21 (1967), pp. 95-99; Hallo, quoting F. R. Kraus, transcribes the king's name Sin-iddinam, rather than Sin-iddinam.

100. See above, p. 6.

101. A. Goetze, "Sumu-yamūtbālī, a Local Ruler of the Old-Babylonian Period," *JCS* 4 (1950), pp. 65-72.

102. *ŠA UD.UNUG.KI* = "in Larsa" (line 8).

103. 294-305, 348.

104. On *biltum* see *CAD B*, s.v. *biltum*; on *ÉŠ.GĀR* (= *iškarum*) see *CAD I/J*, s.v. *iškaru*.

105. See above, p. 13.

106. On *bīt kunukki* see *CAD K*, s.v. *kunukku*.

107. *ú-hi-in*; see Bezold-Goetze, *Glossar*, s.v. *uhennu*, p. 24, col. 1.

108. See A. Goetze *apud*, O. Neugebauer and A. Sachs (eds.), *Mathematical Cuneiform Texts* (AOS 29), p. 147.

109. The reading of the year name is: *MU ⁴Nu-muš-[da] ⁴Nam-ra-at ⁴LUGAL-A-pi-ak^{kd} / BA.DÍM.DÍM AB x []*, "Year: he constructed (statues) of Numušda, Namrat, and Lugal-Apiak.....;" what follows the verb form is not clear; the AB may be read as *éš* (sanctuary).

it should be attributed.¹¹⁰ Ungnad cited it from Larsa texts in the Louvre.¹¹¹ It was also known in an abbreviated form from a text copied by J. van Dijk and commented upon by F. Reschid.¹¹² Several texts from Nippur to be published by M. Sigrist make it certain that the year name belongs to Sin-iqīšam.¹¹³ It thus represents the missing fourth year of the five-year reign of Sin-iqīšam.¹¹⁴

The accession year of Silli-Adad and the only year that he reigned is attested on text 310. This tablet deals with female clothing workers and contains several terms relating to the clothing industry. The ÉŠ.GÀR mentioned above occurs in its Akkadian form in line 14 (*iš-ka-ra-am*).

The remaining two tablets in Group IV come from the reign of Warad-Sin. Tablet 311, a long list dealing with large numbers of cattle and oxen, is dated to Warad-Sin 12. The final one (129) is dated to Warad-Sin 6 and belongs to the archive of the well-known real estate dealer, Balmunamhe.¹¹⁵

V. TABLETS DATED TO THE ISIN DYNASTY

This group consists of sixteen tablets bearing year names of several of the kings of Isin. Though not as large as the preceding group, it furnishes some new information about this poorly documented era of the early Old Babylonian period. The year names of several of the tablets in this group were published many years ago by the late F. J. Stephens.¹¹⁶ The tablets include real estate sales, several texts dealing with division of estates, and a letter. The letter (317) has been transliterated and translated by E. Sollberger.¹¹⁷ Text 321, dated to the reign of Enlil-bani and dealing with the division of an inheritance, bears the seal impression (Seal 132) of Enlil-mašzu, GUDU-priest, son of Abba-kala. It is likely that this text comes from Nippur since the priestly family to which Enlil-mašzu belonged is known from previously published tablets, discussed both by F. R. Kraus and J. Renger.¹¹⁸

110. See D. O. Edzard, *ZZB*, p. 170.

111. See A. Ungnad, "Datenlisten," *RLA*, p. 158, No. 171.

112. See J. van Dijk, *Texts in the Iraq Museum* 3 (IM 43906) and F. Reschid, *Archiv des Nür-Šamaš und andere Darlehensurkunden aus der altbabylonischen Zeit* (Dissertation: Ruprecht-Karls University: Heidelberg, 1965), year name (p), pp. 4 and 10.

113. The name of the king is mentioned in several of the year names on tablets from Nippur; I mention these tablets with the kind permission of M. Sigrist.

114. See F. Reschid, *loc. cit.*, p. 10.

115. See D. E. Faust, *Contracts from Larsa* (= *YOS* 8), Introduction, p. 4, for the rather extensive archive of Balmunamhe; D. O. Edzard discusses the year name of this tablet (MU GÁ.NUN.MAH ^aNanna BA.DÙ), *ZZB*, p. 171, year name (b); for the year names of Warad-Sin see now M. Stol, *Studies in Old Babylonian History* (1976), pp. 1-18.

116. F. J. Stephens, "New Date Formulae of the Isin Dynasty," *RA* 33 (1936), pp. 11-26.

117. E. Sollberger, *Texts from Cuneiform Sources*, p. 92; see also W. W. Hallo, *BiOr* 26 (1969), pp. 175-76 for a transliteration of the seal inscription.

118. See F. R. Kraus, "Nippur und Isin," *JCS* 3, pp. 154 ff.; J. Renger, "Untersuchungen zum Priestertum der altbabylonischen Zeit," *ZA* 59 (N.F. 25), 1969, pp. 150 ff., 168.

In addition to the fields and orchards with which the tablet deals, mention is also made of oxen (GUD.Á.ÙR.RA and GUD.ÁB.MURUB₄.SAG). The names of the oxen are also given: Sin-nawir, Sin-magir, and Irra-imitti.¹¹⁹

Since this group of tablets is so small it is perhaps better to comment briefly on the year names of each tablet separately, taking them in chronological order.

The first two kings of Isin are not represented in this volume. The third king of the dynasty, Iddin-Dagan, is mentioned in the year name of text 313:¹²⁰

MU ^dI-din-^dDa-[gan¹] / LUGAL.E GIŠ.GU.ZA [KÙ¹] / ^dİŞKUR ENNIGI.KI MU.NA.DÍM
Išme-Dagan, the fourth king of the dynasty is mentioned in the year names of three tablets in this volume:

MU ^dIš-me-^dDa-gan LUGAL INIM / NIN ^dNIN.URTA BA.ḪUN.GÁ.A (text 312);¹²¹
MU ÚS.SA ^dIš-me-^dDa-gan / LUGAL INIM NIN ^dNIN.URTA / BA.ḪUN.GÁ.A (text 316);¹²²
[MU] ÚS.SA ^dIš-me-^dDa[-gan] / [LUGAL.E] EN ^dNANNA [URÍ.] KI-MA BA.ḪUN.GÁ /
[MU] [ÚS¹.SA.A.BI (text 314).¹²³

The fifth king of the dynasty, Lipit-Ištar, is mentioned in the year names of two tablets:

MU ^dLi-pi-it-Ištar / LUGAL.E NÍG.SI.SÁ / KI.EN.GI KI.URI.A / MU.NI.IN.GAR (text 315);¹²⁴ and
MU ^dLi[-pi]-it-Ištar / LUGAL.E INIM ^dEN.LÍL / ^dNANNA.TA ŠEŠ.UNUG.KI KI.BI
[BÍ¹.IN.GI₄.A (text 317).¹²⁵

Ur-Ninurta, the sixth king in the succession of the kings of Isin, is mentioned in the fragmentary year name recorded on text 318:¹²⁶

MU ^dUR-^dNIN.URTA / []x A[]x x GAL.GAL []x[]x AN x[]

Būr-Sin, who followed Ur-Ninurta as seventh in line, is mentioned in the year name of text 320:¹²⁷

MU ^dBur-^dSin LUGAL / LUGAL.E GIŠ.ŠU.NIR.GAL / MU.NA.DÍM

119. See further on ox teams M. Civil, "New Sumerian Law Fragments," *AS* 16, p. 5.

120. Published by F. J. Stephens, *loc. cit.*, No. 49; collation shows that the sign read by Stephens as BARA may be read as KÙ; whether it was followed by BABBAR or GI is impossible to say; see D. O. Edzard, *ZZB*, p. 74.

121. The year name of 312 = Stephens No. 14.

122. Not published by Stephens.

123. Not published by Stephens; see D. O. Edzard, *ZZB*, n. 372, for the restoration.

124. Stephens No. 52; see D. O. Edzard, *ZZB*, p. 93, year name (a).

125. Stephens No. 16; see D. O. Edzard, *ZZB*, p. 93, year name (b).

126. Not published by Stephens; from what can be read of this year name it is probable that it is different from the two previously attested year names of Ur-Ninurta; see D. O. Edzard, *ZZB*, p. 103.

127. This appears to be a new year name of Bur-Sin; see D. O. Edzard, *ZZB*, p. 137.

Irra-imitti, the ninth king of Isin, mentions his attack on Kazallu in the year name of text 319:¹²⁸

MU ^a*Ir-ra-i-mi-ti* / BĀD *Ka-zal-lu^{k1}* / BA.GUL

The tenth king, Enlil-bani, refers to his construction of some kind of golden implement for Enlil in the year name of text 321:¹²⁹

MU ^a*En-lil-ba-ni* LUGAL / GIŠ.ŠU.LÚ GUŠKIN / ^aEN.LÍL.RA MU.NA.AN.DÍM

On tablet 322, Zambia, the eleventh king of Isin records his construction of a golden statue for the goddess Inanna:¹³⁰

MU ^a*Za-am-bi-ia* LUGAL.E / GIŠ.ALAN GUŠKIN 4(?) .BI ^aINANNA.RA / MU.NA.DÍM

The accession year of the twelfth king, Itēr-pīša, is recorded in text 326:¹³¹

MU ^a*I-te-er-pi₄-ša* LUGAL

Another of his year names appears on tablet 325:¹³²

MU ^a*I-te-er-pi₄-ša* LUGAL / ^aLI¹.LI.ÈŠ ZABAR ^aZABALAM¹.KI.RA MU.NA.DÍM

On tablet 327 we have reference to a cult emblem which Urukuga, thirteenth king of Isin, made for Nanna and Utu:¹³³

MU ^aUR-DU₆.KÙ.GA / ŠU.NIR.GAL.GAL GUŠKIN x A TA MIN.A.BI / ^aNANNA ^u
^aUTU.RA MU.NE.DÍM

The building activity of Sin-magir, the fourteenth in line, is mentioned in the year name of text 328:¹³⁴

MU ^a*Sin-ma-gir* LUGAL.E / BĀD.GAL GÚ I₇ ^u.SUR.GU.LA / ^a*Sin-ma-gir* MA.DA.NA
DAGAL.DAGAL ¹.DÙ

128. Unless this is a variant of the year name of ARN 6, quoted by D. O. Edzard, *ZZB*, n. 732, it is a new formula; see above p. 9 for further discussion of Irra-imitti.

129. This appears to be a new year name of Enlil-bani; E. Kingsbury suggests that the GIŠ.ŠU.LÚ mentioned in the year name was a censer in the shape of a man's hand; A. Salonen, *BM* 3: 106 ff. mentions several types of implements but not the one found in this year name; see B. Landsberger, *AfO/B* 17, p. 28, where GIŠ.ŠU is translated as "stocks."

130. This year name is the same as that of NBC 5322 (= *BIN VII* 62); it is discussed by F. R. Kraus, *JCS* 3, pp. 7, 8-21.

131. See D. O. Edzard, *ZZB*, p. 157.

132. This year name is a variant of that discussed by F. R. Kraus in *JCS* 3, p. 7; the variant (ARN 12) has ^aUTU before the GN; ^aUTU, however, is not known to have been worshipped in Zabalam; for Zabalam = Ibzaikh, see A. Goetze, *Sumer* 11 (1955), p. 127 and W. W. Hallo, *BiOr* 18 (1961), p. 11.

133. Stephens No. 18; see D. O. Edzard, *ZZB*, p. 157.

134. Stephens No. 19; see D. O. Edzard, *ZZB*, n. 837; ^u.SUR is a rather common designation of a canal; see H. Sauren, *Topographie der Provinz Umma nach den Urkunden der Zeit der III. Dynastie von Ur*, p. 65.

The fifteenth and final ruler of the Dynasty of Isin, is mentioned in the year name of 329:¹³⁵

MU^a Da-mi-iq-i-li-šu / I₇ LUGAL MU.BA.AL

VI. TABLETS DATED TO THE REIGN OF RĪM-ANUM DEALING WITH *ASĪRUM*

This small group of seven tablets provides additional documentation for the reign of Rim-Anum, a contemporary of Rim-Sin of Larsa. His year names have been listed by Ungnad and discussed by A. Falkenstein and W. F. Leemans.¹³⁶ Texts 339, 341, and 342 have his accession year; 338, 340, and 346 mention his defeat of Uruk and its inhabitants while 337 refers to his defeat of Emūt-bālum.

All the texts in this group deal with *asīrum* (prisoners of war), known from texts already published and studied by W. F. Leemans and previous authors mentioned by him in his article.¹³⁷ The texts published here are closely related in many ways to the ones dealt with by Leemans, though no mention is made of "dead men" (UG₆), as in the texts dating to Rim-Sin.¹³⁸ The nīg.šu functionary, Sin-še me, the "foreman" of the *asīrī* (UGULA *asīrī*), already known from Leemans's texts, occurs also on 337–40 and 346 in this volume. Daganma-ilu, whom Leemans takes to be king of Muti-abal at the time of Rim-Anum, also is mentioned in text 340 of this volume. The foreign localities mentioned in the texts published here agree almost exactly with those noted by Leemans in the texts he used: Gutium, Isin, Kisurra, Subir, Ešnunna, and Babylon. In addition, text 339 mentions an unknown place named BĀD.LUGAL.KI ša Isin.¹³⁹ As in several of the texts referred to by Leemans, female weavers are mentioned (mf.UŠ.BAR.MEŠ),¹⁴⁰ as is a certain Sin-bēl-ilī, foreman (UGULA = *waklum*) of the weavers. As in several of Leemans's texts the *bīt asīrī*, "house of the prisoners," is referred to in connection with providing flour (zīd.da = *qēmum*), namely texts 341 and 346. The ÉAGRIG (*bīt abarakki*), "house of the steward," is also mentioned several times as in Leemans's texts.¹⁴¹ That the people characterized as *asīrum* were indeed, as Leemans argues, prisoners of war put to work in various occupations by the government is suggested by the term *šallatum*,

¹³⁵. This year name is a variant of formulae o and o+1 discussed by F. R. Kraus in *JCS* 3, p. 9; see also D. O. Edzard, *ZZB*, pp. 115, 158, and n. 581. Year 7 according to E. Prang, *JCS* 27 (1975), pp. 152–62.

¹³⁶. See A. Ungnad, "Datenlisten," *RLA*, p. 194 (Nos. 29–32); A. Falkenstein, "Zu den Inschriftenfunden der Grabung in Uruk-Warka 1960–1961" in *Baghdader Mitteilungen* (1963), pp. 30–40; W. F. Leemans, "The Astru," *RA* 55 (1961), pp. 57–76.

¹³⁷. See *CAD* A:2, s.v. *asīru*; D. O. Edzard, *ZZB*, n. 858; and A. Falkenstein, *Bagh. Mitt.*, p. 39, n. 180, where he mentions 45 unpublished *asīrum*-texts in the British Museum.

¹³⁸. See W. F. Leemans, *RA* 55 (1961), texts 1–4.

¹³⁹. *RA* 55, p. 67.

¹⁴⁰. *RA* 55, p. 68.

¹⁴¹. See *CAD* A:1, s.v. *abarakku*.

"booty," used in texts 339 and 340 of this volume. Text 339 characterizes seventeen *asīrū* as the booty of a certain individual, whose name is difficult to read; text 340 characterizes a young male prisoner (TUR.RA = *suhāru*)¹⁴² as the booty (*šallat*) of Daganma-ilu. Text 337 mentions both female and male prisoners of war. Several of the tablets in this group bear seal impressions but in no instance is the seal of the ŠÀ.TAM mentioned as it is in several of the tablets dealt with by Leemans.¹⁴³ The new texts published here should help to further elucidate the position of the *asīrum*, evidently a widespread social institution in Old Babylonian times.¹⁴⁴

VII. MISCELLANEOUS

This final group consists of several tablets with unplaced year names or no dates, except for those tablets dealt with in my *JCS* article, for which the reader is referred to the Catalogue and the cross-reference index. Text 168, a silver loan from the palace, bears no indication of when or where it was written. Text 306, an affidavit, mentions a certain Silli-Adad. Whether he is to be taken as the king of Larsa or not depends on the interpretation of lines 5–8. Line 6 is especially difficult to interpret. Text 333, listing sesame rations for several individuals, mentions a certain Kudur-mabug and Elamites (LÚ NIM.MA), but gives no indication of its provenience or date.

Text 334 has the following year name: MU BÀD KA-ÍD.DA.KI / BA.DÙ "Year: he built the wall of Pi-narātim". The location of Pi-naratim is not known.¹⁴⁵ Three kings of Larsa claim to have taken it: Abi-sare (year 8), Sin-iqišam (year 2), and Rim-Sin (year 15).¹⁴⁶ On the basis of the evidence available no conclusion can be reached as to the date or provenience of the tablet. The same applies to text 335 which has the partially legible date MU BÀD GAL KA [xxx] ("Year: the great wall").

The final text in this group (150) has the following year name: MU É ^aNÈ[.IRI₁₁.GAL] A-pi-ak^{KI}[] ("Year: the temple of Nergal of Apiak"). Though Nergal of Apiak is known, the year name of this tablet must remain unplaced until further evidence comes to light.¹⁴⁷ A comparison of the spelling of the city name in text 150 and in the year name of text 309 suggests that it should be read Apiak rather than Awak.¹⁴⁸

It is to be hoped that with the publication of this volume the new material contained

142. See *CAD* S, s.v. *suhāru* (= TUR.RA, used only of prisoners).

143. See W. F. Leemans, *RA* 55, p. 62.

144. *RA* 55, pp. 75, 76; Leemans refers to the *asīrum* in Alalah, Ugarit, Palestine, and Anatolia (Hittite texts).

145. On the reading of the name see D. O. Edzard, *ZZB*, n. 546.

146. *ZZB*, p. 110 and n. 546 (where Sin-iqišam should be substituted for Sin-iddinam) and p. 150.

147. See J. Renger, "Götternamen in der altbabylonischen Zeit," in *Heidelberger Studien zum alten Orient* (1967), p. 139.

148. In text 309 the sign is PI, while in text 150 the sign is NE; the sign NE had the value pi in Old Akkadian times (see I. J. Gelb, *MAD* 2, p. 74, sub 122).

herein will help to shed further light on the political and economic life of Babylonia during the span of almost two centuries covered by this collection of tablets.

At the end of this Introduction I would like again, at the risk of repetition, to thank all those who had a hand in bringing to fruition a work so long in process.

For the errors still remaining I accept responsibility — except for those committed by the original scribes who wrote the tablets.

TIME CHART IN SYNCHRONISTIC FORM

Išin	Larsa	Babylon	Kiš	Eanna	Kisurra	Marad	Sippar
ddidin-Dagan 313							
Mme-Dagan 312, 316							
314							
Lipit-İstar “a”) 315		Gungunum					
“b”) 317							
Ur-Ninurta 318							
10 170-71							
14 172-75							
20 176							
21 177, 179, 349							
22 178	Abi-sare						
1 180-81, 188-84							
2 186							
3 185							
4 308?							
5 187-91, 198, 196-98							
6 192, 194-95, 199-204, 336							
7 205-06, 208, 217(?)		Hallum					
Hur-Sin	9 211(?)						
320	10 182, 207, 209-10						
	Sumu-el	Sumu-əbum	111, 116				
	282 (oath)	131 (oath)					
1	213-16	1 128, 351					
		3 99-101					
4	220-21, 225	1 Abdi-Araḫ					
		1 106-07					
		Ibni-šadum					
		344					
6 222, 264							
7 212(?), 223, 226, 229							
8 227							
9 126							
93 224, 265-66, 268-81, 284		(?“il” 84					
11 230-35		“jj” 85					
12 219, 228, 236-41, 243		“kk” 88, 88 (see 113)					
13 244-46, 248		“ll” 87, 109					
14 242, 247, 249-50, 252-55		“mm” 91					
15 256-58		“oo” 92					
16 259		“uu” 98, 99, 98					
		“pp” 95, 104					
17 260		Sumu-ditan					
		“ddd” 112					
		“eee” 122 (oath)					
		End					

Isin	Larsa	Babylon	Kiš	Ešnunna	Uruk	Marad	Tutub
19 201		Sumu-la-el		Yawium 111, 116, 187			
22 218, 332	6 347						
23 263							
24 330							
Irra-imitti	26 262						
319	28 267	Nur-Adad					
	1 283	(“b”) 285					
Enlil-bani							
321							
	“uu” 98 ^a , 121		25 133–35, 138				
			26 136–37				
			28 139				
			Sumu-yamutbal				
			30 123, 140–41	“a” 108			
			31 142	“b” 102			
			32 119, 331(?)				
			33 143				
				Marium			
				119 (oath)			
			?	132, 144			
				Sabium			
	6 286–87, 289–91						
	7 169, 258, 292–98						
				Ipiq-Adad II			
	1 294–304, 348						
	2 305						
					“k” 10–11		
Zambia						Dannum-tahaz	
	3 307					“a” 1, 73	
	4 309 ^a					“z” 50	
322	5 323–24					“q” 22	
						“f” 70	
Iter-piš ^a	310	Šili-Adad					
1 326		Warad-Sin ^a					
(“b”) 325							
Urdu-kuga							
327	6 129						
				Apli-Sin			
				2(? 145–46, 149			
Sin-magir	12 311					Rim-Anum	
328						1 339, 341–42	

Išin	Larsa	Babylon	Kis	Eshnuna	Uruk	Marad	Tutub
	Rim-Sin			Naram-Sin	"a" 837 "b" 338, 340, 346		
		11(?) 148		"l" 12-14 "m" 16-19, 350 "o" 20-21			
Damiq-ilišu		17 147					
329		Sin-muballit 134, 163 (oath)		Iqis-Tispak	Irida)nene		
			1 15 Daduša	343			
		6 151					
		7 152, 155-56					
		8 157-58					
		10 159					
		11 160, 162					
		14(?) 165					
		16 153(?), 161					
		Hammurabi					
			Ibal-pi-el II				
			42 (oath)				
			"j" 2				
			3 63				
			5 4, 55				
			7 3, 5				
			8 45				
			9 6, 9, 38, 48, 72, 80				
			10 8, 77				
			11 7				

¹ Letters with parentheses are standard references. Without parentheses they refer to symbols in *JCS* 13-16.

² Except for his first two years the chronological order of the year names of Manana is not yet known; see the Introduction.

³ See the Introduction on this unplaced date formula.

⁴ See now M. Stol, *Studies in Old Babylonian History*, pp. 1-31; according to the tablet A, 7534 Warad-Sin ruled 13 years.

LIST OF TEXTS BY DYNASTY AND KING

ISIN

- Iddin-Dagan: 313
Išme-Dagan: 312, 314, 316
Lipit-Ištar "a": 315, "b": 317
Ur-Ninurta: 318
Bur-Sîn: 320
Irra-imitti: 319
- Enlil-bani: 321
Zambia: 322
Itēr-pîša 1:326; "b": 325
Urdukuga: 327
Sîn-magir: 328
Damiq-ilišu: 329

LARSA

- Gungunum 10:170–71; 14:172–75; 20:
176; 21:177, 179, 349; 22:178
Abi-sarē 1:180–81, 183–84; 2:186; 3:185;
4:308(?); 5:187–91, 193, 196–98; 6:192,
194–95, 199–204, 336; 7:205–06, 208,
217; 9:211(?); 10:182, 207, 209–10
Sumu-el 1:213–16; 4:220–21, 225; 6:222,
264; 7:212, 223, 226, 229; 8:227; 9:126;
?:224, 265–66, 268–81, 284;¹⁴⁹ 11:230–
35; 12:219, 228, 236–41, 243; 13:244–
46, 248; 14:242, 247, 249–50, 252–55;
- 15:256–58; 16:259; 17:260; 19:261;
22:218, 332; 23:263; 24:330; 26:262;
28:267; oath: 282
- Nûr-Adad 1:283; "b": 285 (*ZZB*, p.
142); "uu": 98(?), 121 (*JCS* 14, p. 78)
- Sîn-iddinam 6:286–87, 289–91; 7:169,
288, 292–93
- Sîn-erîbam 1:294–304, 348; 2:305
- Sîn-iqîšam 3:307; 4:309; 5:323–24
- Silli-Adad 1:310
- Warad-Sîn 6:129; 12:311

BABYLON

- Sumu-abum 1:128, 351; 3:99–101; 13:
108, 114; oath: 131
- Sumu-la-el 6:347; 22(?):130; 25:133–35,
138; 26:136–37; 28:139; 30:123, 140–
41; 31:142; 32:119, 331; 33:143;
36:132, 144
- Apil-Sîn 2(?):145–46, 149; 11(?):148;
17:147
- Sîn-muballît 6:151; 7:152, 155–56; 8:
157–58; 10:159; 11:160, 162; 14:165;
16:153, 161; oath: 154, 163

149. See the Introduction.

KIŠ¹⁵⁰

- Abdi-arah 1:106–07
 Manana 1:76, 78–79, 81–82, 86; 2:96,
 105, 110; “ii”:84; “jj”:85; “kk”:88;
 88 (see 113); “ll”:87, 109; “mm”:91;
 “nn”:89, 90, 93; “oo”:92; “pp”:95,
 104 (*JCS* 14, p. 77)
- Sumu-ditān “ddd”:112 (*JCS* 14, pp.
 84 f.); oath:122
 Yawium: 111, 116, 167 (cf. *JCS* 14, pp.
 82 f.)
 Sumu-yamūtbāl “a” = “tt” 103; “b”
 = “vv” 102 (*JCS* 14, pp. 78, 81 f.)
 Manium oath: 119

EŠNUNNA

- Bēlakum “v”:37
 Ipiq-Adad II “k”:10–11 (*JCS* 13, p. 76);
 “z”:50 (*JCS* 13, p. 79)
 Narām-Sîn “l”:12–14 (*JCS* 13, p. 76);
 “m”:16–19, 350 (*JCS* 13, p. 76);
 “o”:20–21 (*JCS* 13, p. 76)

- Iqiš-Tišpak 1:15
 Daduša ?:74
 Ibāl-pī-el 3:63; 5:4; 7:3, 5; 8:45; 9:6, 9,
 38, 48, 72, 80; 10:8, 77; 11:7; “j”:2
 (*JCS* 13, p. 76); oath:42; “bb”:55

Minor Dynasties in chronological order of the texts

SIPPAR

- Mana-balte-el: 345 (oath)

TUTUB

- Hammī-dušur “w”:39; “dd”:62; oath:
 26–30, 32
 Dannum-tahaz “a”:1, 73 (*JCS* 13, p. 74);
 “q”:22 (*JCS* 13, pp. 76 f.); “ff”:70
 (*JCS* 13, p. 82)

KISURRA?

- Ibni-šadūm: 344

MARAD

- Alumbiumu: 120, 124
 Yamsi-el 2:117
 Sumu-numḥim: 125, 166

URUK

- Rīm-Anum 1:339, 341–42; “a”:337;
 “b”:338, 340, 346
 Ir(da)nene: 343

Unplaced Kings

- Naqimum “bbb”:118 (*JCS* 14, p. 84);
 “ccc”:115 (*JCS* 14, p. 84)
- Sumu-atar “iii”:127 (*JCS* 14, p. 86)
 Yadkur-el “ee”: 53 (*JCS* 13, p. 82)

150. Kutha was proposed as the center for these kings, *JCS* 14, pp. 80 f.

CATALOGUE

The years marked by a letter are commented on in my article, "Early Old Babylonian Tablets from Ḫarmal and Elsewhere," *JCS* 13-15.

Certain unusual and/or important words in the texts are transliterated in the descriptions below. Other more common words indicative of various categories of texts are keyed as follows: Loan at interest = UR₅.RA; Expenditure = BA.ZI; Delivery = MU.TÚM; Receipt = ŠU.TI.A; Assigned work = ÉŠ.GÀR.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
1	Dannum-tahaz		YBC 11153	Loan of barley at interest
2	Ibāl-pī-el II(?) "j"		NBC 8271	Loan of barley; <i>hu-bu-ut-ta-tum</i>
3	Ibāl-pī-el II 7(?) "c"		NBC 8290	Loan of barley; <i>hu-bu-ta-tum</i>
4	Ibāl-pī-el II 5 "b"		YBC 11157	Loan of barley at interest
5	Ibāl-pī-el II 7(?) "d"		YBC 11163	Loan of barley from Šamaš; <i>na-aš-pa-kum, MÁŠ ma-ka-lum.</i>
6	Ibāl-pī-el II 9 "e"		NBC 8262	Loan of refined silver (<i>sarpu</i>); <i>ú-še-te-iq-ma MÁŠ ú-sa-ab.</i>
7	Ibāl-pī-el II 11 "h"	Elūnum	YBC 11167	Hire contract; details of payments of wages
8	Ibāl-pī-el II 10 "g"	Elūnum	YBC 11159	Hire contract
9	Ibāl-pī-el II 9 (cf. "f")		NBC 8287	Harvest labor contract; <i>ú-ul i-sí-id-ma sí-im-da-at šarrim</i>
10	Ipiq-Adad II "k"		NBC 8274	Loan of emmer; <i>hu-bu-ut-ta-tum</i>
11	Ipiq-Adad II "k"	Magrattum	NBC 9158	Loan of barley and silver; <i>hu-bu-ta-tum, MÁŠ aŠamaš</i>
12	Narām-Sîn "l"		NBC 9160	Loan of emmer from Šamaš and PN
13	Narām-Sîn "l"		NBC 9159	Loan of barley at interest
14	Narām-Sîn "l"		NBC 8715	Loan of barley at interest

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
15	Iqīš-Tišpak 1 "s"		NBC 9162	Loan of barley and silver from Šamaš and PN
16	Narām-Sîn "m"		NBC 8604	Loan of barley at interest from Šamaš and PN
17	Narām-Sîn "m"		NBC 8616	Loan of barley at interest from Šamaš and PN
18	Narām-Sîn "m"		NBC 9161	Loan of barley and silver from Šamaš and PN
19	Narām-Sîn "m"		NBC 9151	Loan of barley at interest from Šamaš and PN
20	Narām-Sîn "o"	Mamītum	NBC 6751	Loan of barley and silver at interest from Šamaš and PN
21	Narām-Sîn "o"		NBC 9152	Loan of barley at interest from Šamaš and PN
22	Dannum-tahaz "q"		NBC 8603	Loan of barley at interest from Šamaš and PN
23	no date		NBC 9154	Loan of barley; UR ₅ .RA and <i>hu-bu-ta-tum</i>
24	no date		NBC 9156	Loan of barley at interest
25	no date	Sah̄harâtum	NBC 9155	Loan of silver from Šamaš and PN
26	Ḩammi-dušur (oath)		YBC 11165	Purchase of house; <i>li-im-ti li-te-ir aš-šum-mi-šu-nu-ma</i>
27	Ḩammi-dušur (oath)		YBC 11173	Purchase of house
28	Ḩammi-dušur (oath)		YBC 11169	Purchase of house and field
29	Ḩammi-dušur (oath)		YBC 11171	Purchase of field
30	Ḩammi-dušur (oath)		YBC 11172	Purchase of house
31	no date		YBC 11175	Purchase of threshing floor
32	Ḩammi-dušur (oath)		YBC 11154	Payment of lien on house; PN <i>ni-ba-aḥ-šu le-qū</i>
33	no date		YBC 11158	Loan of barley at interest
34	no date		YBC 11177	Judgment concerning house; cf. nos. 30 and 31
35	no date	Girritum (in text)	YBC 11149	Surety for a field; <i>ma-za-za-nu</i>
36	date lost		NBC 8279	Loan of barley at interest
37	Bēlakum "v"		NBC 8291	Loan of silver (MÁŠ.BI <i>Šamaš</i>) and barley at interest
38	Ibāl-pī-el 9 "x"		NBC 7325	Loan of barley at interest
39	Ḩammi-dušur "w"		YBC 11168	Loan of silver; MÁŠ.BI <i>Šamaš</i>
40	no date		NBC 8287	Affidavit concerning suit for theft

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
41	no date		NBC 8664	Summary of grain rations for several months
42	Ibāl-pī-el II (oath)		YBC 11151	Legal judgment; PN <i>a-na</i> <i>Šamaš e-li-it...ni-iš</i> DN and Ibāl-pī-el <i>i-ku-ul...ù li-ša-an-šu</i> <i>i-la-pa-at</i>
43	no date		YBC 11152	Ration list
44	no date	Abūm (in text)	NBC 8288	Loan of bricks; <i>hu-bu-ta-tum</i>
45	Ibāl-pī-el II 8 "aa"		NBC 8280	Loan of barley at interest from Bēlgašer
46	no date		NBC 9169	Oath promising payment within five days; witnesses first
47	no date		YBC 11174	Adoption
48	Ibāl-pī-el II 9(?) (cf. "y")	Abūm	NBC 8263	Hire contract for one year
49	no date		NBC 7322	Loan of barley at interest
50	Ipiq-Adad II "z"	Magrattum	NBC 7309	Loan of planks and silver
51	no date		YBC 11164	Purchase of field
52	no date		NBC 6316	Loan of barley; <i>hu-bu-ta-tum</i>
53	(Y)adkur-el "ee"		NBC 8293	Loan of silver; MÁŠ.BI <i>Šamaš</i>
54	no date		NBC 7321	Loan of silver
55	Ibāl-pī-el II "bb"	Kiskīsum	NBC 8258	Receipt for barley
56	no date	Kiskīsum	NBC 8267	Ration list, fodder; ŠÀ.GAL GU ₄ APIN
57	no date		NBC 8264	Loan of barley at interest
58	no date		NBC 8282	Purchase of field
59	no date		YBC 11156	Purchase of land
60	no date		YBC 11166	Ration list
61	no date		YBC 11155	Adoption?; witnesses first; <i>ma-ra-šu i-ta-ru</i>
62	Hammi-dušur "dd" + "w"		NBC 8281	Loan of silver; MÁŠ.BI <i>Šamaš</i>
63	Ibāl-pī-el II 3 "cc"		NBC 8272	Loan of silver from Šamaš and PN; MÁŠ <i>Šamaš</i>
64	no date	Ugulla	NBC 8275	Loan of silver from Šamaš; U ₄ KÙ.BABBAR <i>i-ma-ra-a-na</i> DN ὶ.ŁÁ.E
65	no date		YBC 11161	Loan of silver; <i>hu-bu-ta-tum</i>

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
66	no date		NBC 8296	Loan of silver payable in silver or barley; KÙ. BABBAR ú-ul i-ba-ši-ma 24 GUR še-a-am 1. ÁG.E
67	no date		YBC 11162	Loan of silver from Šamaš; <i>hu-bu-ta-tum</i>
68	no date		NBC 9157	Loan of silver from Šamaš; <i>hu-bu-ta-tum</i>
69			NBC 9954	Letter
70	Dannum-tahaz "ff"		YBC 11160	Loan of silver from Šamaš;
71	no date		NBC 9153	<i>hu-bu-ta-tum</i>
72	Ibāl-pī-el II 9?		NBC 5304	Loan of barley at interest Judgment concerning slave and son; <i>li-ša-an-šu</i> <i>i-la-pa-at</i>
73	Dannum-tahaz	diri Kinkum	NBC 8548	
74	Daduša?		NBC 9209	Delivery of ŠE.GIŠ.DUG ₄ .GA
75	no date		YBC 11176	Loan of barley; <i>našpakum</i>
76	Manana "gg"		YBC 12113	Ration list Purchase of improved real estate
77	Ibāl-pī-el II 10 "g"		NBC 9206	Statement of debt; <i>našpakum</i>
78	Manana 1 "hh"		YBC 7107	Purchase of orchard
79	Manana 1 "hh"		YBC 7996	Renunciation of claim to real estate
80	Ibāl-pī-el II 9 "f"	Tamhīru	NBC 9193	Receipt for fodder; <i>nam-ḥa-ar-ti</i>
81	Manana 1 "gg"		YBC 8049	Loan of silver without interest
82	Manana 1 "hh"		YBC 10995	Loan of silver
83 ¹⁵¹	Manana "kk"	11	YBC 10877	Purchase of field
84	Manana "ii"	2	YBC 5348	Purchase of field
85 ¹⁵²	Manana "jj"	(lost)	YBC 12191	Indenture
86	Manana 1 "gg"		YBC 7923	Witnesses only; obverse destroyed
87	Manana "ll"	9	YBC 7783	Hire contract; <i>a-na</i> <i>ki-is-ri-šu</i> and <i>a-wi-lam</i> <i>ša-al-ma-am</i> ITU GAN.GAN.È.A ú-še-ši ITU ŠU.NUMUN.A <i>ša-al-</i> <i>ma-am ú-ta-ar</i>
88	Manana "kk"	9	YBC 6263	
89	Manana "nn"		NBC 8027	Purchase of date orchard Purchase of orchard

151. Beginning with the reign of Manana the usual Old Babylonian month names appear and henceforth will be listed by number.

152. See the latest edition of this text by B. Eichler, *YNER* 5 (1972), pp. 55-56.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
90	Manana "nn"	(lost)	YBC 7922	Purchase of field
91	Manana "mm"		YBC 8047	Purchase of field
92	Manana "oo"	8	YBC 7104	Indenture; IB.TA.GUB
93	Manana "nn"	8	YBC 8276	Purchase of date orchard
94	Manana	10	YBC 7102	Loan of silver; KUŠ.LÁ.ŠÈ
95	Manana "pp"	8	YBC 8028	Loan of silver? Fragmentary
96	Manana 2 "rr"		YBC 7802	Statement of debt of barley; NÌ.KU ₅ .A = <i>miksum</i>
97	(lost)		YBC 8053	Purchase of real estate
98	Nûr-Adad(?) "uu"	7	YBC 5689	Purchase of field
99	Sumu-abum 3 "ss"		YBC 7109	Purchase of house
100	Sumu-abum 3 "ss"		YBC 8273	Purchase of house
101	Sumu-abum 3 "ss"		YBC 5387	Partition of property
102	Sumu-yamûtbâl "vv"		YBC 6200	Loan of silver to purchase barley repayable in barley
103	Sumu-yamûtbâl "tt"	4	YBC 6679	Purchase of house
104	Manana "pp"	10?	YBC 12135	Purchase of field
105	Manana 2 "ww"	11	YBC 6775	Purchase of field
106	Abdi-arah 1 "xx"	6	NBC 6821	Purchase of field
107	Abdi-arah 1 "xx"	6	NBC 6820	Purchase of field
108	Sumu-abum 13 "yy"	5	MLC 2236	Tax; GÚ.UN
109	Manana "ll"	11	MLC 1595	Tax; GÚ.UN
110	Manana 2 (see "gg")	10	MLC 1615	Purchase of field and orchard
111	Yawium vi (<i>JCS</i> 14, pp. 82 f.) and Alium (oath)	6	MLC 1701	Purchase of field
112	Sumu-ditân "ddd"	12	YBC 4195	Purchase of field of date palms
113	Manana (see "kk")	11	MLC 1688	Tax; GÚ.UN
114	Sumu-abum 13 "yy"	5	YBC 11013	Purchase of orchard
115	Naqimum "ccc"	10	YBC 8016	Loan of silver without interest
116	Haliim and Yawium "aaa"	4	YBC 12182	Purchase of field
117	Yamsi-el 2	11	YBC 6002	Loan of silver; <i>hu-bu-ta-tum</i>
118	Naqimum "bbb"	1	YBC 5346	Purchase of house
119	Sumu-la-el 32 Manium (oath)	5	YBC 6218	Purchase of house
120	Alumbiumu "kkk"	12	YBC 6180	Loan of silver
121	Nûr-Adad "uu" + "jjj"	10	YBC 10884	Adoption

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
122	Sumu-ditān (oath)	10	YBC 8264	Purchase of orchard
123	Sumu-la-el 30 "III"	3	YBC 7151	Surety; <i>qa-ta-at</i>
124	Alumbiumu "ggg"	12	YBC 7678	Purchase of house
125	Sumu-numḥim "fff"	11	YBC 4212	Purchase of date palm orchard
126 ¹⁵³	Sumu-el 9	11	YBC 10699	Loan of silver; ŠU.LÁ.ŠÈ
127	Sumu-atar "iii"	4	YBC 6220	Purchase of house and orchard
128	Sumu-abum 1	11	NBC 8671	Purchase of slaves
129	Warad-Sin 6	11	YBC 7748	Purchase of threshing floor
130	Sumu-la-el 22(?)	4	YBC 10879	Purchase of house
131	Samu-abim (oath)		YBC 11018	Purchase of real estate
132	Sumu-la-el(?)	10	YBC 12256	Loan of barley; KUŠ.LÁ.ŠÈ
133	Sumu-la-el 25	9	YBC 5556	Affidavit; <i>a-da-ri</i> [ú]-ul <i>i-ta-na-pa-al</i>
134	Sumu-la-el 25	7	YBC 10417	Statement of debt
135	Sumu-la-el 25	12	YBC 5444	Affidavit
136	Sumu-la-el 26	11	YBC 7999	Loan of silver and barley
137	Sumu-la-el 26	12	YBC 10519	Loan of silver for 3 years
138	Sumu-la-el 25	12	YBC 6009	List of witnesses
139	Sumu-la-el 28	12	YBC 7105	Loan of silver; ŠU.LÁ.ŠÈ
140	Sumu-la-el 30	7	NBC 4218	Loan of barley; ŠU.LÁ <i>a-na</i> ŠE.NUMUN
141	Sumu-la-el 30	11	NBC 4217	Loan of silver; KU.BABBAR KIN É.GAL
142	Sumu-la-el 31	6	YBC 7110	Memorandum of accounts
143	Sumu-la-el 33	11	YBC 12289	Loan of silver and barley; KUŠ.LÁ.ŠÈ
144	Sumu-la-el (?)	10	YBC 6331	Ration list
145	Apil-Sin 2(?)	4	YBC 7223	Inheritance of real estate
146	Apil-Sin 2(?)	10?	YBC 6482	Claim concerning real estate transaction; <i>i-na si-im-da-at šarrim ip-pá-qí-ir-ma i-tu-ur-ma i-ša-am</i>
147	Apil-Sin 17	12	YBC 7080	Adoption-support agreement
148	Apil-Sin 11(?)	7	MLC 113	Loan of silver from Šamaš and PN; MÁŠ GI.NA
149	Apil-Sin 2(?)	(lost)	MLC 1728	Purchase of real estate
150	Unplaced ¹⁵⁴	4	YBC 6501	Purchase of orchard
151	Sin-muballit 6	1	YBC 4404	Memorandum (<i>ša pa-aq-ri-im</i> PN)

153. For the Sumu-el dates, we cite the year formula from *RLA* and *UET* 8:66. (See my Introduction, pp. 16 ff.)

154. MU É-^aNE.[IRI₁₁.GAL] A.PÍ.AK^{kl}[...].

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
152	Sîn-muballit 7	1	YBC 8706	Purchase of field
153	Sîn-muballit 16(?)	7	YBC 8000	Hire of workman
154	Sîn-muballit (oath)	(lost)	MLC 444	Purchase of real estate
155	Sîn-muballit 7	2	YBC 8650	Exchange of real estate; A.ŠÀ ^{am} ki-ma A.ŠÀ [...] uš-te-bi-lu-šu-nu
156	Sîn-muballit 7	12	YBC 5581	Purchase of field
157	Sîn-muballit 8	11	YBC 6228	Purchase of field
158	Sîn-muballit 8	9	YBC 4243	Judgment concerning debt
159	Sîn-muballit 10	11	YBC 8651	Purchase of field
160	Sîn-muballit 11	3	YBC 6246	Purchase of field
161	Sîn-muballit 16	3	MLC 1286	Judgment
162	Sîn-muballit 11	3	YBC 7157	Purchase of field
163	Sîn-muballit (oath)		YBC 4979	Affidavit; PN <i>ir-gu-um-ši-im-ma</i> DI. KU ₅ . MEŠ <i>i-na</i> É ^d Samaš <i>i-na</i> É.BABBAR <i>di-nam ú-ša-hi-zu-šu-nu-ti-ma</i>
164	Sîn-muballit (in text)		YBC 4224	Administrative accounts of silver and grain for an expedition of Sîn-muballit
165	Sîn-muballit 14(?)	4	YBC 5842	Judgment against PN concerning real estate
166	Sumu-numhim	9	YBC 3271	Warranty for dividing wall (?)
167	Yawium "vi" (Cf. JCS 14 pp. 82 f.)	7	YBC 1914	Statement of debt
168	no date		YBC 3267	Receipt for silver for bricks from palace
169	Sîn-iddinam 7	7	YBC 3294	Date only
170	Gungunum 10	13	YBC 10387	Expenditure of sesame oil
171	Gungunum 10	13	YBC 10369	Delivery of sesame
172	Gungunum 14	2	YBC 5084	Statement of debt
173	Gungunum 14	5	YBC 5085	Statement of grain on hand
174	Gungunum 14	5	YBC 5088	Statement of sesame on hand
175	Gungunum 14	9	YBC 5086	Sesame account
176	Gungunum 20	4	YBC 10610	Tax (NÌ.KU ₅) of grain and flour
177	Gungunum 21	1	YBC 10422	Loan of sesame
178	Gungunum 22	10	YBC 10379	Loan of barley, interest rate noted
179	Gungunum 21	4	YBC 12301	Delivery of garments
180	Abī-sarē 1	12	MLC 1598	Expenditure of barley
181	Abī-sarē 1	12	MLC 1596	Expenditure of barley
182	Abī-sarē 10	2	YBC 10279	Expenditure of sesame oil

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
183	Abī-sarē 1	4	YBC 10287	Loan of barley; ŠU.LÁ.A
184	Abī-sarē 1	13	YBC 10396	Statement of loan at interest; <i>si-ba-at ša-na-at</i>
185	Abī-sarē 3	7	YBC 10242	Delivery of sesame
186	Abī-sarē 2	11	YBC 10314	Loan of barley; interest rate stated
187	Abī-sarē 5	1	YBC 10251	Expenditure of sesame oil
188	Abī-sarē 5	4	YBC 10298	Expenditure of sesame oil
189	Abī-sarē 5	6	YBC 10318	Expenditure of sesame oil
190	Abī-sarē 5	9	YBC 10250	Expenditure of sesame oil for the inner bolt
191	Abī-sarē 5	10	YBC 10295	Expenditure of sesame oil for the prince
192	Abī-sarē 6	7	YBC 10246	Expenditure of sesame oil
193	Abī-sarē 5	13	YBC 10254	Expenditure of sesame oil
194	Abī-sarē 6	7	YBC 10267	Expenditure of sesame oil for the inner bolt on the day of the Akitu
195	Abī-sarē 6	8	YBC 10241	[Expenditure of sesame oil] for the fire offering
196	Abī-sarē 5	5	YBC 10264	Expenditure of sesame oil
197	Abī-sarē 5	9	YBC 10244	Expenditure of sesame oil for the inner bolt
198	Abī-sarē 5	10	YBC 10268	Expenditure of sesame oil
199	Abī-sarē 6	8	YBC 10262	Expenditure of sesame oil for the fire offering
200	Abī-sarē 6	8	YBC 10263	Expenditure (fragmentary)
201	Abī-sarē 6	8	YBC 10265	Expenditure of sesame oil for the fire offering
202	Abī-sarē 6	7	YBC 10274	Expenditure of sesame oil (fragmentary)
203	Abī-sarē 6	8	YBC 10260	Expenditure of sesame oil
204	Abī-sarē 6	9	YBC 10261	Expenditure of sesame oil for the fire offering
205	Abī-sarē 7	6	YBC 10299	Expenditure of sesame oil for the royal purification rite
206	Abī-sarē 7	(lost)	YBC 10345	Expenditure of sesame oil for the inner bolt
207	Abī-sarē 10	7	YBC 10297	Expenditure of oil
208	Abī-sarē 7	?	YBC 10313	Expenditure of sesame oil for the royal purification rite
209	Abī-sarē 10	8	YBC 11039	Expenditure of sesame oil for the fire offering

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
210	Abī-sarē 10	13	YBC 10296	Expenditure of sesame oil for the royal purification rite
211	Abī-sarē? ¹⁵⁵	1	YBC 10259	Expenditure of sesame oil for the SIZKUR DN
	<i>RLA</i>	<i>UET</i>		
212	Sumu-el ¹⁵⁶	6	11	YBC 10317 Receipt for delivery of sesame oil
213	Sumu-el 1	1	3	YBC 10293 Expenditure of sesame oil for the <i>Elunum</i> DN
214	Sumu-el 1	1	11	YBC 12111 Delivery of fodder
215	Sumu-el 1	1	11	YBC 12106 Delivery of fodder
216	Sumu-el 1	1	11	YBC 12202 Delivery of fodder
217	Abī-sarē 7(?)		11	YBC 1958 Ration list
218	Sumu-el 22	14	1	YBC 10253 Statement of debt
219	Sumu-el 12	12	11	YBC 10626 Expenditure
220	Sumu-el 4	4	6	YBC 10310 List of workers assigned to an overseer
221	Sumu-el 4	4	11	NBC 6800 Loan of silver; MÁŠ 1 MA.NA 12 GÍN.TA.ĀM BA.AB.DAH.ḤE.E
222	Sumu-el 6	5	12	YBC 10538 Delivery of sesame
223	Sumu-el 7	—	1	YBC 10558 Delivery of sesame
224	Sumu-el ¹⁵⁷ ?		8	YBC 10628 Expenditure of sesame oil
225	Sumu-el 4	—		NBC 8032 Receipt for wool
226	Sumu-el 7	—	1	YBC 10418 Delivery of sesame
227	Sumu-el 8	8	12	YBC 5596 Fragmentary
228	Sumu-el 12	12	1	YBC 10564 Loan of silver
229	Sumu-el 7	—	1	YBC 10304 Delivery of sesame
230	Sumu-el 11	11	8	YBC 10324 Expenditure of sesame oil for regular offering
231	Sumu-el 11	11	7	YBC 10269 Expenditure of sesame oil for the <i>Elulu</i> of DN
232	Sumu-el 11	11	9	YBC 12013 Expenditure of sesame oil for anointing the "banner"
233	Sumu-el 11	11	9	YBC 10270 Expenditure of sesame oil for the purification rite of DN
234	Sumu-el 11	11	11	YBC 10252 Expenditure of sesame oil for regular offering

155. MU ÚS.SA URUDU.ALAN *A-bi-sa-ri-e* É-^aUTU I.NI.TUR.[RI]. Lipit-Irra was functionary into the first years of Sumu-el.

156. See my Introduction for a discussion on Sumu-el.

157. MU *Sa-bu-um^{k1}* U URU.KI DIDLI GÚ ^{b7}Purattim BA.AN.DÍB.DÍB; cf. note 160 on number 265 below; cf. also Introduction.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
	<i>RLA</i>	<i>UET</i>		
235	Sumu-el 11	11 12	YBC 4279	Purchase of threshing floor
236	Sumu-el 12	12 1	YBC 10285	Expenditure of sesame oil
237	Sumu-el 12	12 2	YBC 10258	Expenditure of sesame oil
238	Sumu-el 12	12 4	YBC 10307	Expenditure of sesame oil for the <i>Elulu</i> of DN
239	Sumu-el 12	12 12	YBC 12010	Expenditure of sesame oil
240	Sumu-el 12	12 12	YBC 10303	Expenditure of sesame oil for the inner bolt
241	Sumu-el 12	12 12	YBC 10322	Delivery of sesame oil
242	Sumu-el 14 ¹⁵⁸	— 8	YBC 10398	Expenditure of sesame oil for fire offering
243	Sumu-el 12	12	YBC 10411	Account of sesame; <i>LAL.NI</i>
244	Sumu-el 13	13 8	NBC 6256	Ration list; seed and fodder
245	Sumu-el 13	13 8	YBC 10256	Expenditure of sesame oil for fire offering
246	Sumu-el 13	13 8	YBC 10247	Expenditure of sesame oil for the day of the fire offering
247	Sumu-el 14	— 9	YBC 12014	Expenditure of sesame oil for the inner bolt and the “banner” on the day of purification
248	Sumu-el 13	13 9	YBC 10599	Expenditure of sesame oil for fire offering
249	Sumu-el 14	— 12	YBC 10399	Receipt for tax; <i>nī.ku₅</i> = <i>miksum</i>
250	Sumu-el 14	— 10	YBC 10272	Expenditure of sesame oil
251	lost	13?	NBC 9164	Expenditures of barley and seed
252	Sumu-el 14	15 5	YBC 10275	Delivery of sesame
253	Sumu-el 14	15 13	YBC 10204	Ration list
254	Sumu-el 14	15 12	YBC 10342	Delivery of bran
255	Sumu-el 14	15 13	YBC 10281	Delivery of bran
256 ¹⁵⁹	Sumu-el 15	16 5	NBC 6323	Memorandum
257	Sumu-el 15	16 10	NBC 6322	Grain account; fodder
258	Sumu-el 15	16 12	YBC 10325	Delivery of sesame
259	Sumu-el 16	17 5	YBC 10378	Receipt for sesame; <i>šā</i> <i>éš.gār ku₅</i>
260	Sumu-el 17	18 11	YBC 10534	Deliveries of dates
261	Sumu-el 19	19 2	NBC 6770	Loan of barley from Šamaš and PN

158. MU ÚS.SA.4.BI UGNIM KIŠ.KI GIŠ.TUKUL BA.SÍG.

159. 256 and 257 were published in transliteration by S. D. Walters, *Water for Larsa* (YNER 4), p. 121.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
	<i>RLA</i>	<i>UET</i>		
262	Sumu-el 26	25 9	MLC 1140	Loan of silver
263	Sumu-el 23	22 9	NBC 8593	Purchase of orchard
264	Sumu-el 6	—	YBC 10312	Receipt for expenditure of sesame oil
265	Sumu-el ¹⁶⁰ ?	— 7	YBC 10301	Expenditure of sesame oil
266	Sumu-el —	— 5	YBC 10552	Expenditure of sesame oil
267	Sumu-el 28	27 7	NBC 8030	Purchase of field
268	Sumu-el —	— 7	YBC 10240	Receipt for expenditure of sesame oil
269	Sumu-el —	— 7	YBC 10243	Receipt for expenditure of sesame oil
270	Sumu-el —	— 7	YBC 10421	Expenditure of sesame oil
271	Sumu-el —	— 7	YBC 10308	Expenditure of sesame oil for regular offering
272	Sumu-el —	— 5	YBC 10288	Expenditure of sesame oil
273	Sumu-el —	— 8	YBC 10284	Expenditure of sesame oil for the inner bolt and the fire offering
274	Sumu-el —	— 8	YBC 10337	Receipt for expenditure of sesame oil for the inner bolt and the fire offering
275	Sumu-el —	— 8	YBC 10245	Expenditure of sesame oil for fire offering
276	Sumu-el —	— 8	YBC 10410	Receipt for expenditure of sesame oil for the fire offering and torch
277	Sumu-el —	— 8	YBC 12006	Expenditure of sesame oil for fire offering
278	Sumu-el —	— 8	YBC 10291	Expenditure of sesame oil
279	Sumu-el —	— 9	YBC 10255	Expenditure of sesame oil
280	Sumu-el —	— 9	YBC 10266	Receipt for expenditure of sesame oil; GABA.RI KÁ.É.GAL
281	Sumu-el —	— 10	YBC 10286	Delivery of sesame
282	Sumu-el (oath) (date lost)		YBC 7632	Loan of silver with penalty clauses
283	Nûr-Adad 1	5	NBC 6796	Purchase of orchard
284	Sumu-el —		YBC 10271	Expenditure of sesame oil
285	Nûr-Adad "b" ¹⁶¹	6	NBC 7845	Division of estate
286	Sîn-iddinam 6 ¹⁶²	5	NBC 6427	Fragmentary account

160. 265–66, 278–81, 284 have the unplaced formula MU *Sa-bu-um^{k1}* à *URU^{k1}* DIDLI (var. *URU TUR.TUR^{k1}*) GÚ ¹⁷Purattim BA.AN.DÍB.DÍB; cf. my Introduction for a discussion of this formula.

161. Cf. ZZB, p. 142.

162. The Sîn-iddinam dates are those shown by A. Goetze, JCS 4 (1950), pp. 83 ff.; see also my Introduction.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
	<i>RLA</i>	<i>UET</i>		
287	Sîn-iddinam 6	6	NBC 6766	Deliveries of barley to storehouse
288	Sîn-iddinam 7	9	NBC 7646	Receipt for silver
289	Sîn-iddinam 6	6	NBC 7722	Delivery of four slaves
290	Sîn-iddinam 6	11	NBC 8014	Receipt for purchase of gold
291	Sîn-iddinam 6	11	NBC 6432	Memorandum concerning large work parties
292	Sîn-iddinam 7	1	NBC 6433	Ration list
293 ¹⁶³	Sîn-iddinam 7	1	NBC 8253	Text dealing with hides and wool
294	Sîn-erîbam 1	5	YBC 10376	Statement of debt
295	Sîn-erîbam 1	6	NBC 6814	Memorandum concerning cloth
296	Sîn-erîbam 1	6	NBC 6808	Memorandum concerning woolen goods
297	Sîn-erîbam 1	9	NBC 7327	Statement of debt
298	Sîn-erîbam 1	6	NBC 6815	Votive gifts for DN
299	Sîn-erîbam 1	10	NBC 6747	Assumption of debt
300	Sîn-erîbam 1	13	NBC 6813	Assigned work of plow; (ÉŠ.GÀR GIŠ.APIN)
301	Sîn-erîbam 1	13	NBC 6805	Assigned work of plow
302	Sîn-erîbam 1	13	NBC 6810	Assigned work of plow
303	Sîn-erîbam 1	13	NBC 7729	Assigned work of plow
304	Sîn-erîbam 1	13	NBC 6816	Assigned work of plow
305	Sîn-erîbam 2	1	NBC 6812	Assigned work of plow payable to palace
306	no date		NBC 7713	Affidavit
307	Sîn-iqîšam 3	12	YBC 10294	Deliveries of sesame
308	Abî-sarê 4(?)	3	YBC 10248	Receipt for delivery of barley
309	Sîn-iqîšam 4	4	NBC 6834	Statement of debt
310	Silli-Adad 1	9	NBC 7290	Work given to women clothing workers
311	Warad-Sîn 12	12	NBC 7695	Accounts of large numbers of cattle
312	Išmē-Dagan	7	NBC 6507	Account of barley flour for the regular offering of the high priestess of DN
313	Iddin-Dagan	4	NBC 6431	Delivery of sheep NÌ.KU ₅ = miksum
314	Išmē-Dagan	1	NBC 8666	List (fragmentary); GÚ.UN

163. This text has been translated by W. W. Hallo, *JCS* 21, p. 95; for the date see, D. O. Edzard, *ZZB*, p. 146 and my Introduction, p. 19. Cf. also J. J. Finkelstein, *RA* 63 (1969), p. 61.

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
<i>RLA UET</i>				
315	Lipit-Ištar "a"	11	NBC 6430	Offering list
316	Išmē-Dagan	9	NBC 8688	Offering list of copper vessels
317 ¹⁶⁴	Lipit-Ištar "b"	2	NBC 6429	Letter
318	Ur-Ninurta		NBC 7655	Fields designated for assigned work
319	Irra-imitti		NBC 8605	Purchase of barley field
320	Bur-Sîn	12	NBC 8621	Division of inheritance; <i>HA.LA.BA</i>
321	Enlil-bani	6	YBC 11974	Division of inheritance; <i>HA.LA.BA</i>
322	Zambia	4	NBC 8622	Division of inheritance; <i>HA.LA.BA</i>
323	Sîn-iqīšam 5	6	YBC 12298	Receipt for green dates
324	Sîn-iqīšam 5	6	YBC 12299	Receipt for barley
325	Itēr-piša	5	NBC 6760	Purchase of field
326	Itēr-piša 1	8	NBC 6510	Purchase of "priestly" prerogatives; cf. No. 328
327	Urdukuga	9	NBC 6506	Purchase of field
328	Sîn-magir	3	NBC 6451	Division of inheritance of "priestly" prerogative; <i>HA.LA.BA</i> ; cf. No. 326
329	Damiq-ilišu	13	NBC 8636	Purchase of field
330	Sumu-el 24	23	NBC 6750	Delivery of barley at the storehouse of DN
331	Sumu-la-el 32?	7	YBC 6778	Rental of field for 3 years
332	Sumu-el 22	—	YBC 3337	Loan of silver; <i>MÁŠ NU.TUKU</i>
333	no date		YBC 10309	Memorandum of sesame oil rations
334	Unplaced ¹⁶⁵	3	YBC 12149	Purchase of house
335	Unplaced ¹⁶⁶		NBC 7330	Affidavit concerning house
336	Abī-sarē 6	7	MLC 1730	Account of small cattle
337	Rîm-Anum	2	MLC 1741	<i>Asirum</i> text
338	Rîm-Anum	5	MLC 1284	<i>Asirum</i> text
339	Rîm-Anum 1	12	MLC 1588	<i>Asirum</i> text
340	Rîm-Anum	4	MLC 2650	<i>Asirum</i> text
341	Rîm-Anum 1	10	MLC 837	<i>Asirum</i> text; expenditure of flour <i>šà É a-si-ri</i>

164. A transliteration and translation of this text appears in Edmond Sollberger, *Texts from Cuneiform Sources*, p. 92; the seal impression has been published in transliteration by W. W. Hallo in *BiOr* 26, p. 175 f.

165. MU BÀD *Pi₄-nārātim BA.DÙ* (see the Introduction).

166. MU BÀD GAL KA¹xxx¹ (see the Introduction).

<i>Text</i>	<i>Year</i>	<i>Month</i>	<i>Museum number</i>	<i>Description</i>
		<i>RLA UET</i>		
342	Rīm-Anum 1	9	MLC 1589	<i>Asirum</i> text; consignment of prisoners for field work
343	Ir(da)nene	10	YBC 6768	Redemption of house; É AD.DA.NI...IN.DU ₈
344	Ibnī-šadūm	10	NBC 7342	Adoption
345	Mana-balte-el (oath)		NBC 7305	Purchase of house
346	Rīm-Anum	3	YBC 11995	<i>Asirum</i> text
347	Sumu-la-el 6	9	MLC 1218	Judgment concerning field
348	Sîn-eribam 1	4	MLC 1283	Account
349	Gungunum 21	9	YBC 4235	Receipt by various merchants of ÉŠ.GÀR; <i>te-bi-ib-tum LUGAL</i>
350	Narām-Sîn "m"	Kinkum	NBC 9762	Loan of silver from Šamaš and PN; MÁŠ ^d Šamaš
351	Sumu-(a)bum 1	10	Rugh ¹⁶⁷	Adoption

167. Text held in the private possession of the late Dr. Rugh.

INDICES

PERSONAL NAMES

The indices below follow a sign by sign transliteration using the sign values of René Labat, *Manuel d'épigraphie akkadienne*. In addition the following conventions have been employed: ^a*Adad* = ^aIM, ^a*Amurru* = ^aMAR.TU, ^a*Ilabrat* = ^aNIN.ŠUBUR, *Ilam* or *Ilum* = AN, ^a*Nergal* = NÈ.IRI₁₁.GAL, ^a*Sîn* = ^aEN.ZU, *Sîn* = 30, ^a*Šamaš* = ^aUTU, *Warad*, *War(ad)* or *Wara(s)* = ȳR. Presumed Amorite names are prefixed by an asterisk as they occur in the alphabetical list.

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- Awil(LÚ)-E-a*, f. of *A-ḥu-nu-um*,
 118:22.
- A-wi-li-ia*,
 1. s. of *Za-qá-ti-im*, 345:19.
 2. 267:3; 339:6.
- A-wi-il-ili*, *A-wi-il-ì-łi**, *Awil(LÚ)-*
ili†,
 1. s. of *Ig-mi-lu*, 75:4*.
 2. s. of *Ir-ra-ga-še-er*, 161:27.
 3. s. of ^aSin-ga-mil, seal 111†.
 4. 119:3*; 262:3.

167. I.e. *Ar(i)k-id(i)-Ištar*.

- Awil(LÚ)-^aKabta(LÀL), seal 156.*
- A-wi-il-tum, 151:6.*
- A-wi-lu-ma, 61:4.*
- Az-za-..., 171:5.*
- Ba-..., f. of I-pi-iq-Ištar, seal 42.*
- Ba-...-IM, f. of Hu-dá-nu-um, 116:7.*
- *Ba-da-ra-nu-um, *Ba-da-<ra>-nu-um*, s. of Warad-^aSīn, Warad-Sīn†, 20:5†, case 6*.*
- *Ba-di-du-um,*
1. s. of Qi-iš-ti-^aEn-lil, Qi-iš-^aEn-lil†, 42:11, case 13†.
 2. 2:3; 40:32; seal 12.
- *Ba-ah-di-ia,*
1. s. of Ha-ma-si-is, seal 54.
 2. 104:4, case 5.
- *Ba-hi-ili, 335:3.*
- *Ba-la-gu-um, *Ba-la-gi₅-im*,*
1. f. of Na-wi-ru-um, 27:20*.
 2. f. of Sú-pa-bu-um, 117:10.
- *Ba-la-ra-ak, s. of I-din-^aDa-mu, 326:23; 328:14.*
- *Ba-li-a-ra-ah, *Ba-li-e-ra-ah*,*
1. s. of A-bi-tár, 39:11.
 2. s. of Šu-ma-an-ili, 147:35*.
- BAL.MU-NAM.HÉ, 129:6.*
- Ba-al-[tu]-^rum¹, 84:16.*
- Ba-al-ṭum-īr-ra, f. of ^aSīn-en-nam, seal 116.*
- Ba-al-ṭum-kà-ší-id,*
1. f. of Nu-úr-^aBe-li-li, 328:25.
 2. 244:8.
- *Ba-na-nu-um, f. of Ú-qà-ili, 111:5, 19; seal 50.*
- Ba-an-te-ilum, Ba-an-te-lum*, h. of Ma-ši-a, Ma-ṣa-a†, Ma-ši-a-tum†, 132:6, case 6*†; seal 57†.*
- Ba-nu-tum,*
1. w. of Ti-iz-qá-ru-um, 221:6, 9.
 2. 217:18; 309:4.
- Ba-ri-..., 217:4.*
- Ba-su-mu-um,*
1. b. of Ib-ni-Ē-a, 26:27.
 2. s. of Mu-ḥa-du-um, Mu-ḥa-di-im*, 26:27*; 27:22.
 3. b. of Sa-mu-ra-a-ab, 26:27; 27:22.
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- Ba-ši-ili, s. of Sú-ri-un-tum, 337:8.*
- Ba-tu-lum, s. of Lu-ru-ub-^aAdad, 345:18.*
- BE-di-ili, f. of An-ni-ili, 93:18.*
- Be-la-ki, s. of A-hi-ia-šu-uh, 39:15.*
- Be-la-kum, 37:21 (King); 243:11.*
- Be-la-nu-um, Bi-la-nu-um*,*
1. b. of A-di-du-um, 72:3.
 2. b. of Ma-nu-um, 72:3.
 3. s. of Na-ni-bu-um, 72:3.
 4. 22:20, case 9'; 59:15; 72:8, 15; 143:3'; 146:2*; 165:23.
- Be-lí-..., 95:12.*
- Be-lí-a-ri-ik,*
1. f. of Ša-du-na-šir, 25:15.
 2. f. of ...-ba-..., seal 73.
- Be-lí-ia, Bi-lí-ia*,*
1. s. of La-li-e-el, 51:14, case 9.
 2. f. of ^aŠamša(UTU)-ni, 120:11*.
- Be-lí-ī-ili, f. of I-li-ia, 112:27.*
- Be-lí-lí-i-din-na-šu, 320:19.*
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1. m. of E-pir-^aŠamaš, 7:3*.
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 3. w. of Ša-Ištar, 22:18, case 7'.
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- Be-li-ti-ia,*
1. sister of Im-gur-ri-ia, 163:13, 22.
 2. d. of ^aŠARA-ZI.DA, 163:13, 22.
- Be-el-šu-nu,*
1. s. of A-ḥu-ni, 47:27.
 2. f. of Hu-za-lum, 15:16; 19:12.
 3. f. of Ḥl-šu-i-bi-šu, Ḥl-šu-ib-bi-šu*, 49:13*; 50:20, case 22; seal 16.

4. f. of *Il-šu-na-šir*, 8:11.
 5. 60:17.
- Be-el-ta-ni*, 294:5.
- Be-lum*, 189:7.
- Bi-bi-^aSin* (cf. Stamm, *MVAG* 44 under *KUM-^aSin*), 331:13.
- Bi-la-la-...*, f. of *Dá-dí-i-lí-ia*, seal 78.
- Bi-tá-nu-um*, f. of *Warad-^aSin*, 84:9.
- Bítum(É)-da-ri*,
1. s. of *En-nam-^aSin*, 139:4; seal 59.
 2. s. of *Sa-li-ma-tum*, 139:4.
- Bítum(É)-dá-ru-um*, f. of *Ha-li-um*, 115:5.
- Bítum(É)-ma-gir*, s. of *Ad-da-ti-i-li*, 16:12.
- Bi-tum-mu-ba-lí-it*, s. of ..., 326:32.
- Bu-du-um*, 39:4; 144:8.
- **Bu-uh-na-nu-um*, 152:2.
- **Bu-uk-nu-um*, f. of *Ya-ta-ru-um*, 345:6; seal 150.
- Bu-la-lum*,
1. s. of *E-ri-ba-^aSin*, 143:4; seal 62.
 2. s. of *U-sí-na-wi-ir*, 325:17.
- Bu-la-ṭa*, 258:3.
- Bu-li-É-a*,
1. s. of *Ku-zu-bu-um*, seal 128.
 2. 320:6.
- **Bu-nu-ba-lum*,
1. s. of *Se-ba-ru-um*, 113:4.
 2. 108:9.
- Bu-uq-ha-nu-um*, f. of *Am-ta-lik-a-hu-um*, 345:24.
- Bur-x-...*, 329:8.
- Bur-a-a*, *Bu-ri-ia**, 46:2*; 59:13; 163:4*.
- Bur-^aAdad* (See also: *AMAR-^aIŠKUR*), 312:2'; 317:7.
- Bur-^aNin-si₄-[an-na]*, f. of ..., 154:16'.
- Bur-Nu-nu*,
1. s. of *Bu-uz-za-tum*, 137:13.
 2. s. of *Púzur-^aA-mal*, 137:4; seal 58
 3. f. of *^aNANNA-MA.AN.SUM*, 156:21; [160:19]; 162:18; seal 69.
 4. 138:6; 320:4, 10.
- **Bu-úr-qá-ta-nu-um*, 62:11.
- Bur-^aSin* (king), 320:21.
- Bur-^aSin*, *Bur-Sin**,
1. f. of *Marduk-na-šir*, 161:22*.
 2. f. of *Sin-ga-mil*, 147:36*.
 3. s. of ...-[MA].AN.SUM, 285:8.
 4. 243:23; 285:15.
- Bur-^aŠamaš*, f. of *Sin-ri-me-ni*, 161:30.
- Bu-ur-tum*, 217:11.
- Bu-ru-ši-im*, f. of *Zu-ku-ru-um*, 59:10.
- **Bu-ša-nu-um*, h. of *Na-na-a-a*, 59:4.
- Bu-ši-ia*,
1. s. of *Hu-bu-di-a*, 115:9.
 2. s. of *Im-ta-ša-É-a*, 92:9.
 3. f. of *Sin-ra-bi*, 162:23.
 4. s. of *Wara(s)-sà*, 11:15; 25:16.
 5. 98:3; 101:15; 115:3; 283:2.
- Bu-ši-ki-lu*, 138:1.
- Bu-za-zi*, f. of *Sin-ma-gir*, 147:41.
- BÚZUR-BI.BI*, s. of *Tu-ba-lí-it-Bi-bi*, 326:26.
- BÚZUR-^aDA.MU*,
1. s. of *Da-mu-na-ši-ir*, 306:9.
 2. 325:10.
- BÚZUR(bu-ša)-DINGIR*¹⁶⁸, 122:4, 15; 260:7 (cf. 260:3).
- BÚZUR-^aEN.LÍL*, f. of *A-e-ni-iš-i-lí*, seal 75.
- BÚZUR-^aGU.LA*, 324:6.
- BÚZUR-IŠ₄DAR*, 53:11.
- BÚZUR-^aI.ŠUM*, 184:2; 308:4.

168. **Bu-ša* in 122 is apparently a gloss giving the reading of *KA.ŠA*.

BÚZUR-^dKAB.TA, f. of É.A-ŠEŠ.TI,
322:31; 326:30.

BÚZUR-^dMAR.TU,
1. s. of En-nam-..., seal 137.
2. 327:4, 6, 13.

BÚZUR-^dNIN.KAR.RA.AK,
1. s. of A-píl-šu-nu, 87:1.
2. 146:7.

BÚZUR-^dSAK.KUD, f. of ^dSin-im-ma-tim,
seal 114.

BÚZUR-^dUTU,
1. f. of ^dŠamaš-ib-ni, 2:11; 45:10.
2. 117:13.

Bu-uz-za-tum,¹⁶⁹ f. of Bur-Nu-nu,
137:14.

Da-..., 95:11; 100:13.

Da-da-a, f. of ^dSin-i-qí-ša-am, 119:23;
145:25.

*Da-da-nu-um, *Dá-dá-nu-um*, 76:14;
100:16*.

*Da-di-ěš-me-el, *Da-di-iš-me-él*,
*Da-di-áš-me-el†,
1. s. of Ma-an-ma-nu-um, 330:3*.
2. 106:20, case 18; 107:17, case 2';
335:7†.

Da-di-ia,
1. f. of I-pí-iq-^dMa-mi, 42:19, case
23.
2. 133:1.

*Dá-di-ì-lí-ia,
1. s. of Bi-la-la-..., seal 78.
2. 178:4.

*Da-du-ni, f. of Mu-na-tum, 29:24.

*Da-du-ša (king), 74:12; seals 10; 77;
151; 153.

^dDa-gan-ma-ilu, 340:2.

Da-ma-qú-um, 133:9.

^dDa-mi-iq-ì-lí-šu (king), 329:28.

¹⁶⁹ Cf. Puzur-^dA-mal.

Dam-qa-nu-um, Da-am-qa-nu-um*,

1. f. of Ig-mil-^dSin, 7:18; 44:4; seal 6.
2. s. of Iš-me-^dSin, 50:case 8*.
3. f. of Tu-tu-ub^(kl)-ma-gir, 8:10;
10:5; 49:15; seal 5.
4. 50:7*.

^dDa-mu-..., f. of Ki-tum-li-zi-iz,
326:28.

- ^dDA.MU-A.ZU, ^dDa-mu-a-su*,
1. s. of A.AB.BA-KAL.LA, seal 155.
2. f. of A-pil-^dŠa-ha-an, 152:20*;
seal 68*.
3. f. of A-ta-na-ah-ì-lí, 325:26*.
4. f. of ...-ka-..., seal 97.
5. 132:13, case 13; 145:11; 321:obv.
II.17, rev. I.1'.

^dDa-mu-en-num, 320:18.

- ^dDA.MU-GAL.ZU, s. of [I]-bi-^d..., seal
100.

^dDa-mu-mu-..., f. of NÍG-^dNANNA,
160:20.

^dDa-mu-na-ši-ir, f. of BÚZUR-^dDA.MU,
306:10.

- ^dDa-mu-ri-me-ni,
1. s. of A-da-ta, seal 141.
2. s. of A-sa-nu-um, 328:22.
3. 328:7.

Dan-^dAdad, 221:11.

Dan-a-li, 127:2.

Dan-ì-lí, f. of Iš-me-^dSin, 83:20, case
20.

Dan-Ìr-ra, 337:3.

Da-an-ki-bi-ri-šu, f. of Warad-^dAmurru,
350:6, case 5.

Dan-ni-ia, 207:5; seal 93.

- Dan-ni-palil, Dan-palil*,
1. f. of ì-lí-..., seal 122*.
2. 282:4, 14.

- ^(d)*Da-an-nu-um-ta-ḥa-az*, ^(d)*Da-nu-ta-ḥa-az** (king), 22:23*, case 12'; 70:15*; seal 114.
- Da-aq-qá-tum*, 294:11.
- Da-aq-qi-ia*, f. of *Ar-ši-hu-um*, 2:9.
- Da-qú-um*, *Da-qù-um**,
1. s. of *Ha-li-lum*, 39:13.
 2. f. of *l-li-qá-ti-ṣa-ba-at*, 136:5*.
- Da-ri-kum*, f. of *A-píl-^dSín*, 141:6; seal 61.
- Da-ši-ru-um*, 285:24.
- Da-šu-ru-um*, 207:2.
- Di-ib-...*, 313:11.
- Di-ib-di-bu-um*, s. of *Sín-mu-ba-li-it*; 12:10.
- **Di-na*, f. of *Ip-qi-^dEn-líl*, 47:23.
- Di-ni-...*, 235:16.
- Dín(SÁ)-i-la*, *Di-in-ila**, 139:11; 349:18*.
- **Du-du-ú-a*, 267:4.
- **Du-úh?-ṣa-lim*, 144:4.
- **Du-uh-šu-um*, *Du-úh-šu-um**, 132:10, case 10*.
- Du-lu-qum*, *Du-lu-qù-um**, 75:9; 331:2*, 4*.
- DUMU-^dIDIGNA*, s. of ^d*Sín-i-qi-ṣa-am*, 16:4.
- DUMU-TIŠPAK*,
1. s. of *Lu-ṣa-lim*, 40:24.
 2. s. of *Ya-ri-im-li-im*, 47:26.
- DUMU-^dUTU*, f. of ^d*Adad-be-el-i-lí*, 23:12.
- Du-ni-^dA-ḥu-ia*, f. of ^d*A-ḥu-ia-ga-mil*; 16:15.
- Du-nu-um*, 23:13.
- Du?-ur-sa*, 75:3.
- E-(d)...*, 84:17; 155:11.
- É-a-...*,
1. f. of *Im-lik-É-a*, 156:22.
 2. 235:14.
- É-a-awas(INIM)-sú*, f. of ^d*Sín-eris(APIN)*, 127:14.
- É-a-ba-la-ṭì*, f. of ^d*Sín-e-ri-ba-am*, 111:24.
- É-a-da-a-an*, 127:15.
- É-a-da-pí-in*,
1. s. of *A-ḥu-ni*, 334:case 8'.
 2. f. of *Pu-ti-ia*, 334:9.
 3. f. of ^d*UTU-NUMUN.A*, 162:7, 8.
 4. 132:4, case 4.
- ^d*É-a-ga-mil* 331:17.
- ^d*É.A-HÉ.GÁL*, 331:16.
- É-a-i-din-[nam]*, 221:13.
- É-a-il-ka*, f. of *É-a-ra-bi*, 106:25, case 23.
- É-a-mu-ba-lí-it*, s. of *Ta-ri-ib-Nu-nu*, 152:25; 156:24; 160:24.
- É-a-mu-ṣi-im* f. of *A-bu-wa-qar*, 160:28.
- É-a-na-da*, 312:2'.
- É-a-na-ṣi-ir*,
1. s. of *Ili-bi-lí*, 138:2.
 2. f. of ^d*NANNA-MA.AN.SUM*, 106:27, case 25.
- É-a-pa-a-ti*, s. of *Púzur-É-a*, 325:23.
- É-a-ra-bi*,
1. s. of *É-a-il-ka*, 106:24, case 22.
 2. f. of *Ha-aš-ḥa-ṣum*, seal 60.
 3. s. of *Ili-nu-...*, 326:27.
 4. f. of *La-pa-lu-la*, 92:12.
- É-a-ṣi-nu-ṣu*, 148:9, case 9.
- É-a-ṣa-ru-um*, *É-a-ṣar-rum**, *É-a-ṣar-ru-um†*, *É-a-ṣar‡*,
1. f. of *E-te-el-pi₄-É-a*, 349:7‡.
 2. 138:4; 152:3†; 155:3*.
- É.A-ŠEŠ.TI*, s. of *BÚZUR-^dKAB.TA*, 322:31; 326:30.
- E-bi-bu-um*, s. of *A-píl-Sín*, 63:10.
- E-el-li-e*, 286:23.
- E-ēš-...*, 313:12.

- **E-gi₄-ú-um*, 76:6.
- É-KI-GAL.LA*,
1. f. of *GÌR.NI-Ì.SÀ*, seal 115.
 2. s. of *UR-^aNIN.A.ZU*, seal 113.
 3. 252:8; 258:8.
- E-la-lu*, 349:20.
- E-li-e*, 300:5.
- ^a*EN*..., s. of ..., 88:18.
- ^a*EN.KI-GAL.ZU?*, 146:28.
- ^a*EN.KI-MAŠ.ZU*, f. of ^a...-*nu-ri*, seal 91.
- ^a*En-lil-a-bu-um*,
1. s. of *E-tel-pi₄-^aEn-lil*, 10:11.
 2. 61:2.
- ^a*En-lil-ba-ni* (king), 321:rev. II.6'.
- ^a*En-lil-ba-ni*, f. of *Ri-iš-^aŠamaš*, [155:26]; 157:29; 162:24.
- ^a*En-lil-i-sú*¹⁷⁰ f. of *Ša-bu-lum*, 42:12, case 15.
- ^a*EN.LÍL-MAŠ.ZU*,
1. s. of *A.AB.BA-KAL.LA*, seal 132.
 2. 321:obv. I.12; II. 3.
- ^a*En-lil-na-da*,
1. f. of *E-tel-pi₄-^aŠamaš*, *E-tel-pí-^aŠamaš**, 13:13; 47:20*; 146:19.
 2. s. of ..., 146:25.
- ^a*En-lil-ri-me-[ni]*, f. of ..., seal 82.
- En-nam-...*, f. of *BÚZUR-^aMAR.TU*, seal 137.
- En-nam-^aAdad*,
1. f. of *Iš-ši-ṭup-makkuri(NÍG.ŠU)*, 123:13.
 2. 76:7; 100:8.
- En-nam-ì-lí*, f. of *Nu-úr-^aAmurru*, seal 9.
- En-nam-^aSín*, f. of *Bítum(É)-da-ri*, 139:5; seal 59.
- En-né-nu-um*, *En-ne-nu-um**, 28:5, case 5; 29:27*; 36:12; 61:5.
- En-um-É-a*, 122:5, 16?; 166:4.
170. It is possible to read, ^a*En-dag-i-sú*.
- En-um-^aSín*, 244:9.
- E-num-^aZa-ba₄-ba₄*, s. of *Warad-^aSín*, 116:25.
- **E-nu-nu-um*, 99:20.
- E-pir-^aŠamaš*, s. of *Be-li-sú-nu* and *Ri-iš-^aŠamaš*, 7:1.
- E-ri-ib-ili*, 325:4.
- E-ri-ib-^aSín*, *E-ri-ib-Sín**,
1. s. of *E-ri-ba*, 335:22.
 2. s. of *Ilam^{lam}-pí-la-ah*, 52:12.
 3. s. of *La-lu-um*, seal 19.
 4. s. of *Mu-tum-ili*, 147:26*; seal 63.
 5. s. of *Sín-ma-lik*, 63:14*.
 6. 40:29; 66:19*.
- E-ri-ba-am*, *E-ri-ba**,
1. f. of *E-ri-ib-^aSín*, 335:23*.
 2. 95:9; 102:11, case 3'.
- E-ri-ba-am-^aSín*, *E-ri-ba-am-Sín**,
- E-ri-ba-Sín†*, *E-ri-ba-^aSín‡*,
1. s. of *Ak-ša-a*, 44:9†.
 2. f. of *Bu-la-lum*, 143:5‡.
 3. s. of *Ša-^aTišpak*, 4:15.
 4. 46:4*; 69:32; 74:9*.
- E-ri-ba-tum*, f. of ...-*e-ri-ib*, 18:15.
- E-ri-bu-ni*, s. of *A-mu-ri-tum*, 345:16.
- E-ri-su-um*,
1. s. of *Ir-ra-ša-du-ni*, 106:30, case 28.
 2. 335:6, 9.
- E-ri-su-ma-tum*, s. of *Warad-^aAmurru*, 350:3, case 3.
- E-ri-iš-^aŠamaš*, 64:3.
- E-ri-iš-Tu-tu*, 57:2.
- Erišti(GAL.ZU^{ti})-^aAdad*, w. of *I-di-iš-^aSín*, 285:6.
- Er-sí-ti-^aA-a*, 18:18.
- **E-šu-ub-él*,
1. s. of *Ga-ni-na-nu-um*, seal 101.
 2. 220:6.

- E-te-ia*, 166:14.
E-te-ia-tum, 337:5.
E-te-el-pi₄-^aDa-mu, f. of *LÚ-^aDA.MU*, 326:24; 328:19.
E-te-el-pi₄-É-a, s. of *É-a-śar*, 349:6.
E-te-el-pi₄-^aEn-lil, f. of ^a*En-lil-a-bu-um*, 10:12.
E-tel-pi-^aSín, *E-
<te>-el-pi₄-^aSín**,
 1. f. of *Ib-ni-^aAmurru*, 343:17*.
 2. s. of *Sa-am-si*, 72:25.
E-te-el-pi₄-ša, f. of *A-bi-sa-ma-ás*, 25:19.
E-tel-pi₄-^aŠamas, *E-tel-pi-^aŠamas**,
 1. s. of ^a*En-lil-na-da*, 13:12; 47:20*.
 2. s. of ..., 146:19.
 3. 40:33.
E-te-lum, *E-te-el-lum**, 28:4, case 5;
 54:4; 76:3, 12; 100:17; 117:12;
 267:11*; 283:12.
E-te₄-[er]-tum, 217:19.
- Gab-ri-lum*, 92:6.
GAL.ZU-LU.LU, 166:16.
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Ga-ni-na-nu-um, f. of *E-śu-ub-él*, seal 101.
Gap-la-nu-um, 84:5.
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Gi-da-nu-um, *Gi-da-num**, *Gi-da-ni-im†*,
 1. s. of *I-pí-iq-^aAdad*, 13:4*; 22:5,
 case 4.
 2. s. of *Iš-me-ia*, 67:10.
 3. 11:6†; 12:3; 14:4; 15:5; 16:3; 17:3;
 18:5; 19:4; 20:4, case 5; 21:3, 7;
 23:3*; 24:3; 25:3; 61:6; 116:5*?
Gi-mi-lum, 311:24.
GIR-ì.SA₆, 164:23.
- GIR.NI-ì.sà*,
 1. s. of *É.KI-GAL.LA*, seal 115.
 2. s. of ^a*Sín-e-ri-ba-am*, 327:20.
GÙ.DI, 75:6.
Gu-lu-ub-tum, 306:1, 5.
Gu-un-gu-nu-um (king), seals 79; 82; 87.
- Ha-...*, 110:18.
**Ha-a-a-śa-ru-um*, 141:12.
Ha-ab-di-a-ra-ah*, **Ha-ab-di-ra-ah,
 1. s. of ^a*Sín-a-bu-śu*, 348:12.
 2. 172:3*; 174:4; 348:29.
Ha-bil-ki-nu, *Ha-bi-il-ki-nu**, s. of
Warad-^aWe-er, 72:28; seal 31*.
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171. Cf. *Bu-uz-za-tum*.

172. It is possible to read *Qi-iš-(ti)-^aEn-dag*.

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175. Cf. D. O. Edzard, *AfO* 20 (1963), p. 152.

^eGIŠ-x-NI, 157:4.

^eIGI-HUR.SAG.GÁ, 119:26.

^{1,7}Im-gur-^dInanna, 186:14.

^{1,7}I-šar-tum, 178:13.

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ⁱ₇Purattum ((UD).KIB.NUN.NA/KI),
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176. Text No. 28 has the seal impression ^aA-a. A copy of the seal is not included in this volume.

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7		9	19		27	31		51
8		8	20		31	32		52
9		7	21		32	33		55
10		10	22		36	34		53
11		12	23		39	35		54
12		13	24		40	36		56

177. Nos. 1-45a in JCS 13; 46-110 in JCS 14; 111-140 in JCS 15.

<i>Number</i>	=	<i>JCS</i>	<i>Number</i>	=	<i>JCS</i>	<i>Number</i>	=	<i>JCS</i>
37		57	66		81	95		108
38		59	67		86	96		110
39		58	68		90	97		111
40		60	69		91	98		116
41		62	70		84	99		112
42		64	71		89	100		114
43		63	72		138	101		113
44		61	73		140	102		117
45		69	74		137	103		115
46		69a	75		88	105		118
47		66	76		92	106		120
48		65	77		136	107		119
49		68	78		96	112		126
50		67	79		97	114		121
51		70	80		139	115		125
52		71	81		94	116		123
53		80	82		95	117		132
54		72	83		100	118		124
55		73	84		98	119		122
56		75	85		99	120		133
57		74	86		93	121		131
58		79	87		102	122		127
59		83	88		101	123		134
60		87	89		104	124		129
61		82	90		106	125		128
62		78	91		103	127		130
63		76	92		107	251		64a
64		77	93		105			
65		85	94		109			

<i>JCS</i>	=	<i>Number</i>	<i>JCS</i>	=	<i>Number</i>	<i>JCS</i>	=	<i>Number</i>
1		1	12		11	36		22
2		2	13		12	39		23
3		3	16		13	40		24
4		4	20		14	41		25
5		5	21		16	45a		15
6		6	24		17	46		26
7		9	26		18	47		27
8		8	27		19	48		28
9		7	31		20	49		29
10		10	32		21	50		30

<i>JCS</i>	=	<i>Number</i>	<i>JCS</i>	=	<i>Number</i>	<i>JCS</i>	=	<i>Number</i>
51		31	84		70	111		97
52		32	85		65	112		99
53		34	71		52	113		101
54		35	72		54	114		100
55		33	73		55	115		103
56		36	74		57	116		98
57		37	86		67	117		102
58		39	87		60	118		105
59		38	88		75	119		107
60		40	89		71	120		106
61		44	90		68	121		114
62		41	91		69	122		119
63		43	92		76	123		116
64		42	93		86	124		118
64a		251	94		81	125		115
65		48	95		82	126		112
66		47	96		78	127		122
67		50	97		79	128		125
68		49	98		84	129		124
69		45	99		85	130		127
69a		46	100		83	131		121
70		51	101		88	132		117
75		56	102		87	133		120
76		63	103		91	134		123
77		64	104		89	136		77
78		62	105		93	137		74
79		58	106		90	138		72
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82		61	109		94			
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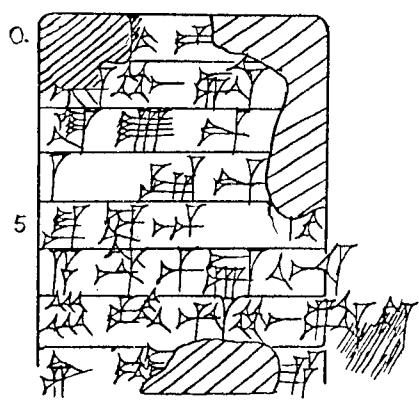
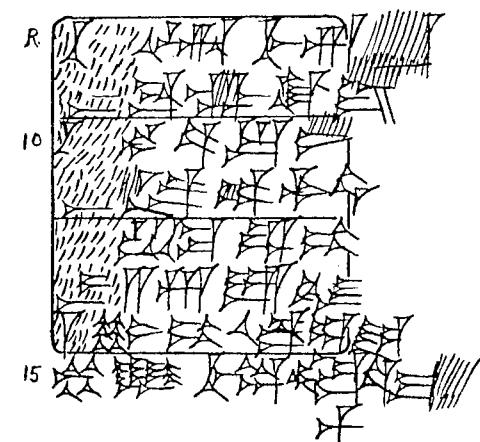
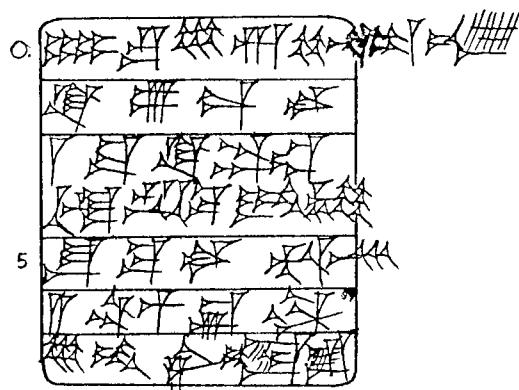
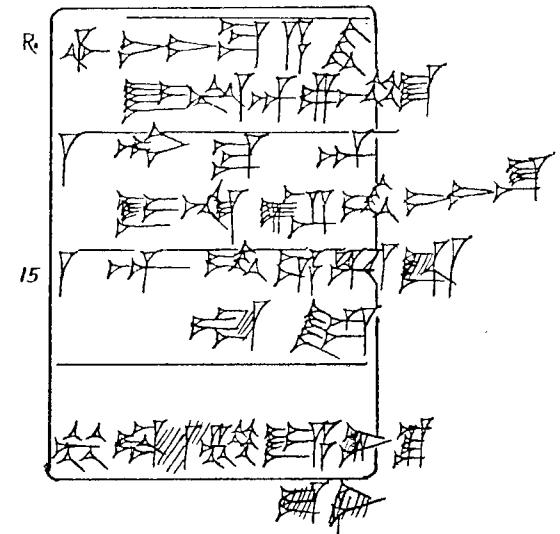
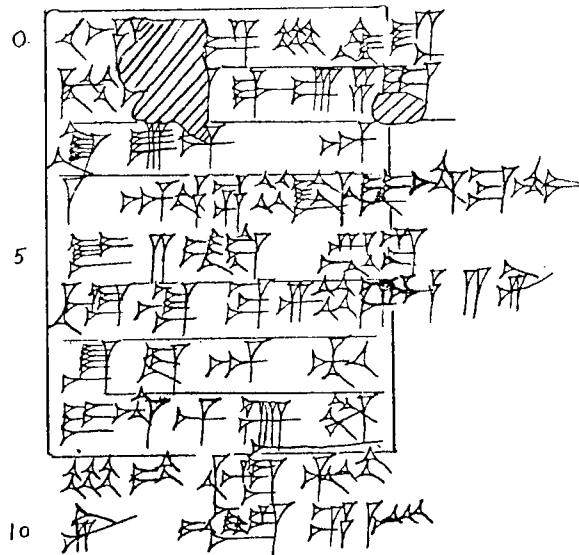
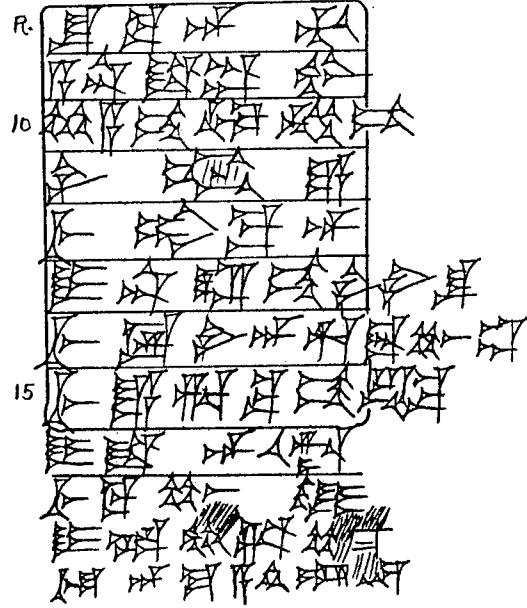
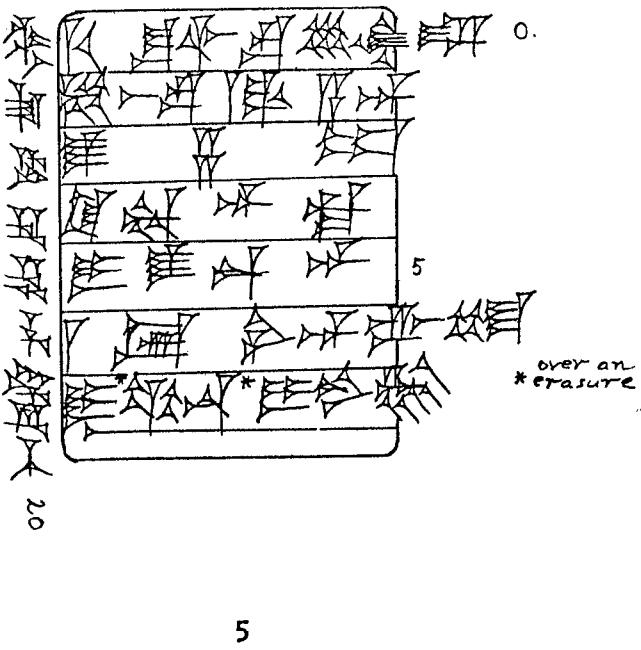
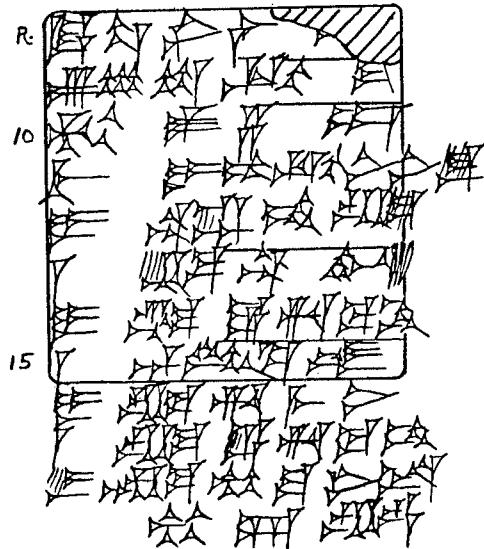
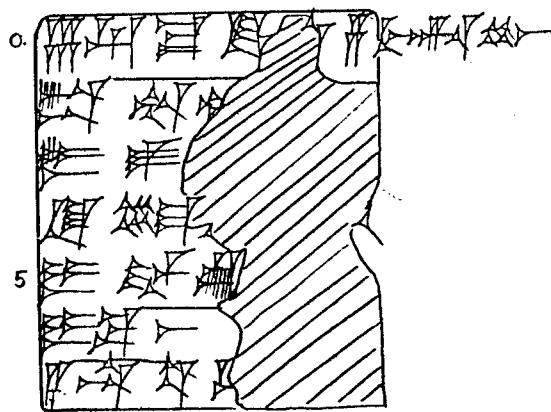
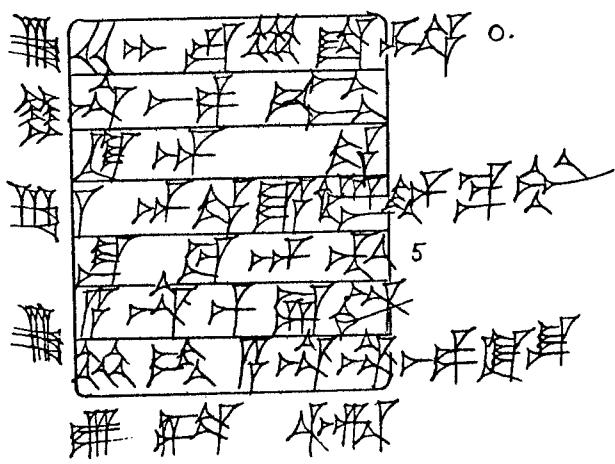


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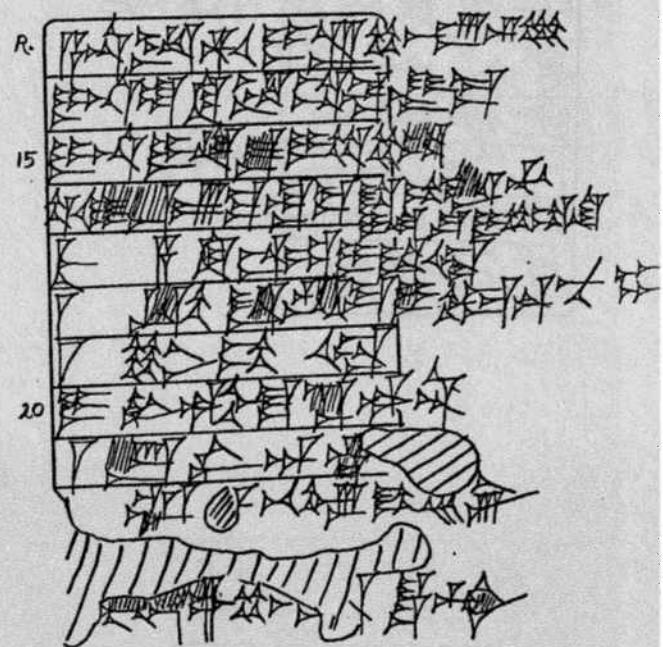
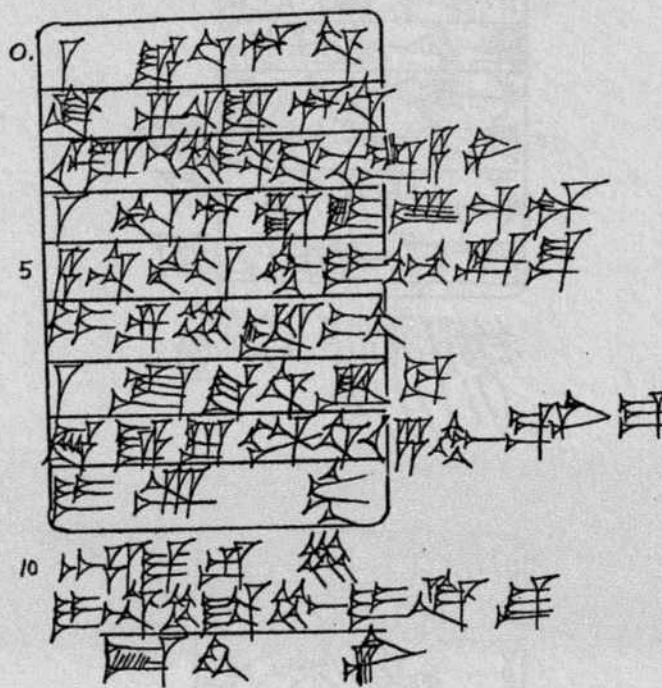
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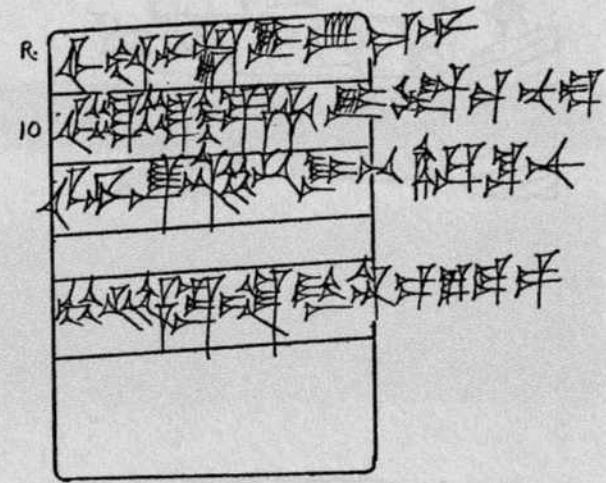
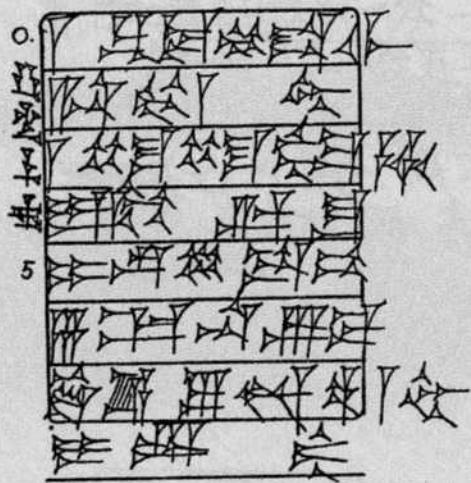
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7



8



9

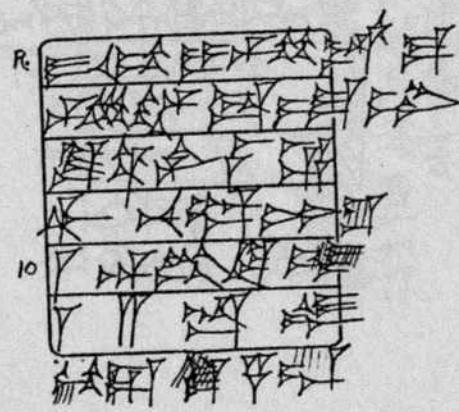
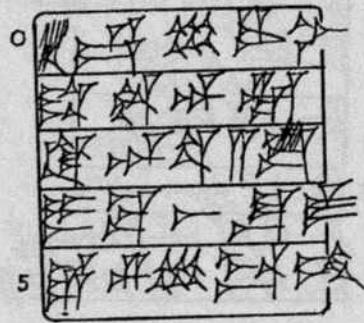
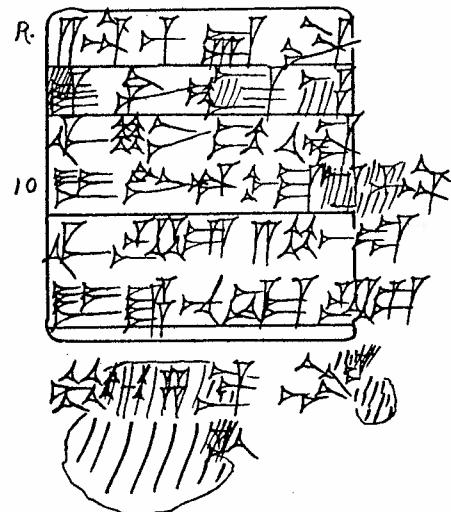
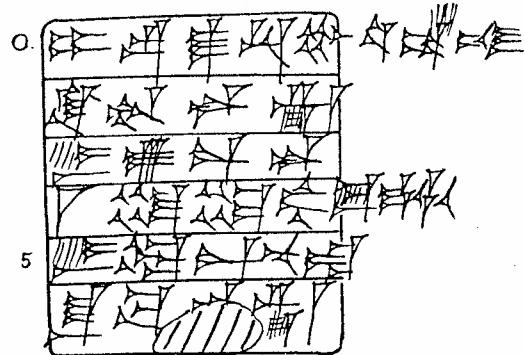
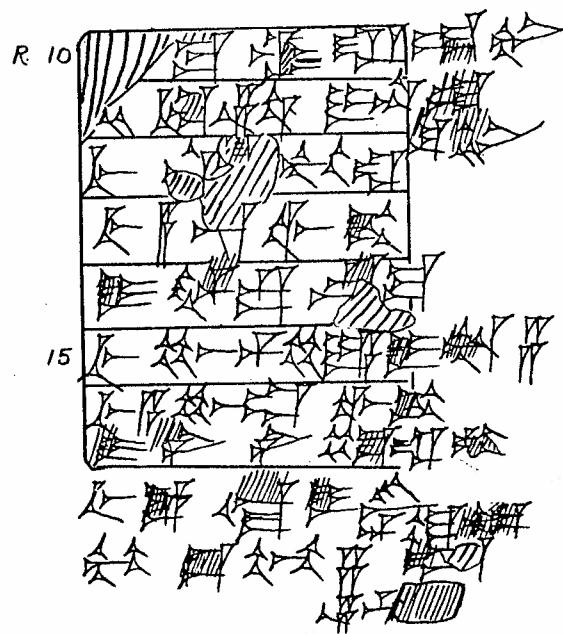
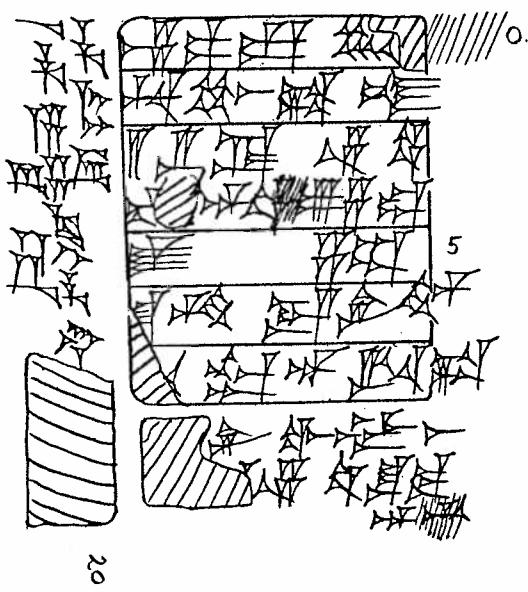


PLATE IV

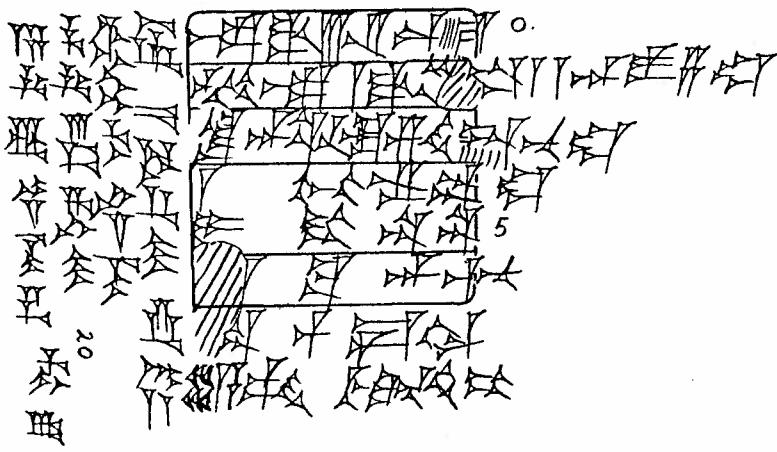
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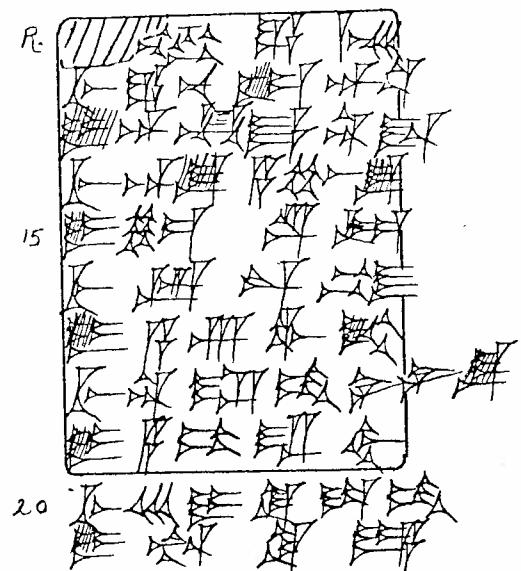
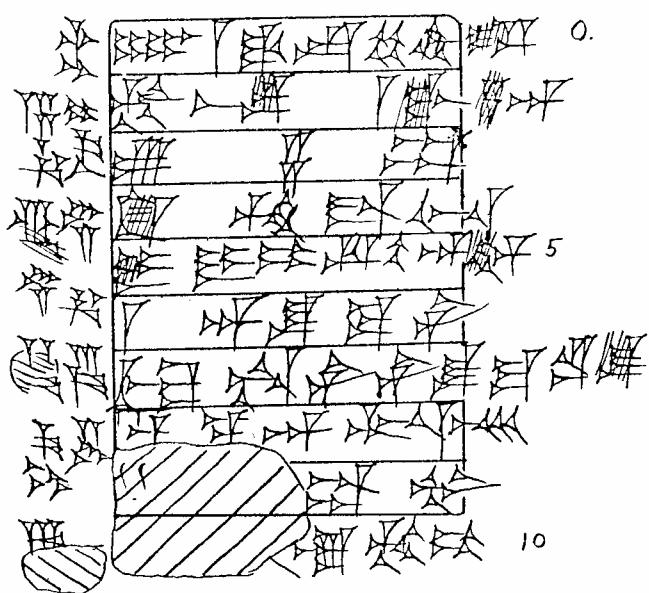
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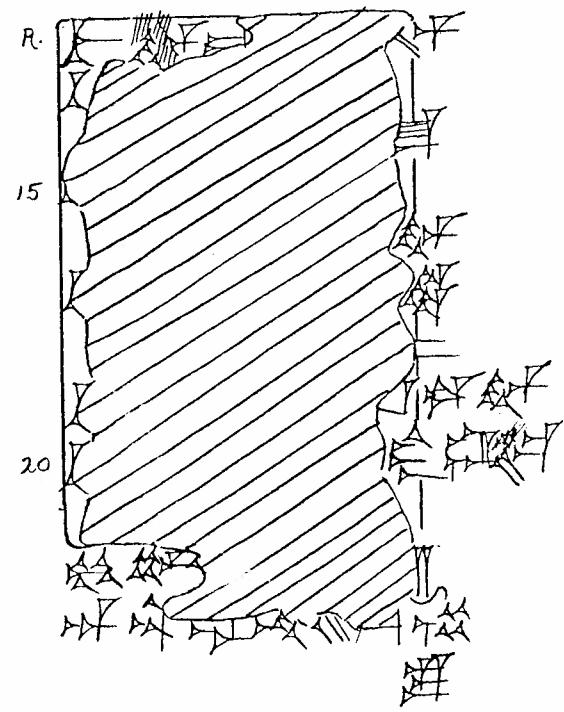
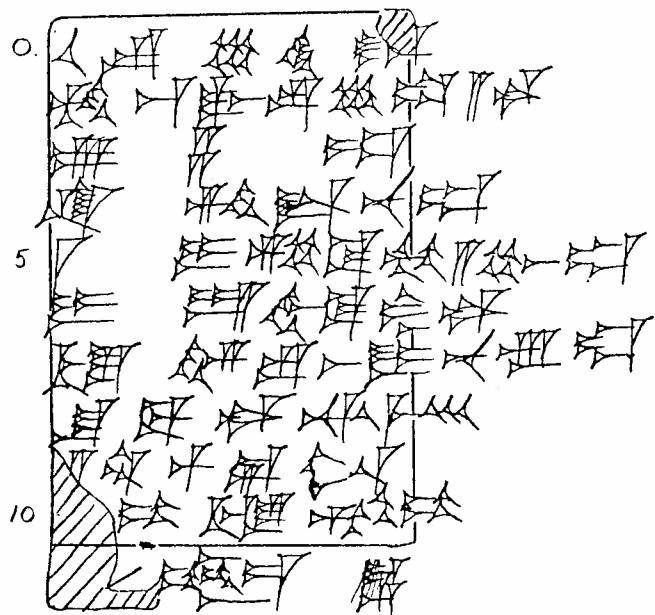
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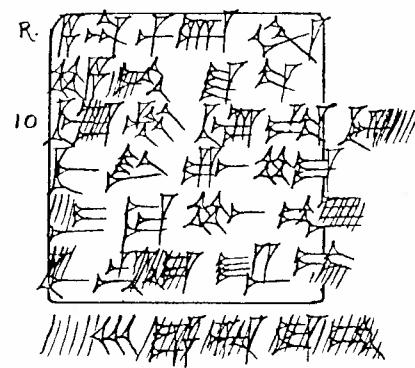
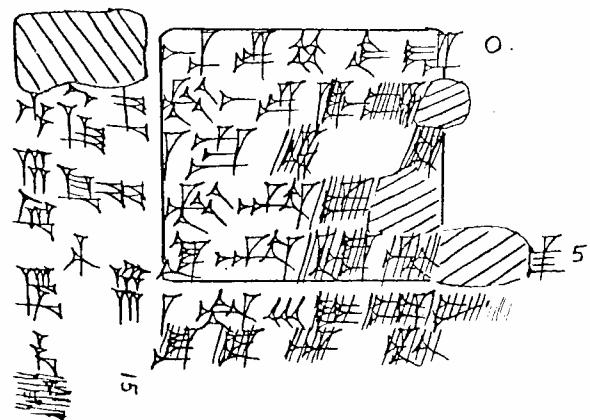
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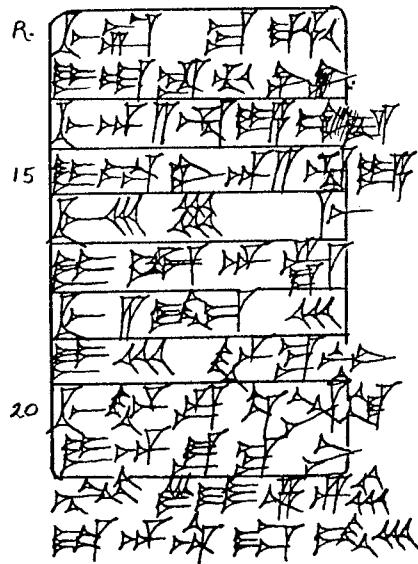
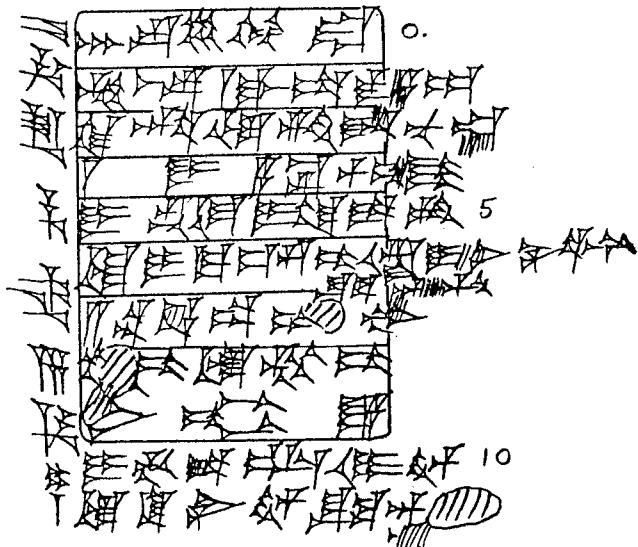


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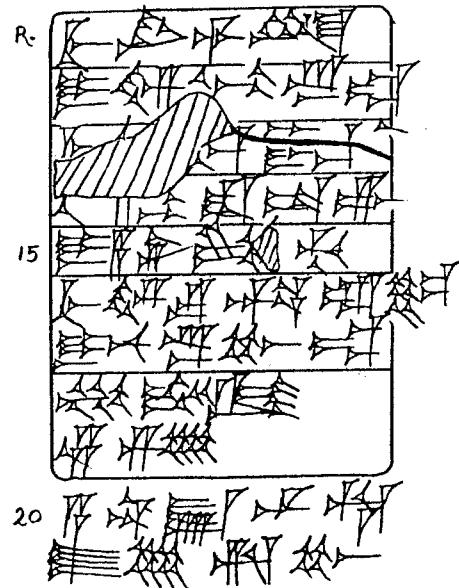
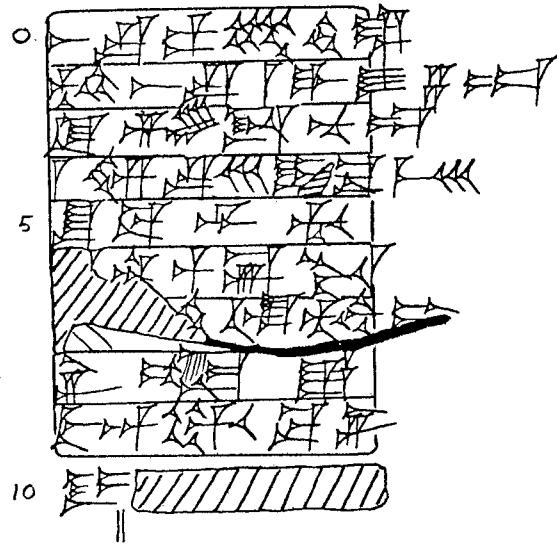


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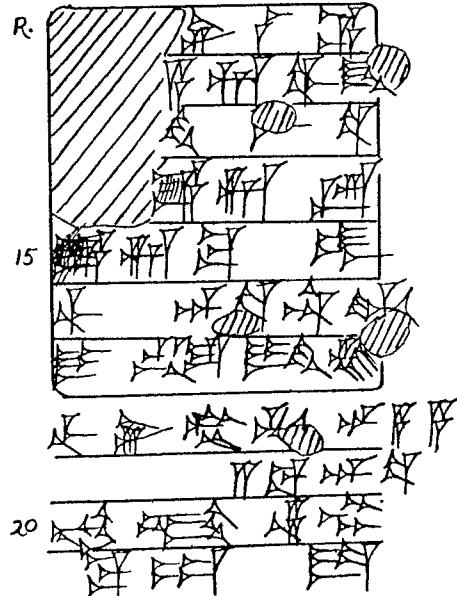
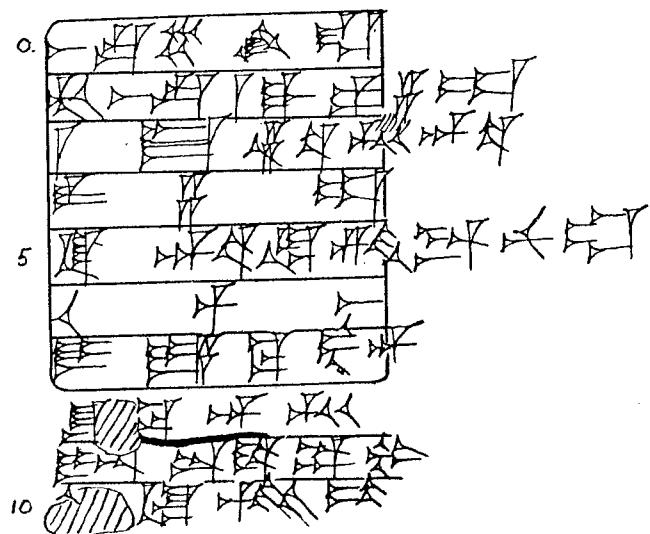




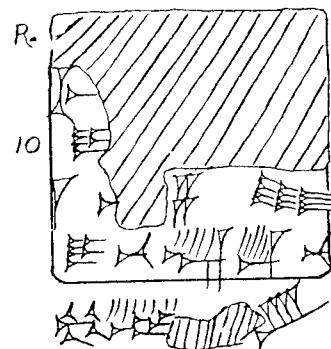
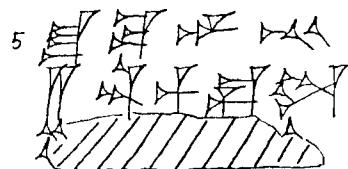
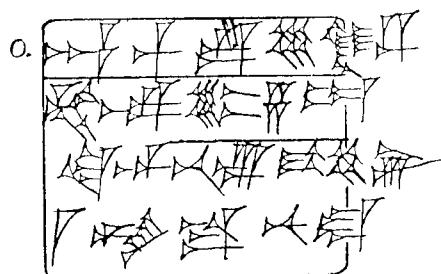
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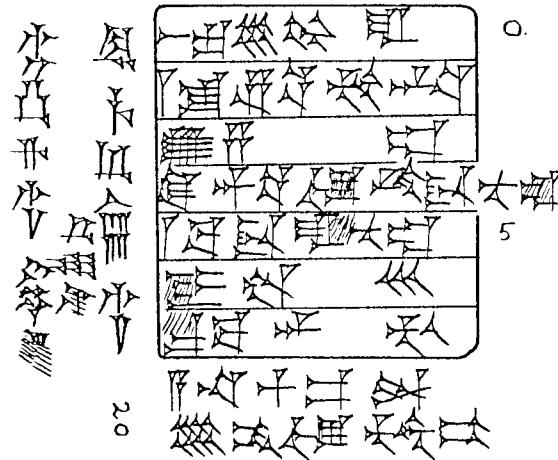
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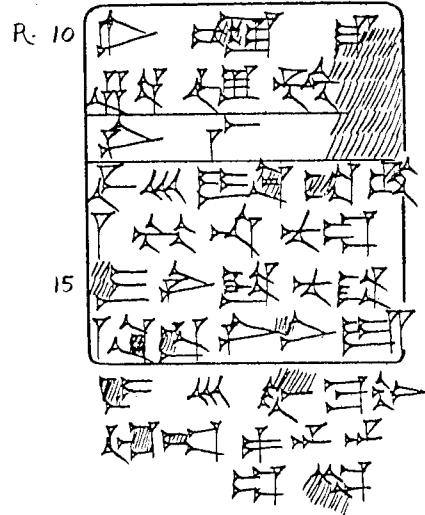
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20 TABLET

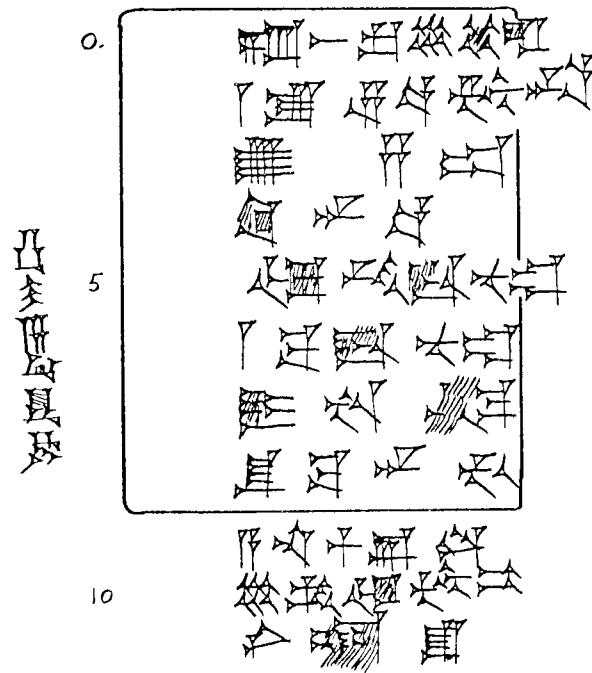


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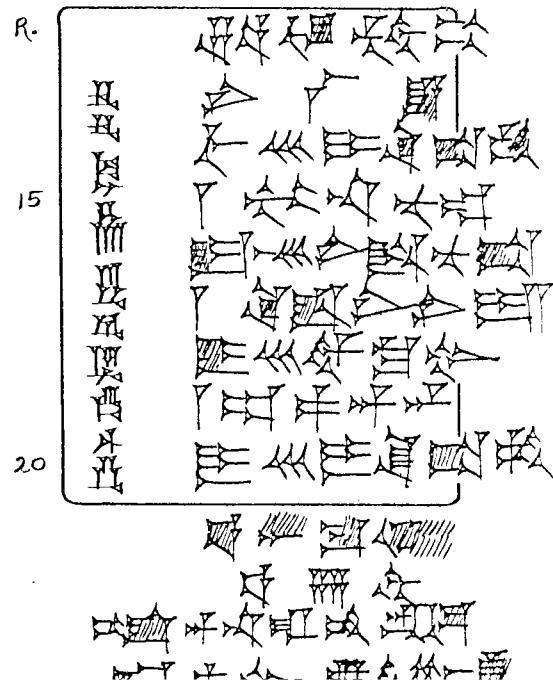
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20 CASE



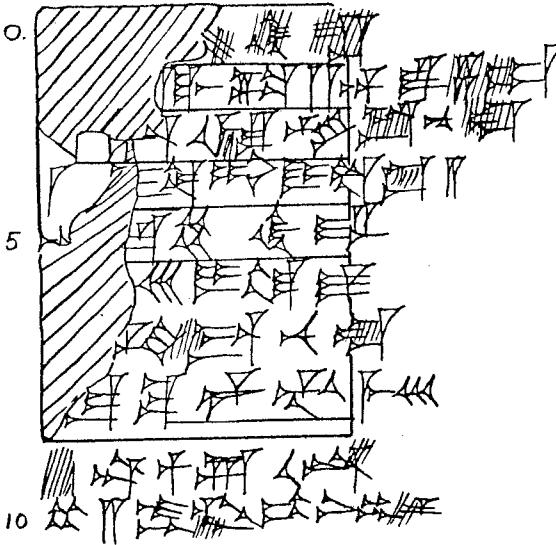
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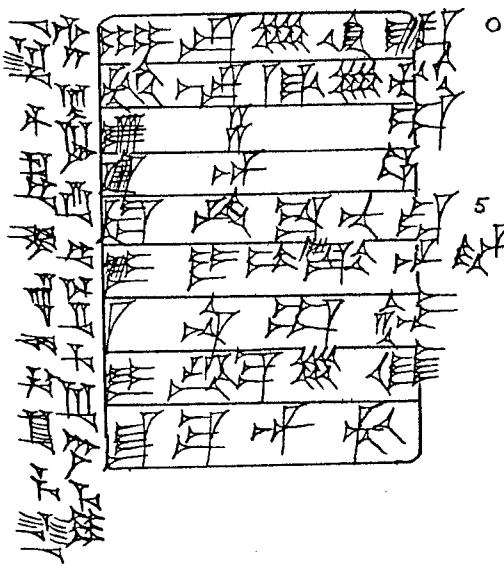


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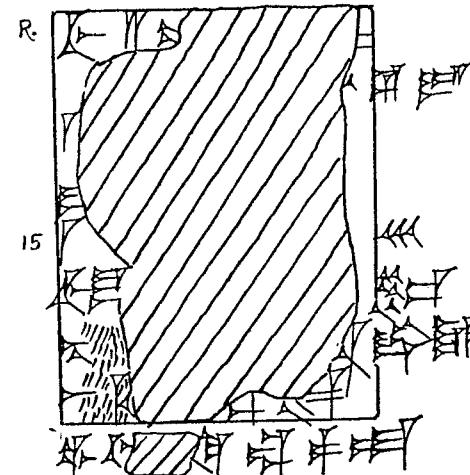
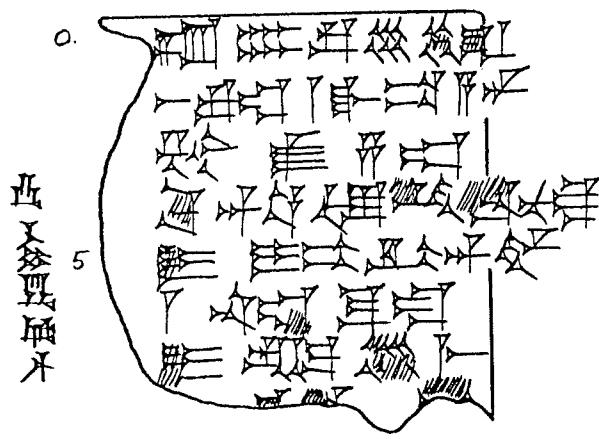
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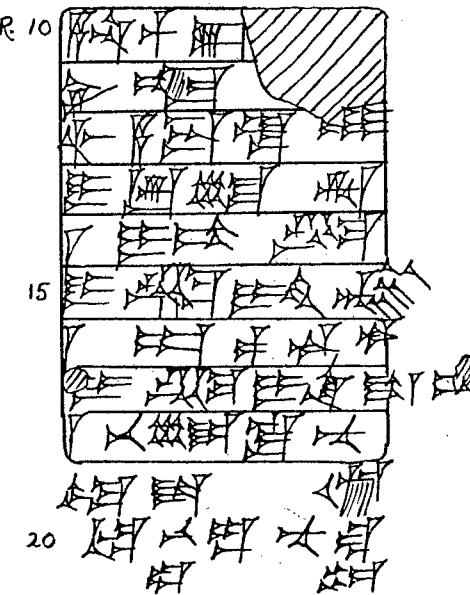
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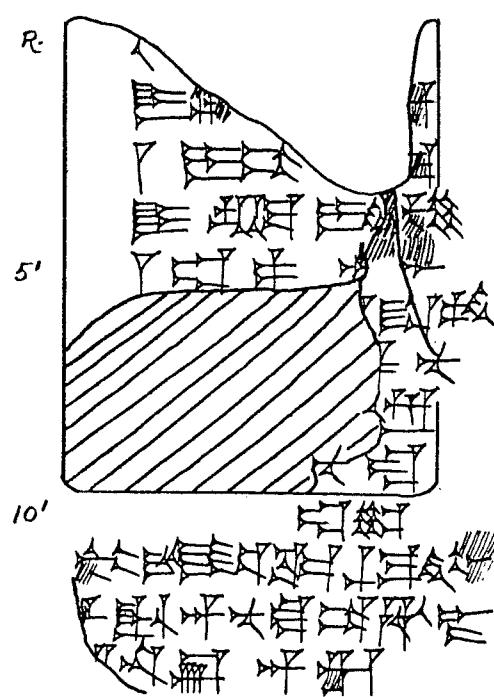
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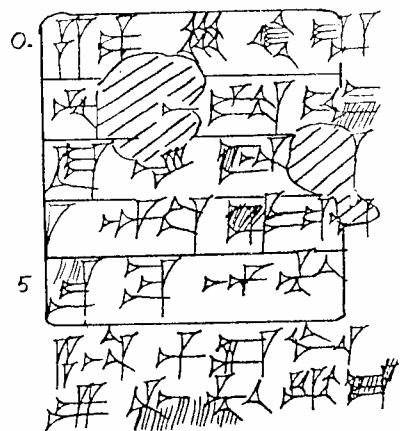
R. 10



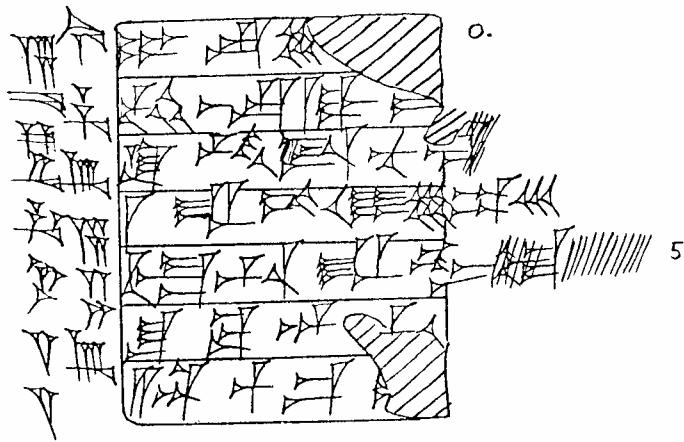
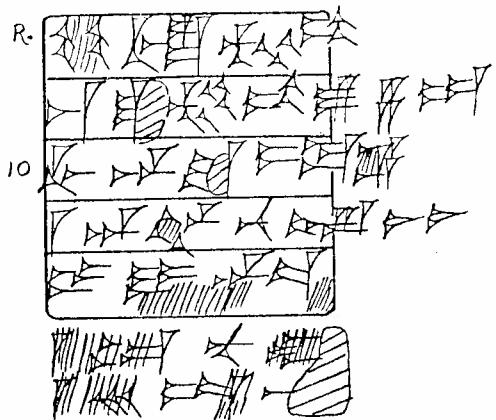
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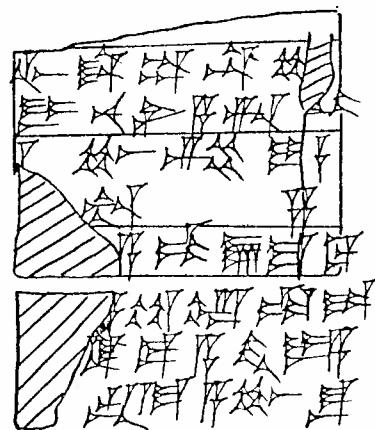
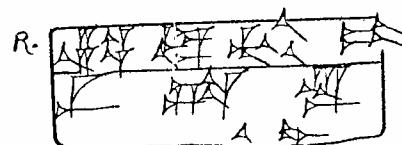
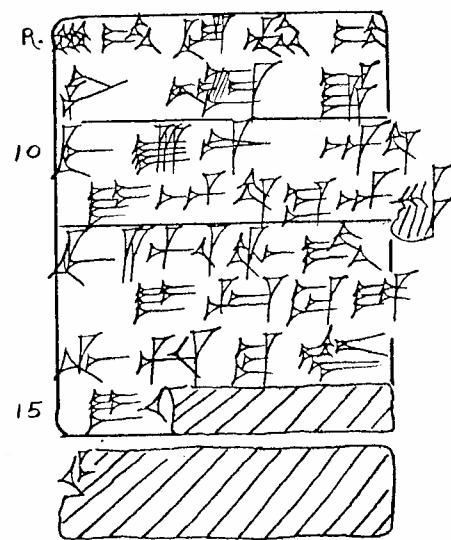
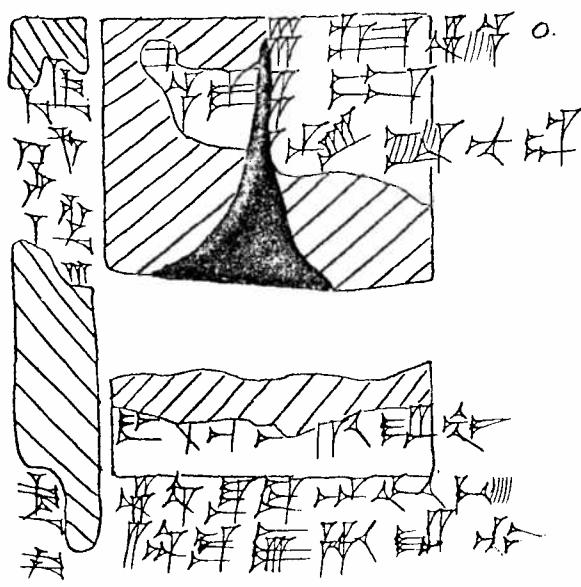
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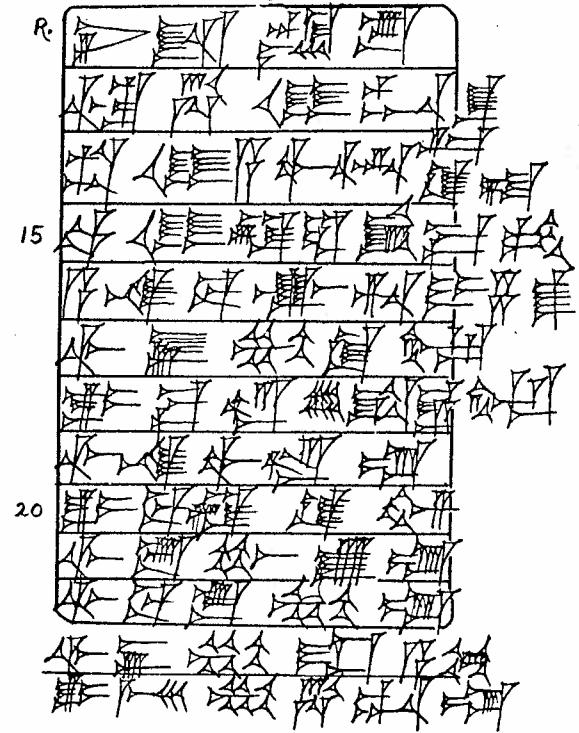
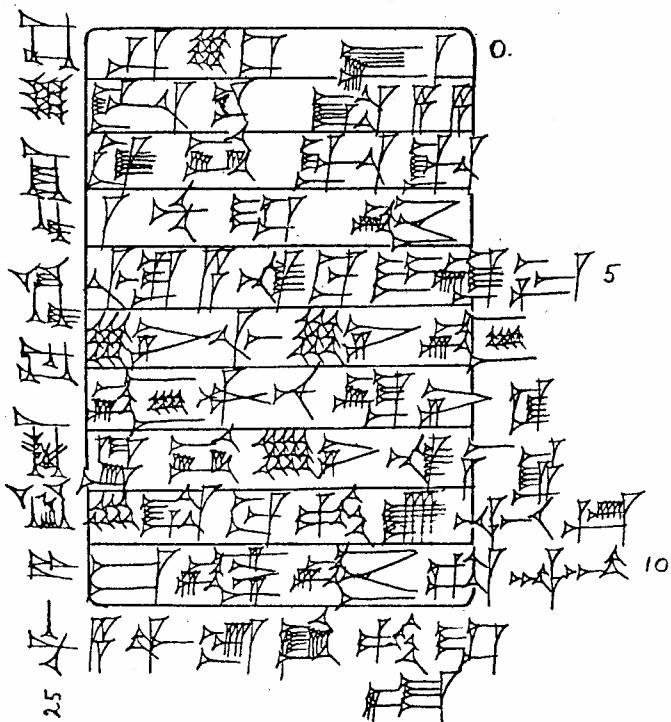
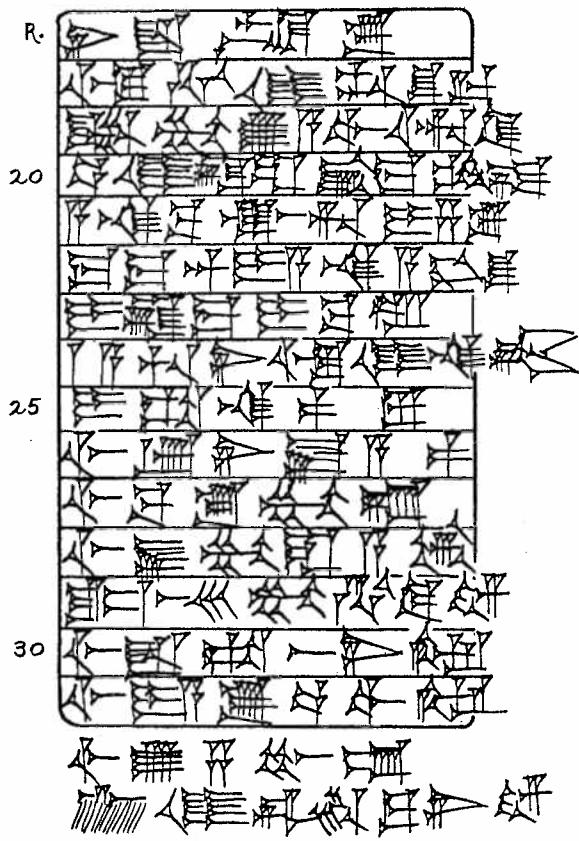
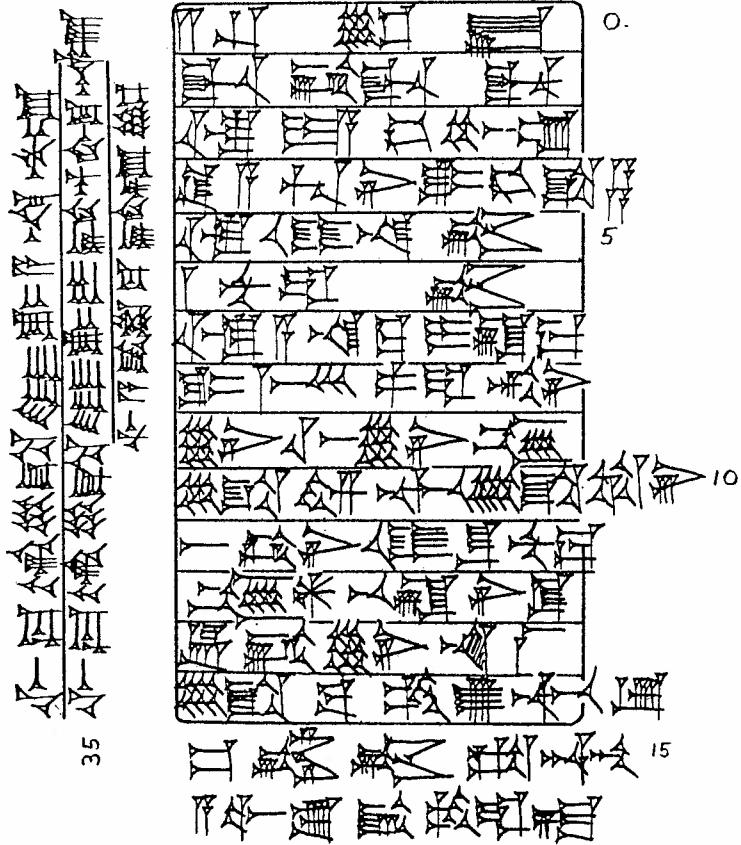


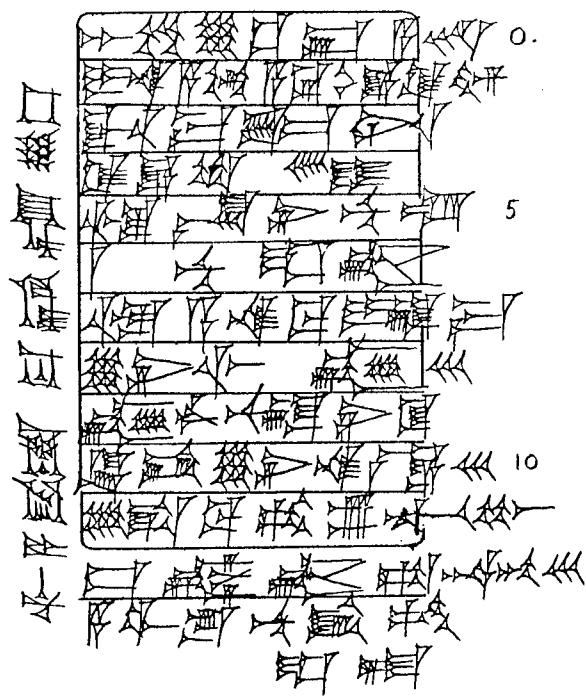
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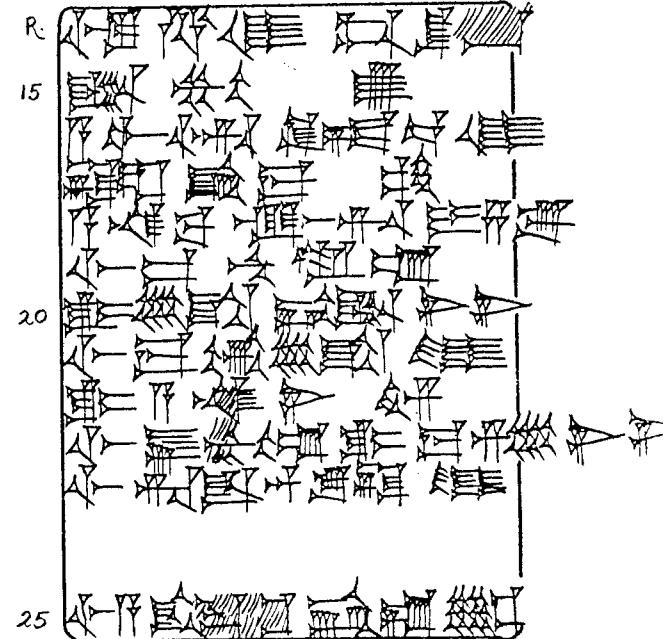
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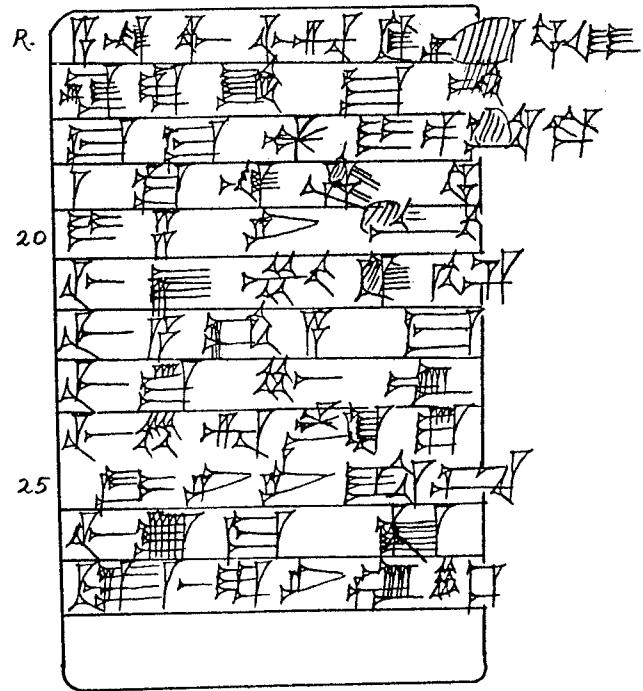
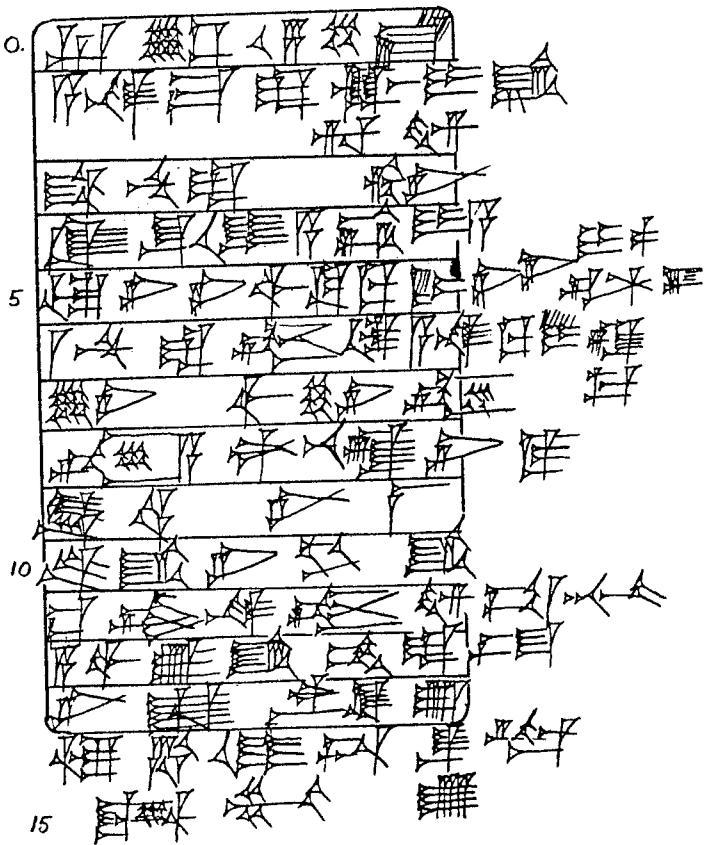
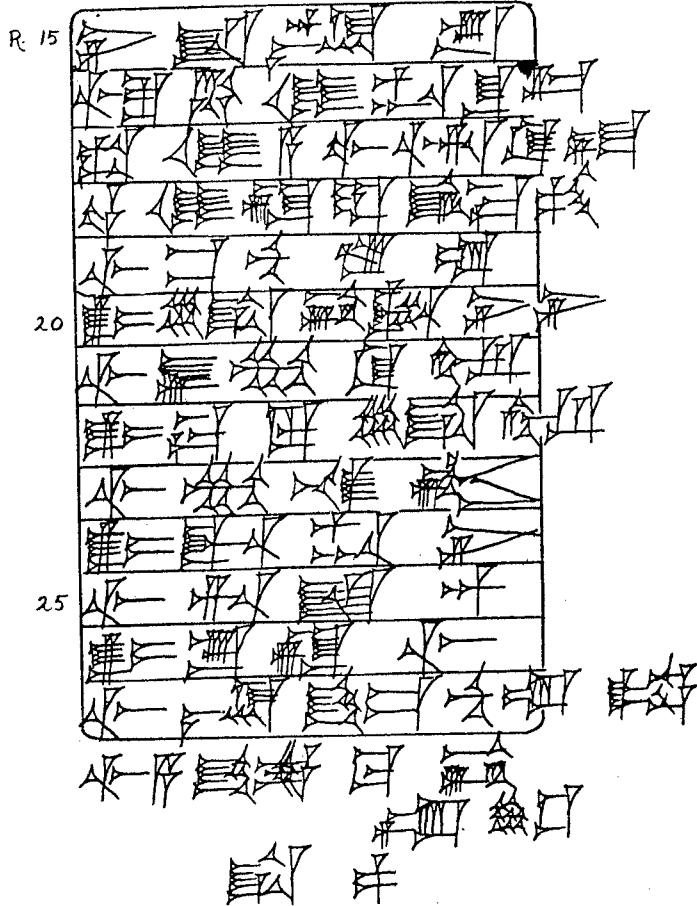
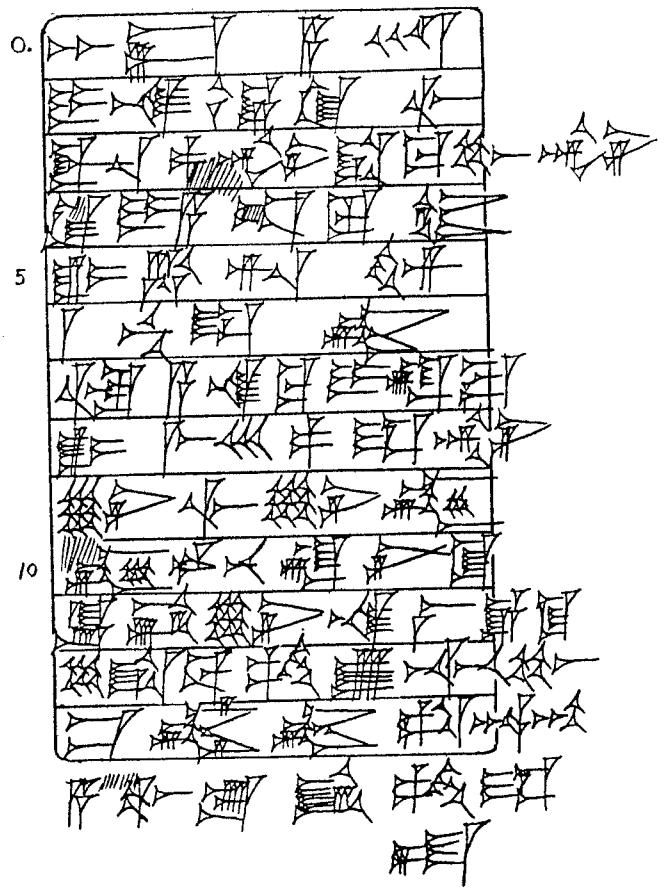




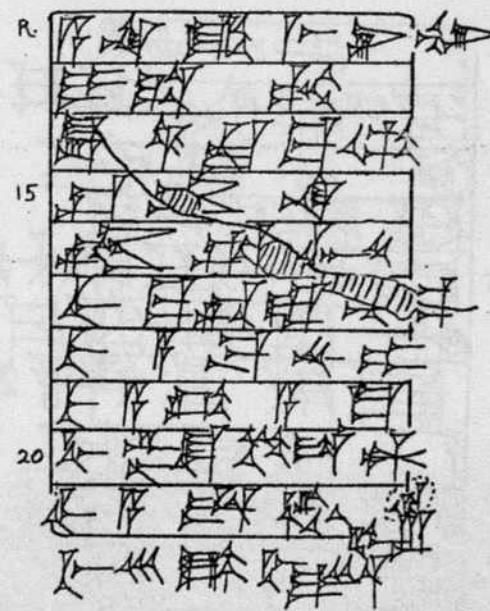
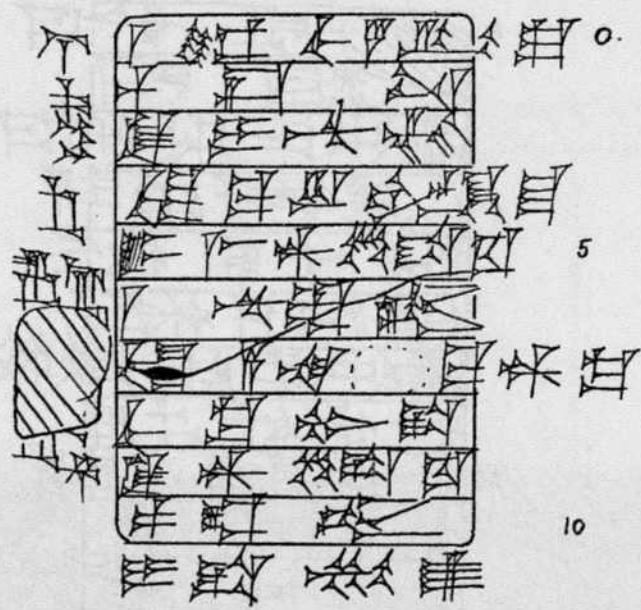


28 CASE

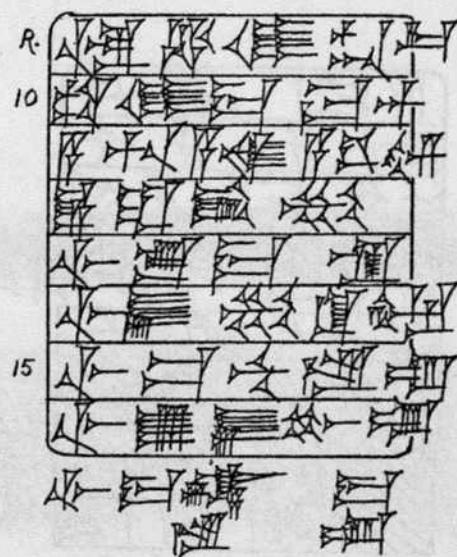
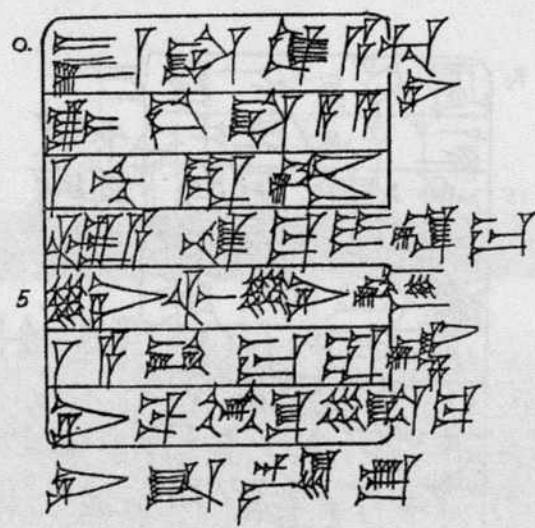




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32



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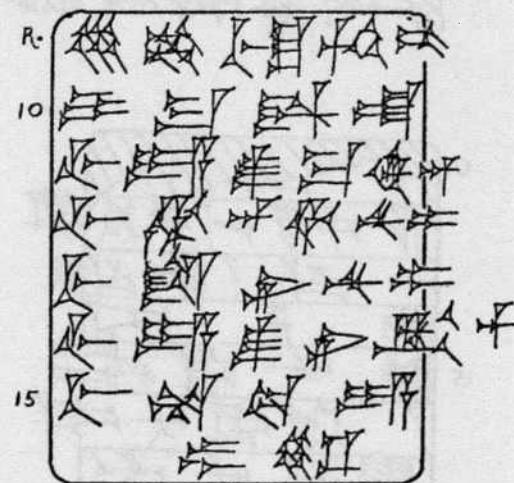
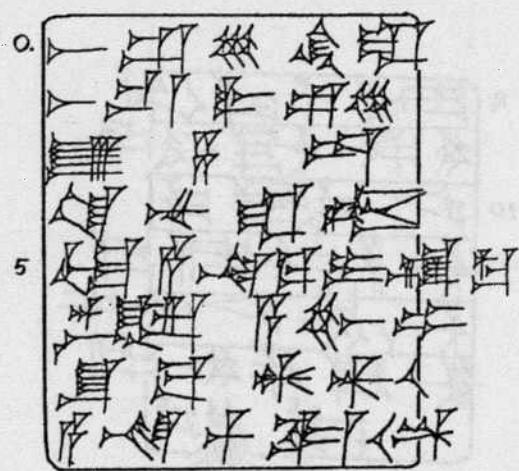
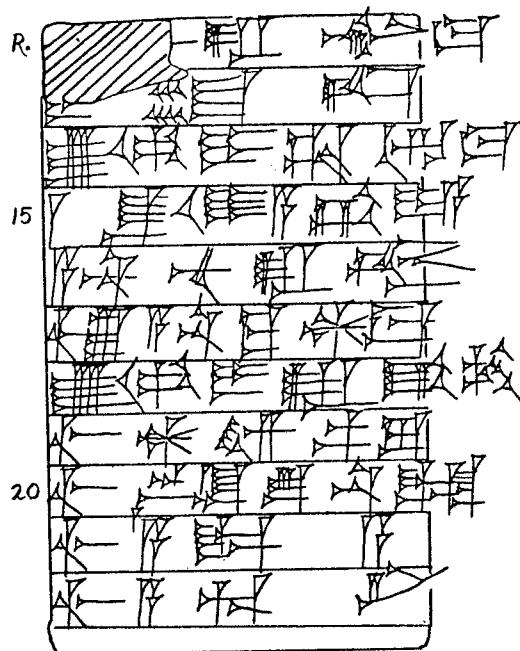
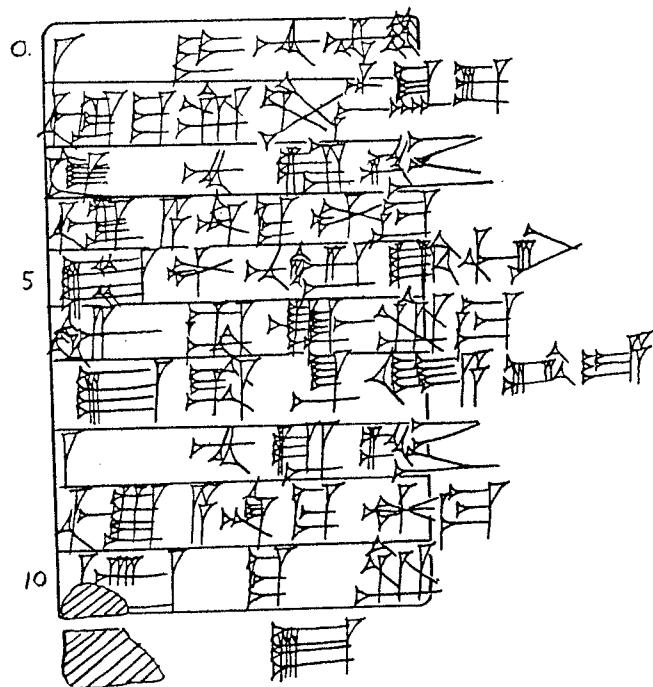
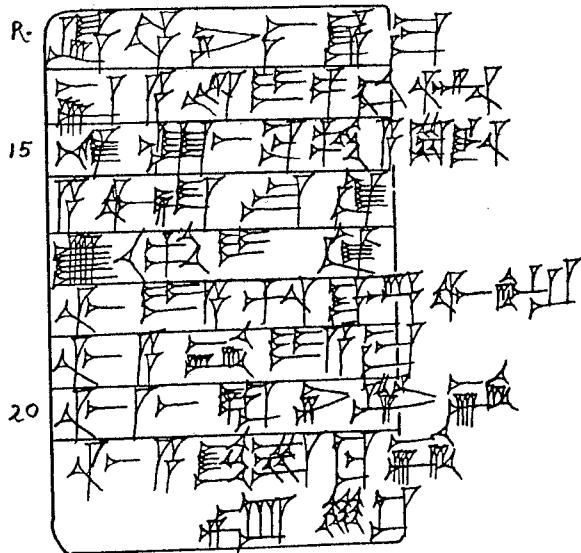
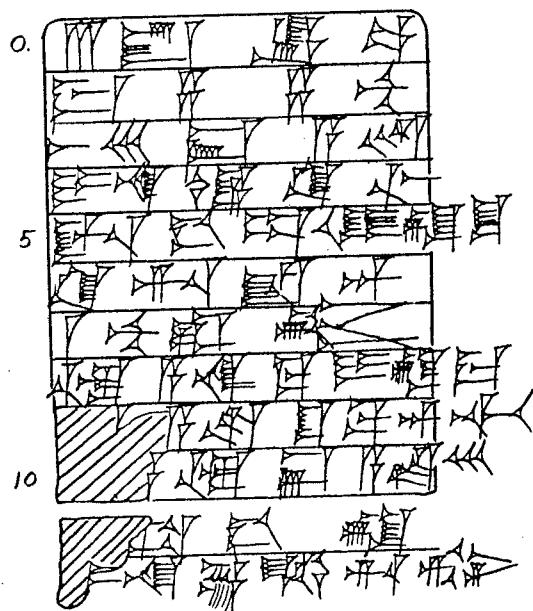


PLATE XIV

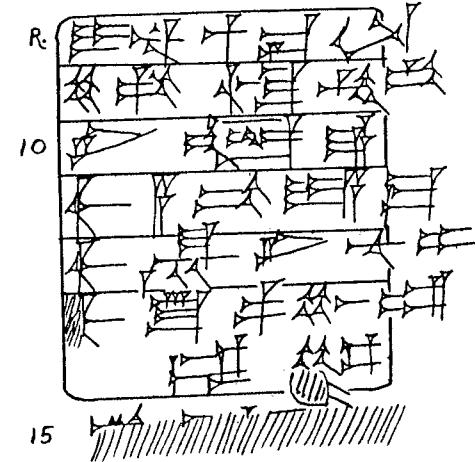
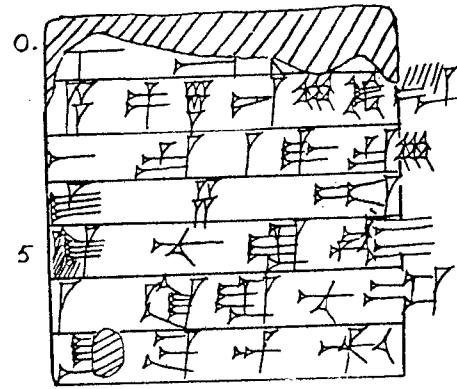
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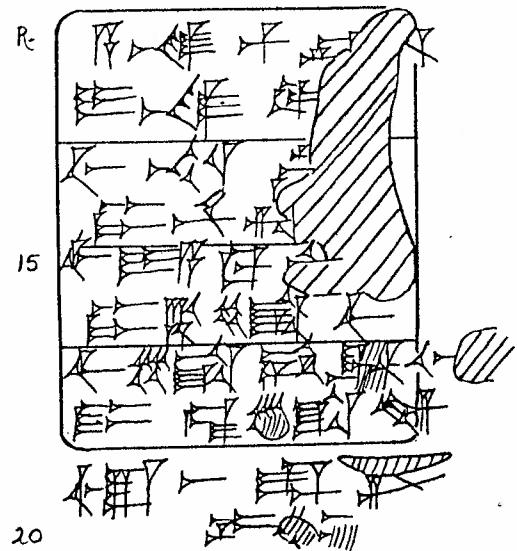
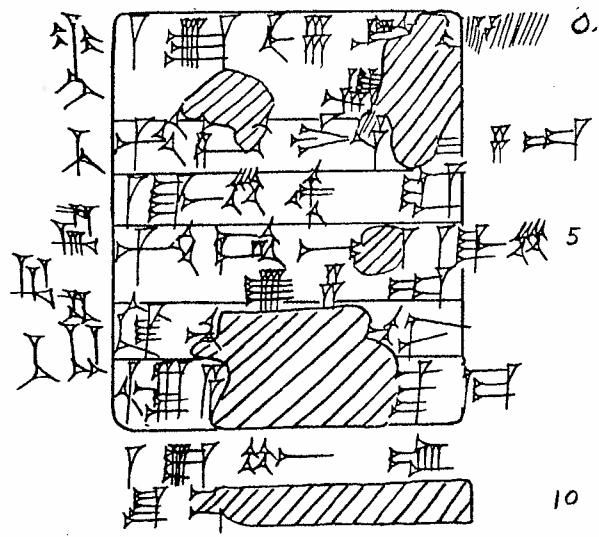
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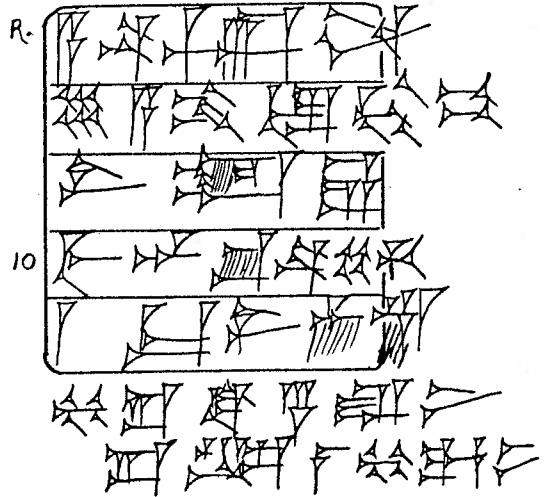
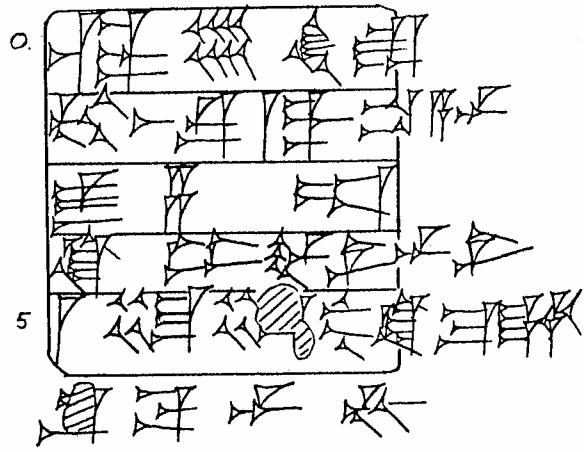
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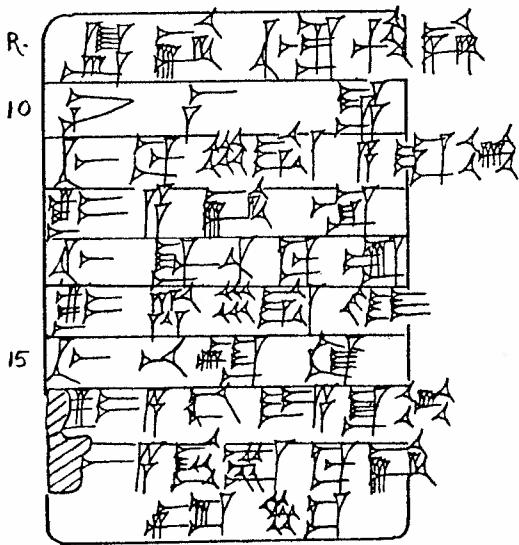
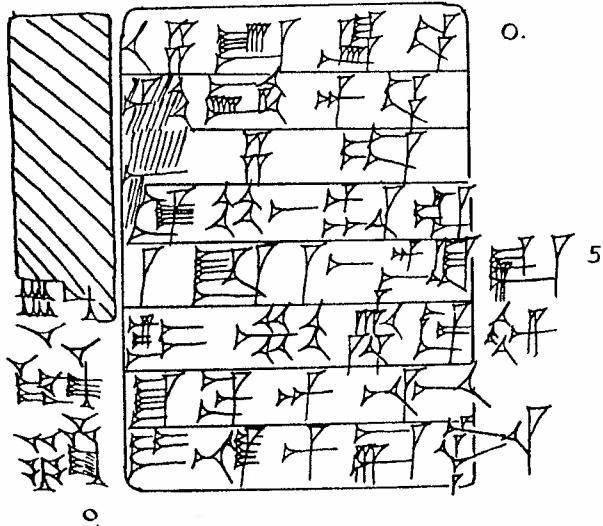
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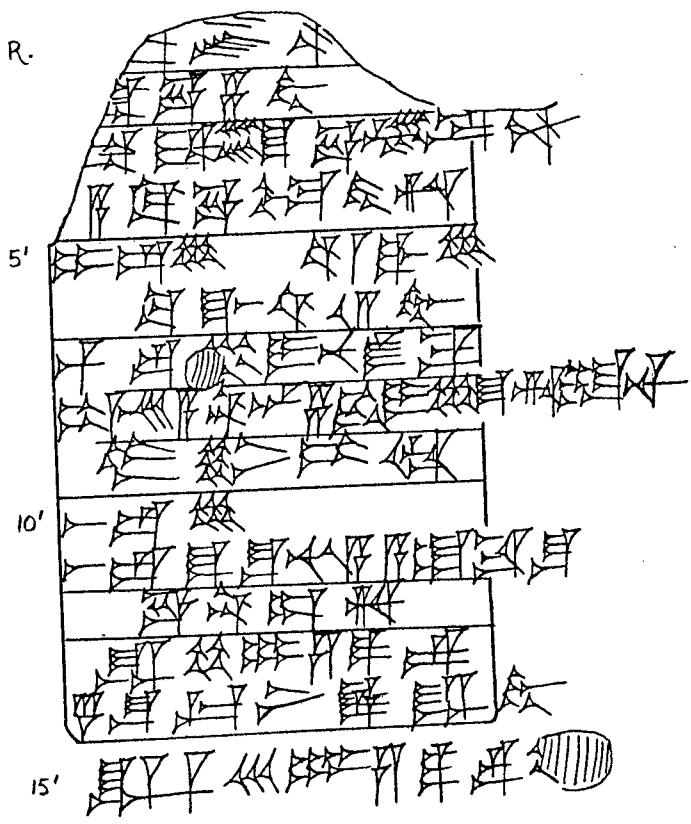
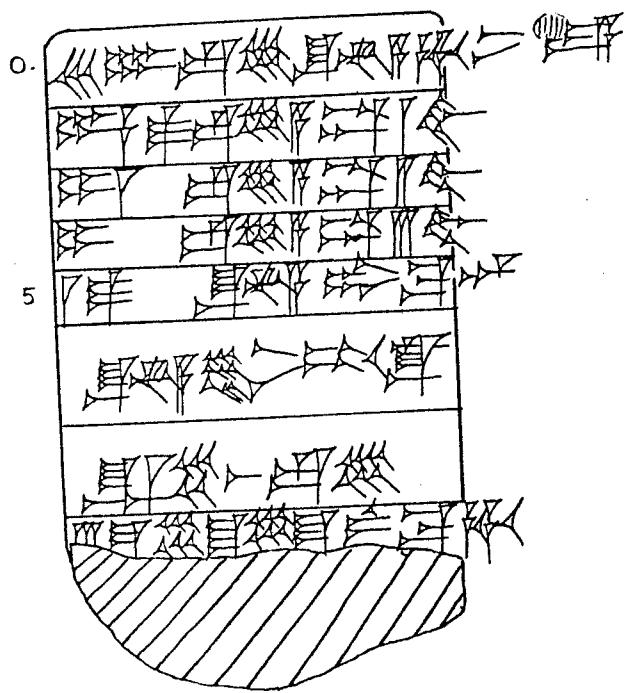
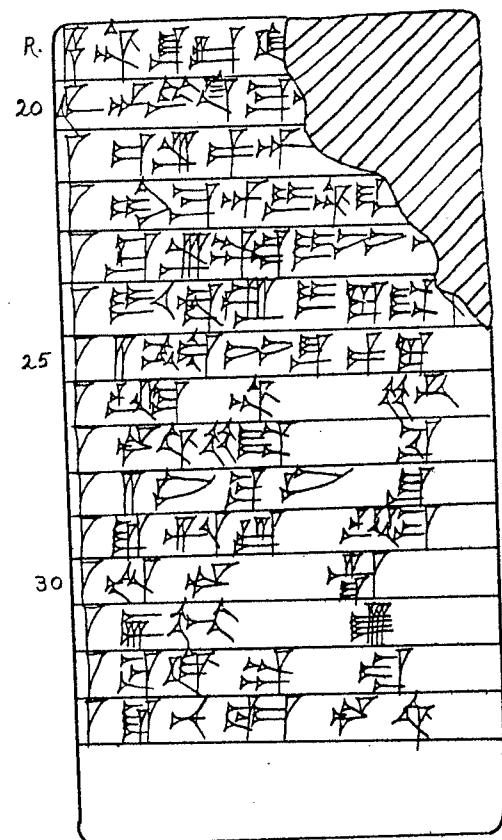
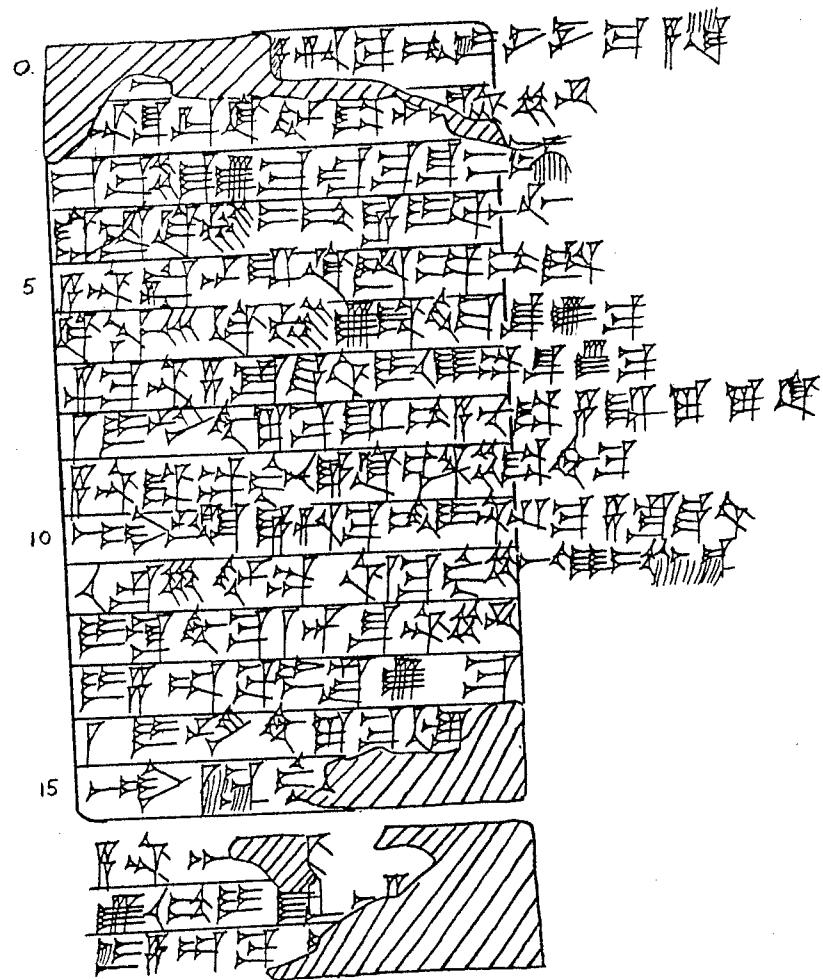


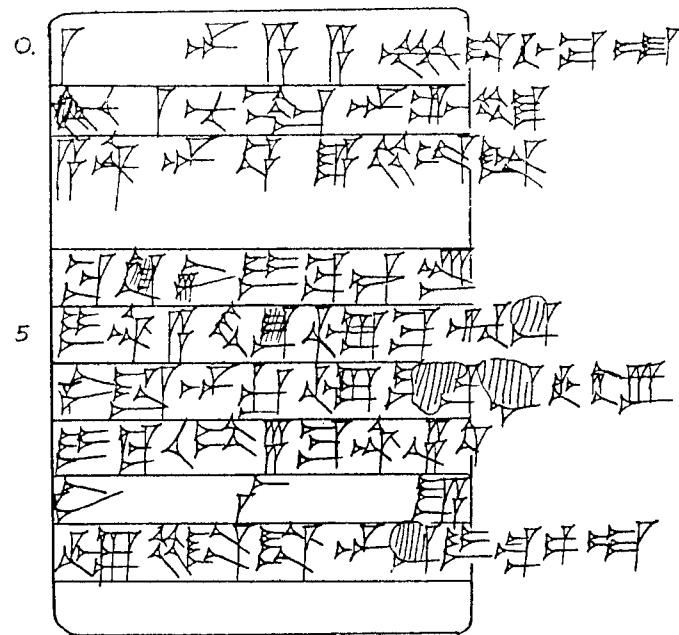
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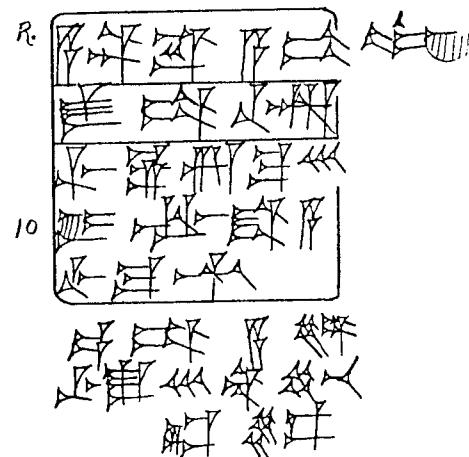
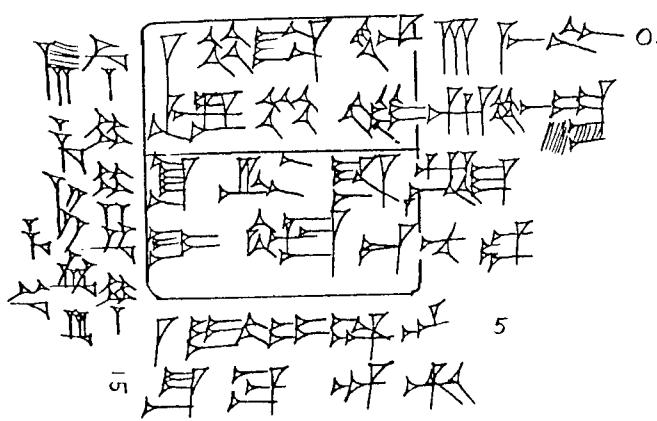
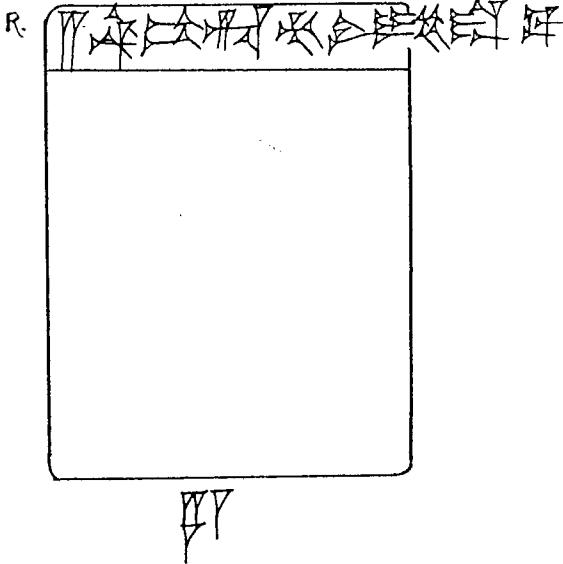
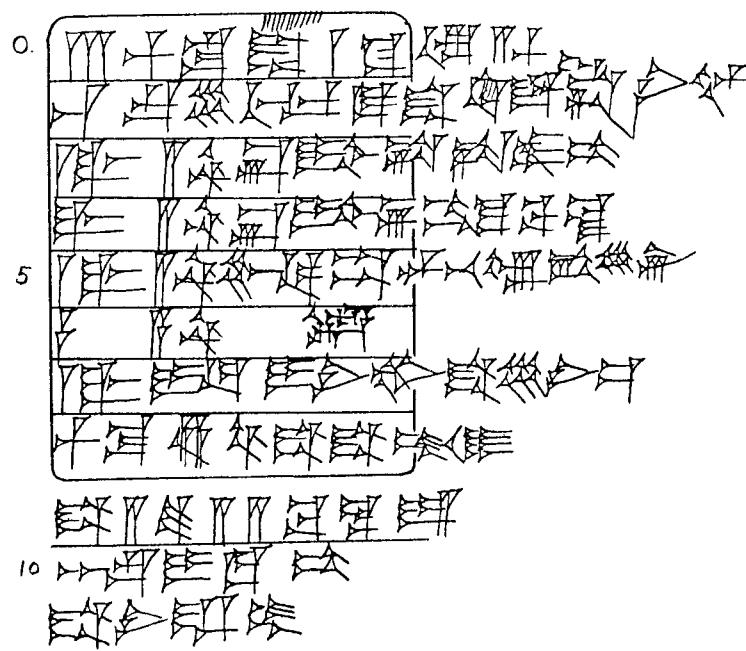
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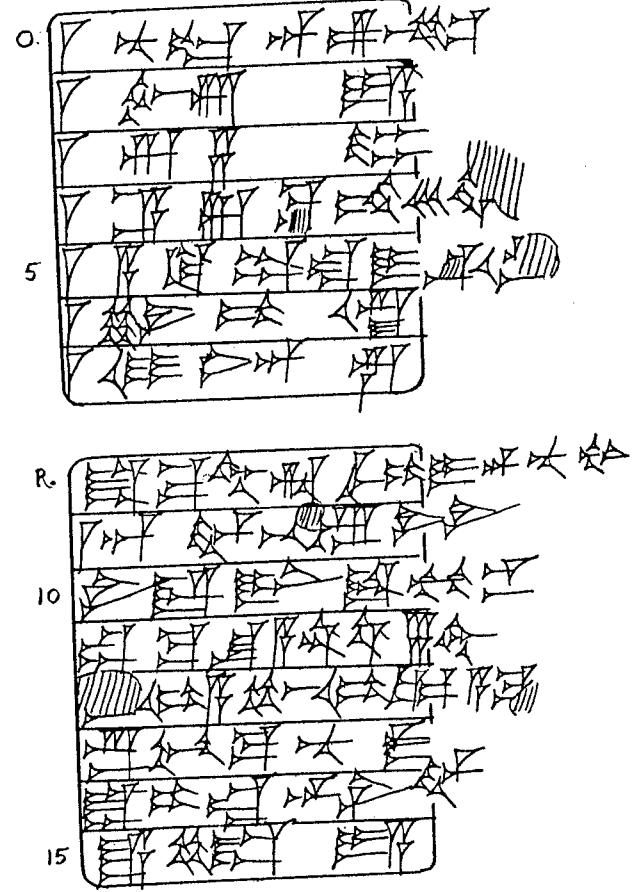
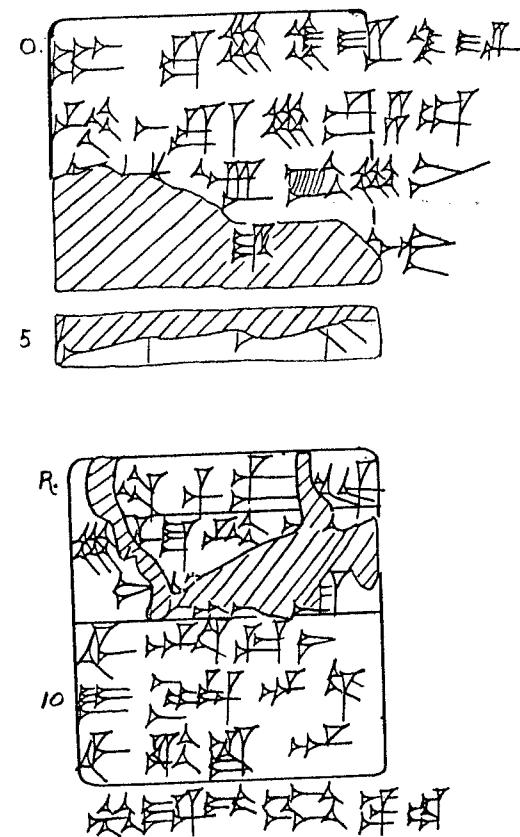
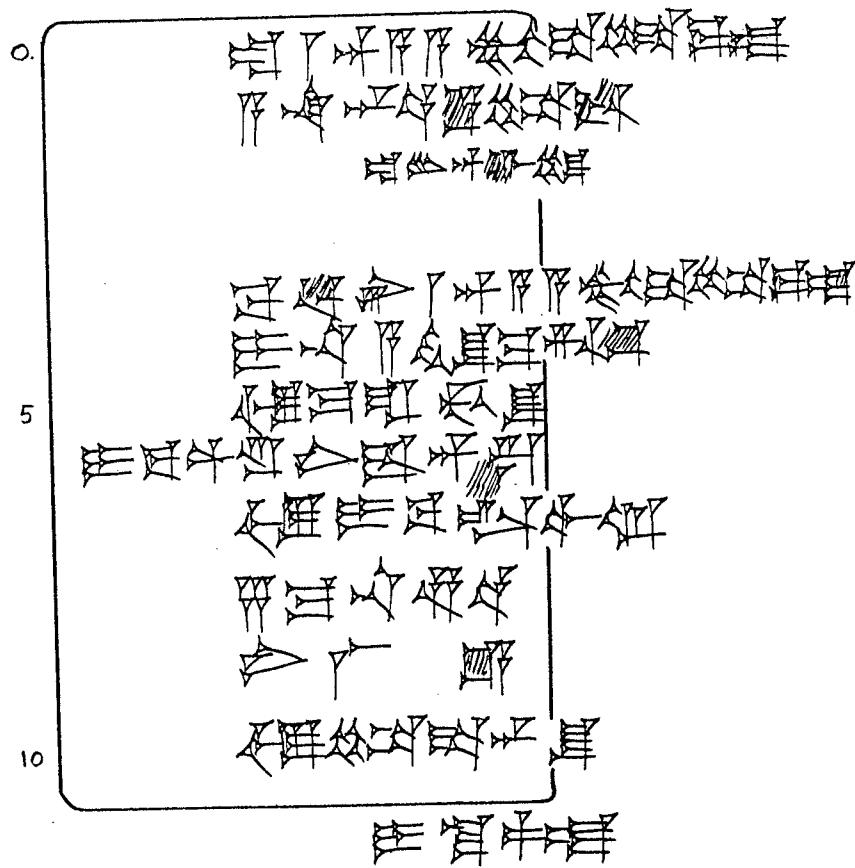




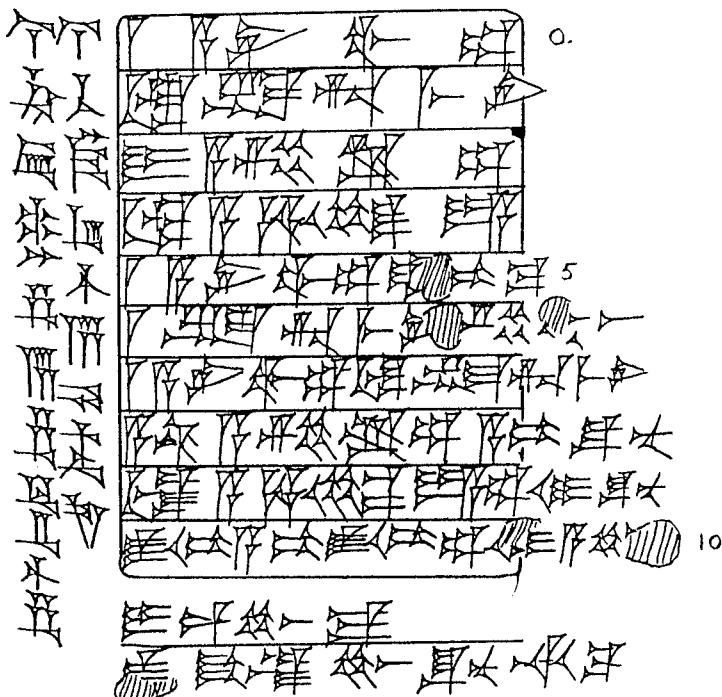


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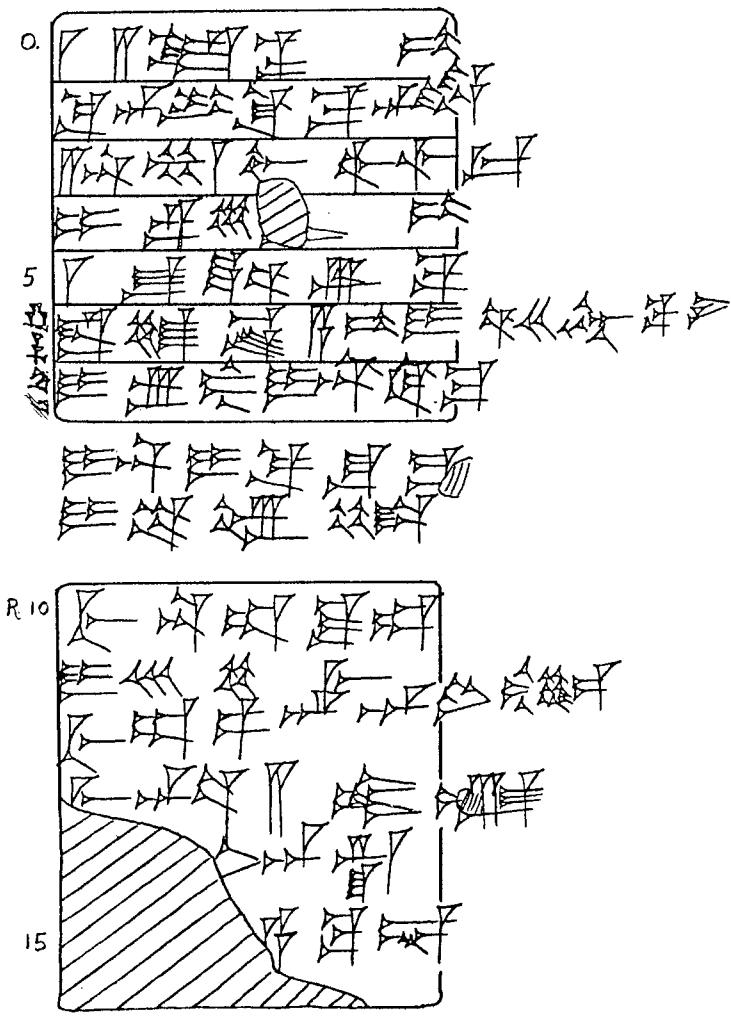


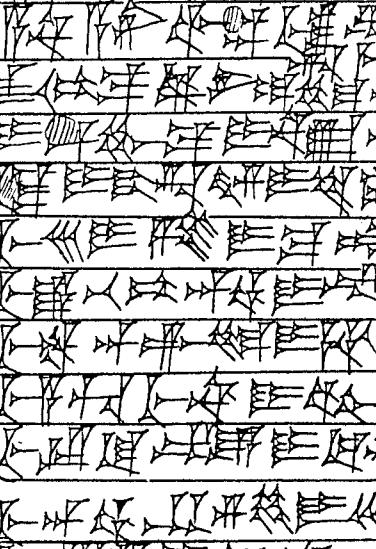
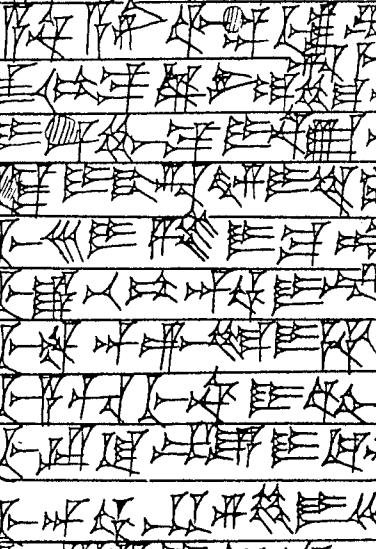
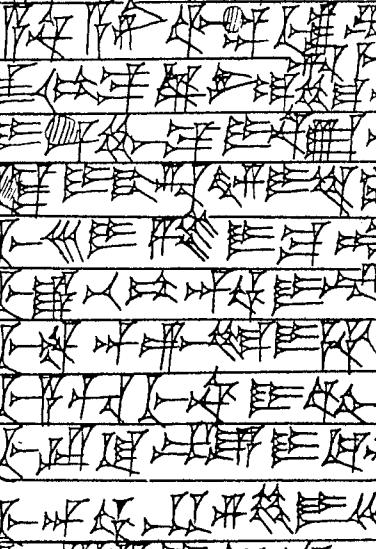
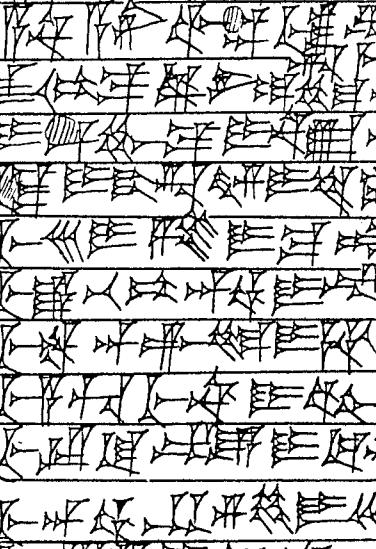


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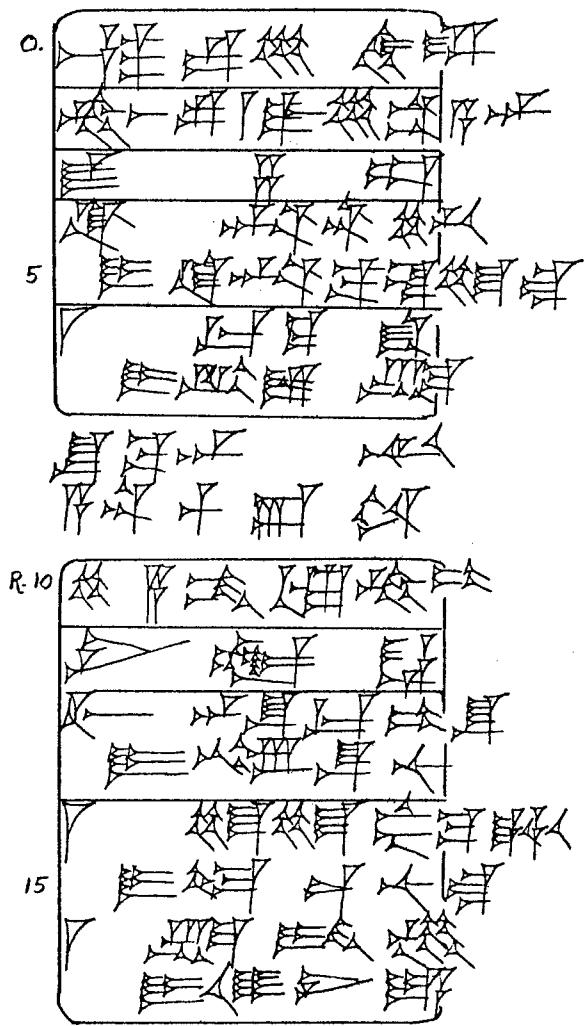
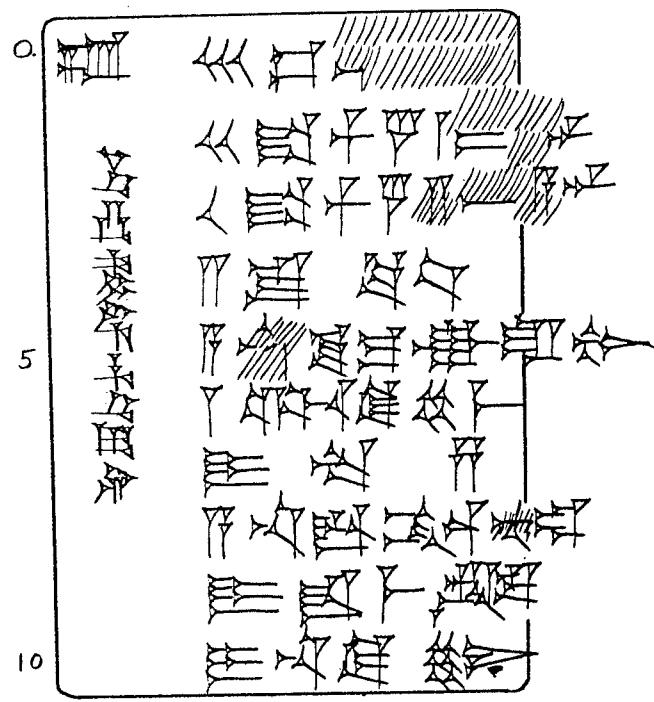
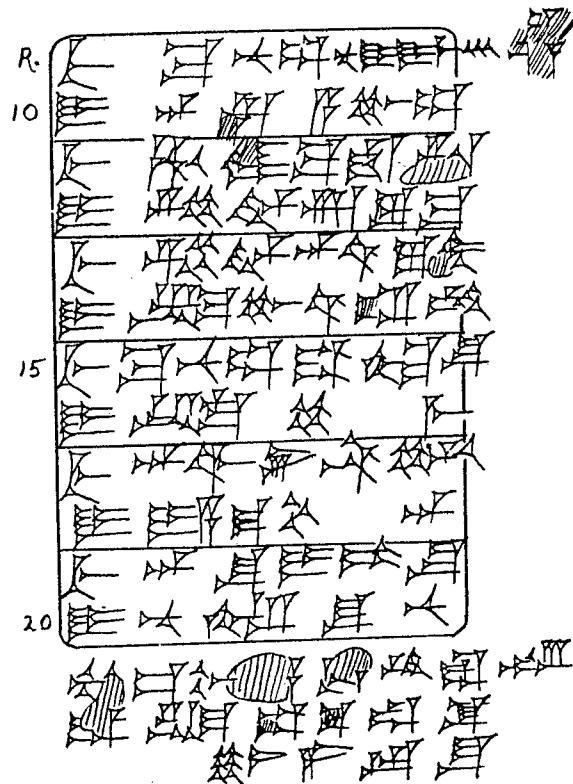
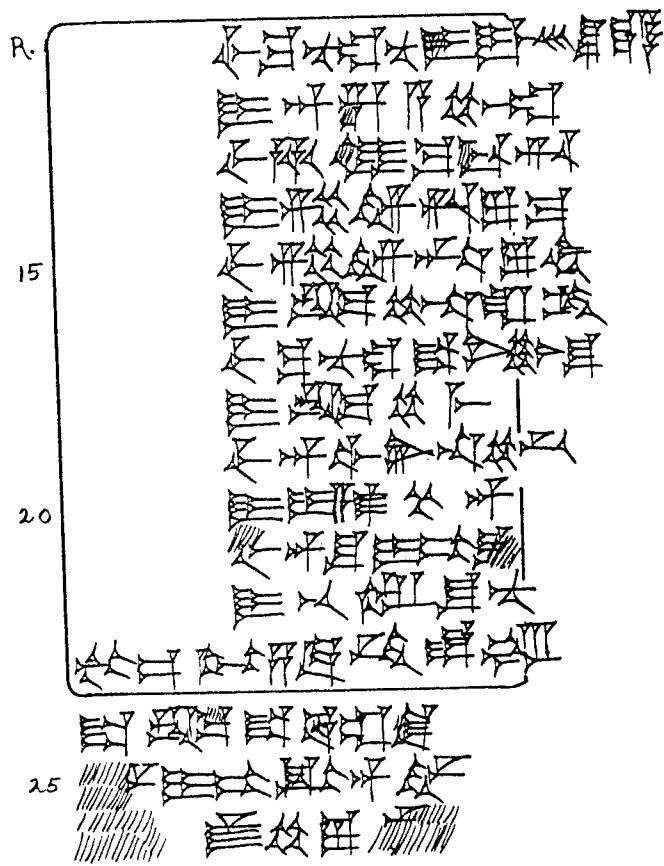
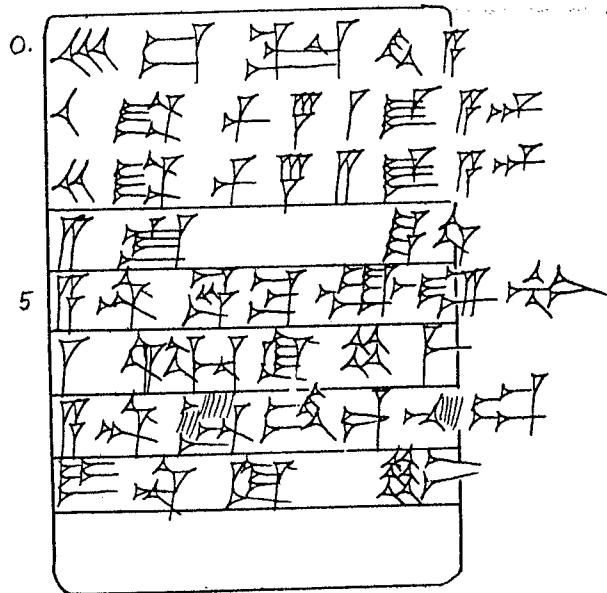


PLATE XX

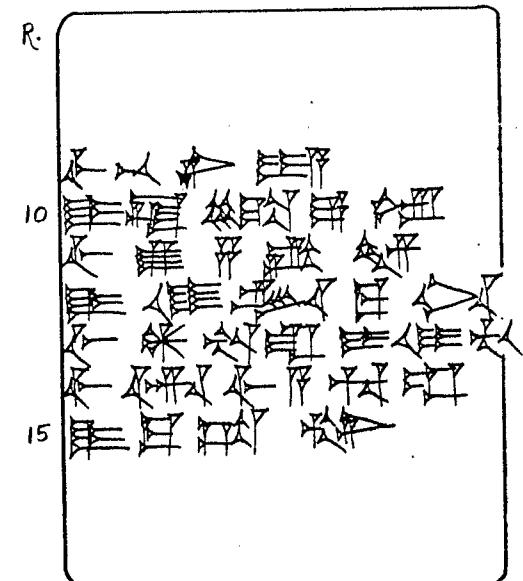
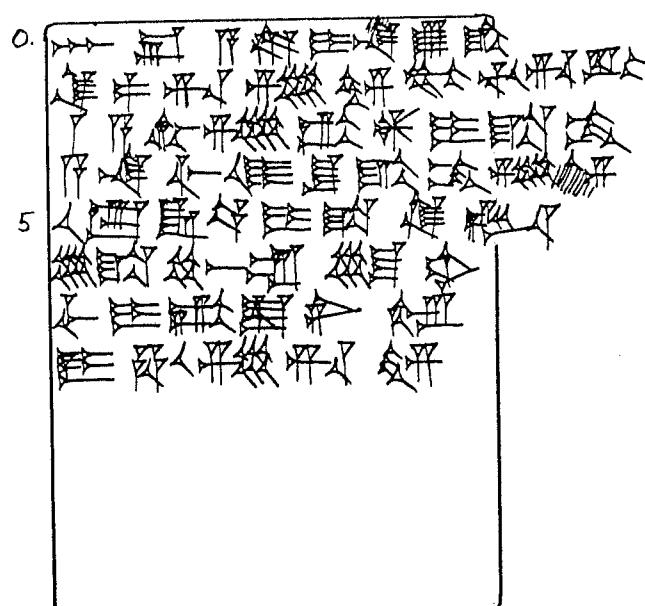
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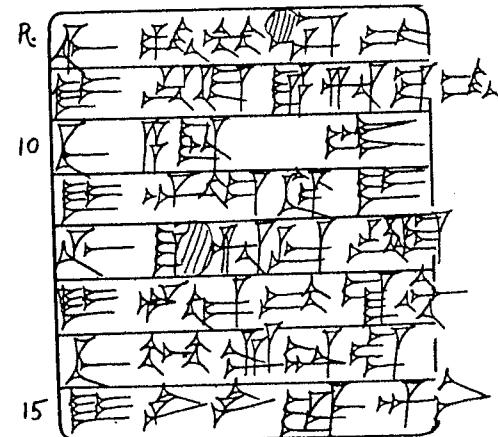
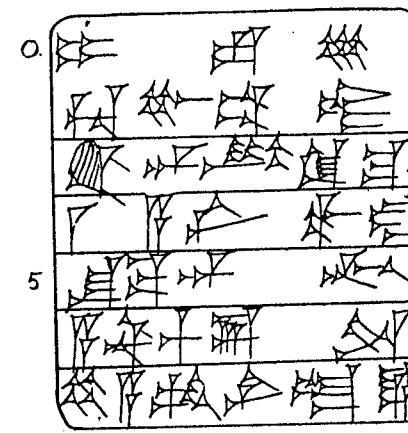
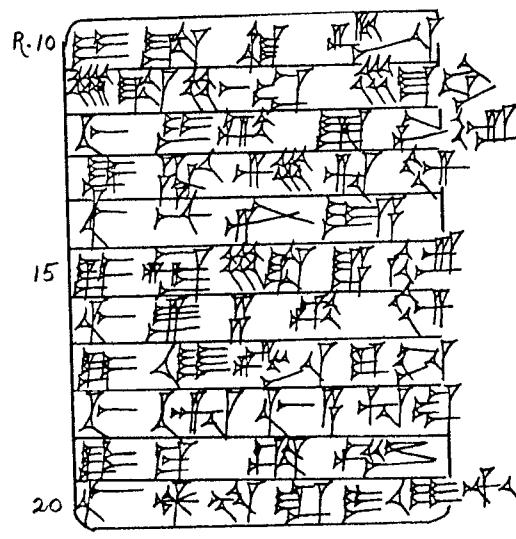
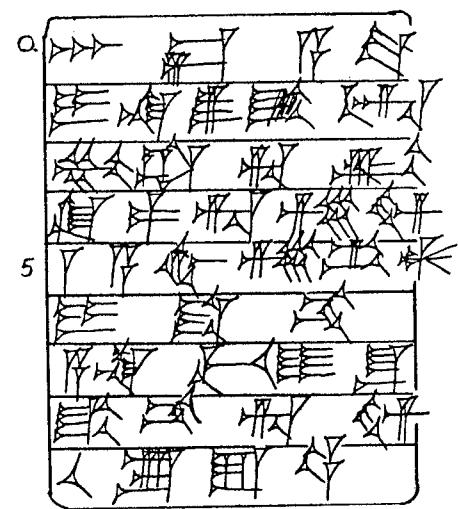
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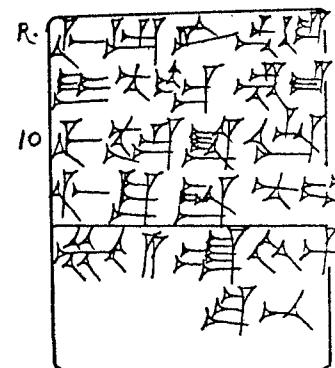
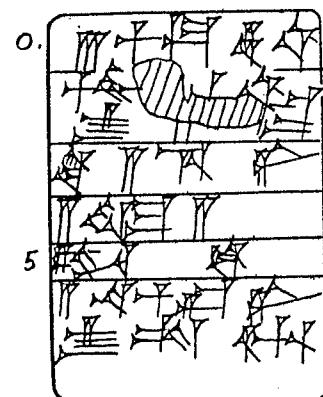
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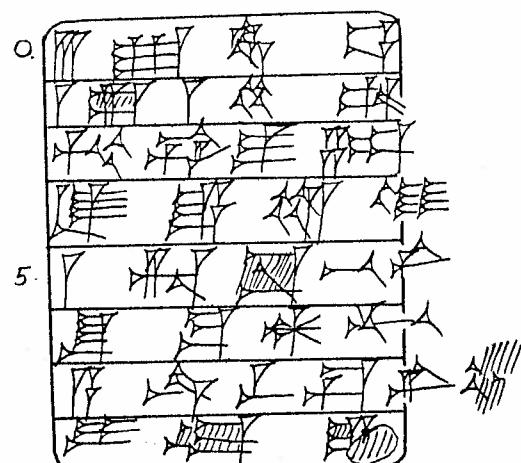
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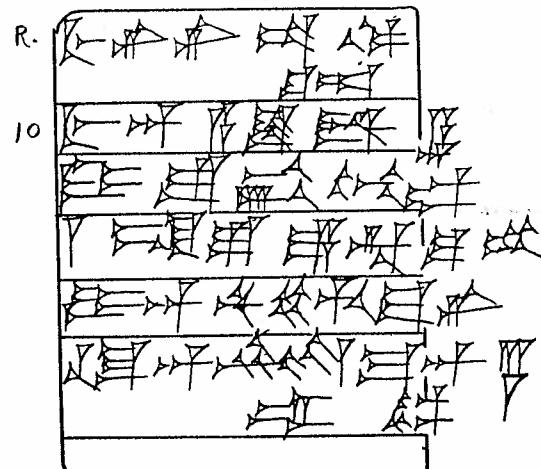
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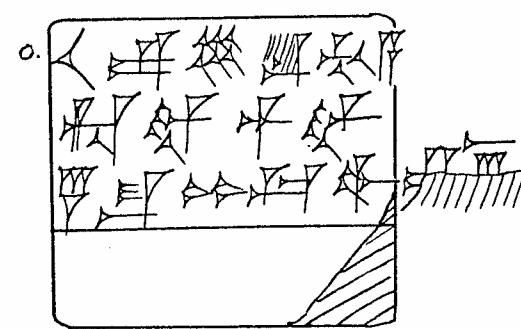
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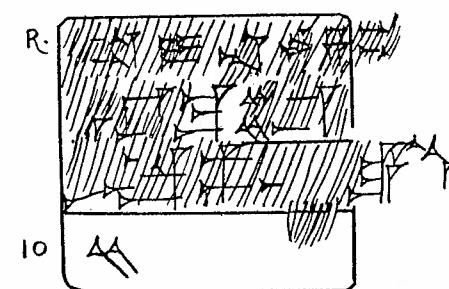
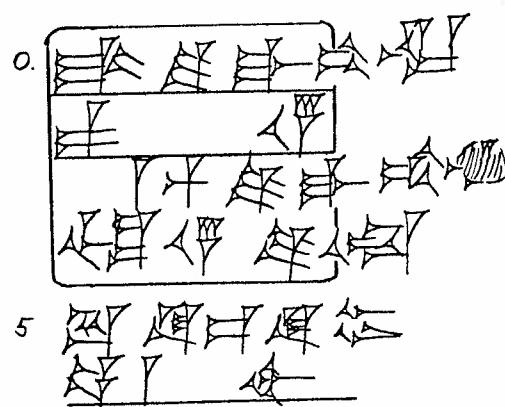
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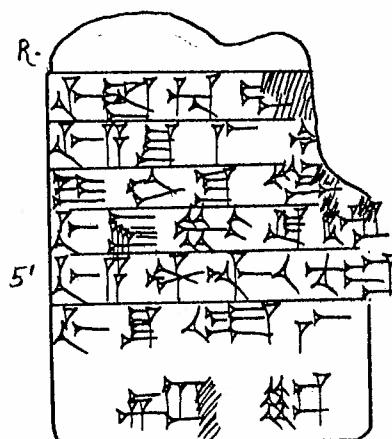
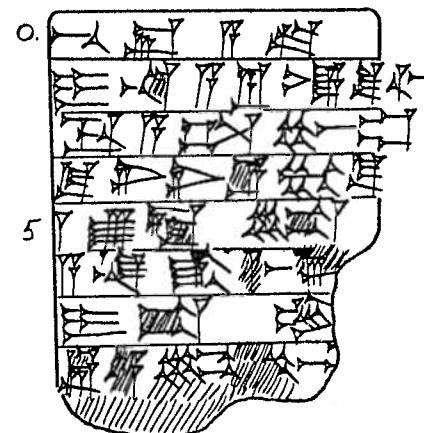
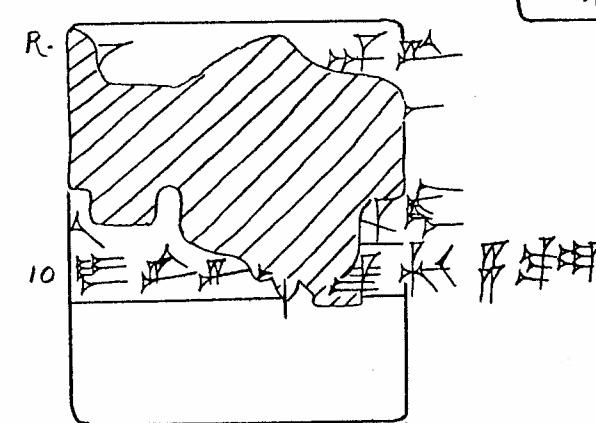
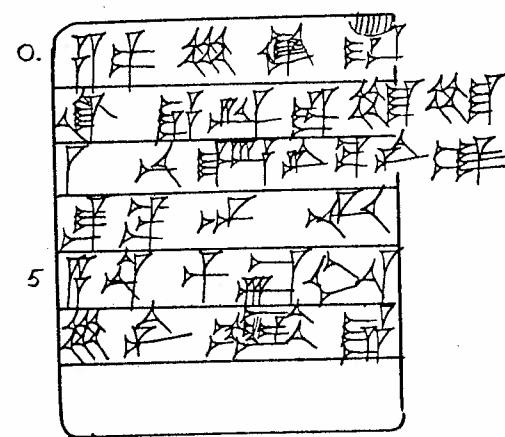
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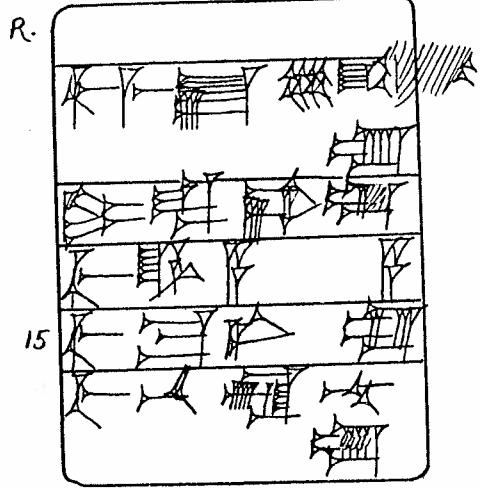
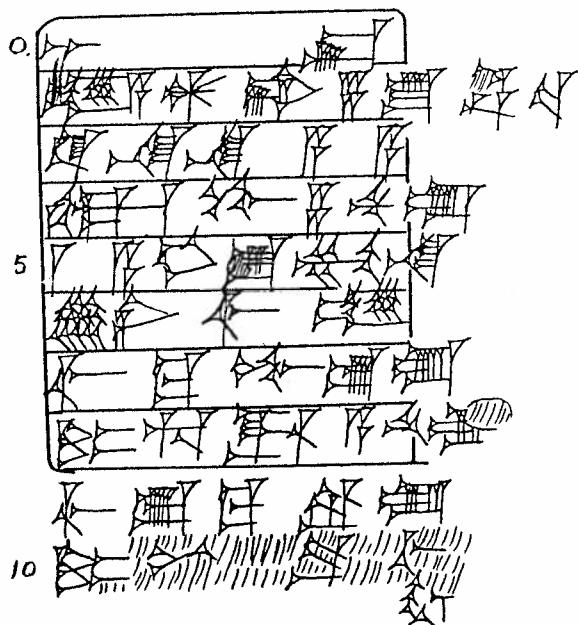
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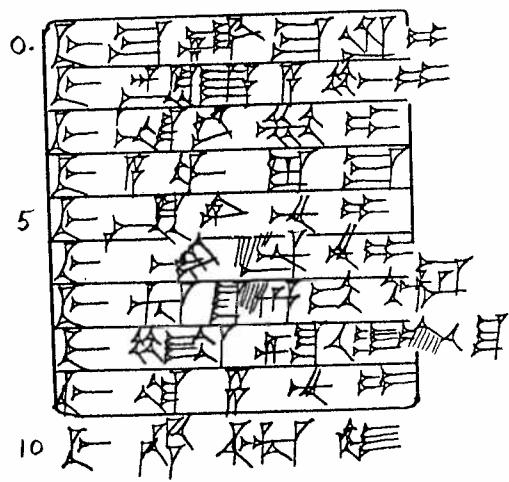
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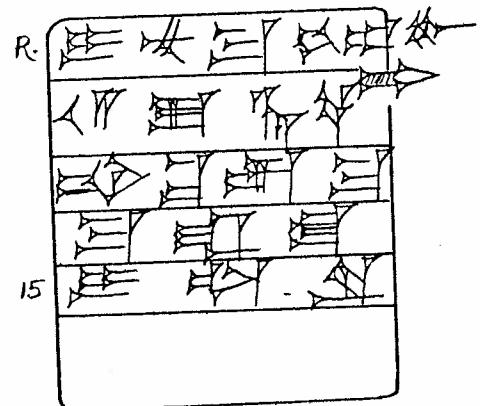
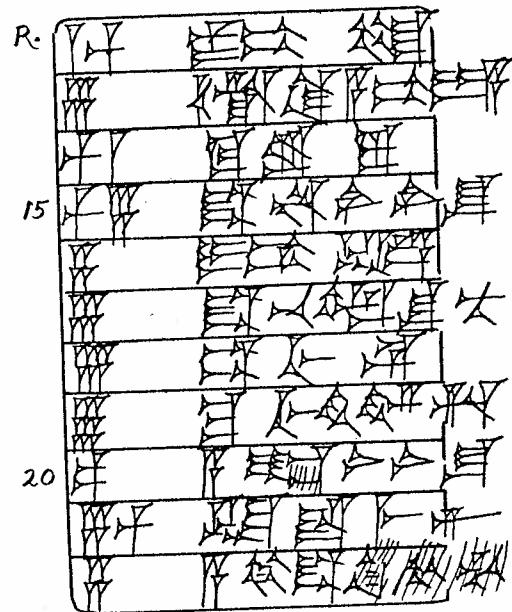
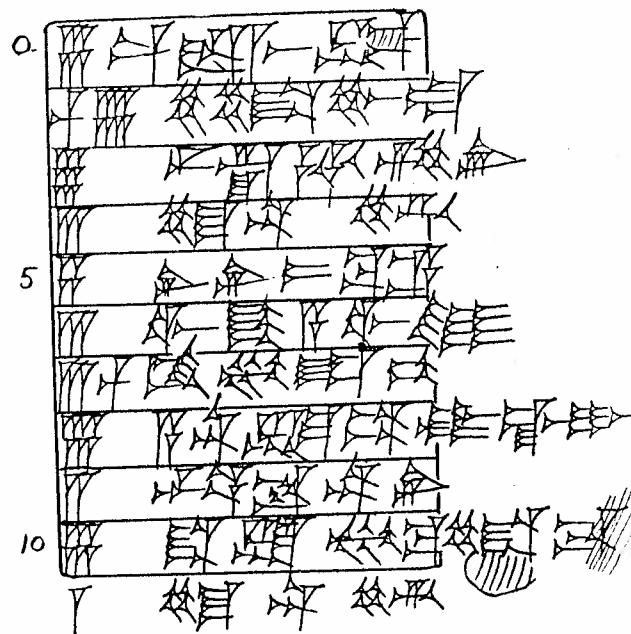
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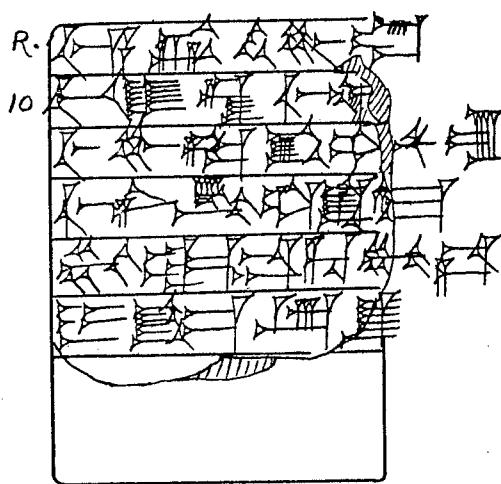
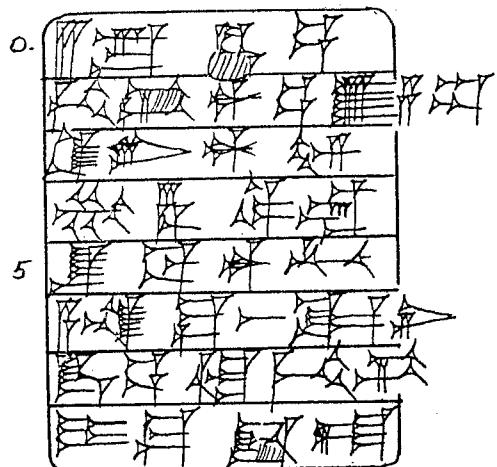
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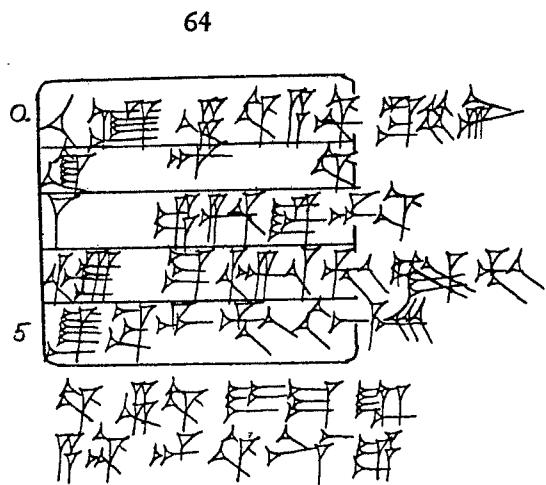
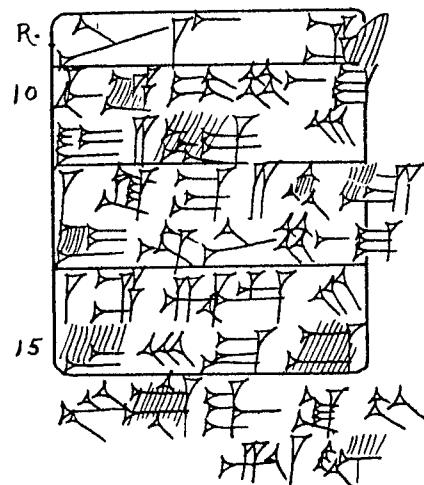
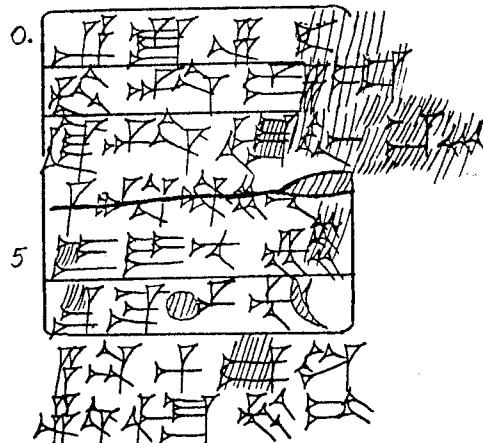
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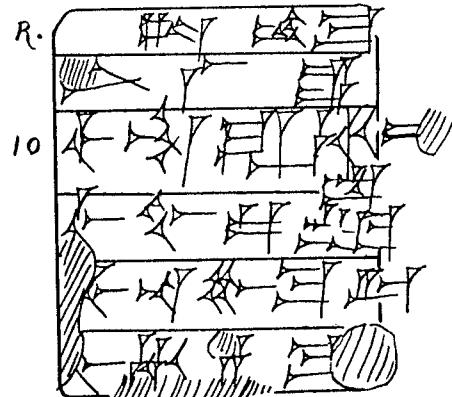
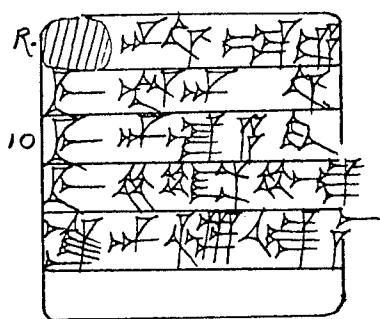
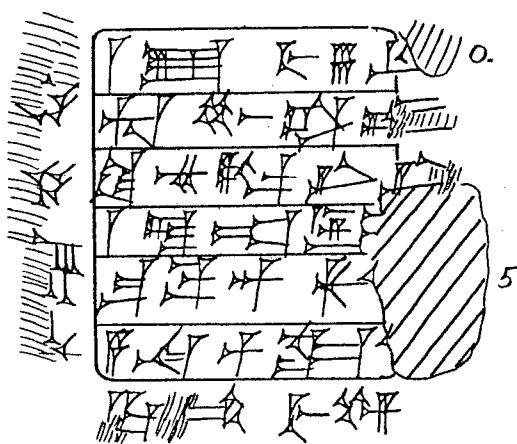
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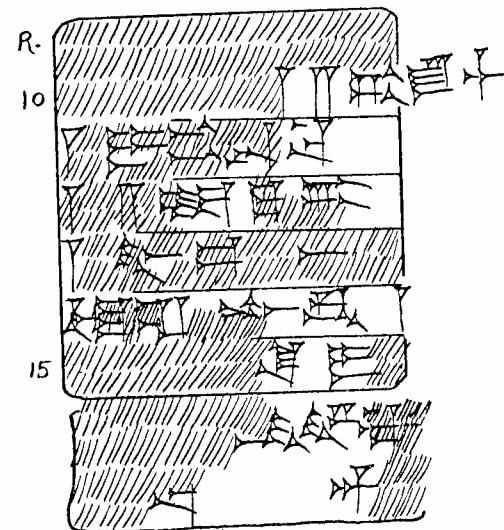
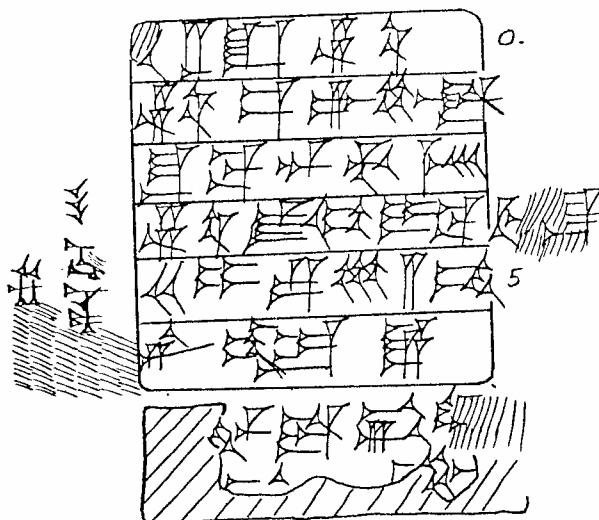
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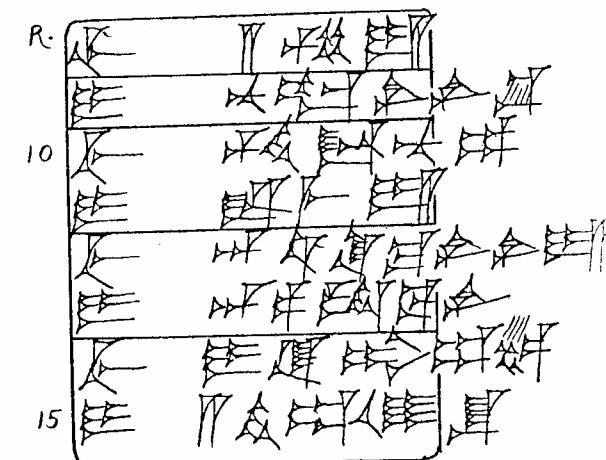
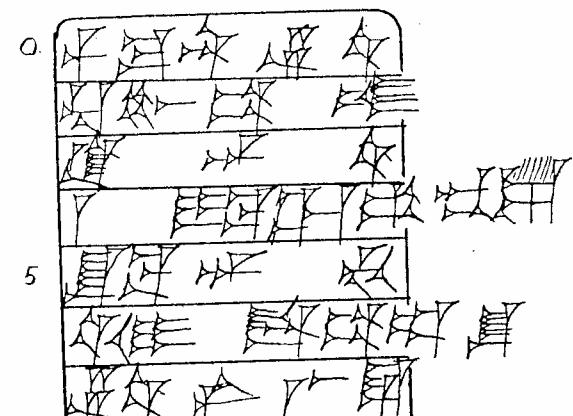
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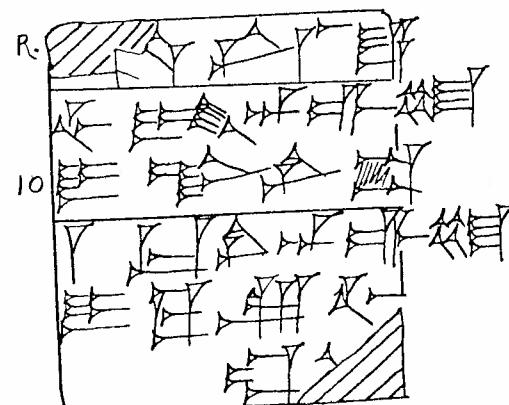
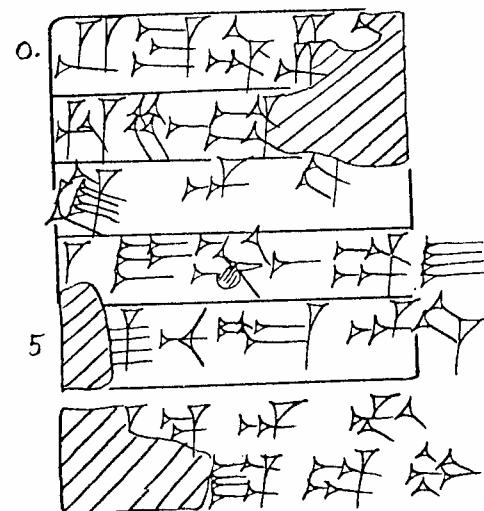
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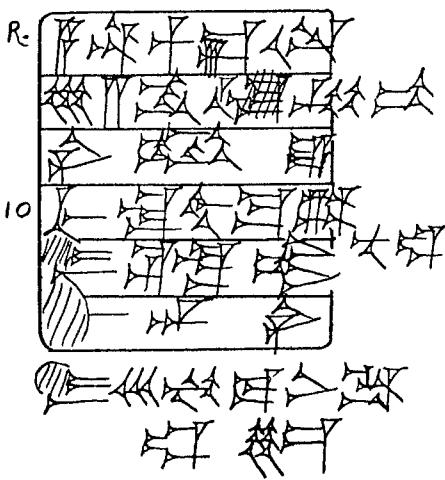
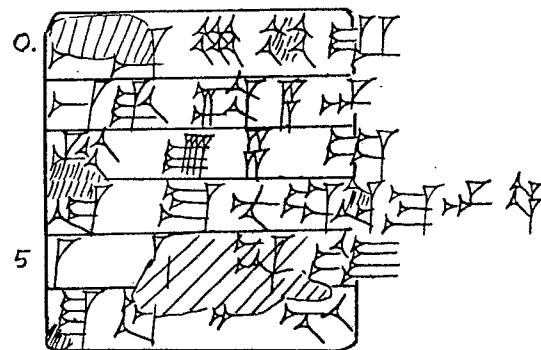
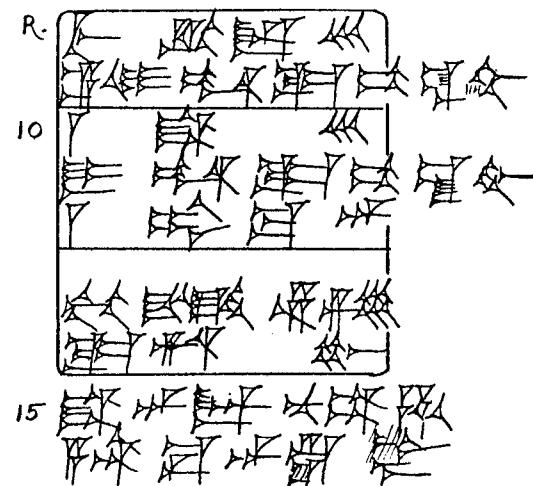
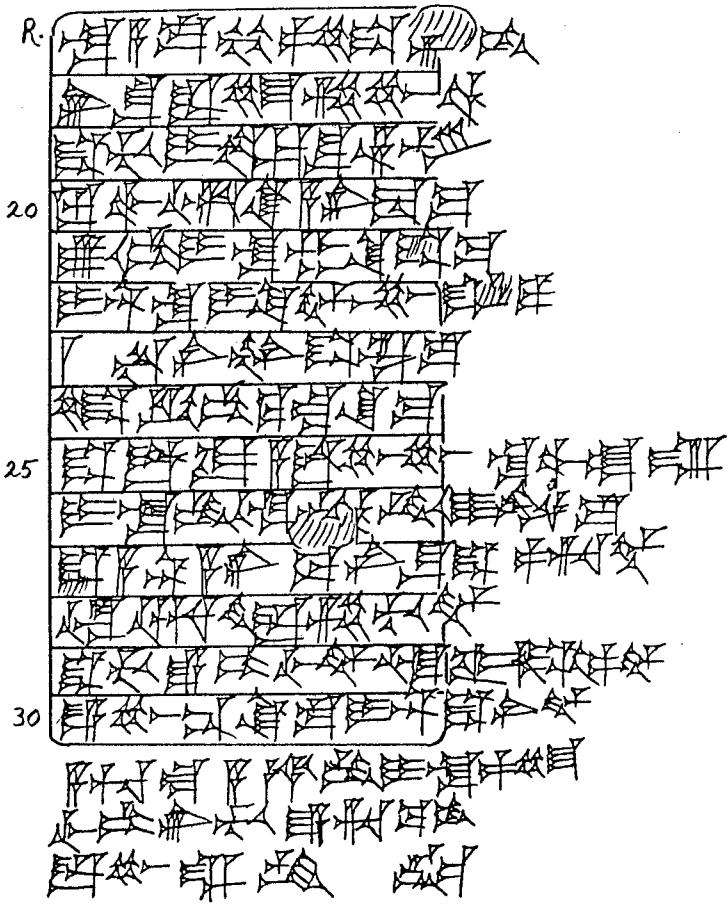
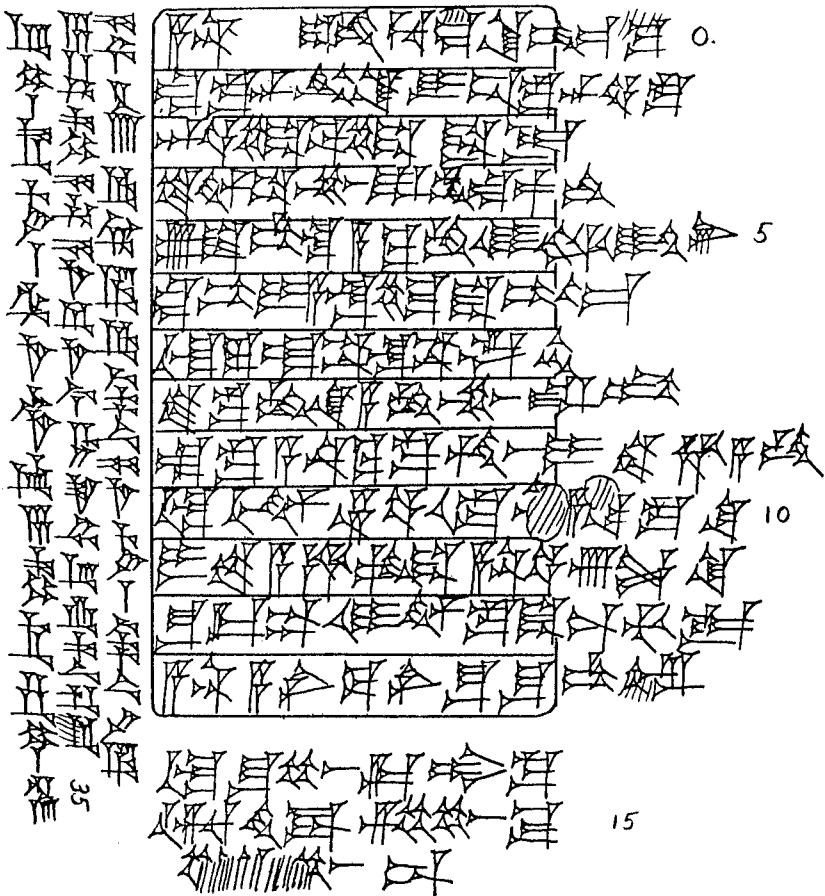


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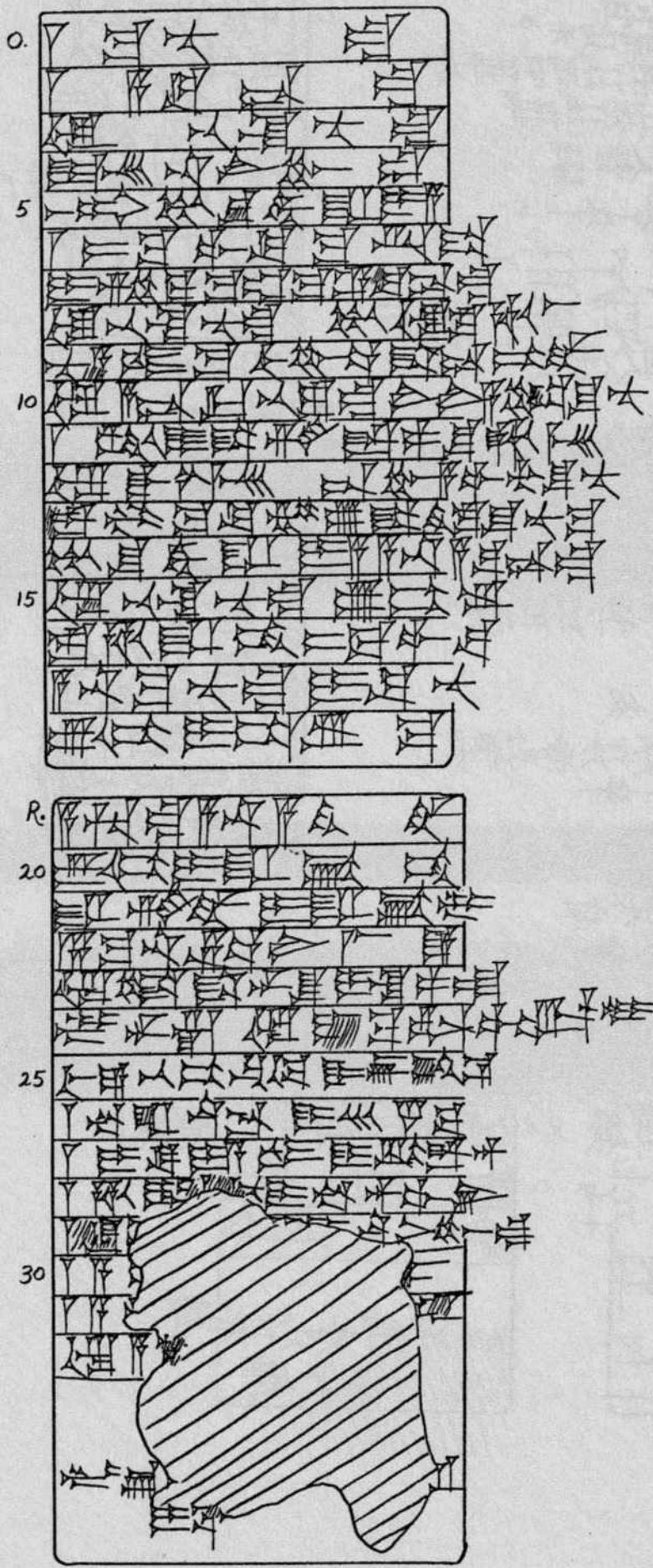


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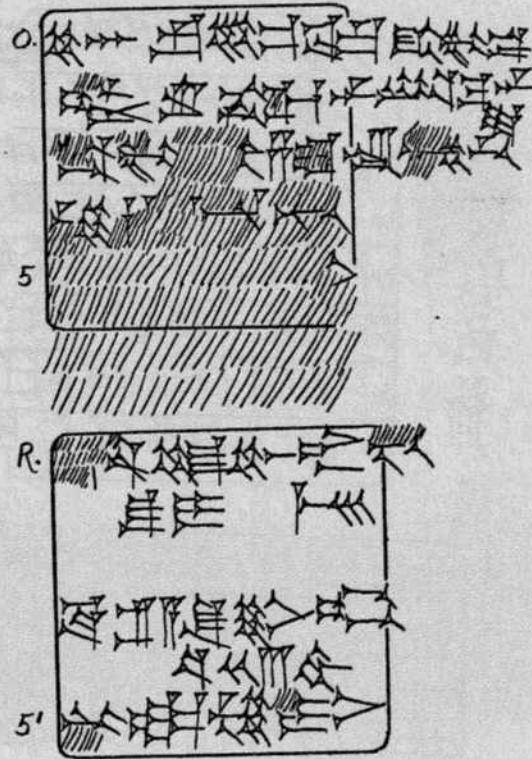




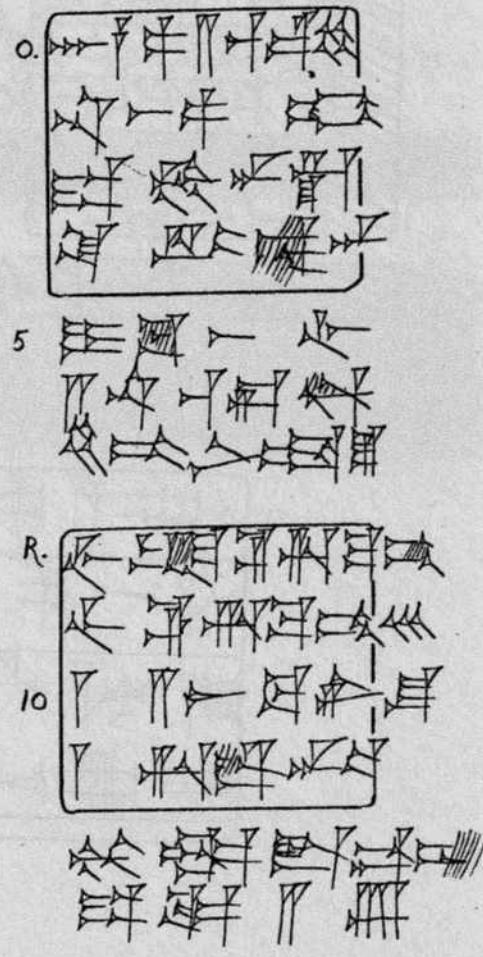
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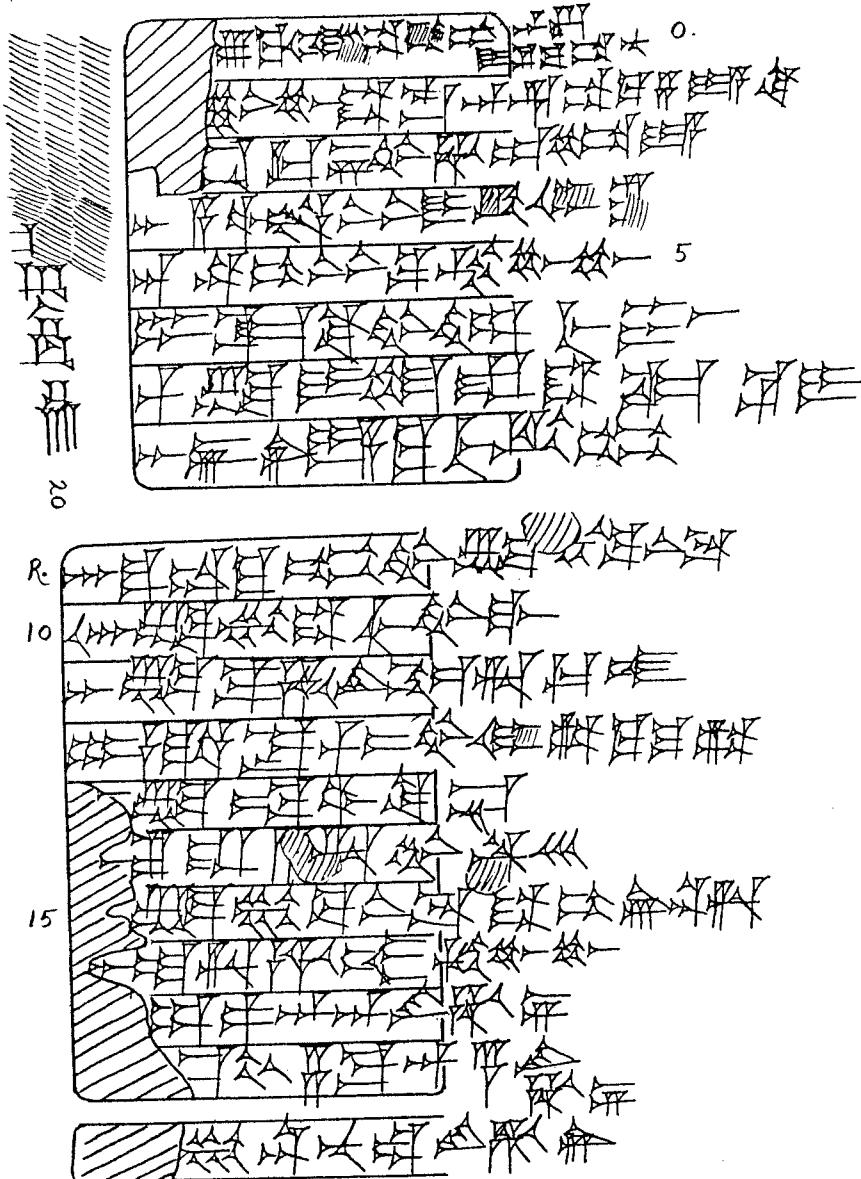
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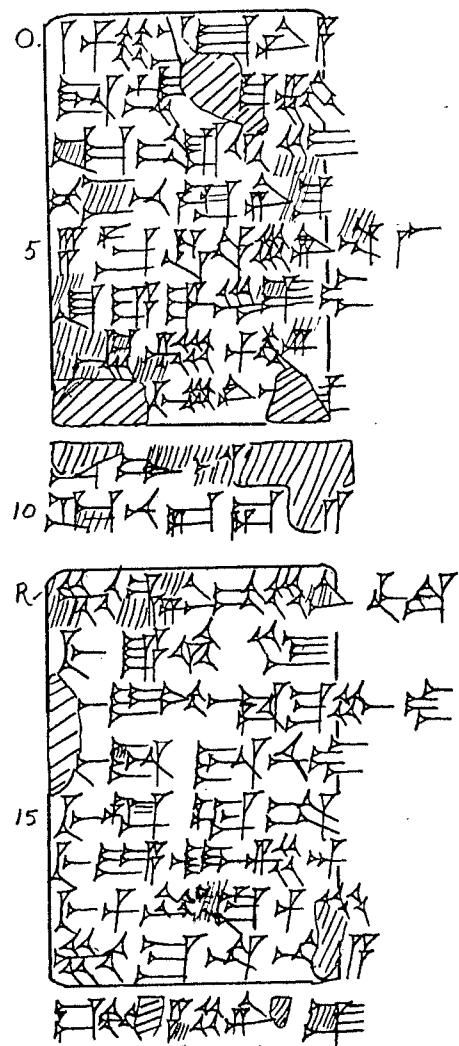
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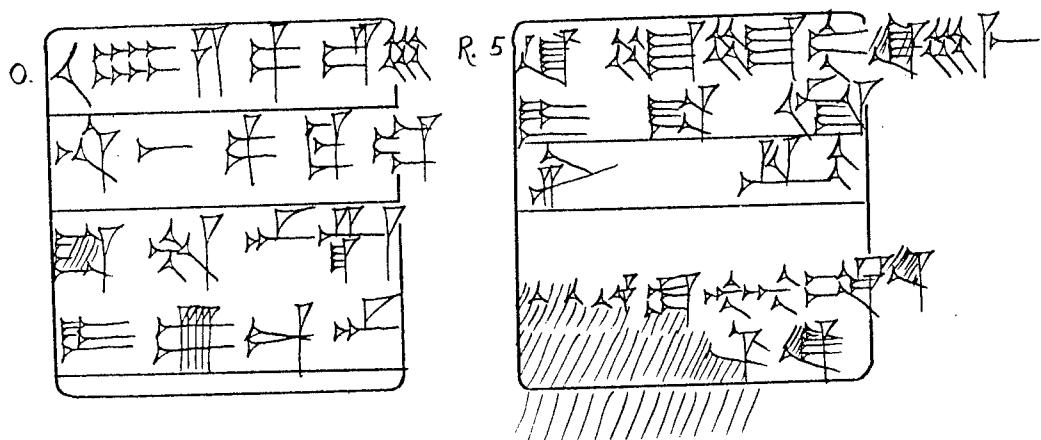
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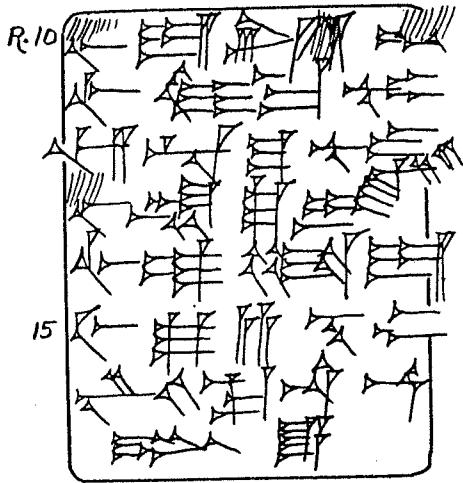
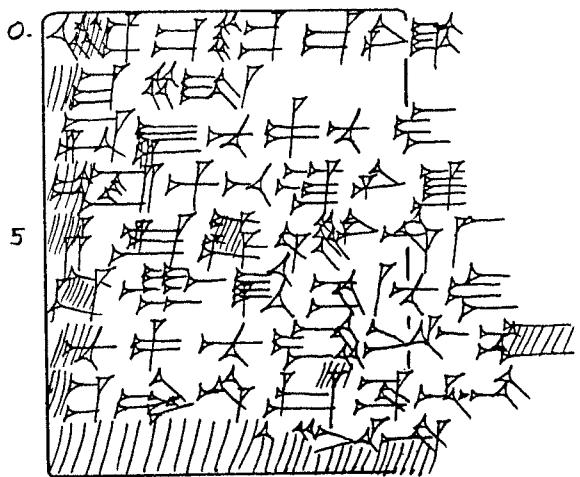
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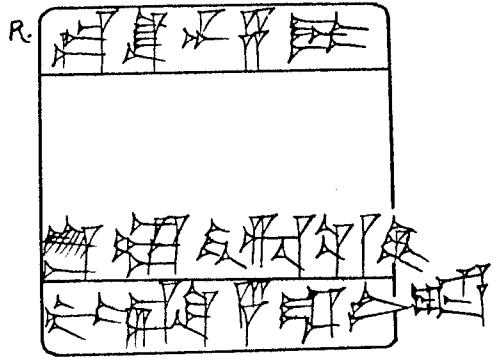
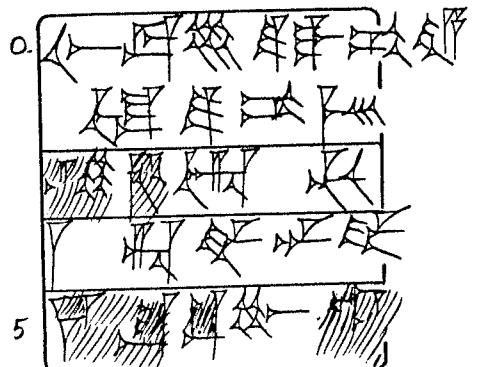
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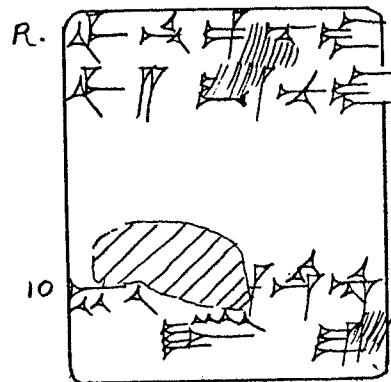
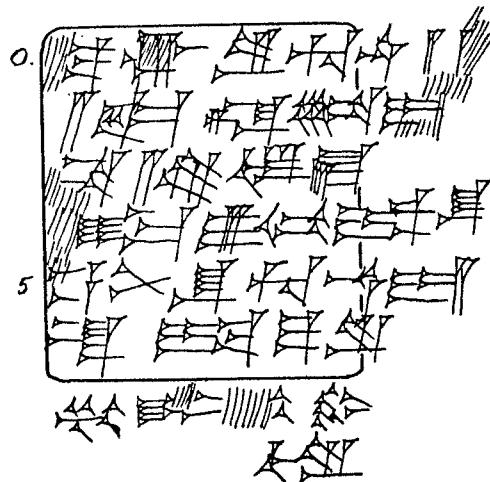
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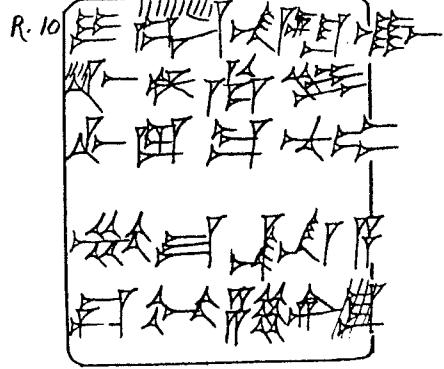
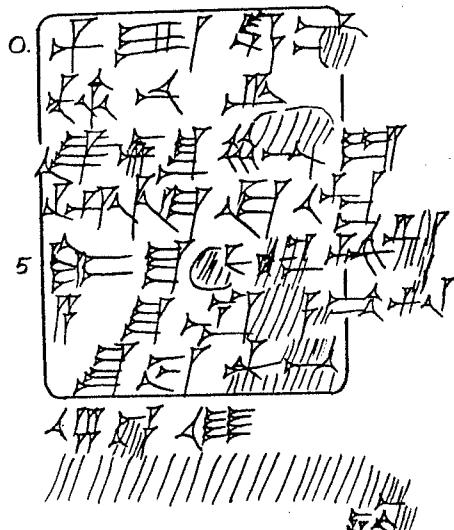
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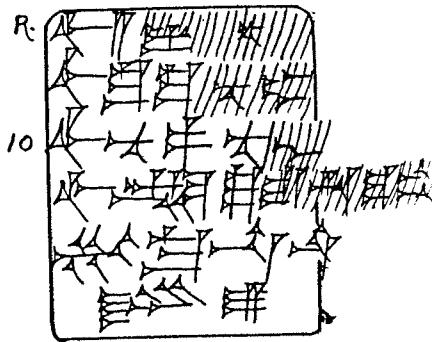
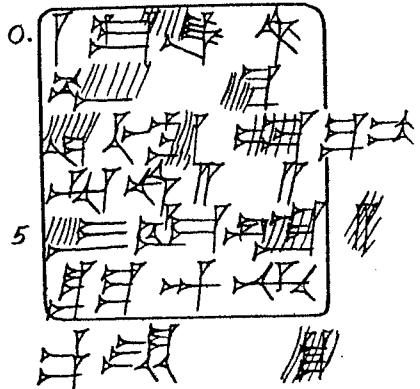
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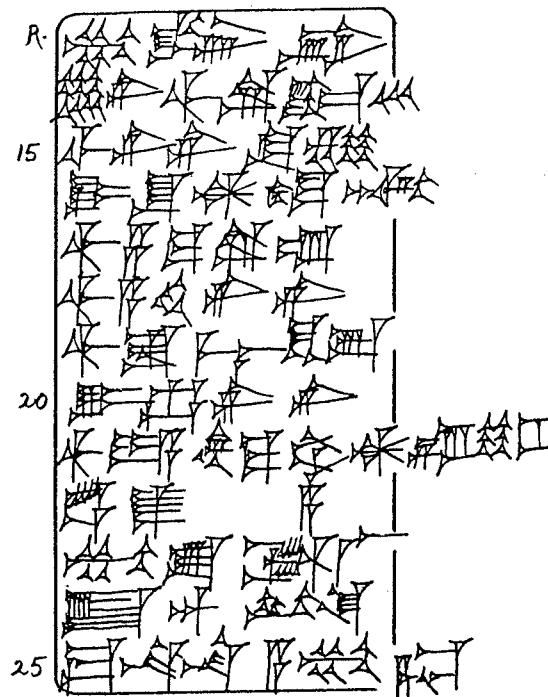
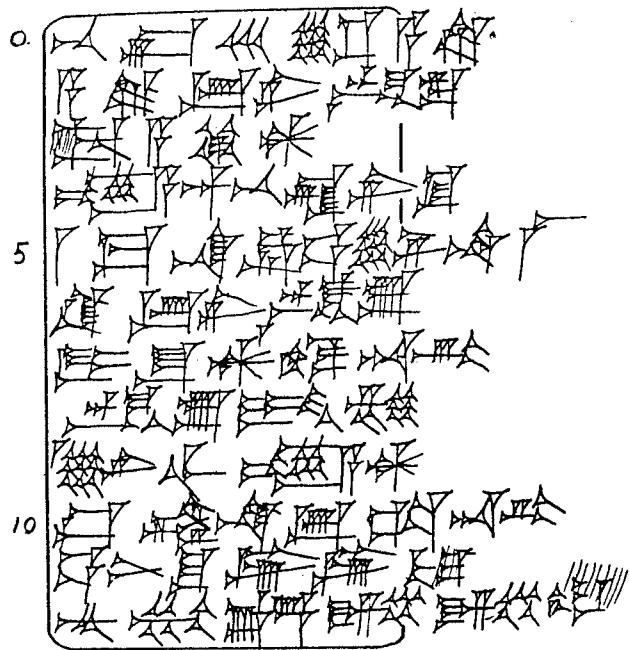


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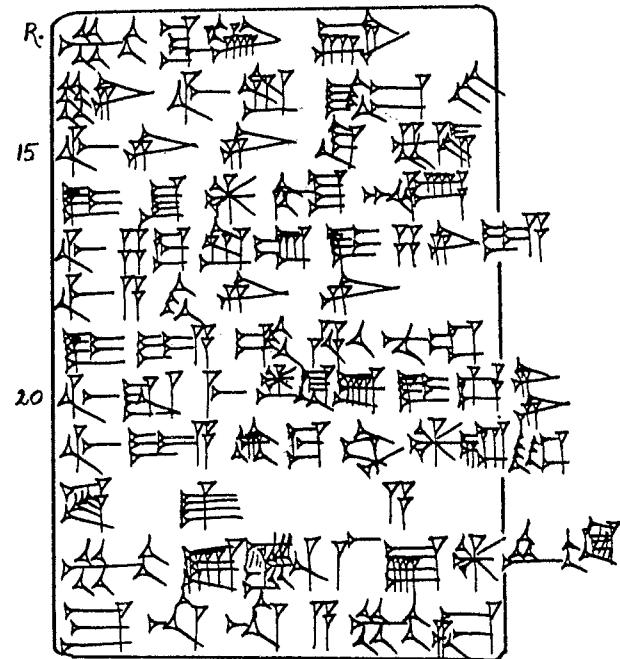


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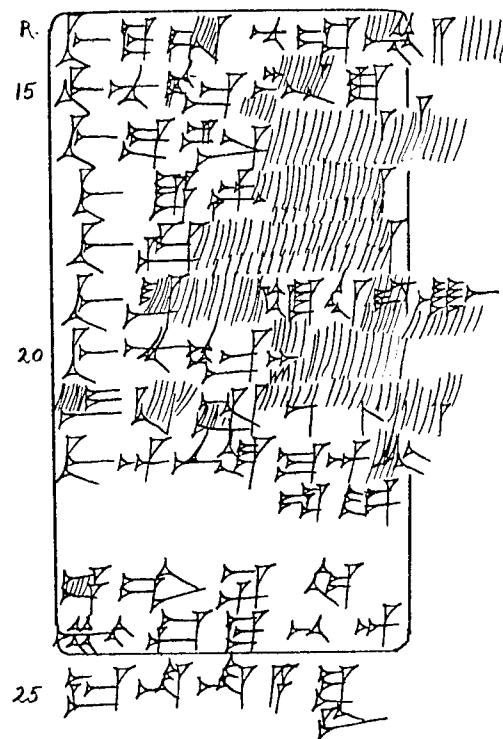
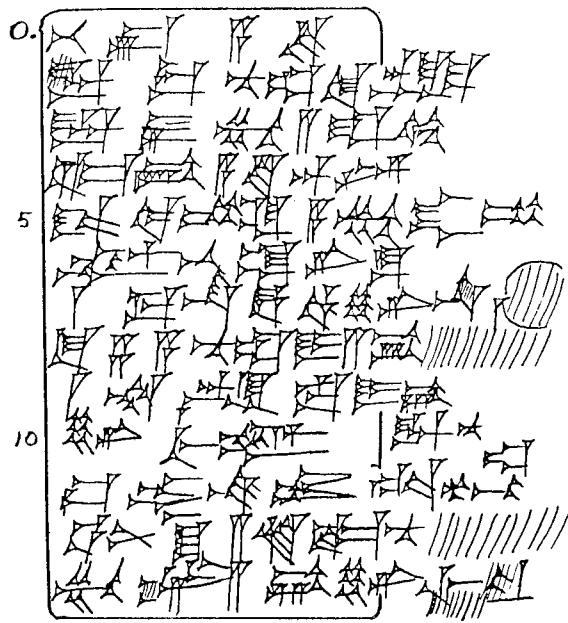




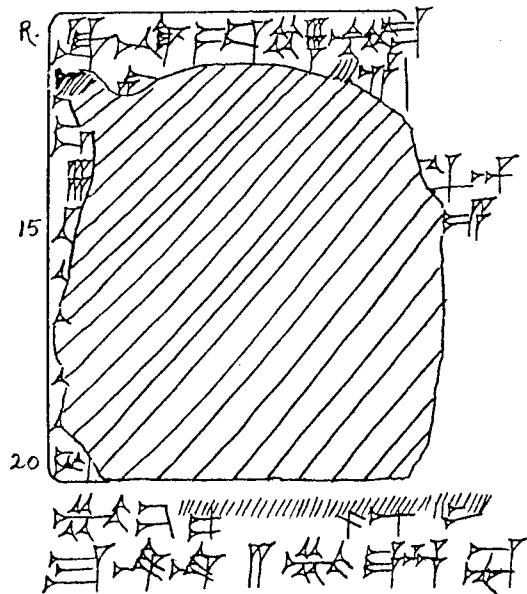
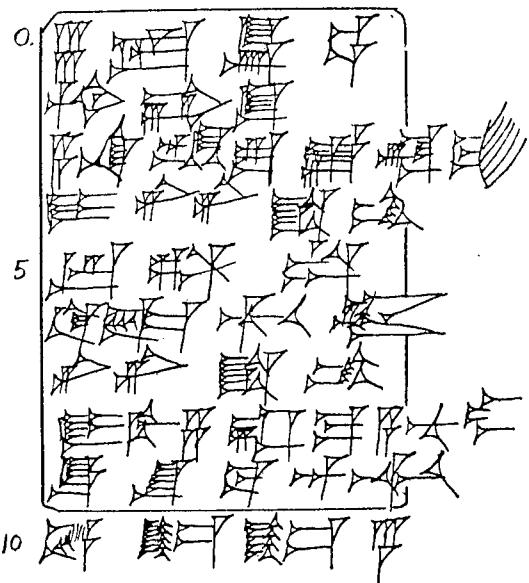
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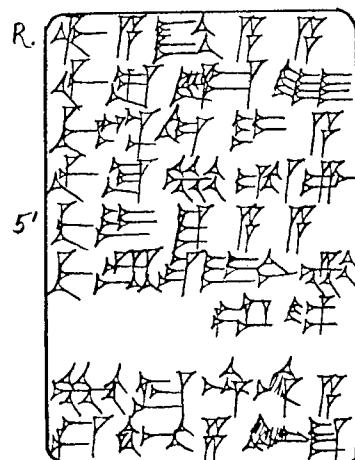
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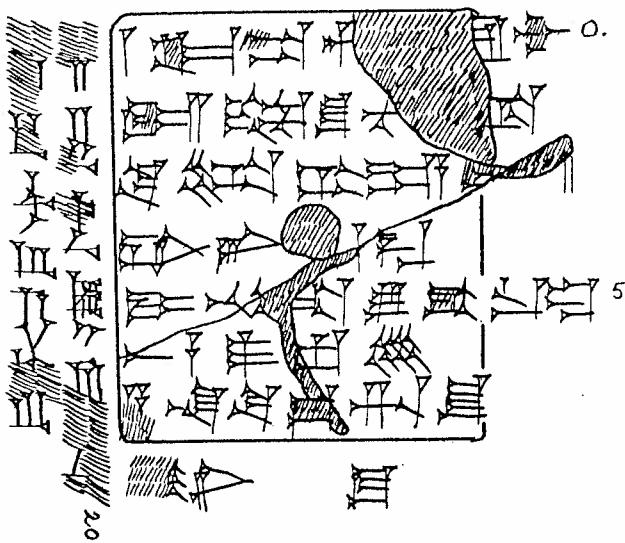
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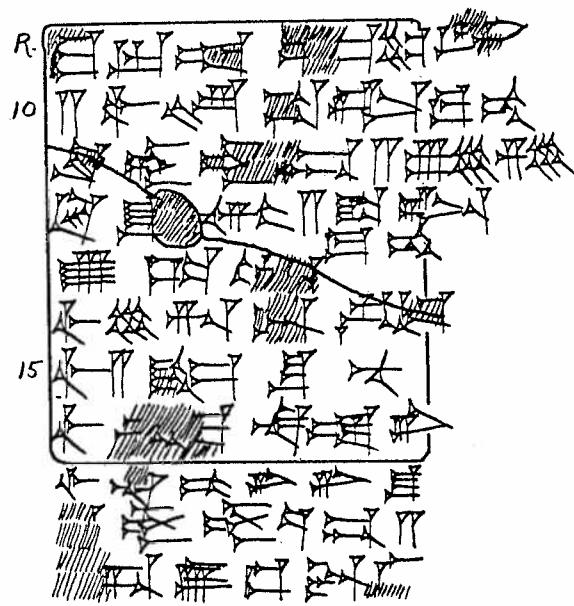
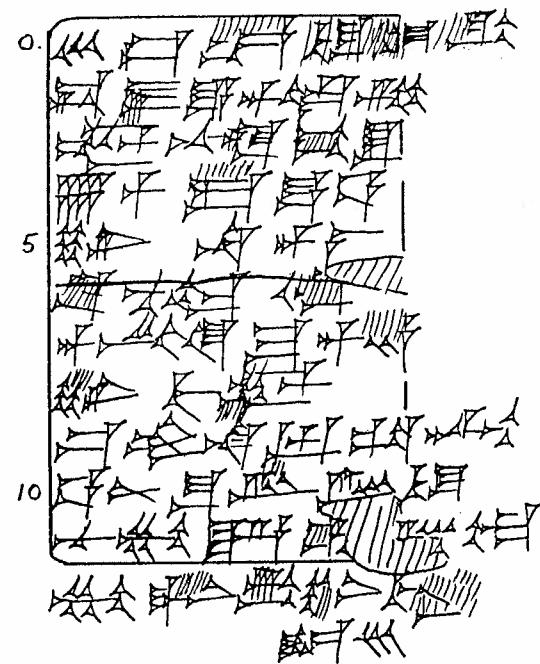
86



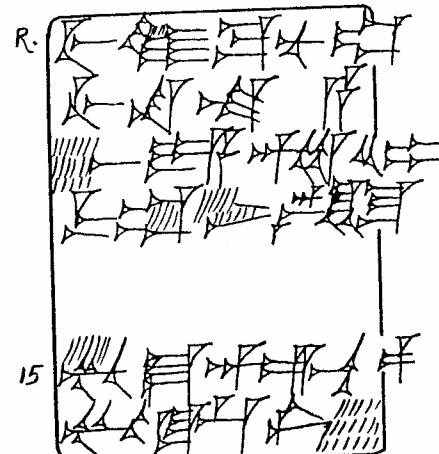
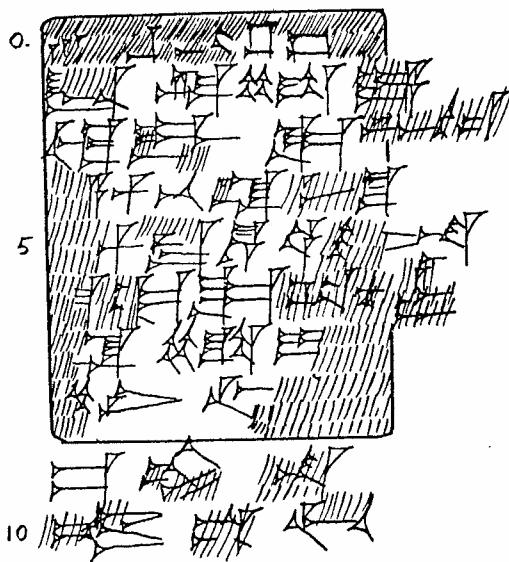
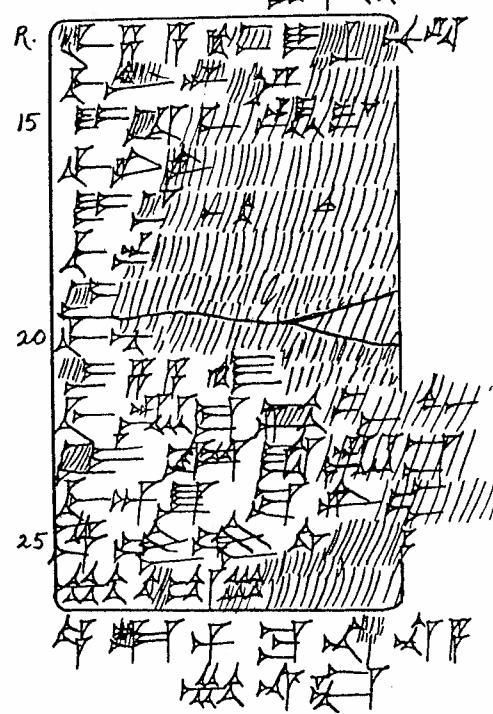
87



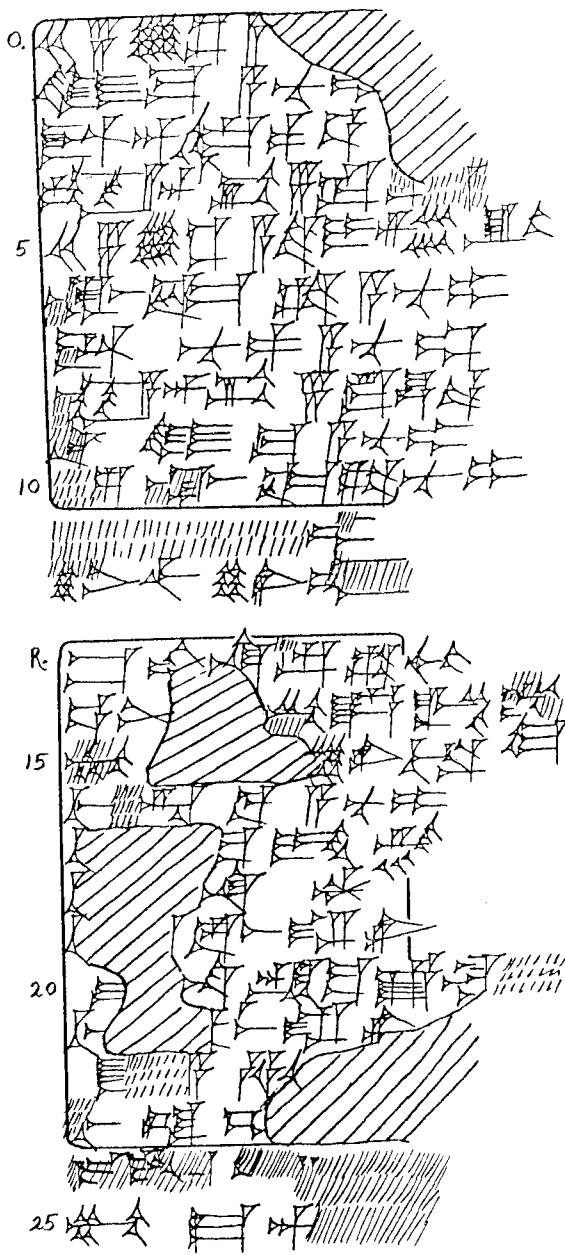
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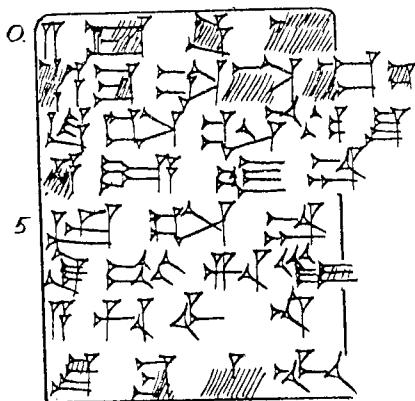
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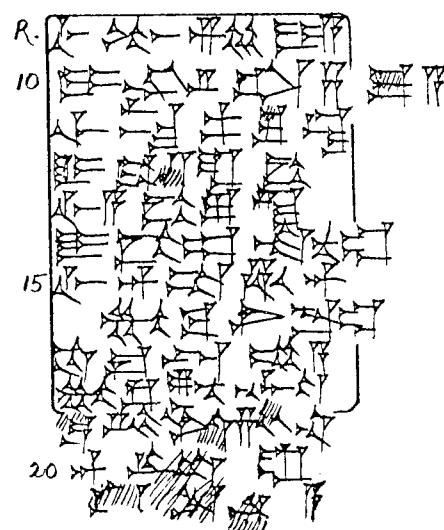
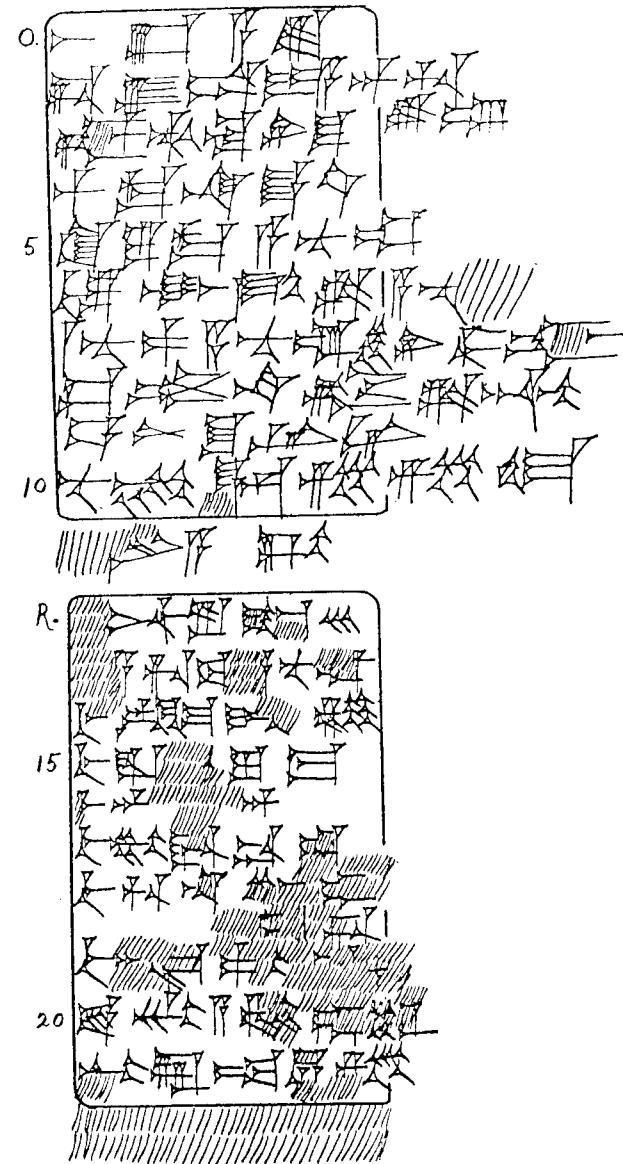
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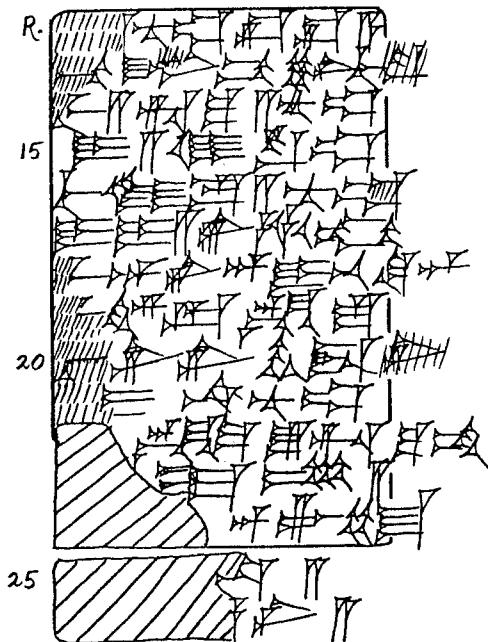
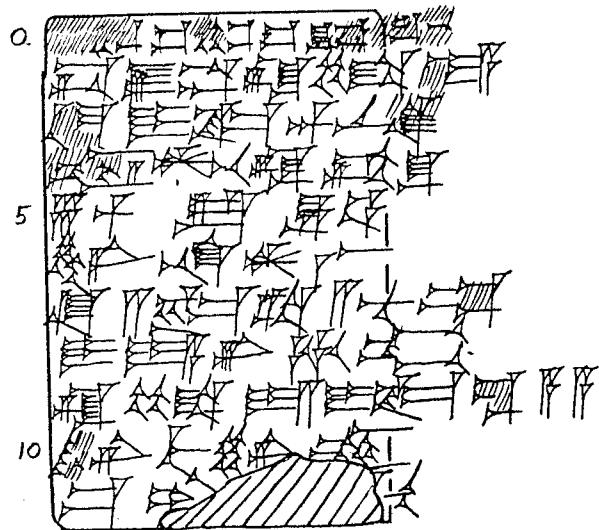


92

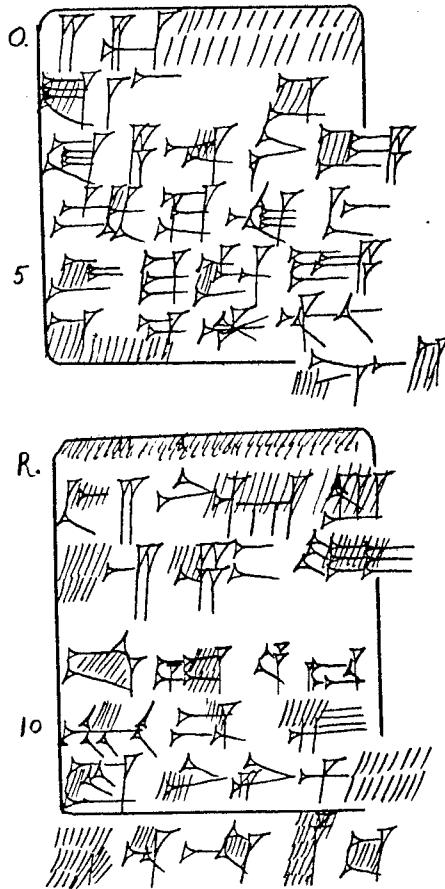


91

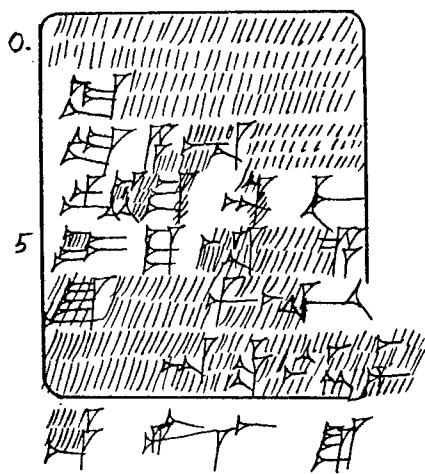




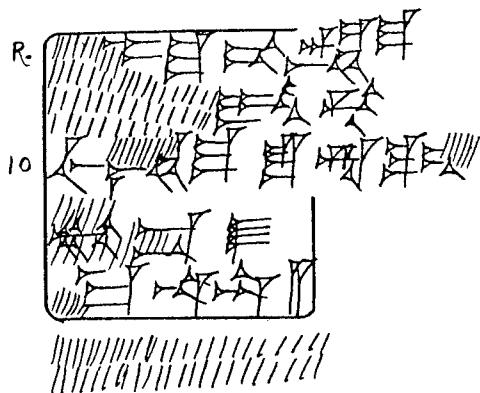
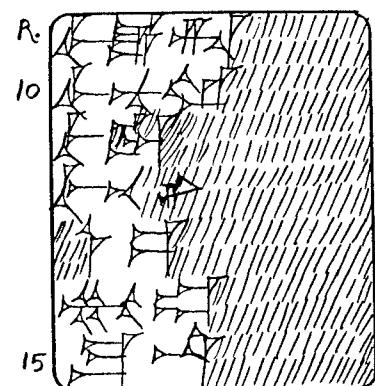
94



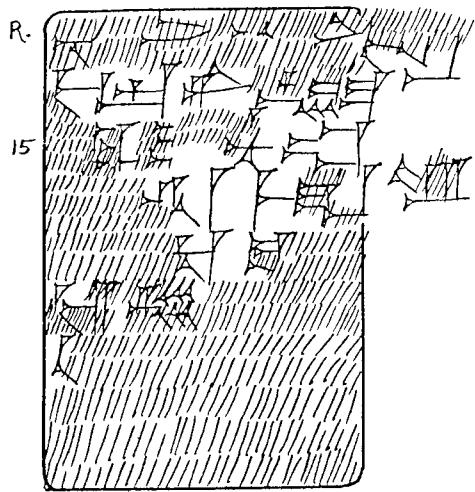
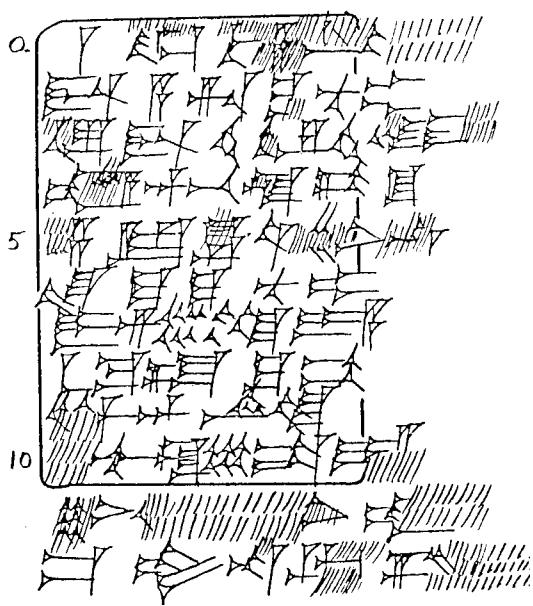
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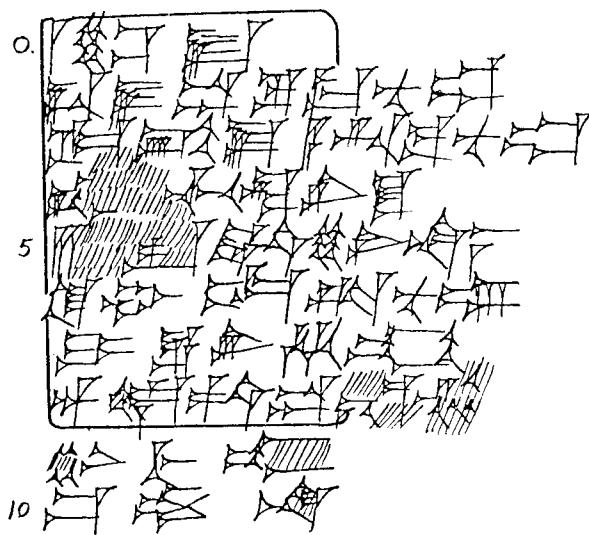
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97



99



98

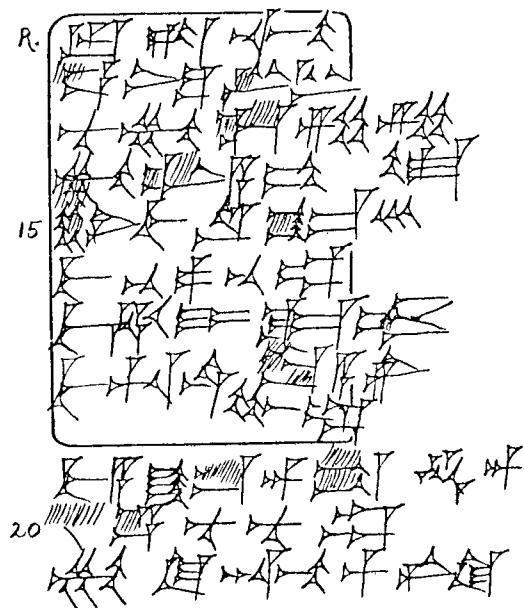
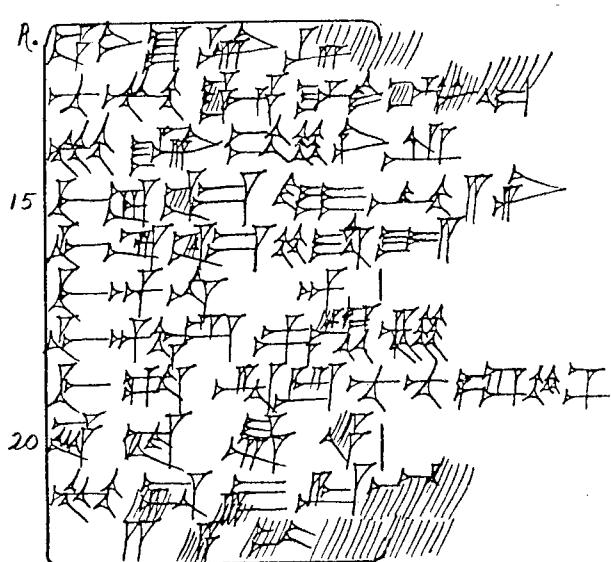
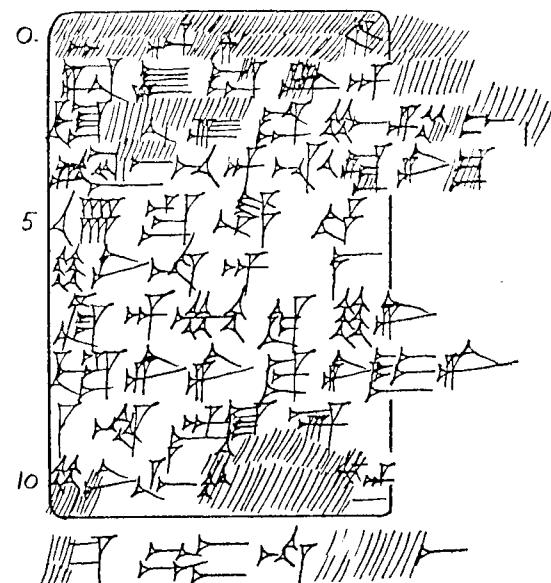
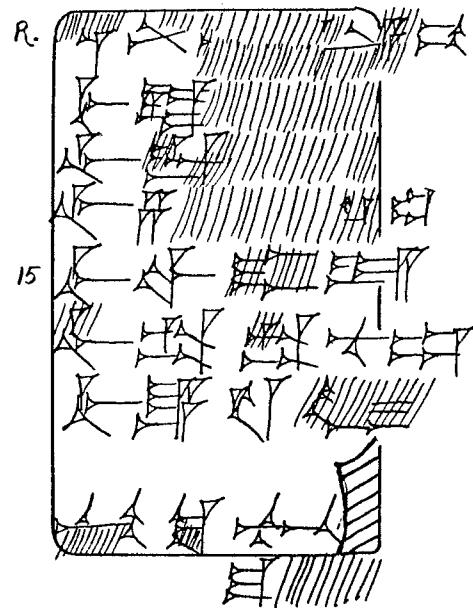
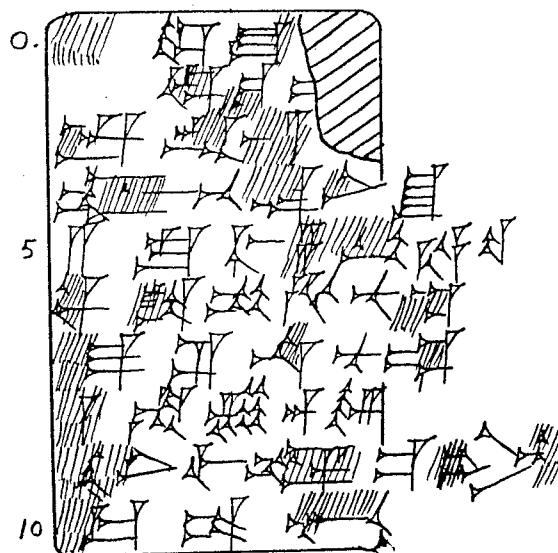
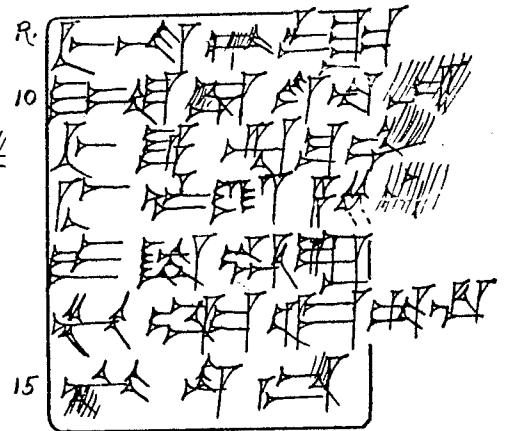
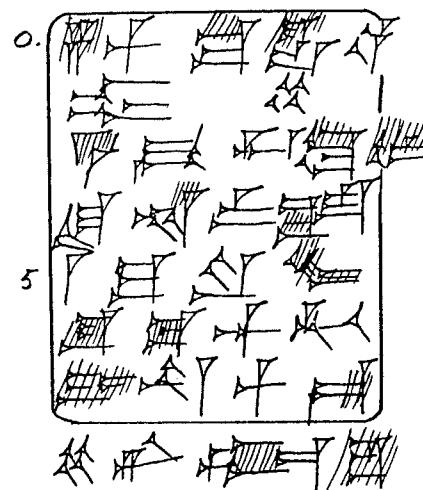
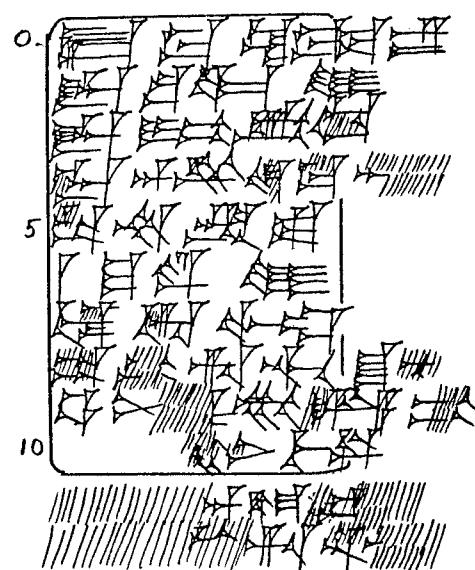


PLATE XXXVI

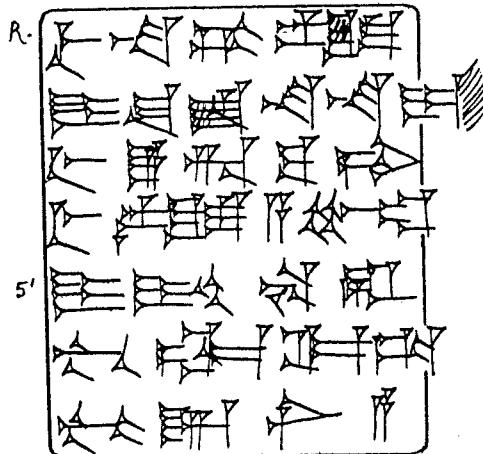
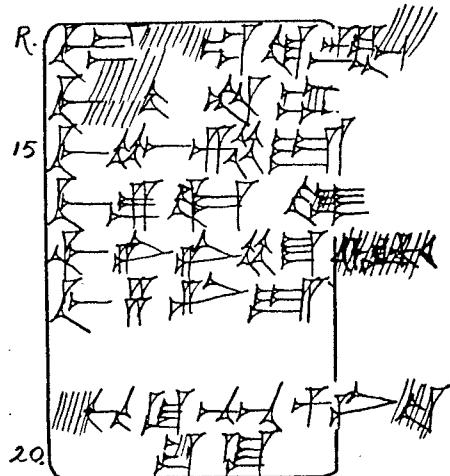
100



101

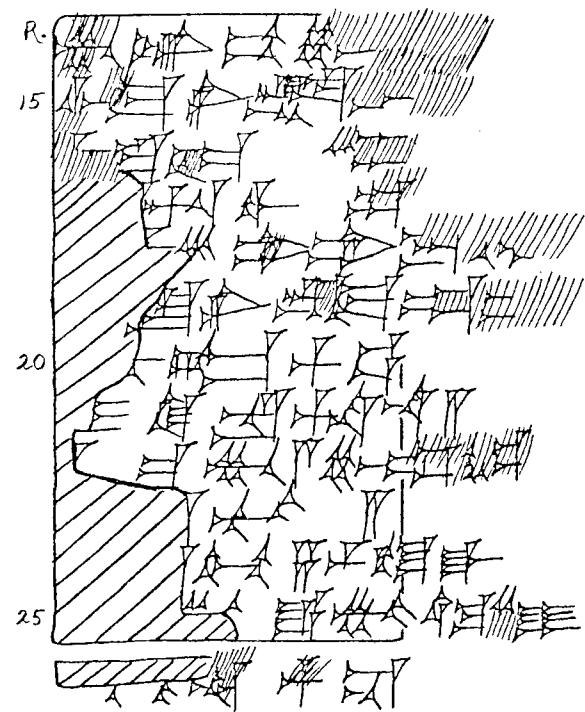
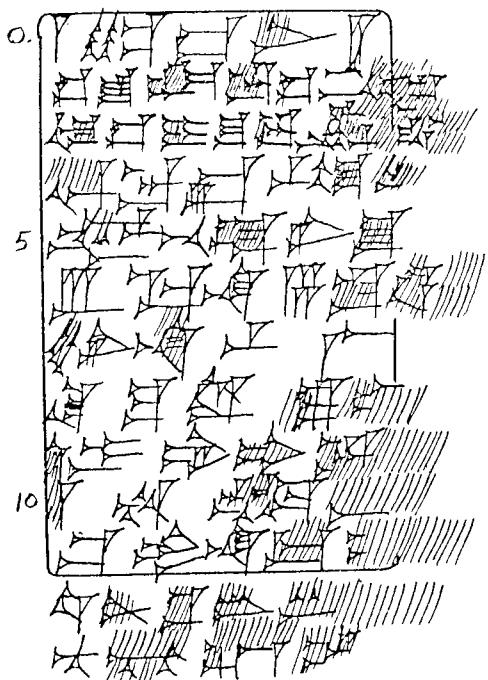


102 TABLET

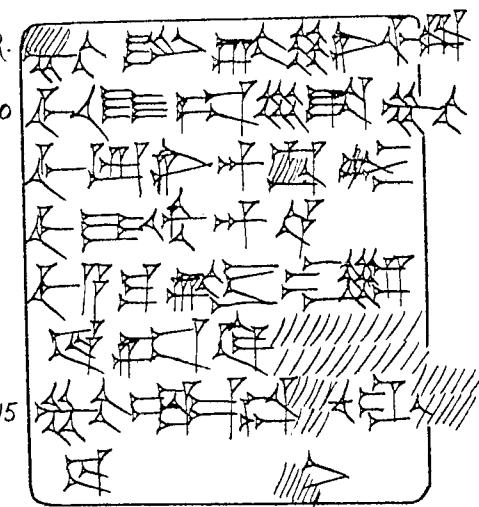
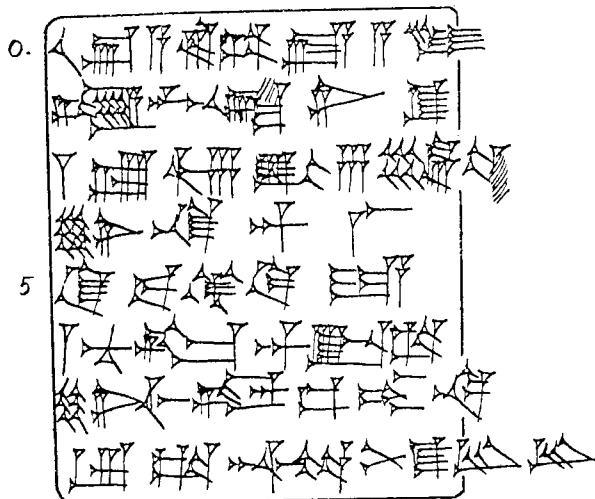


102 CASE

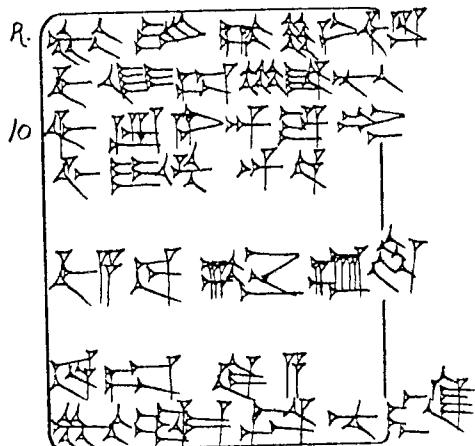
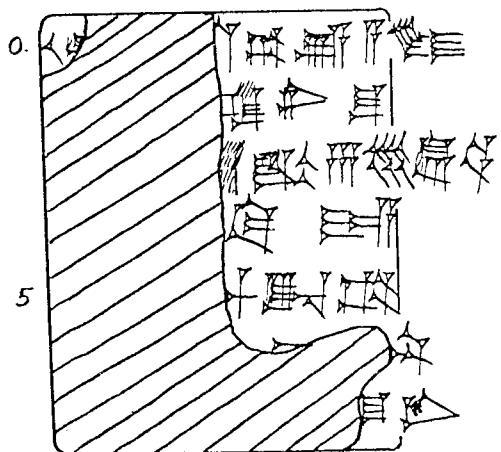
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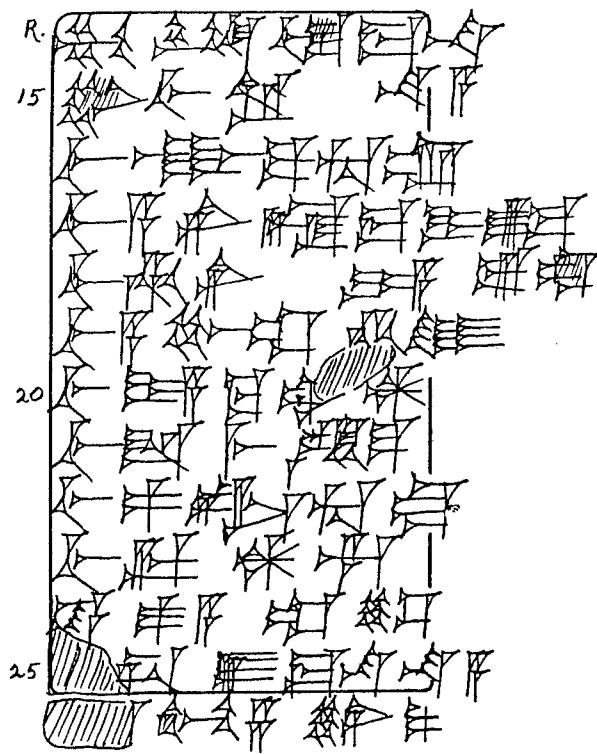
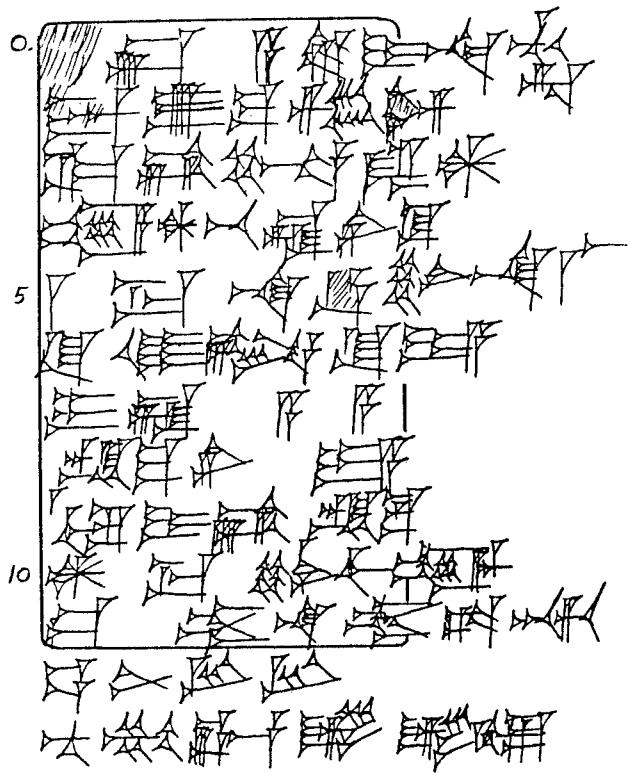


104 CASE

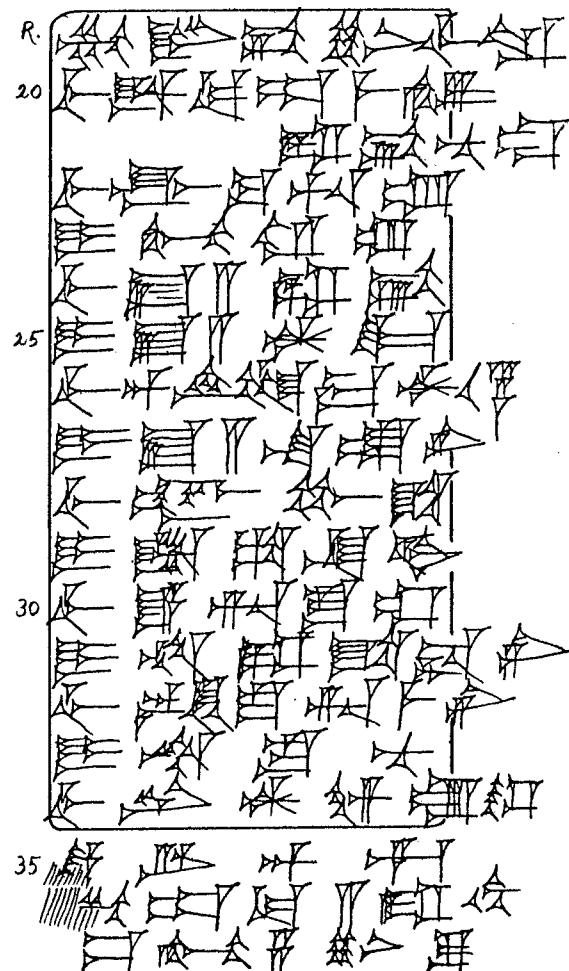
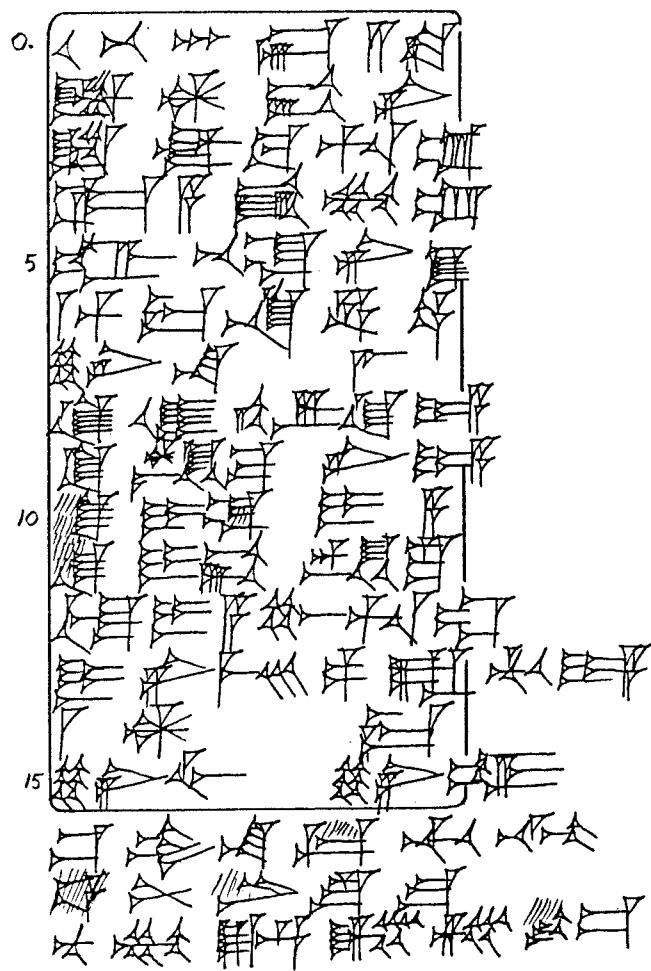


104 TABLET

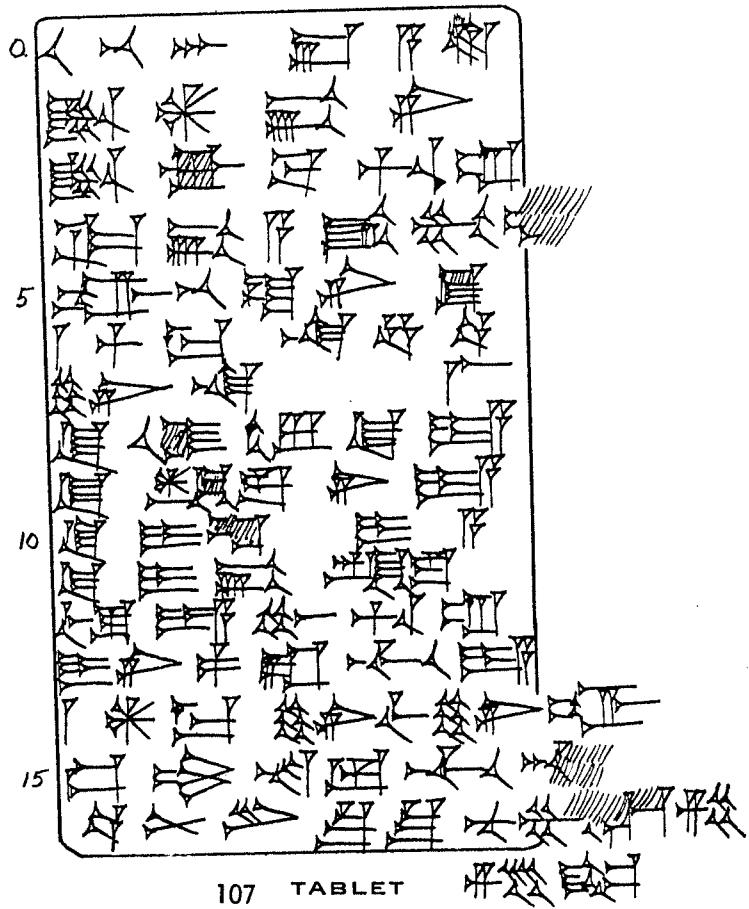




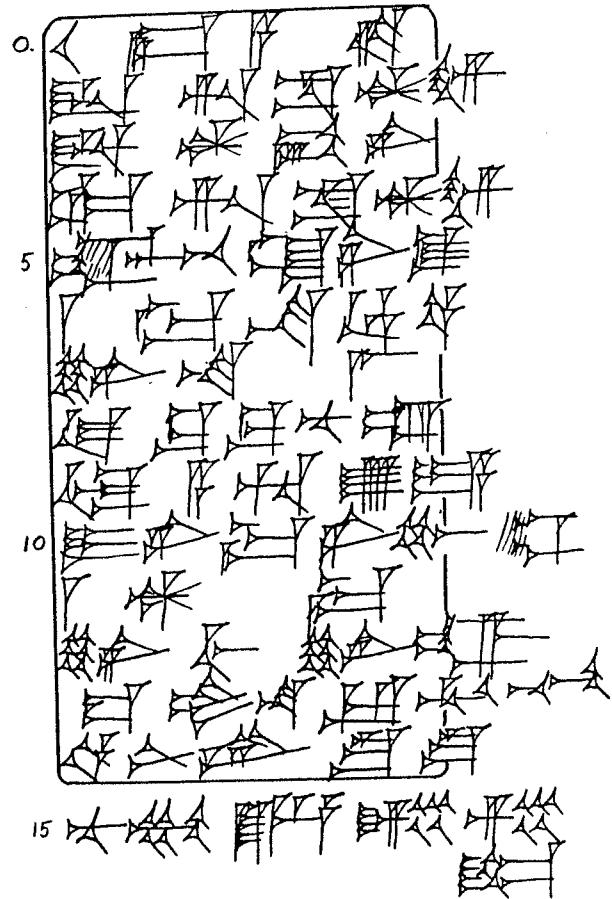
106 TABLET



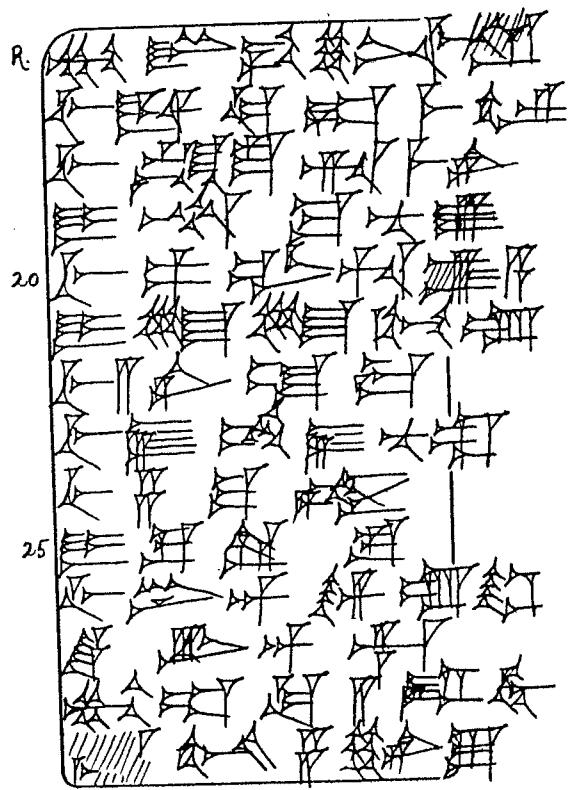
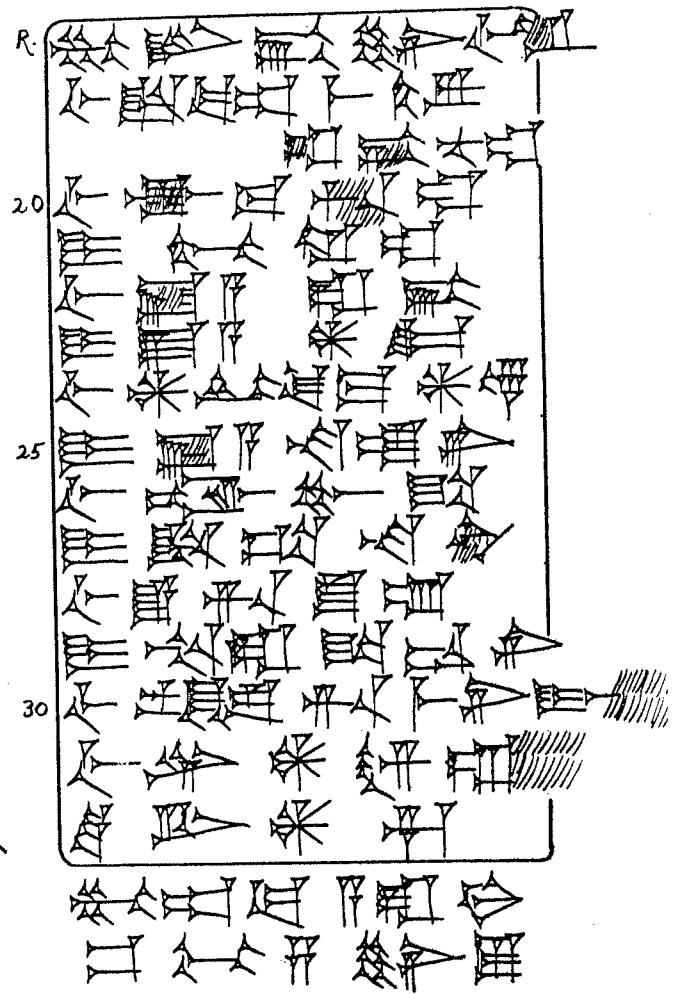
106 CASE

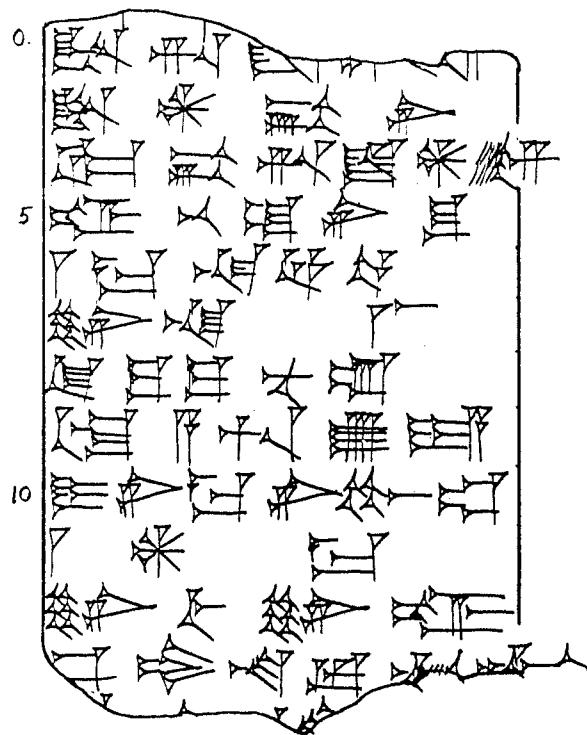


106 CASE

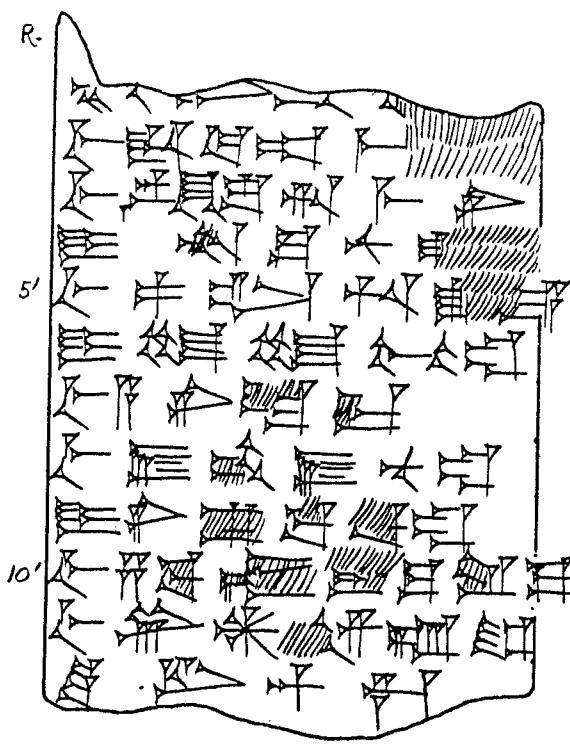
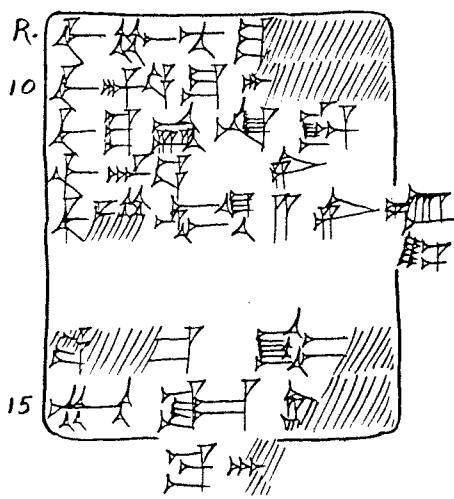
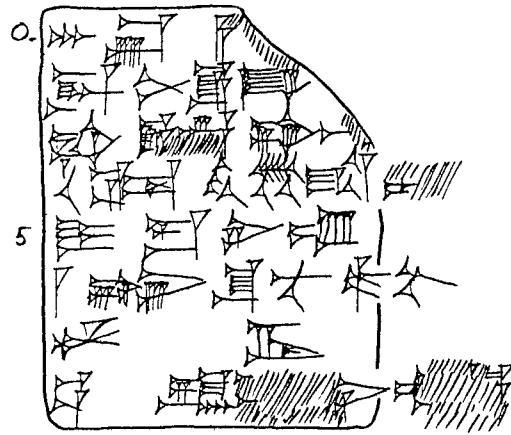


107 TABLET

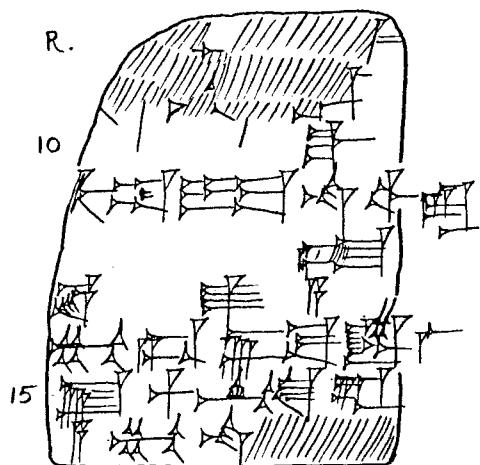
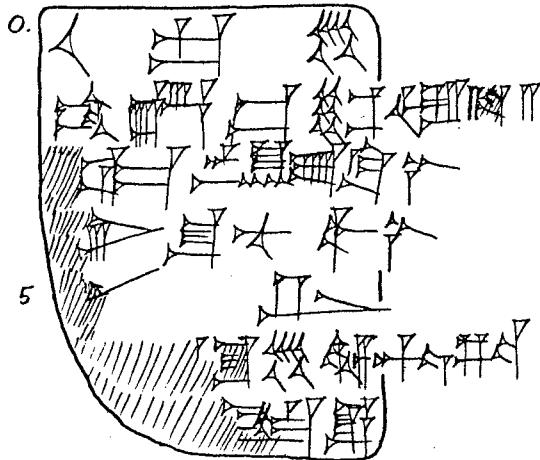




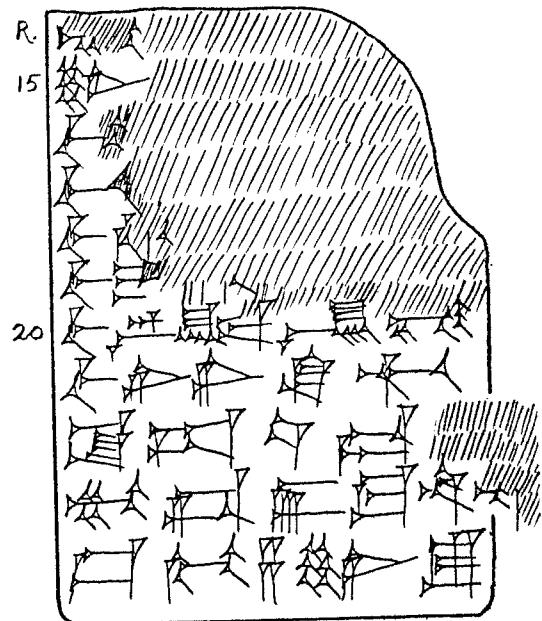
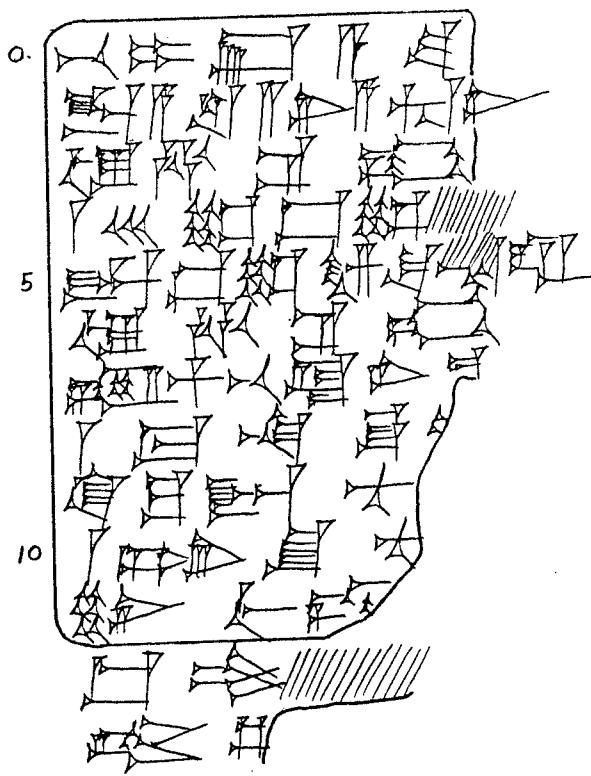
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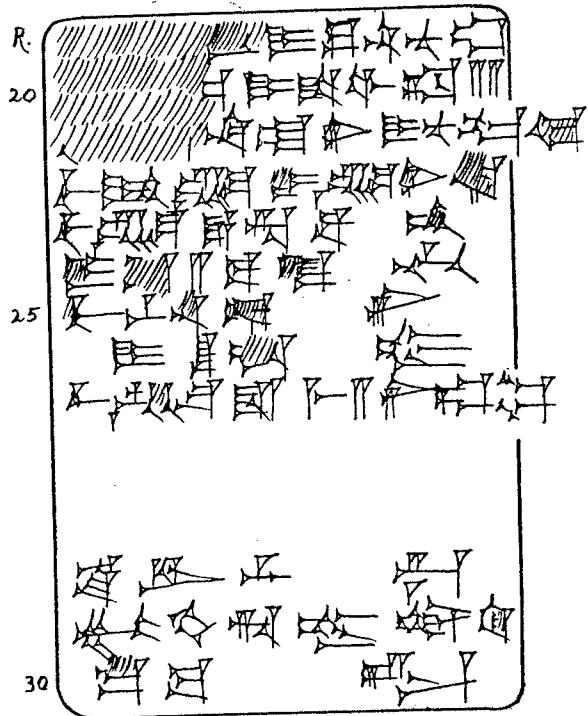
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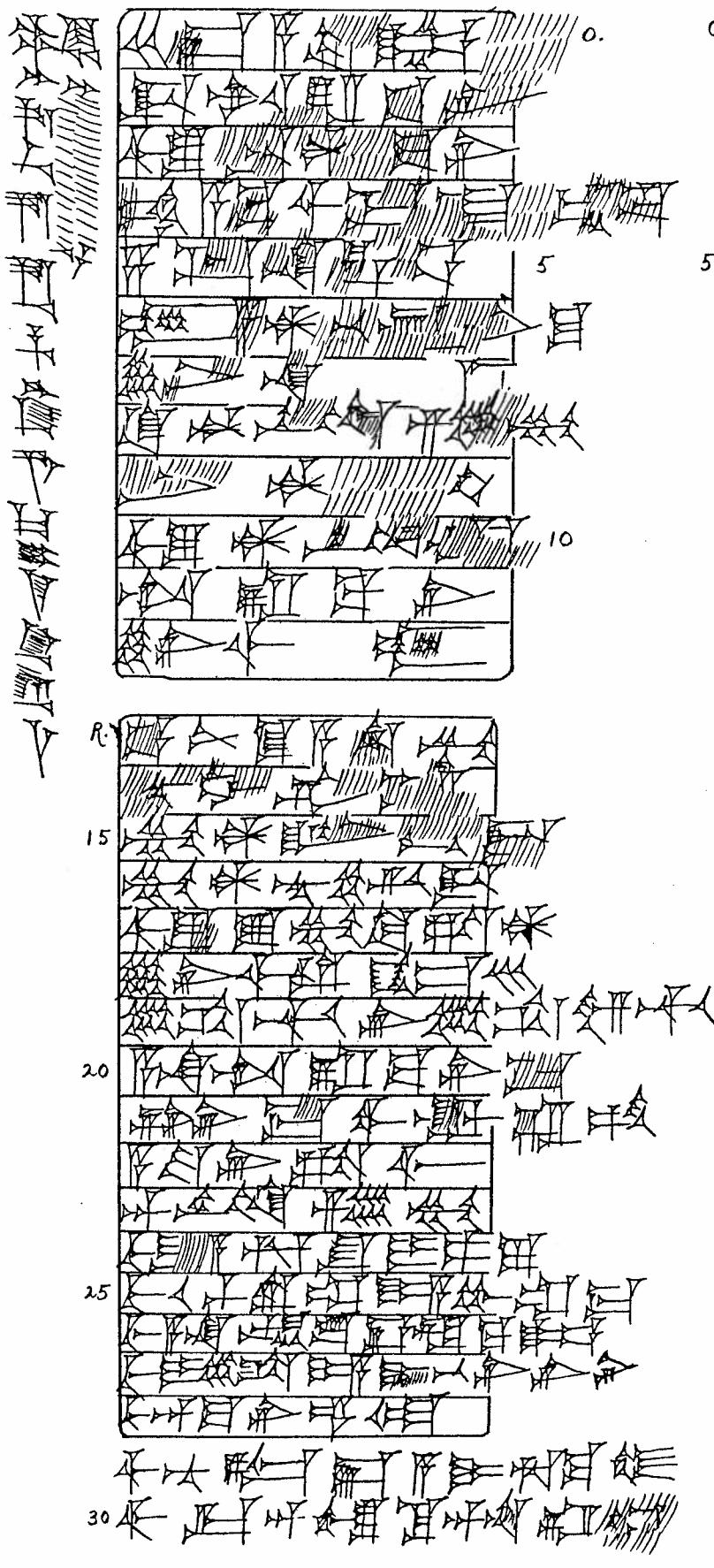
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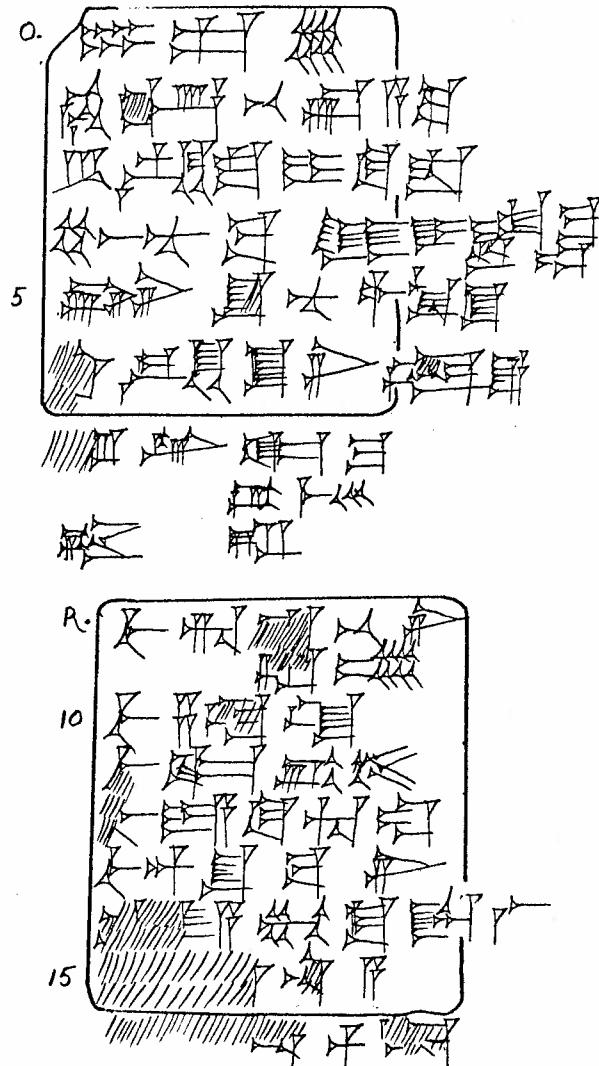
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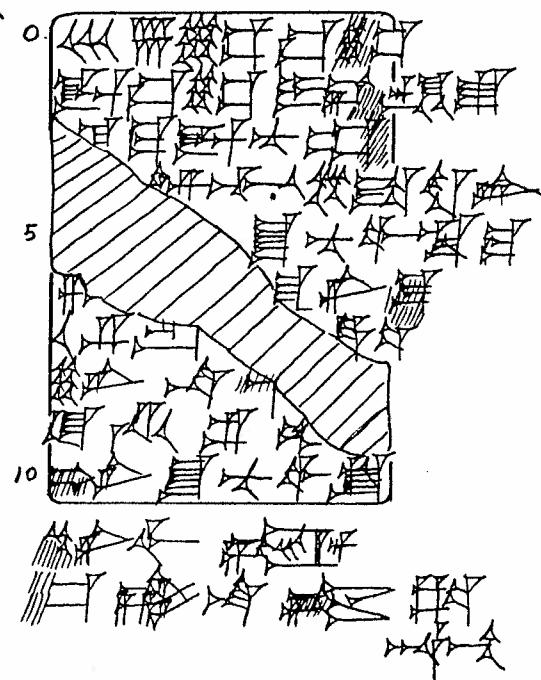
112



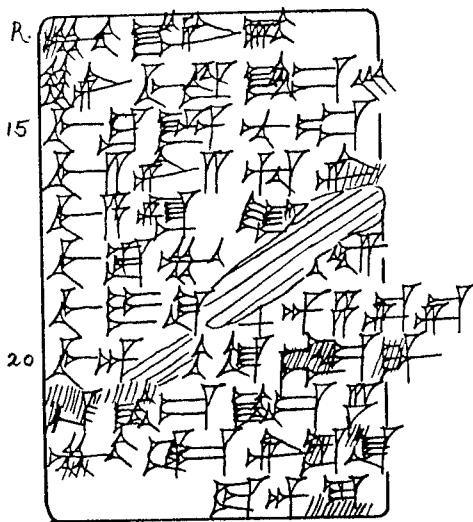
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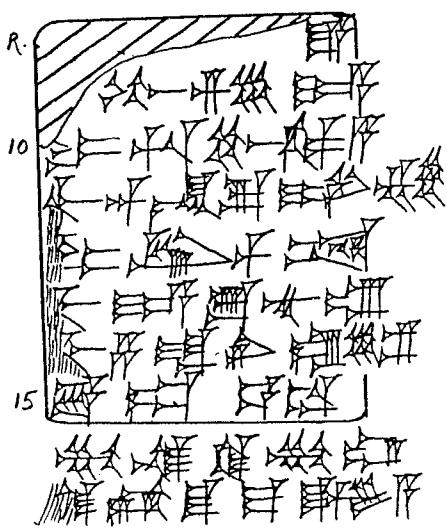
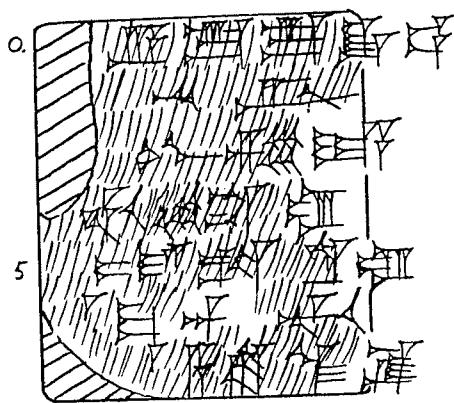
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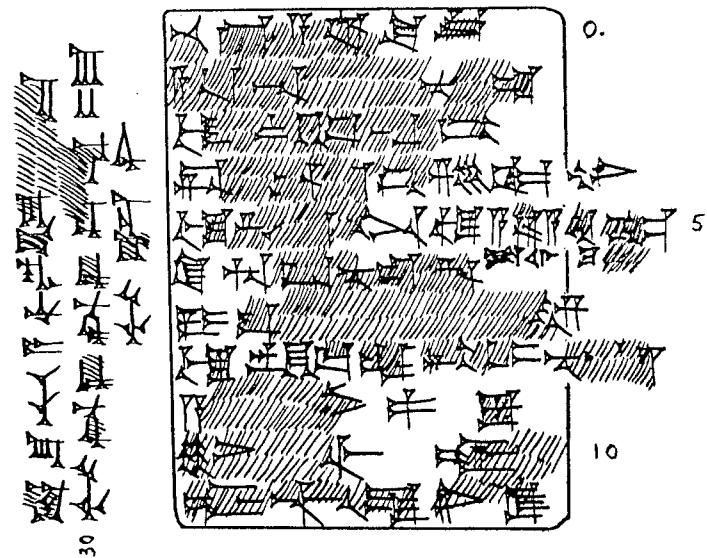
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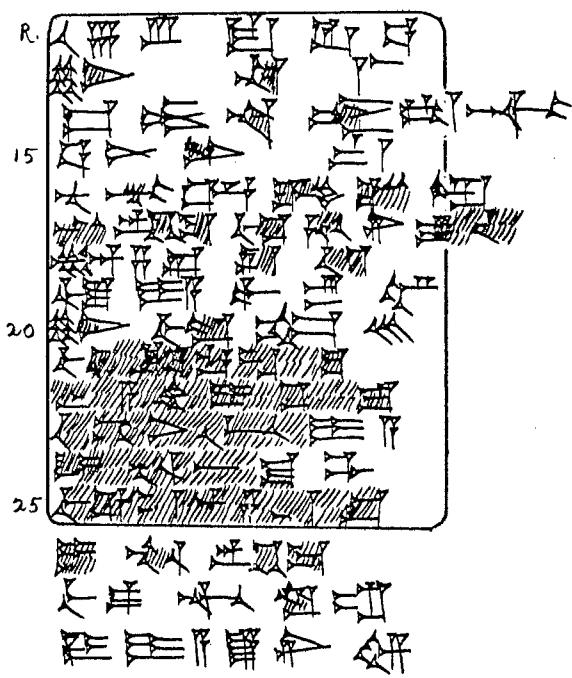
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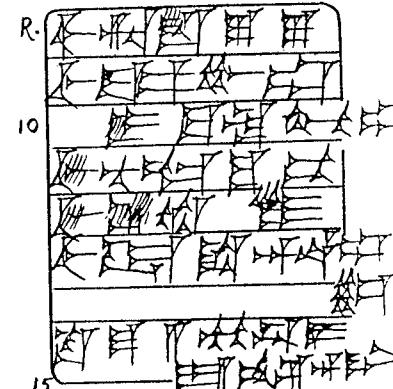
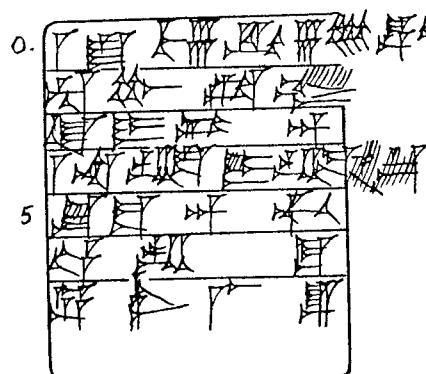
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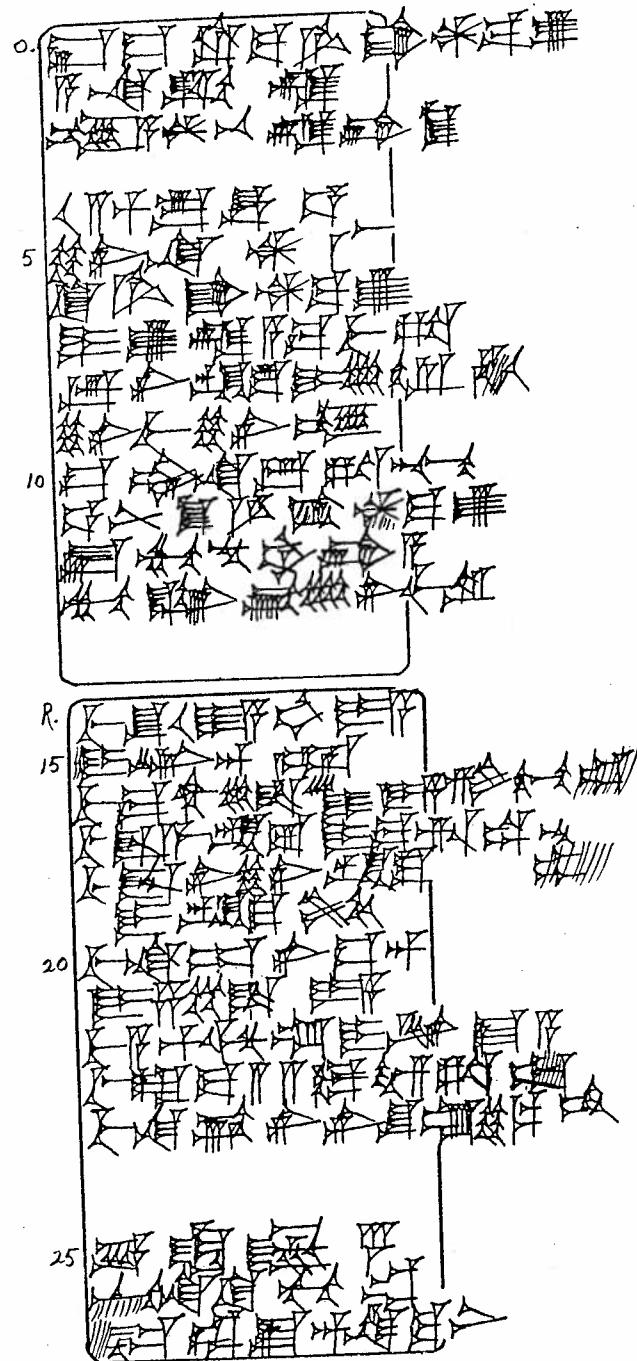
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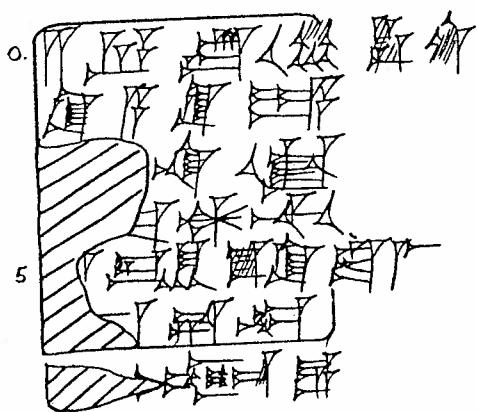
117



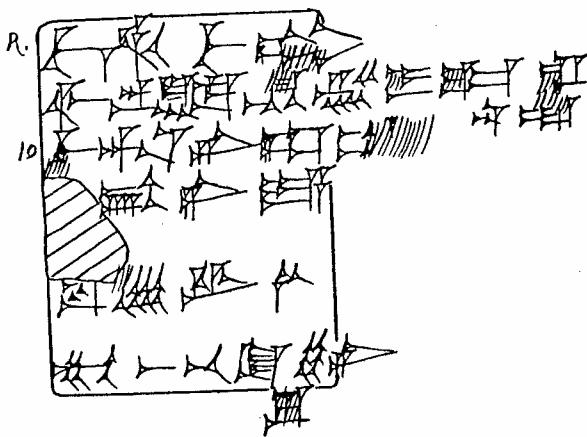
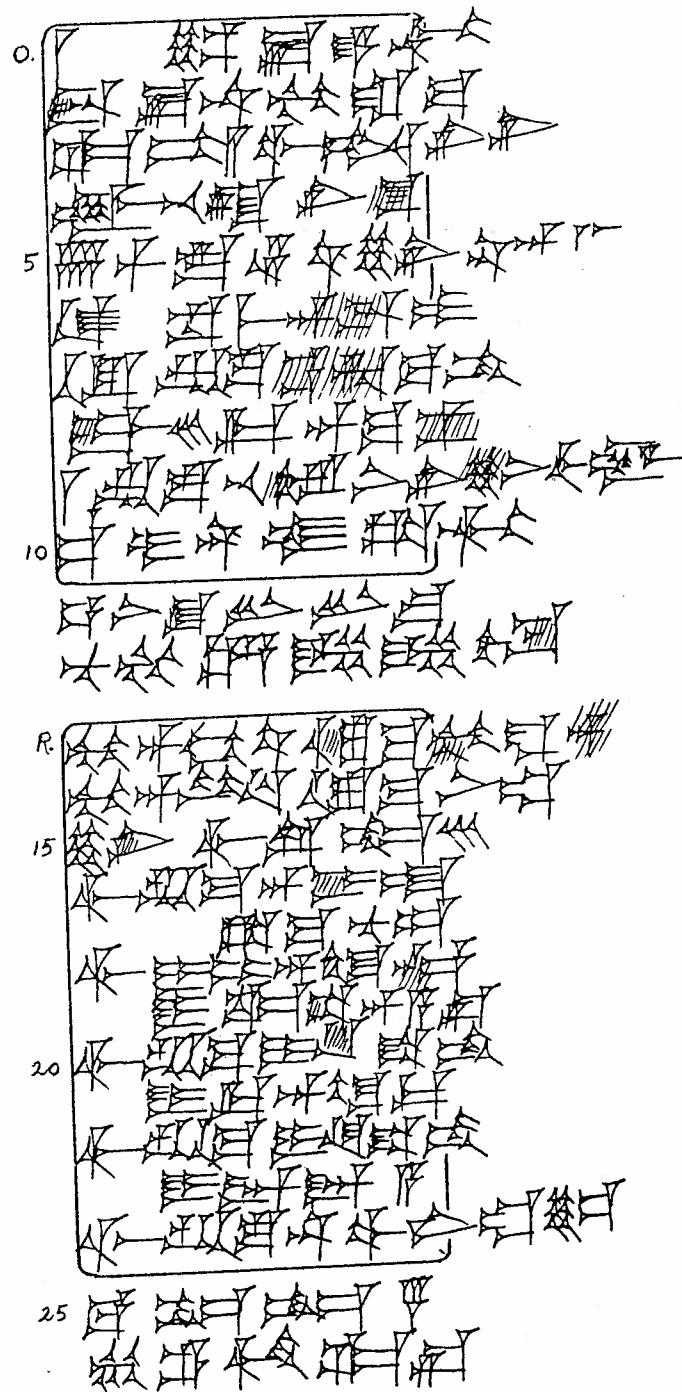
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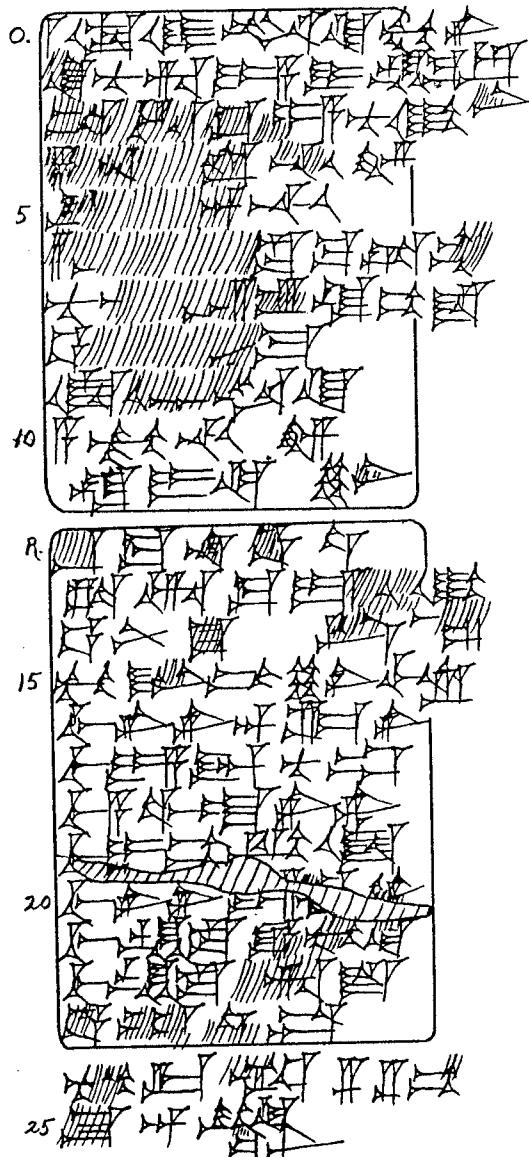
120



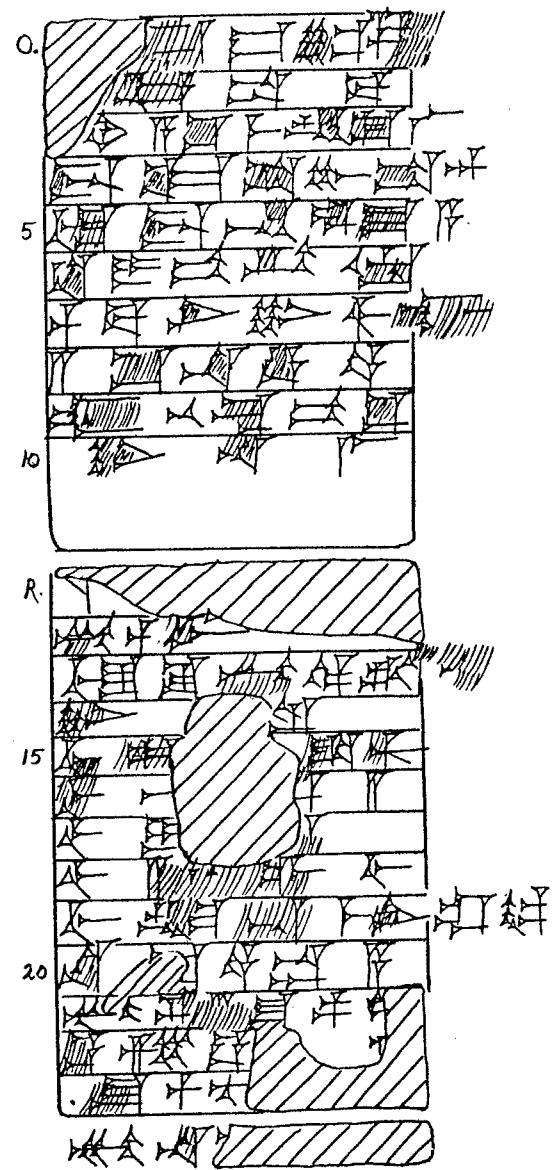
119



121



122



123

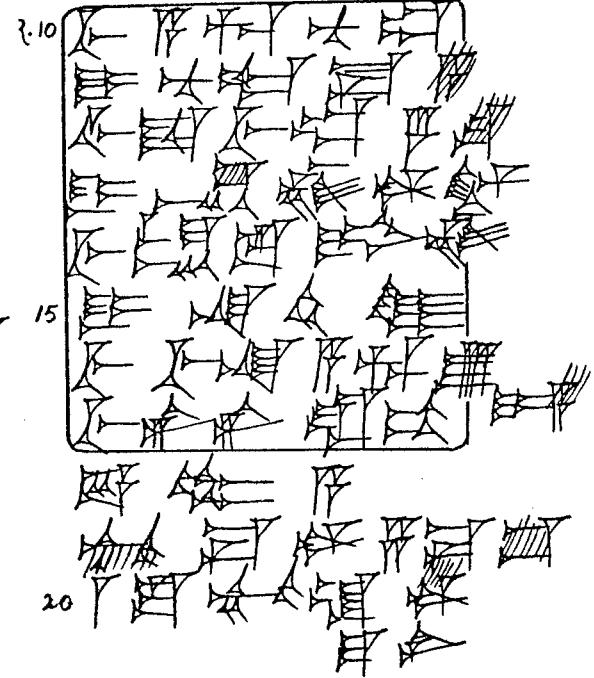
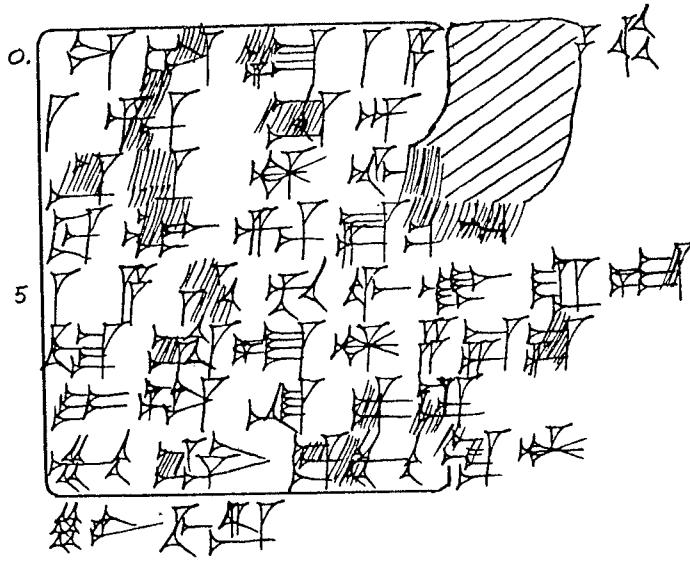
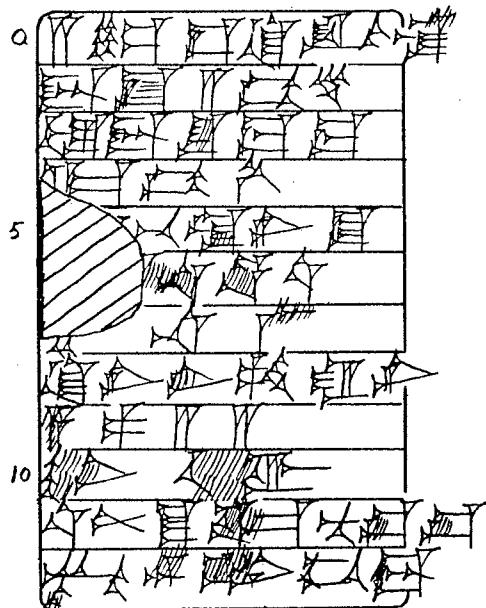
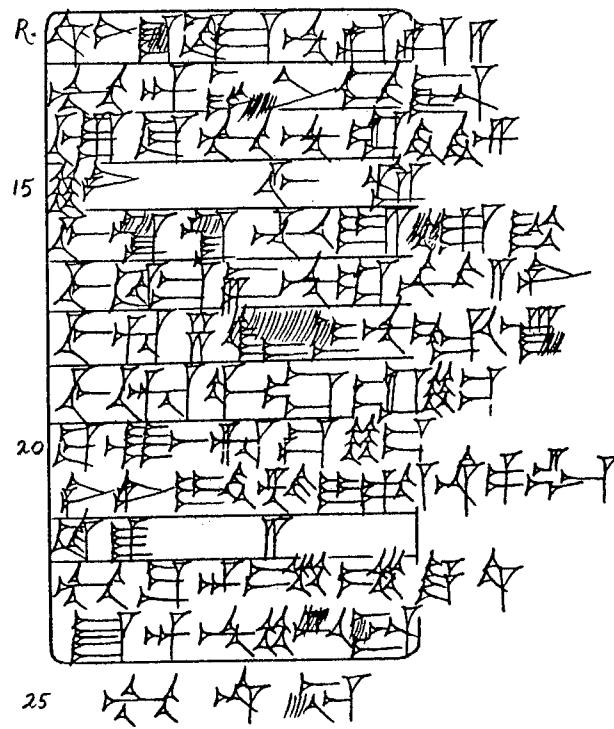
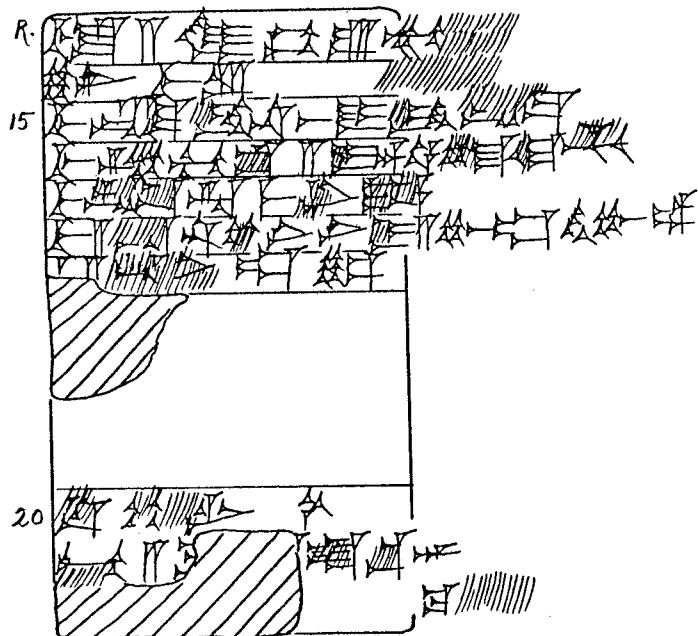
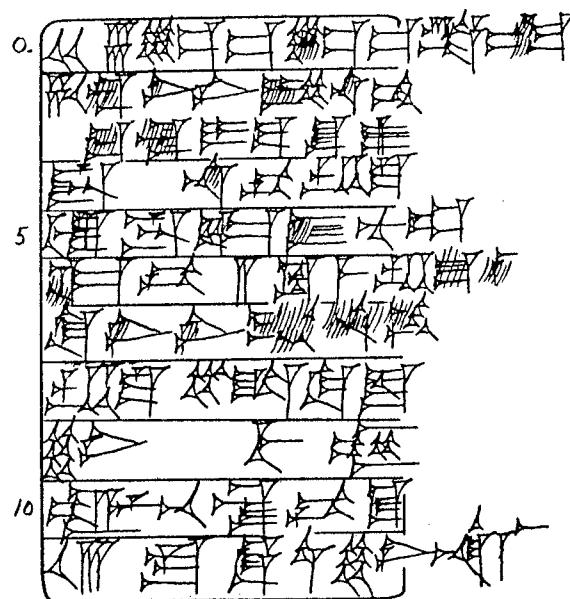


PLATE XLVI

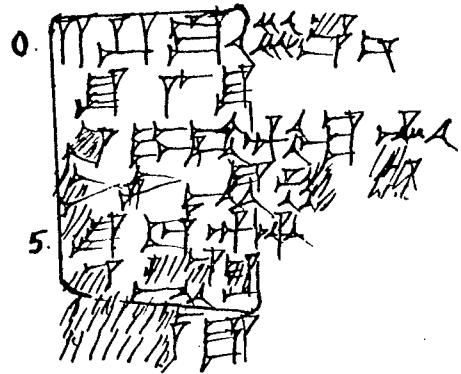
124



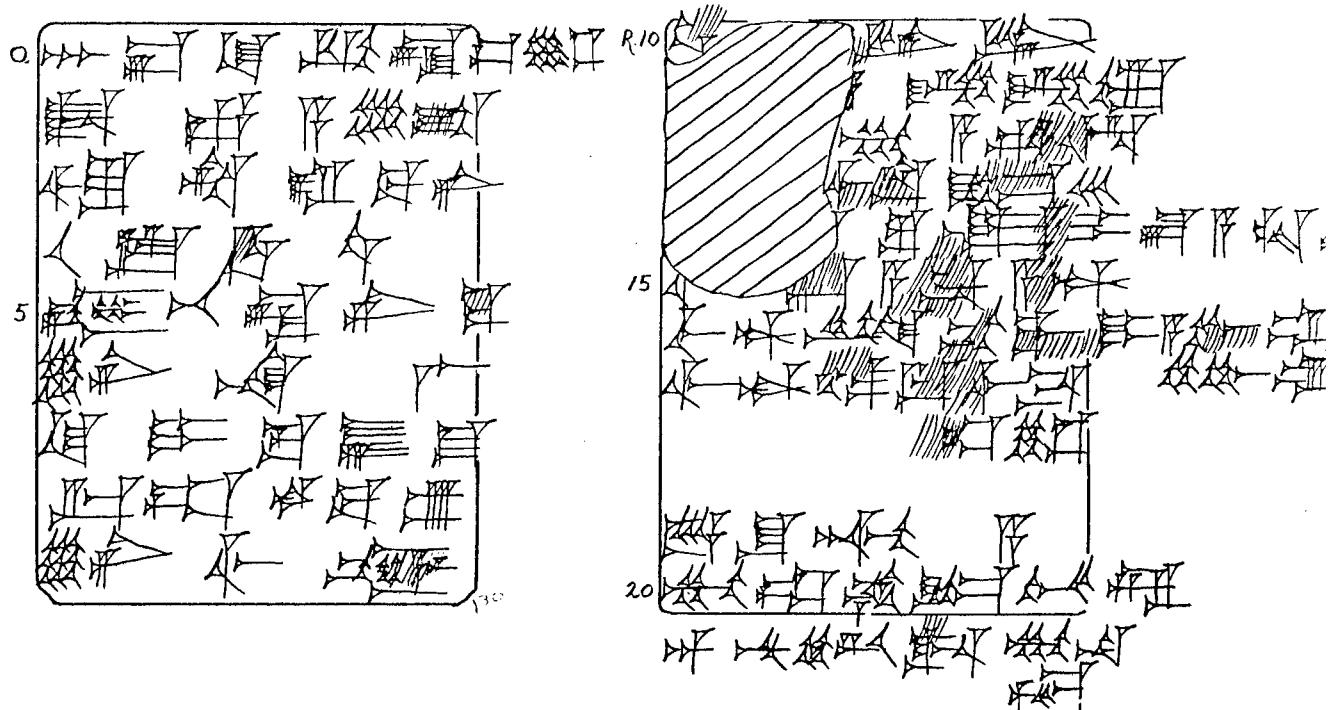
125



126



127



128

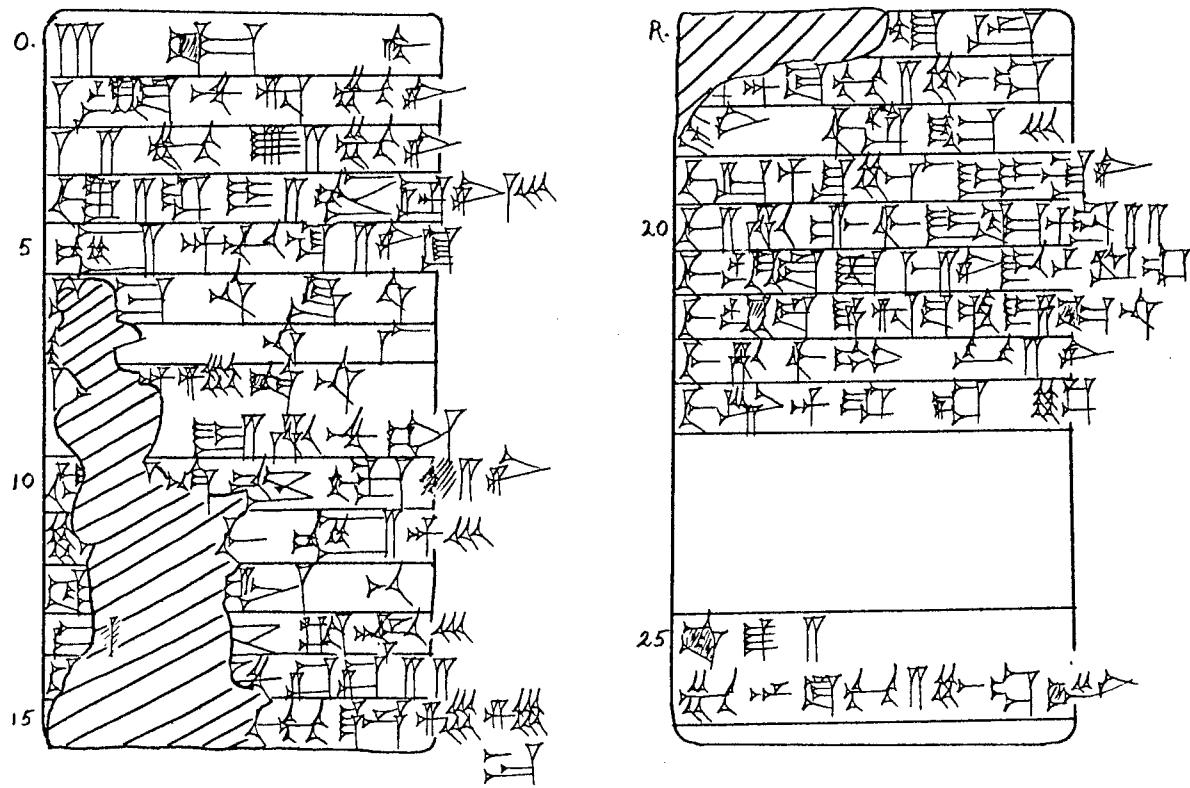
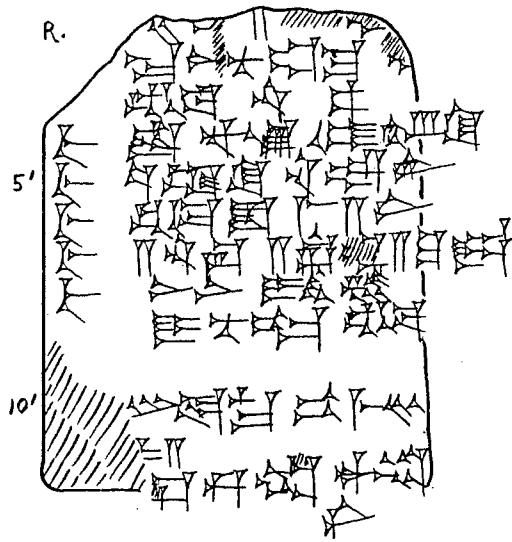
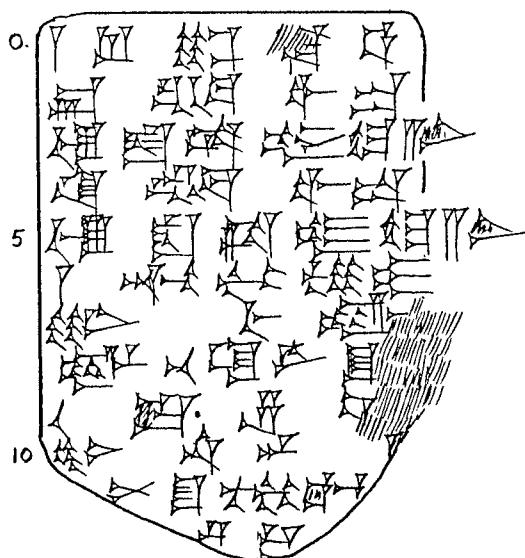
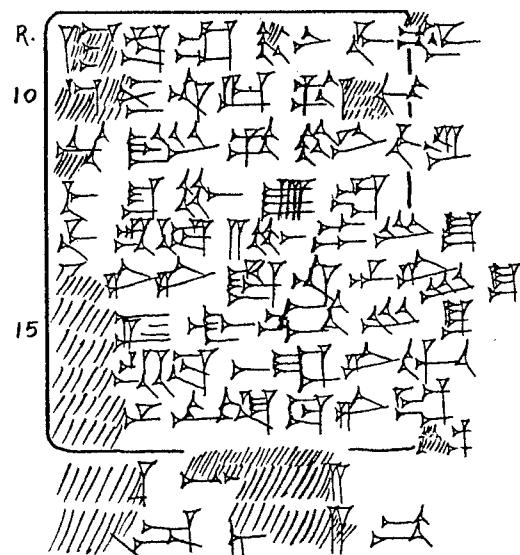
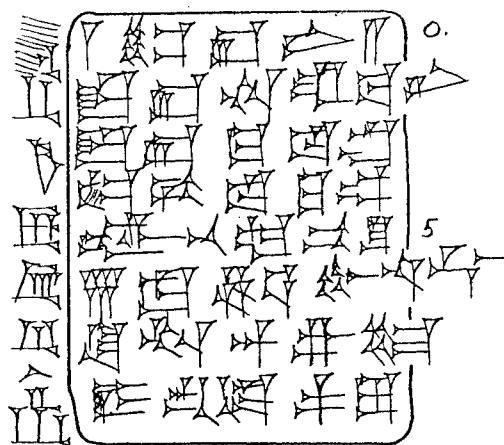


PLATE XLVIII

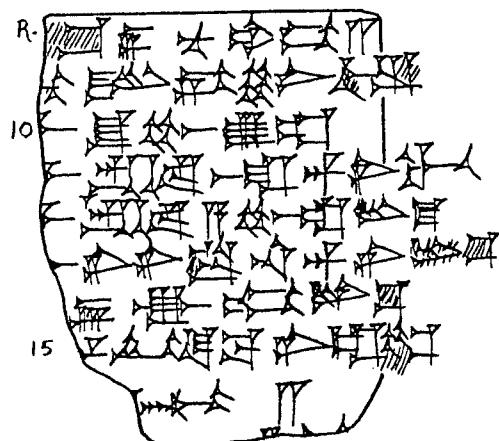
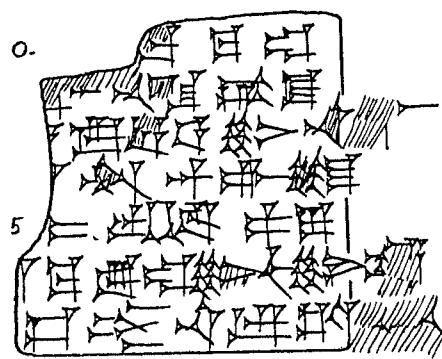
129



130 TABLET



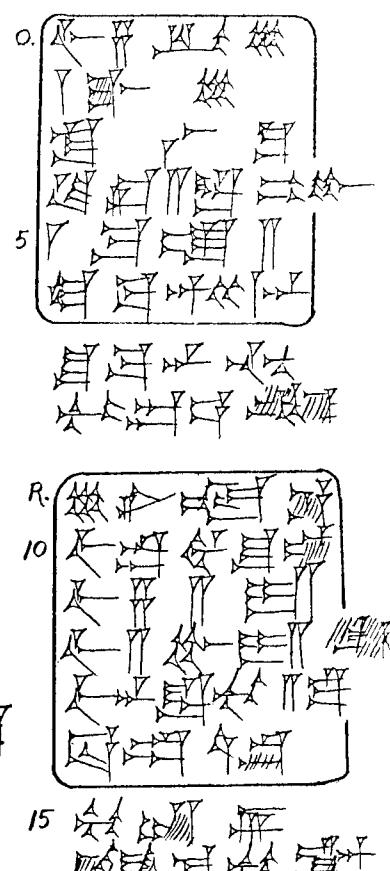
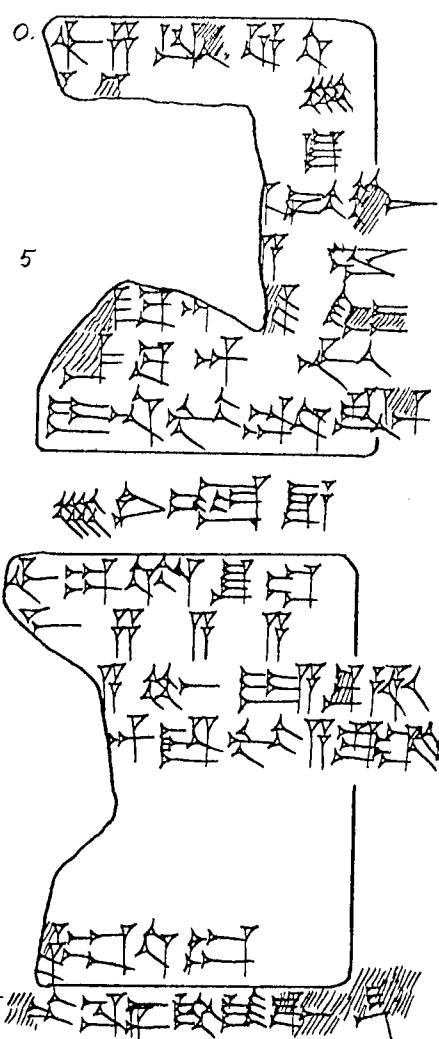
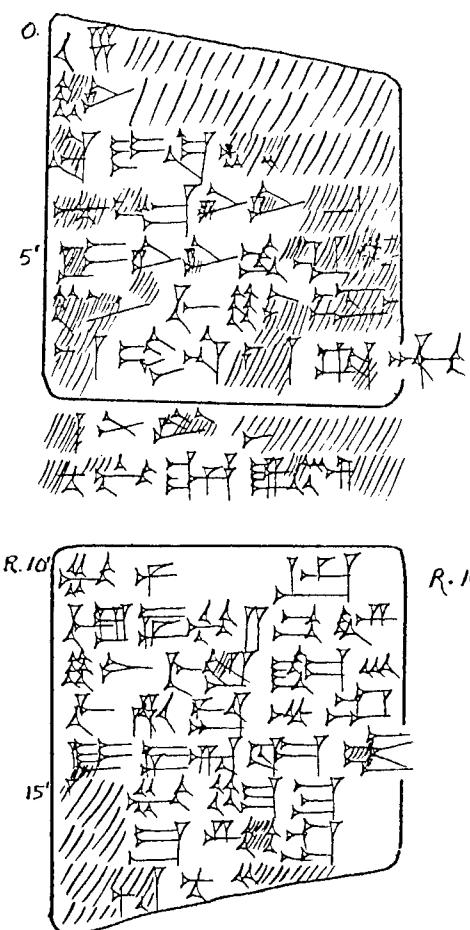
130 CASE



131

132 CASE

132 TABLET



133

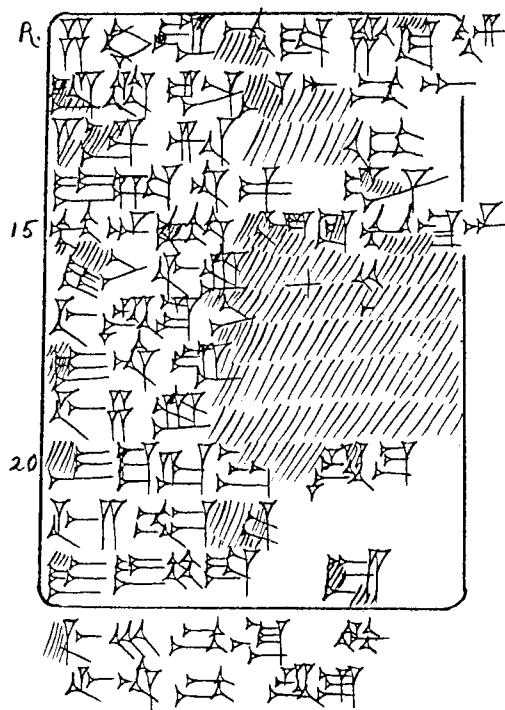
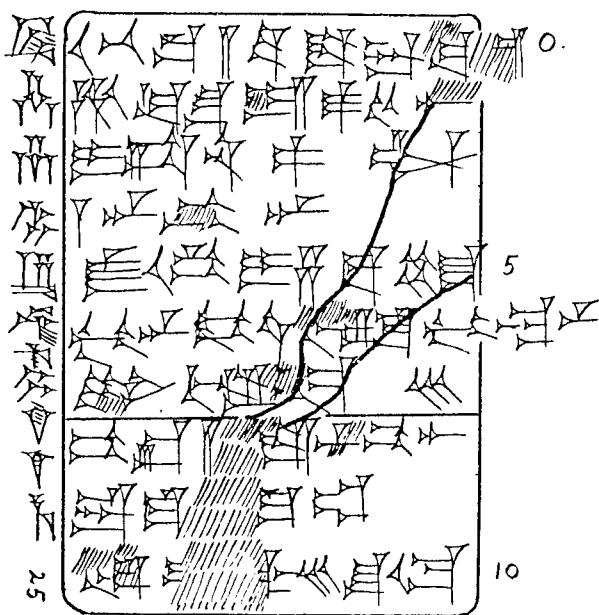
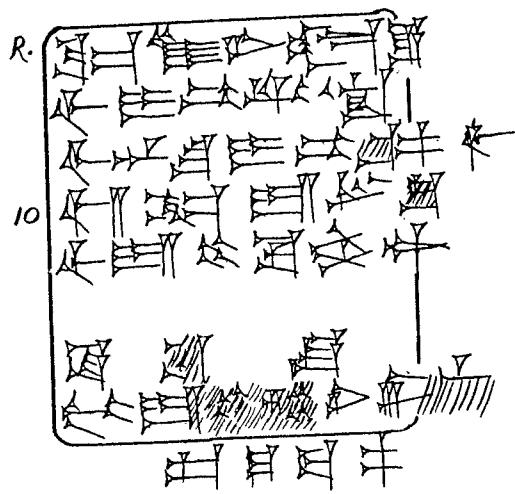
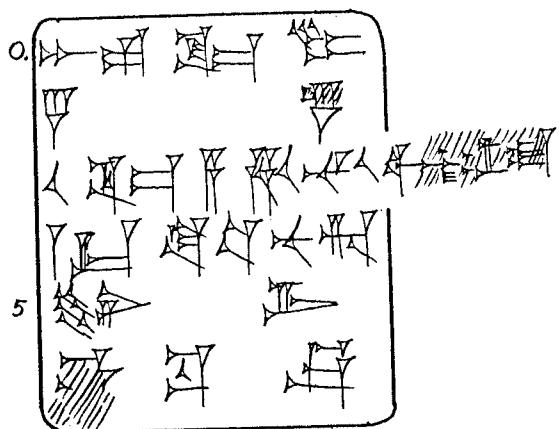
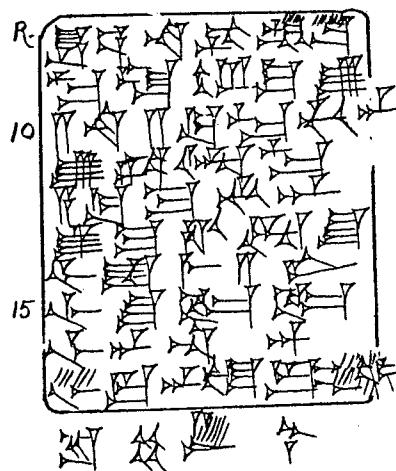
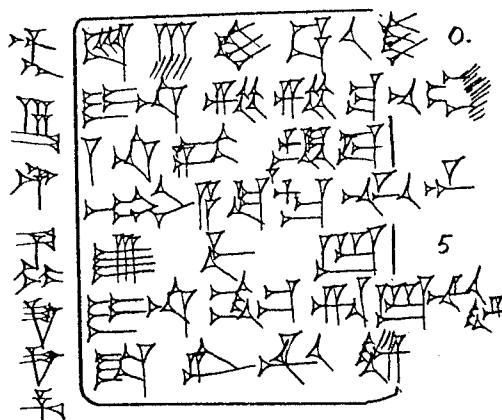


PLATE L

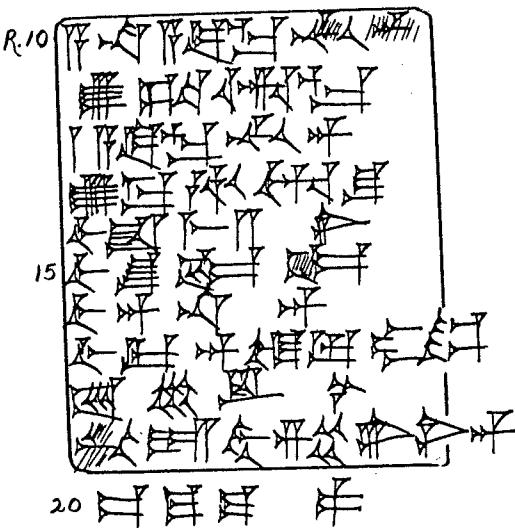
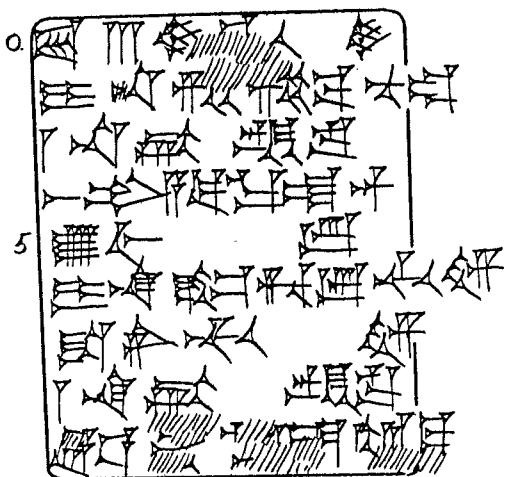
134



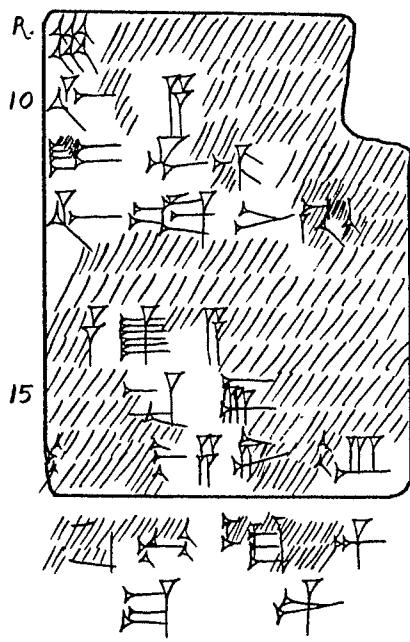
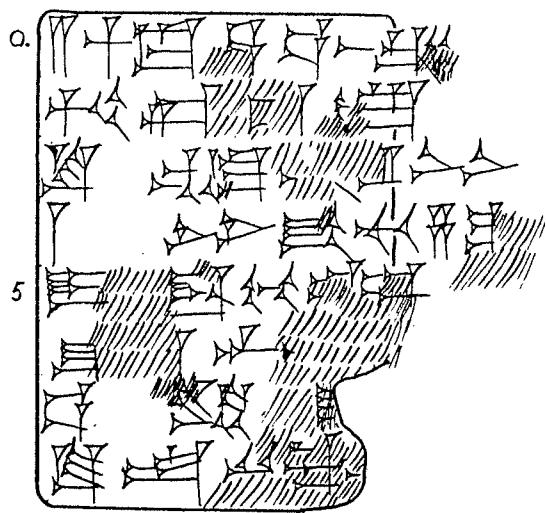
135 TABLET



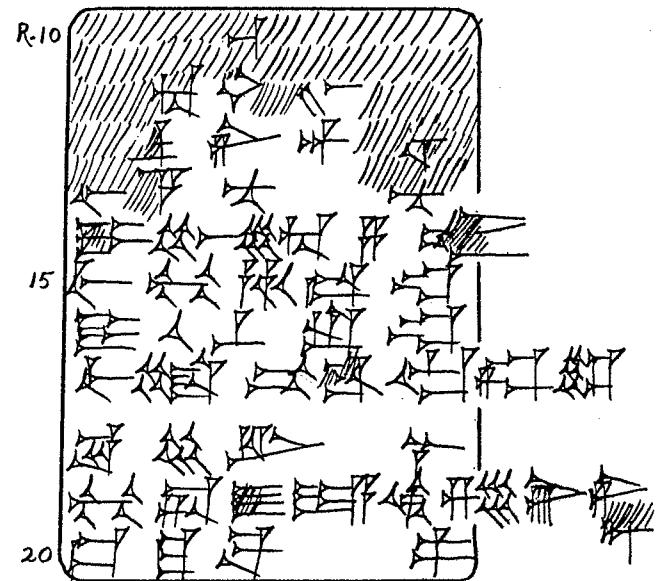
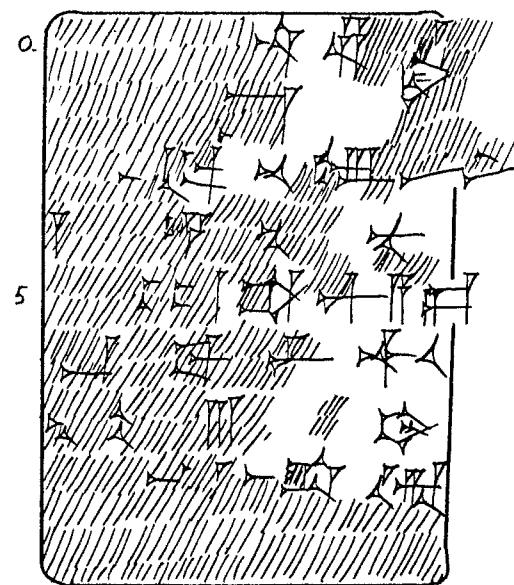
135 CASE



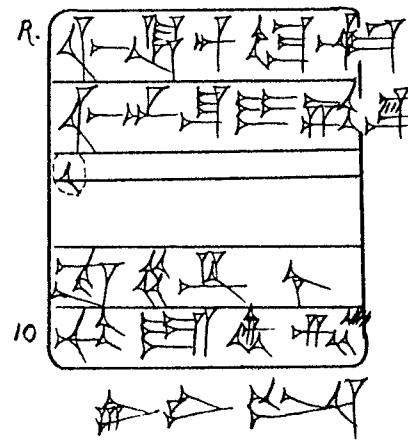
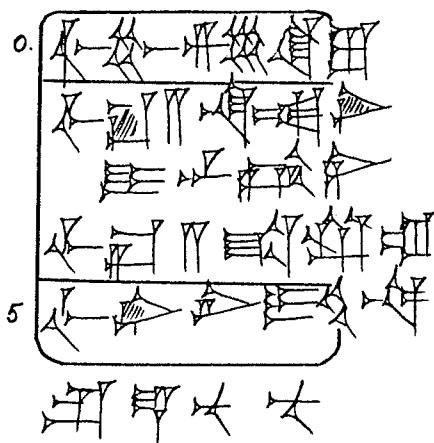
136

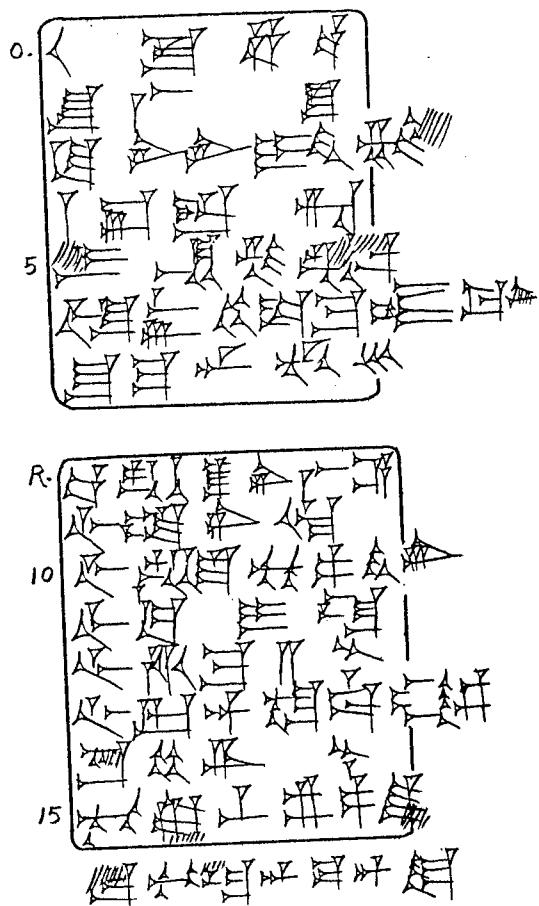


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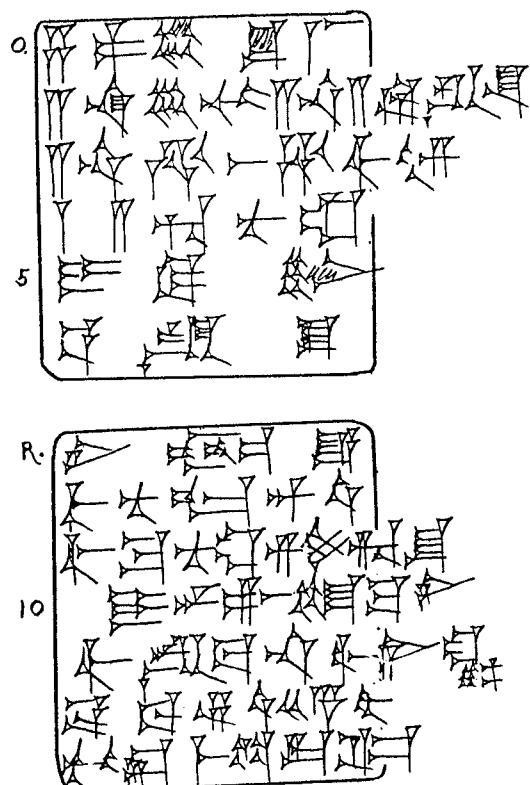
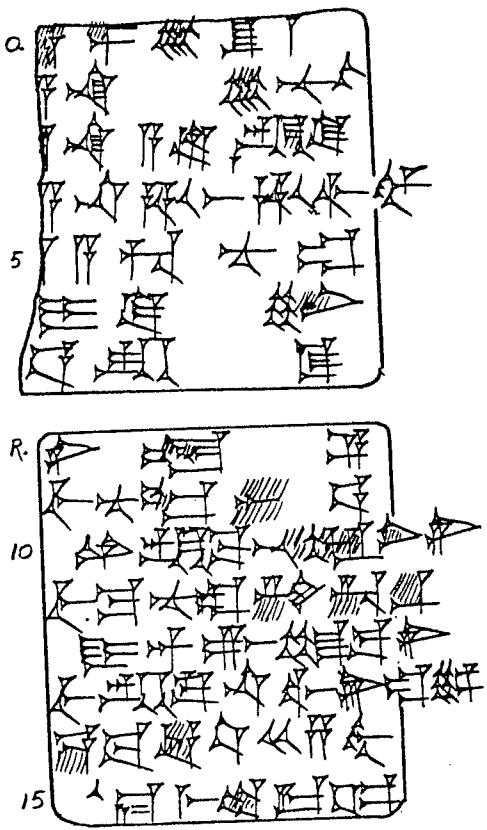


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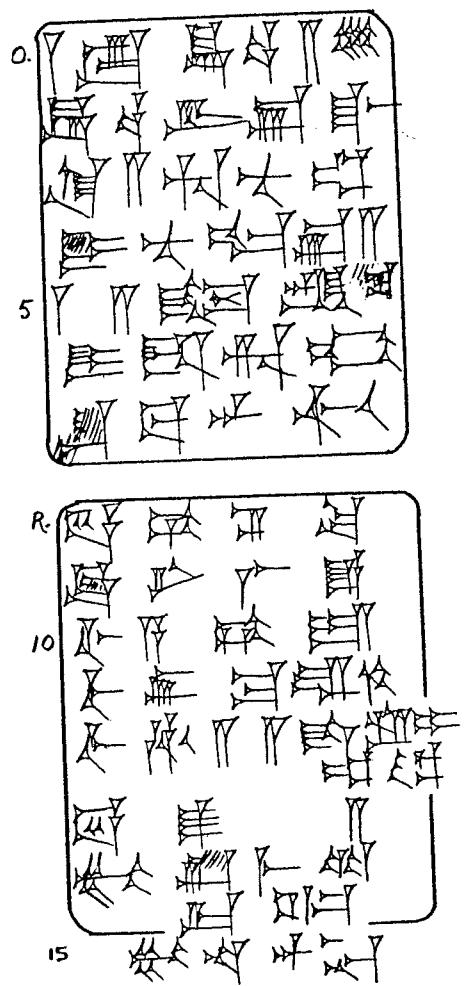




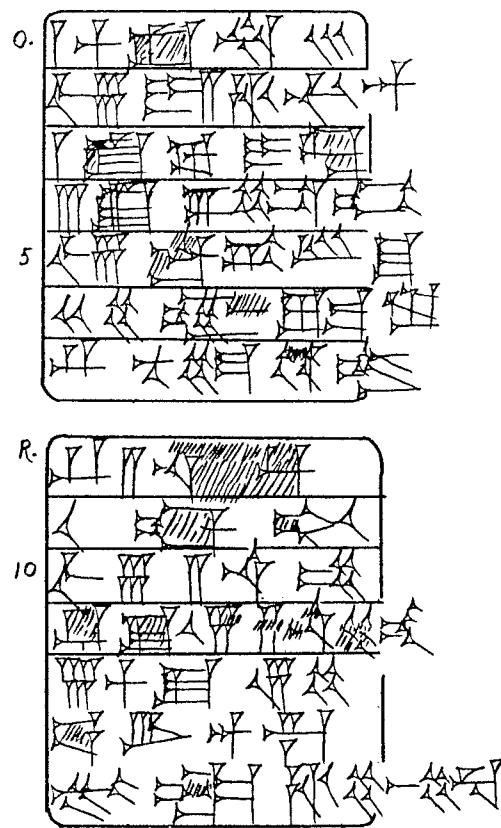
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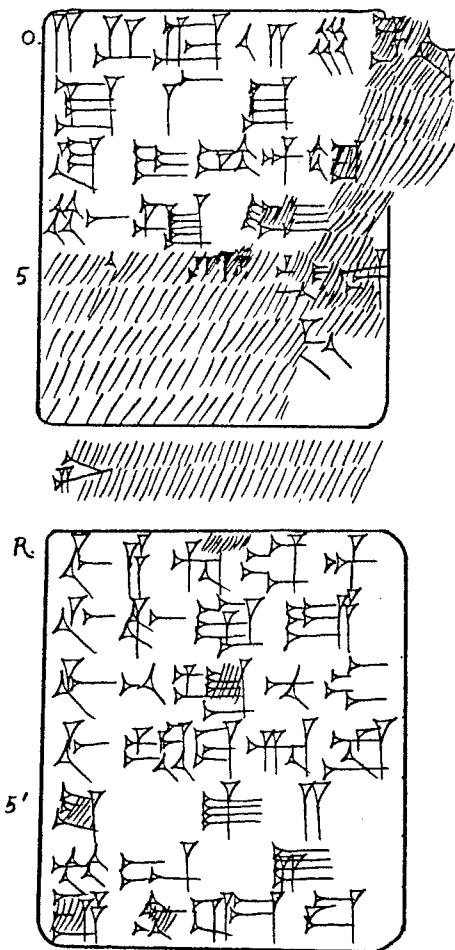
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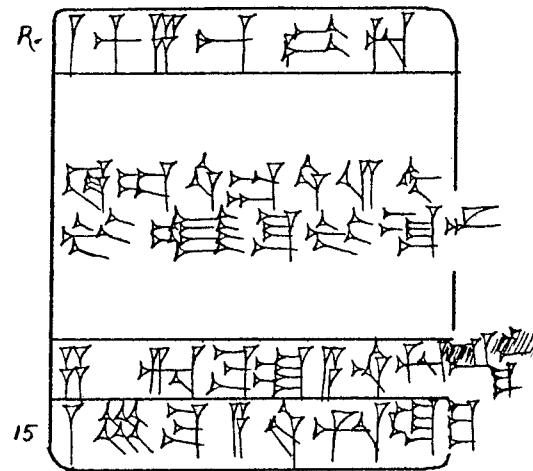
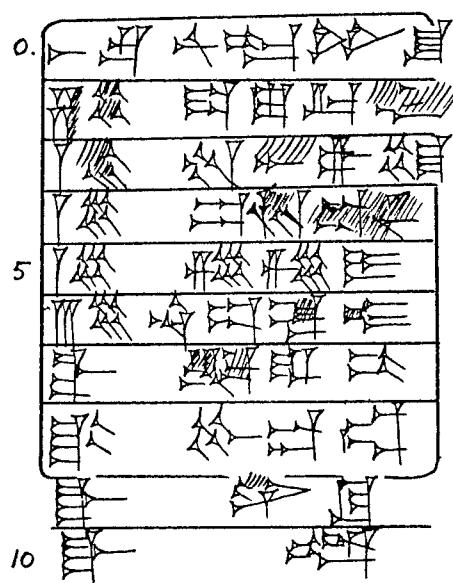
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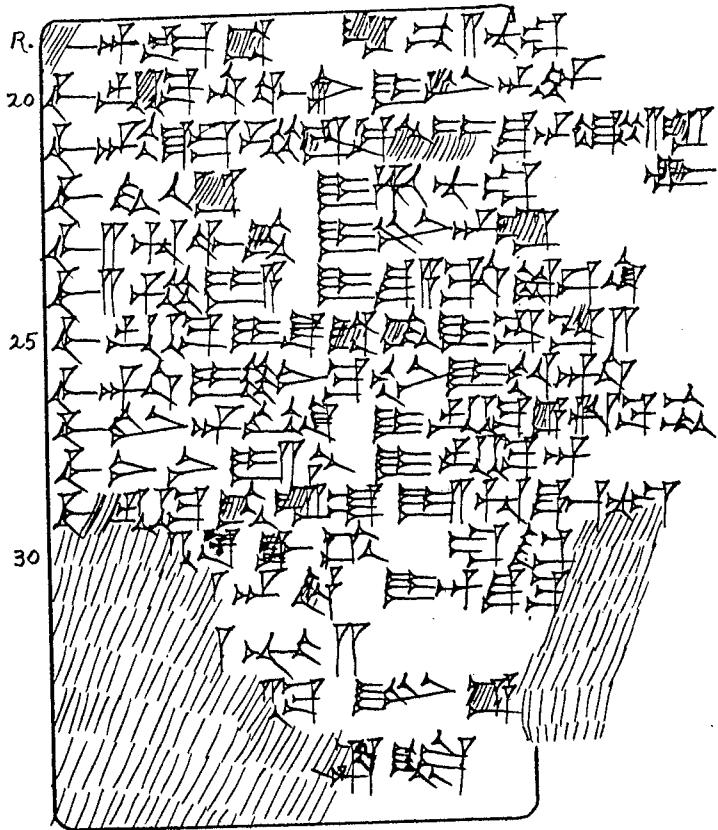
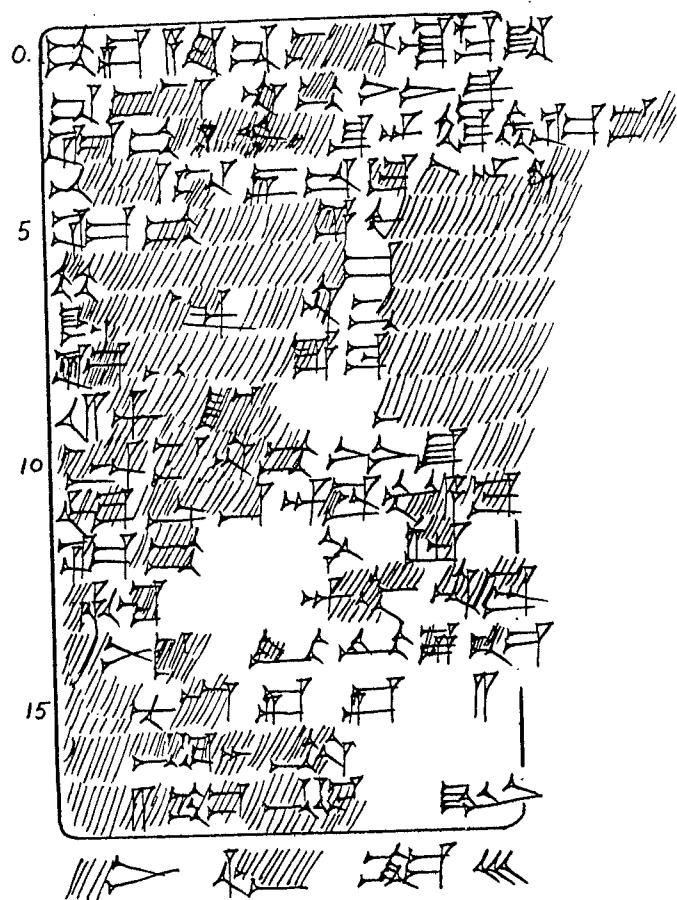


143

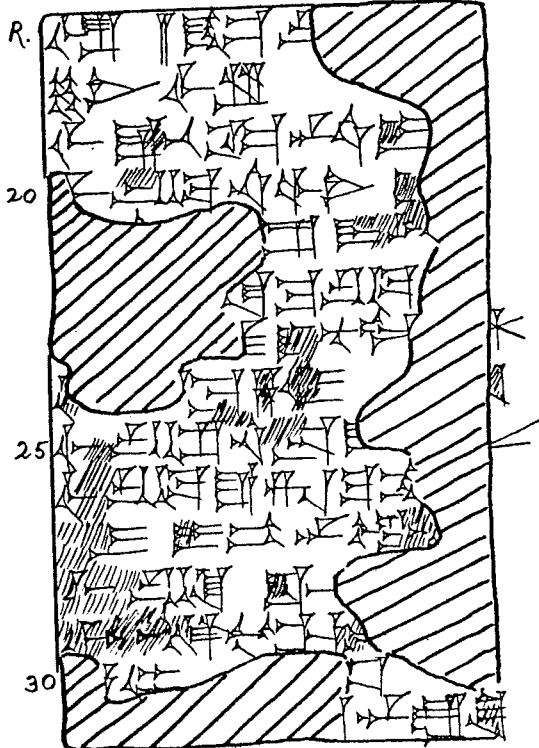
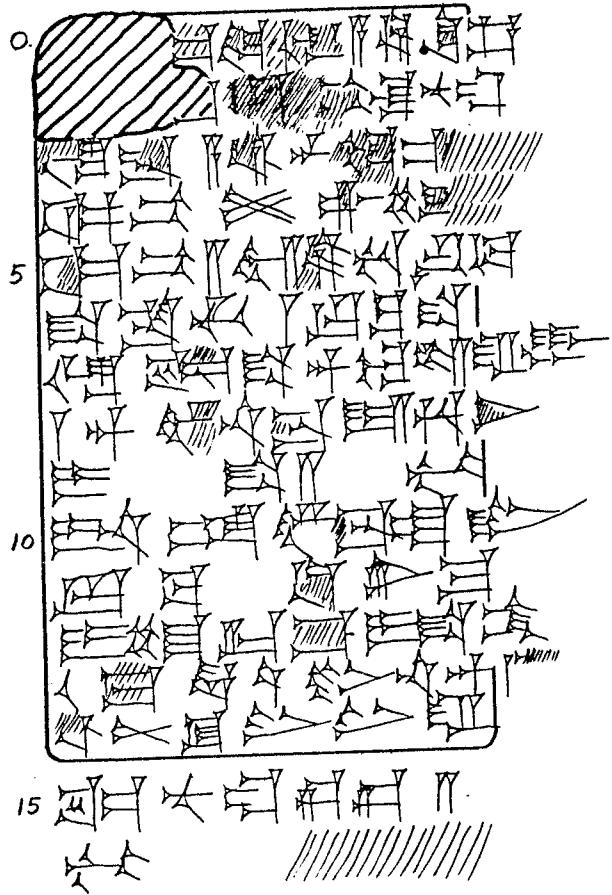


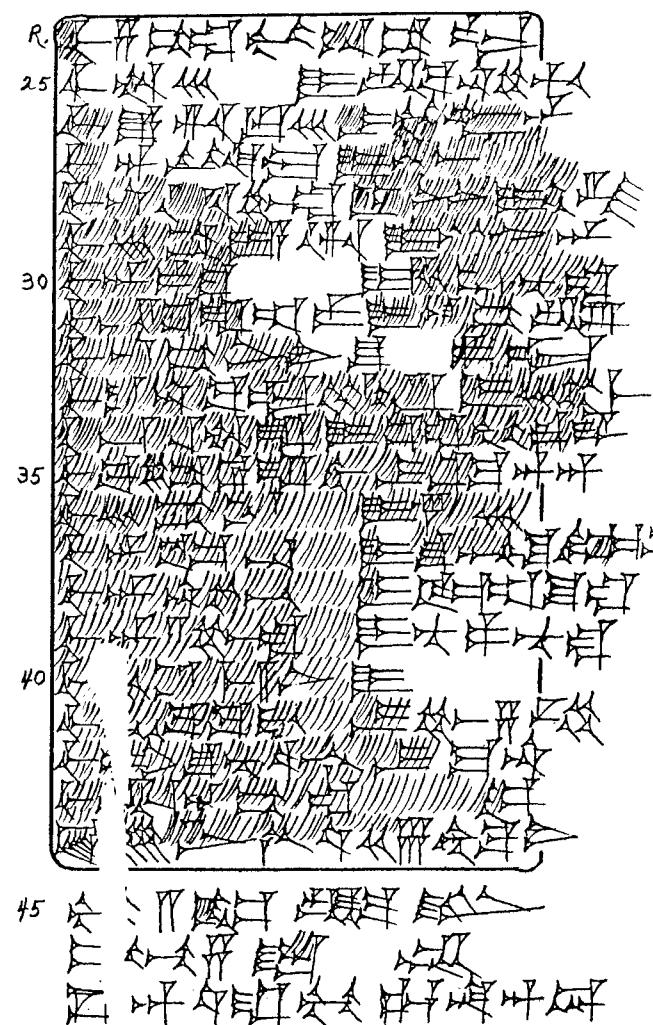
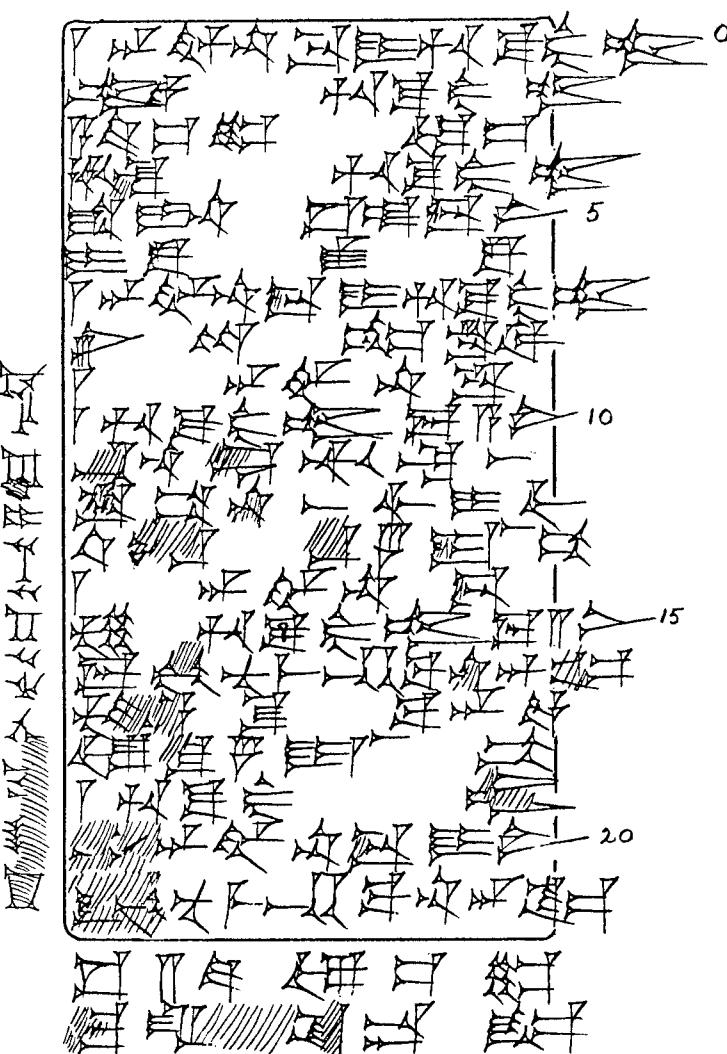
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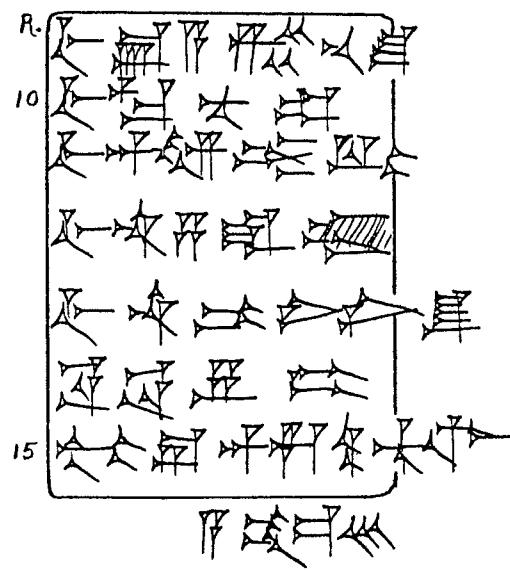
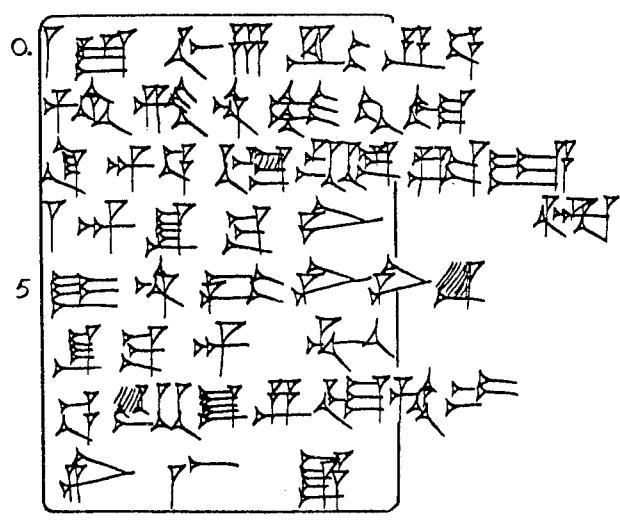


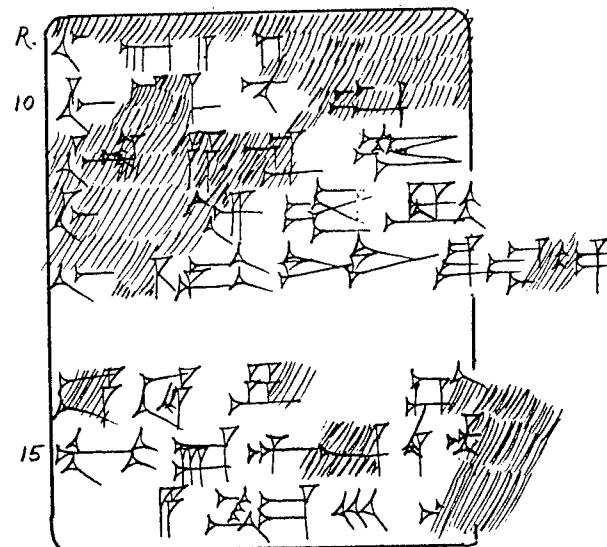
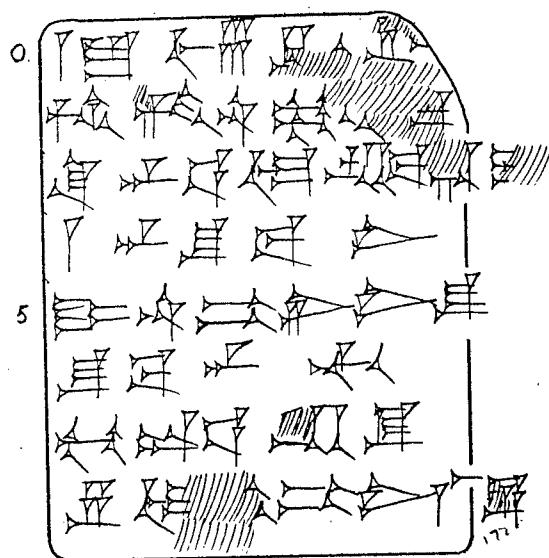
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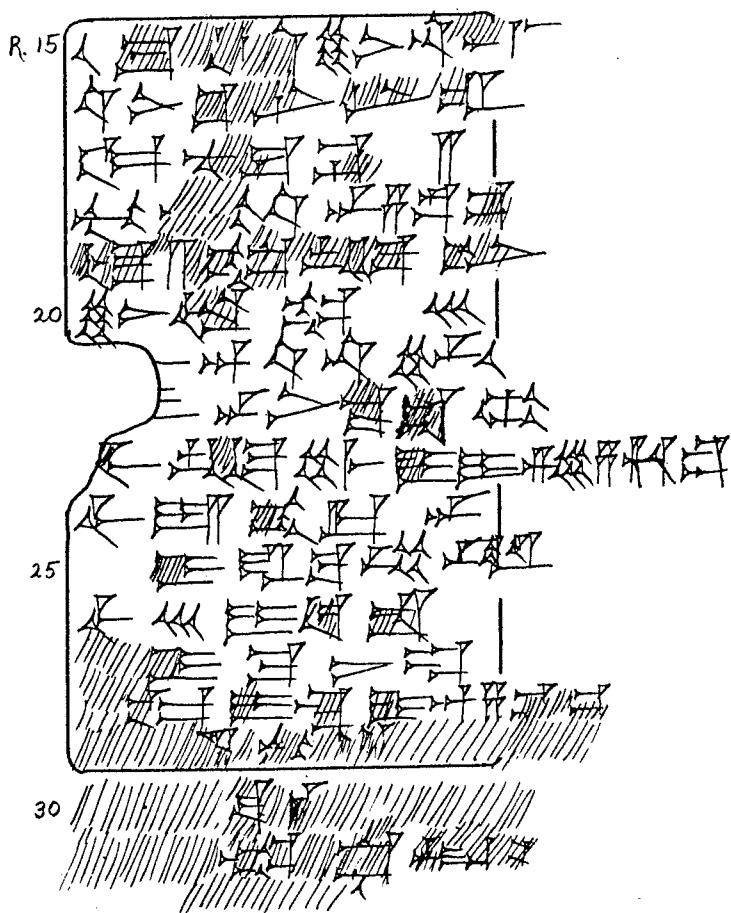
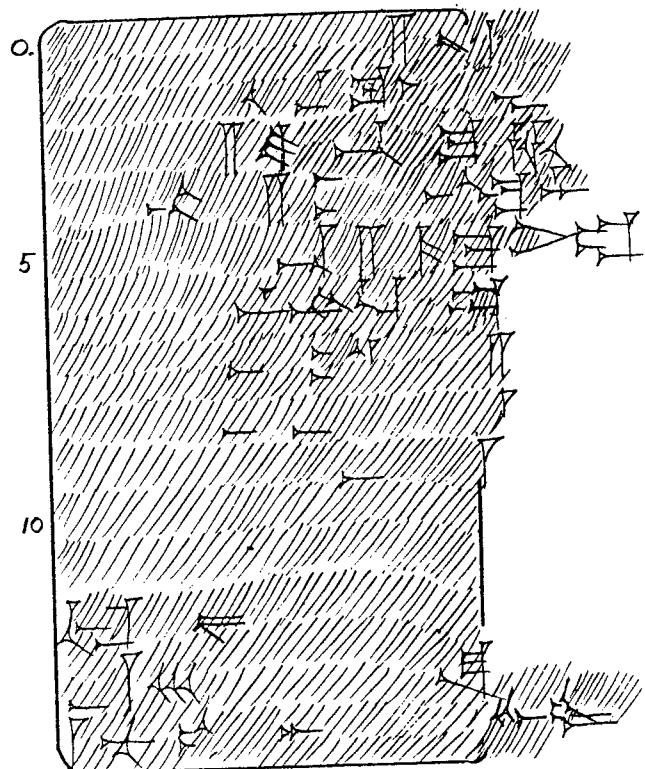


148 TABLET

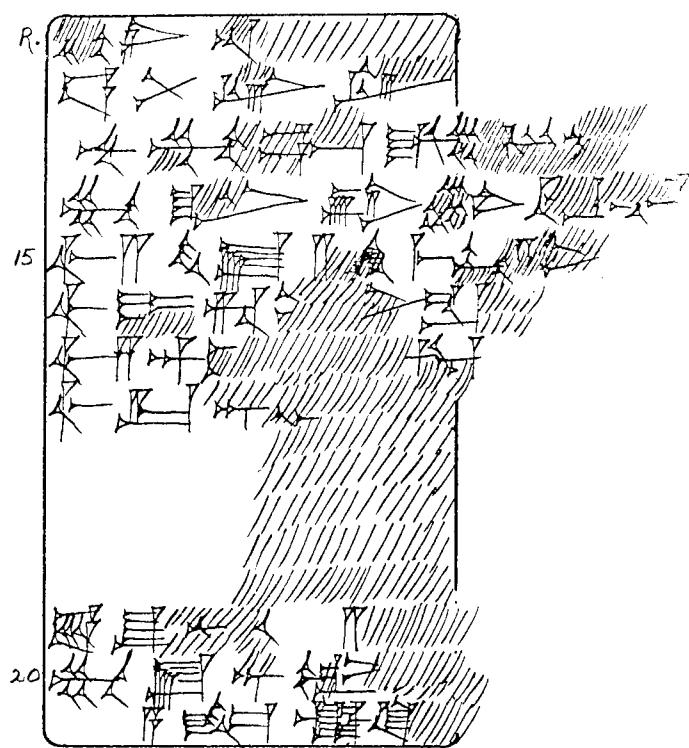
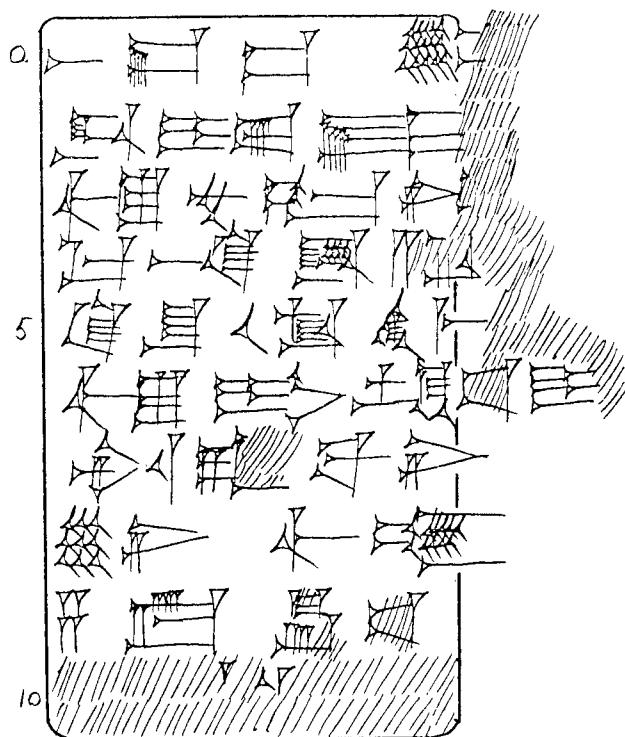




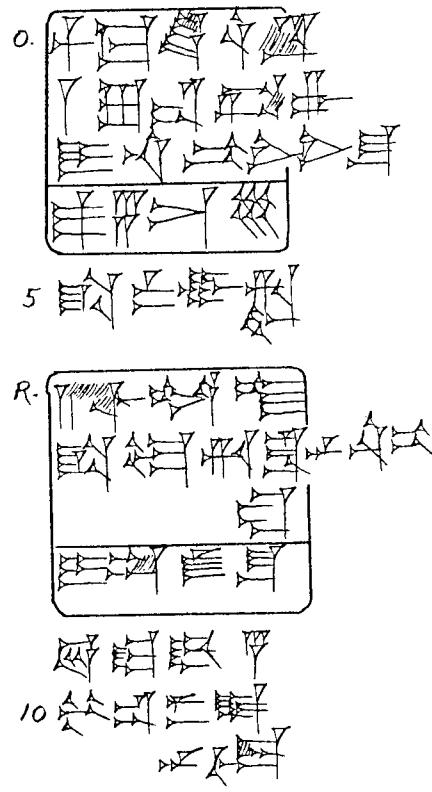
149



150



151



152

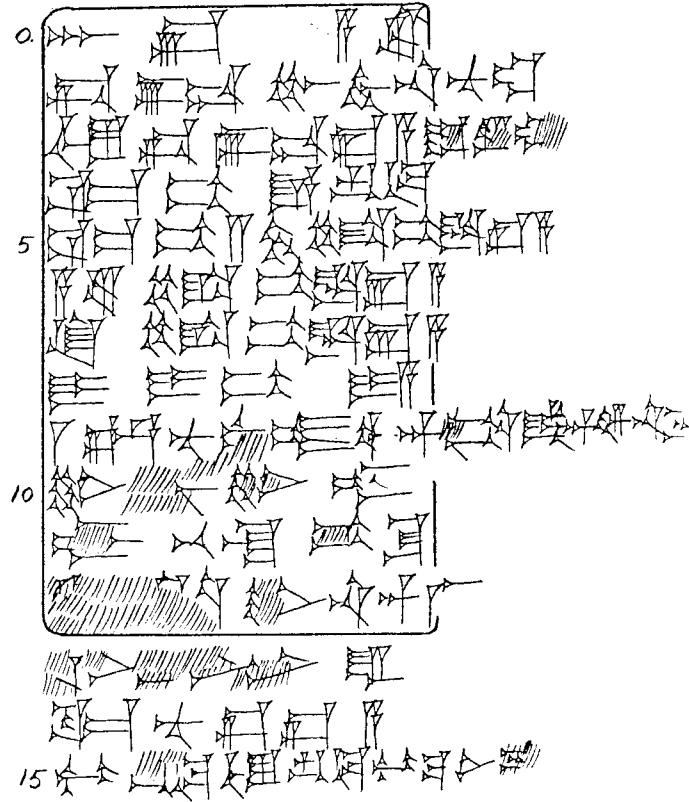
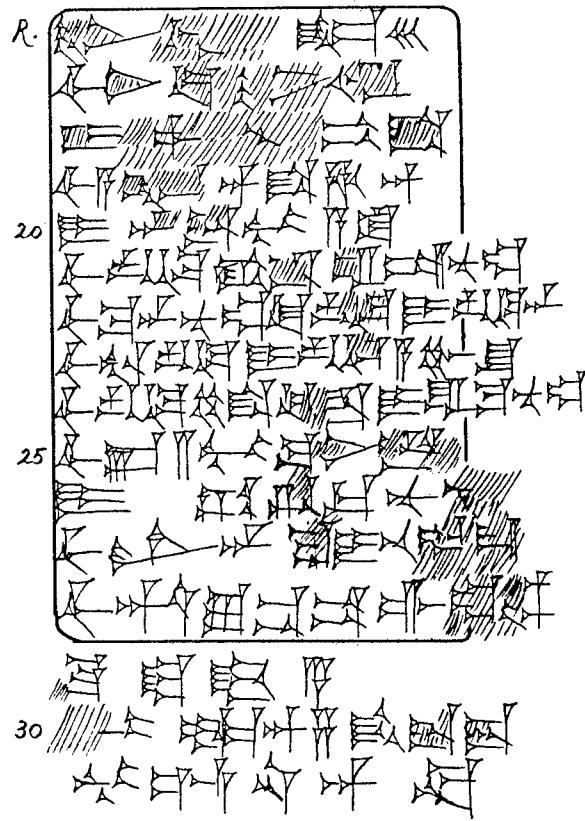
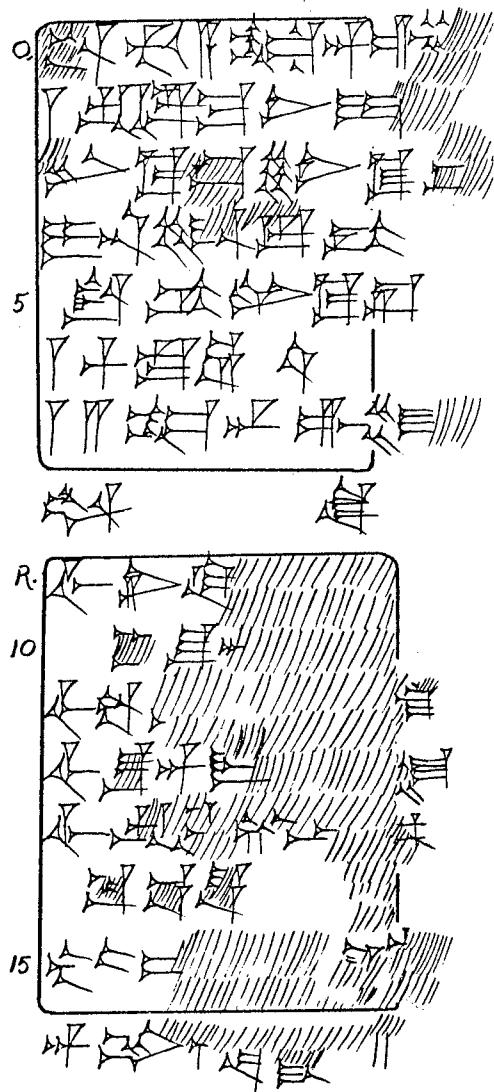


PLATE LVIII

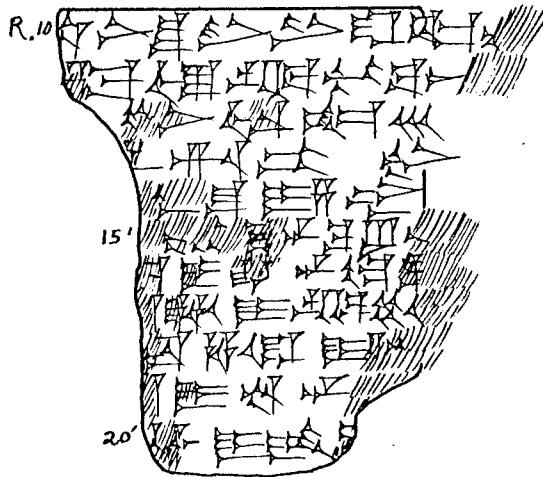
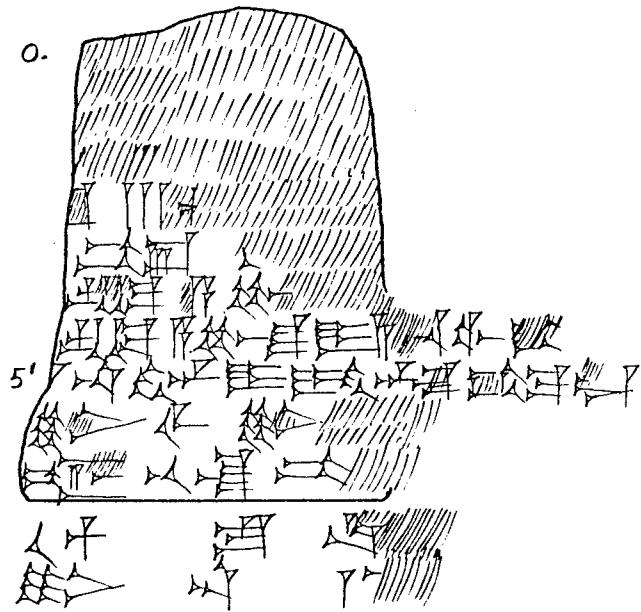
152 CONTINUED



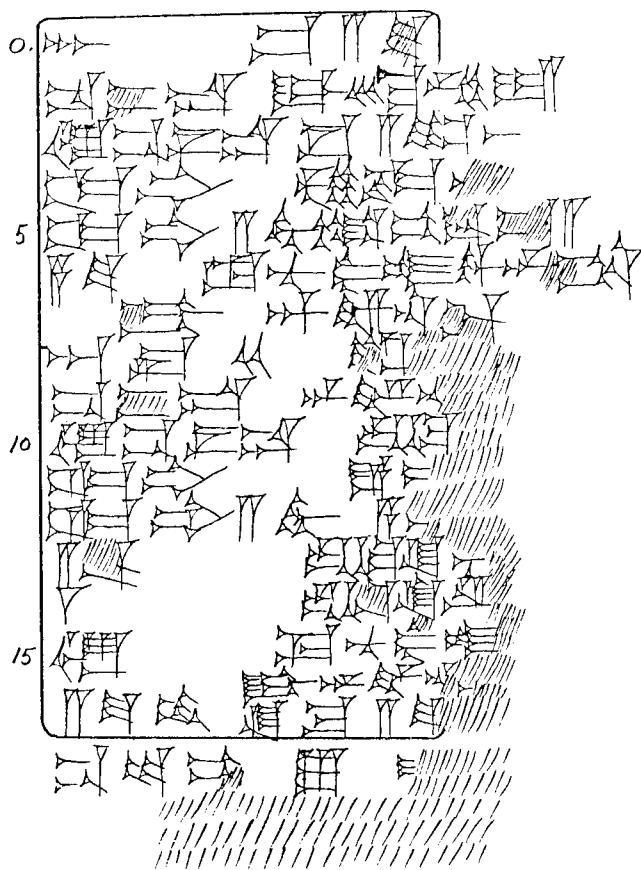
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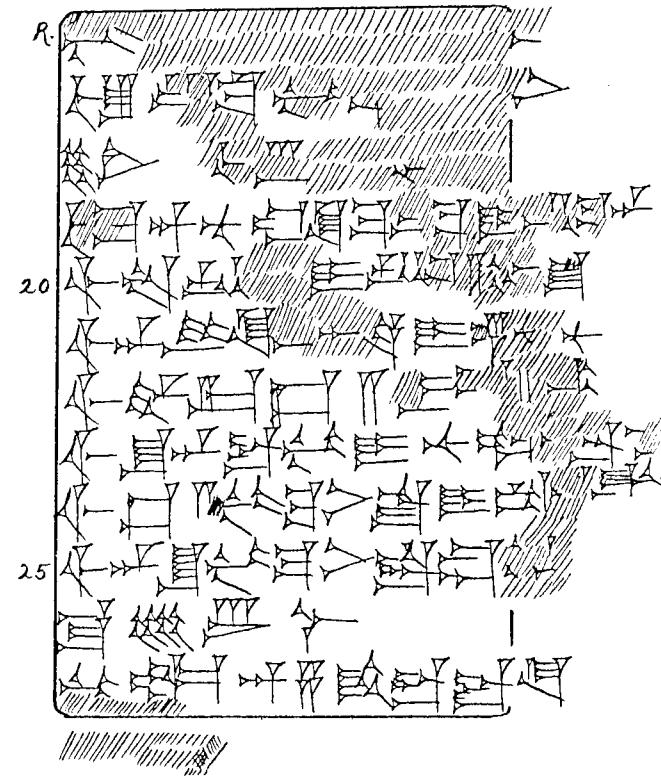
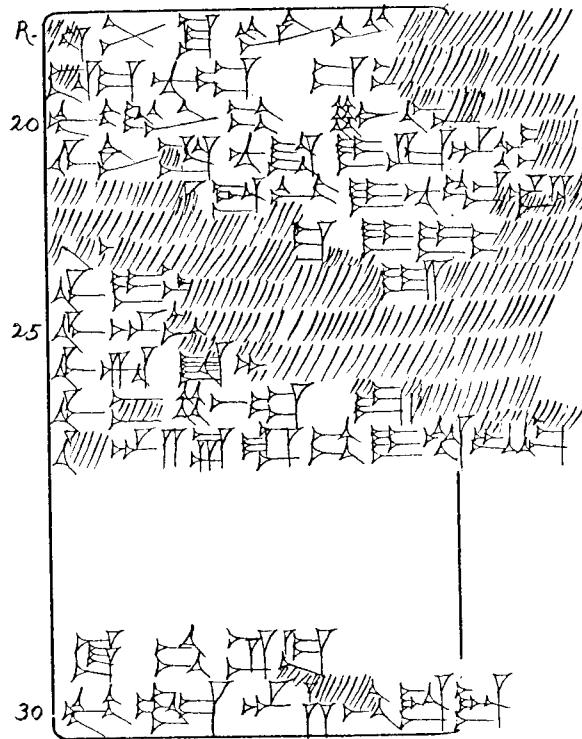
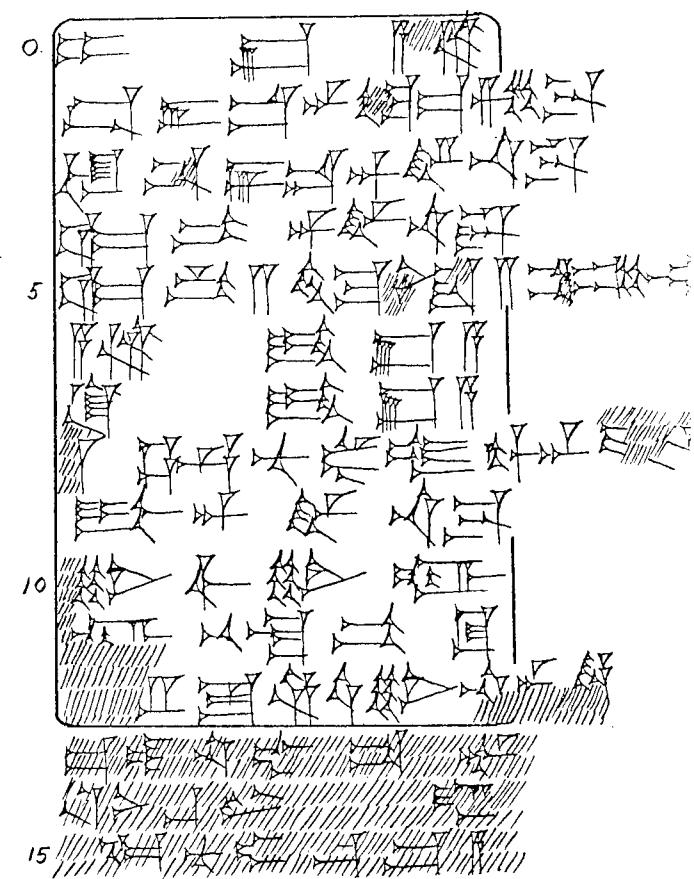
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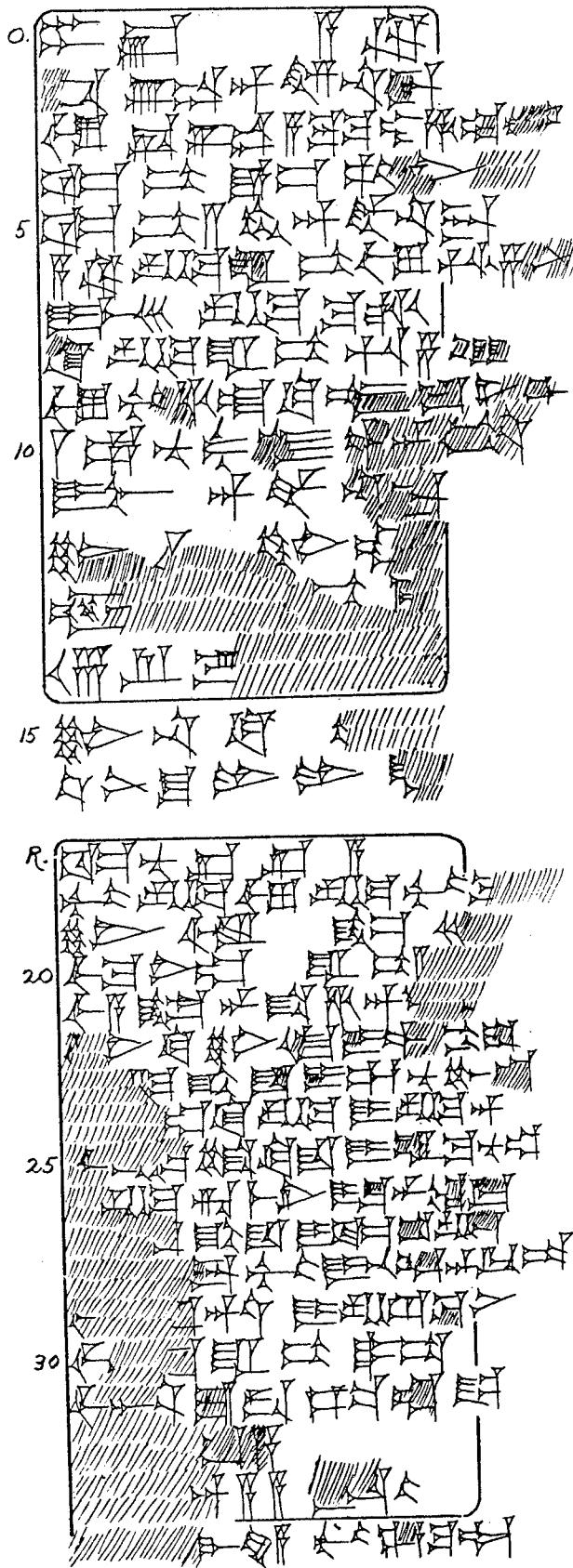
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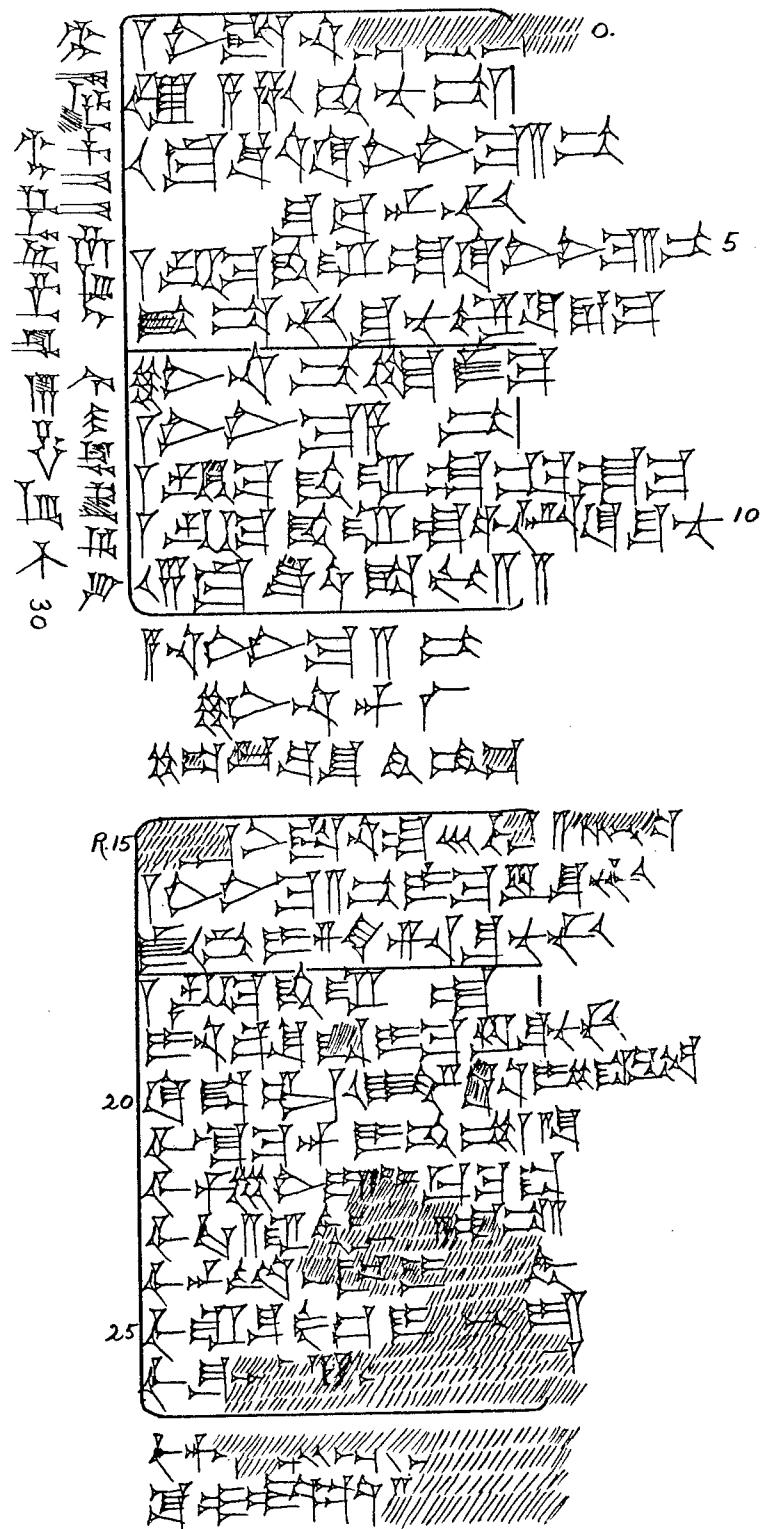
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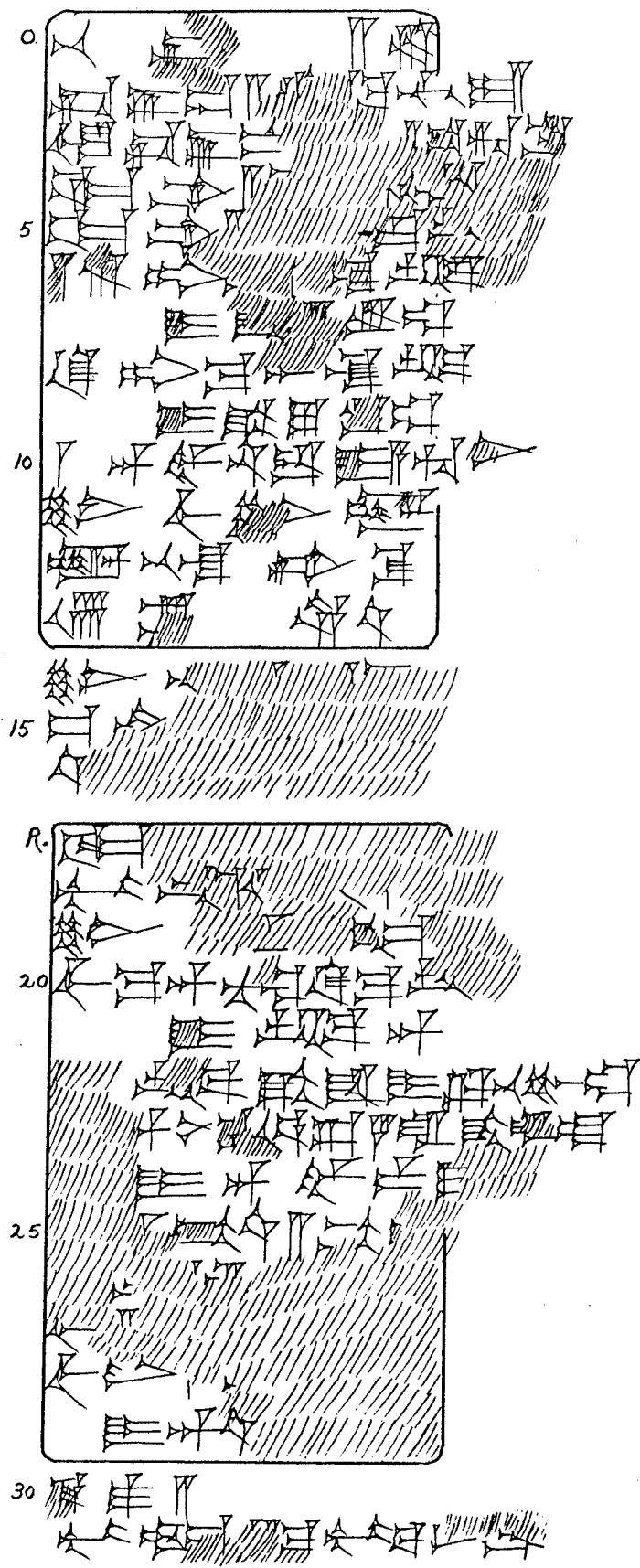
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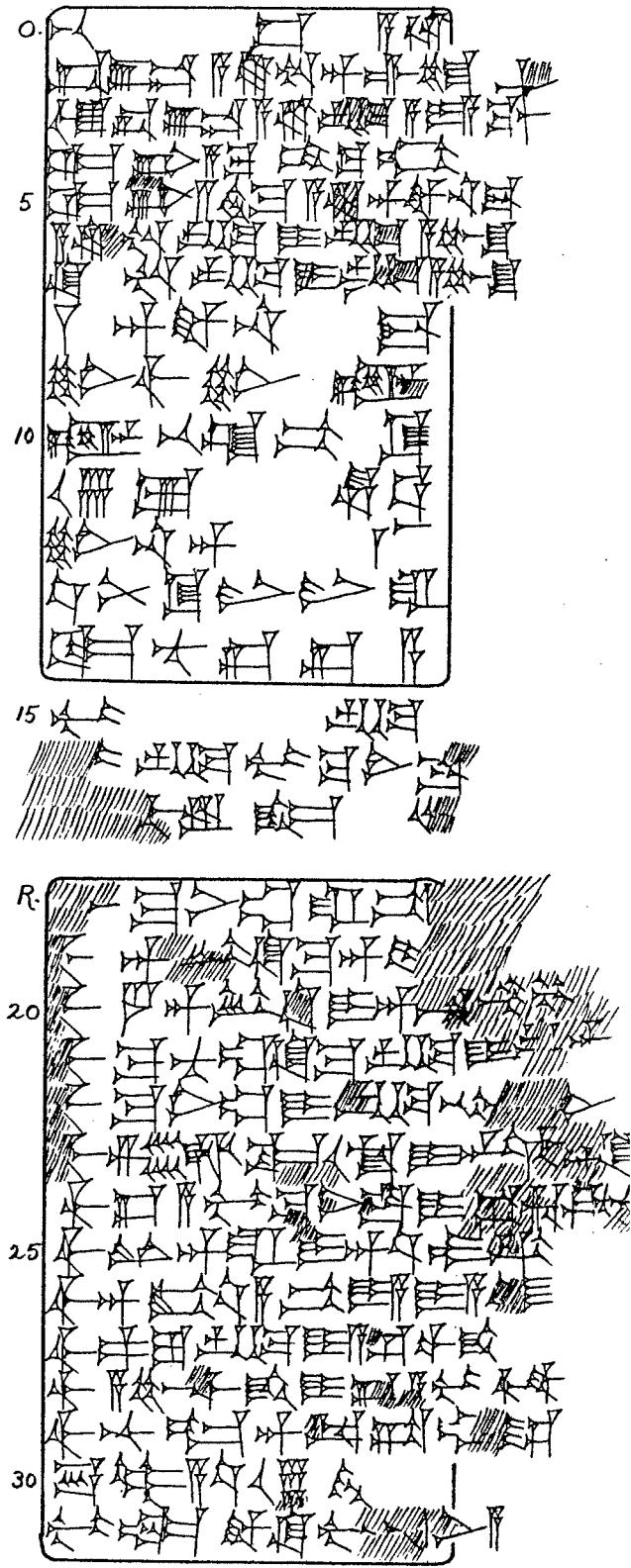
158



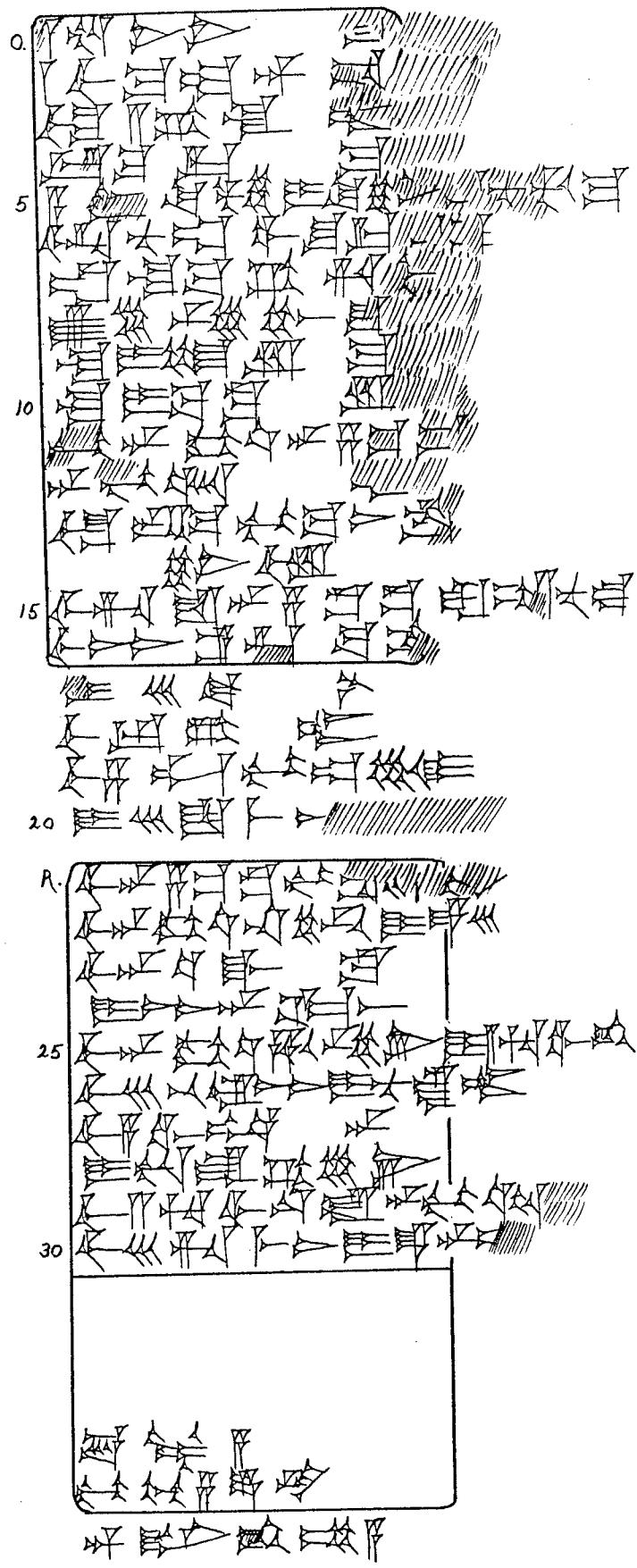
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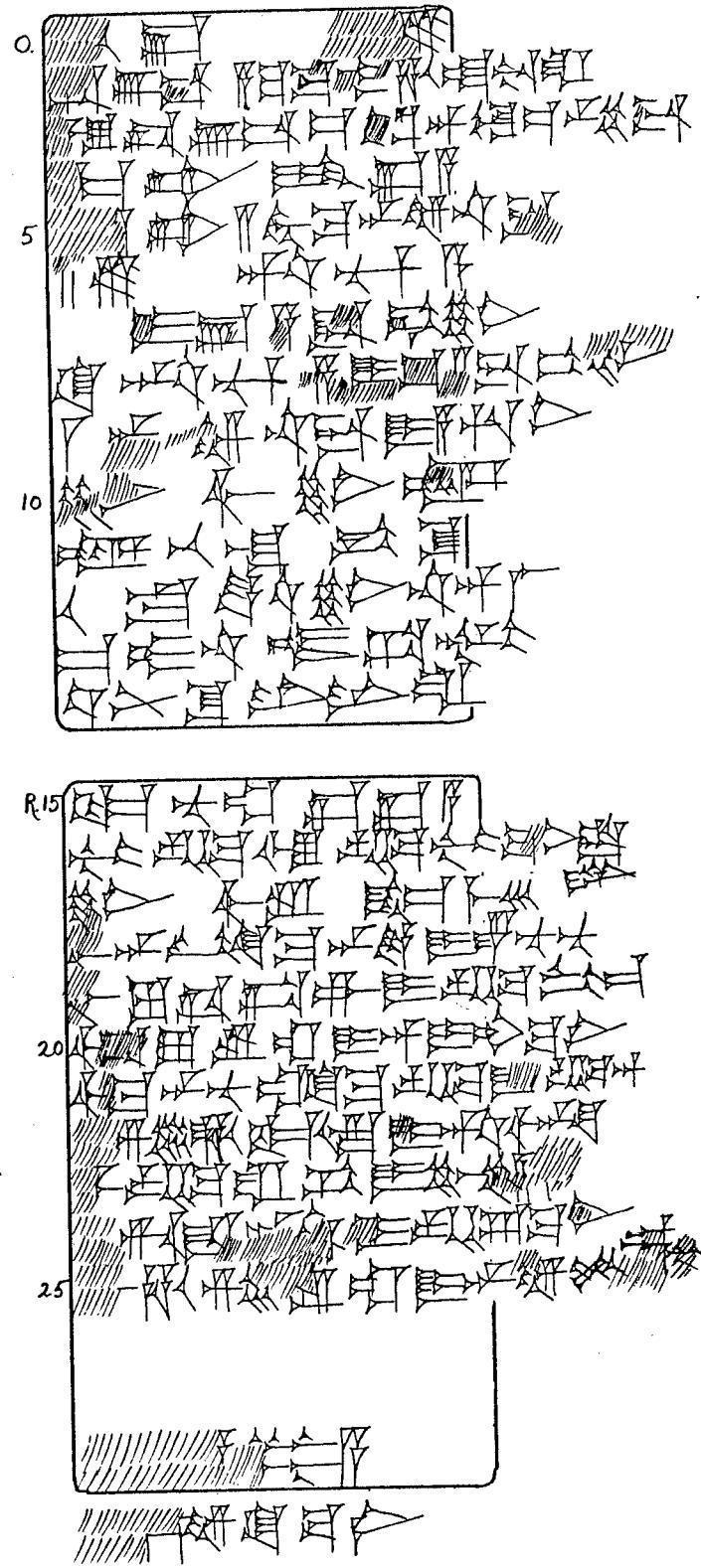
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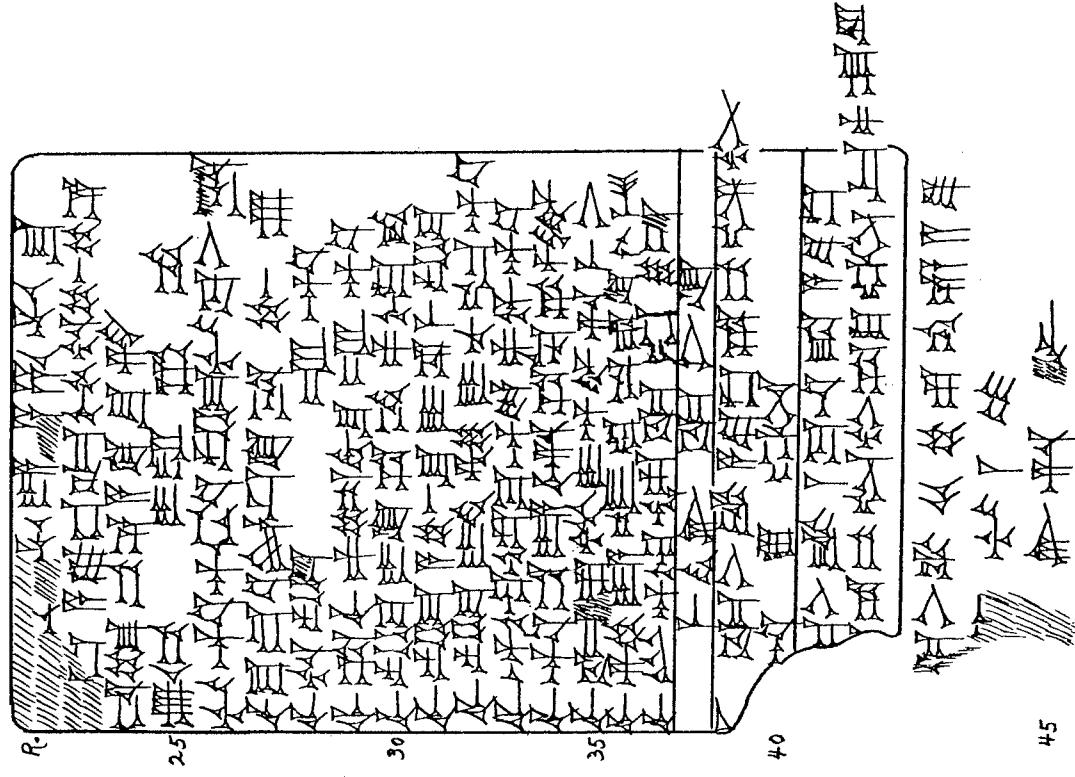
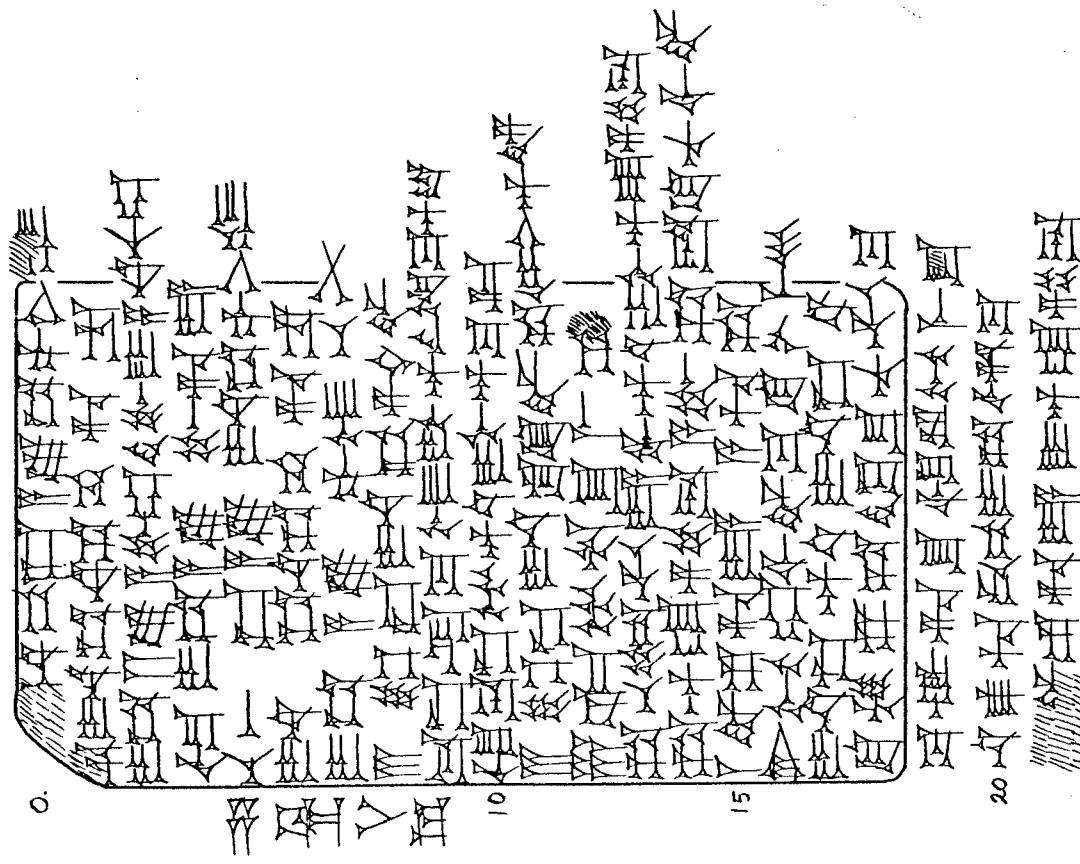
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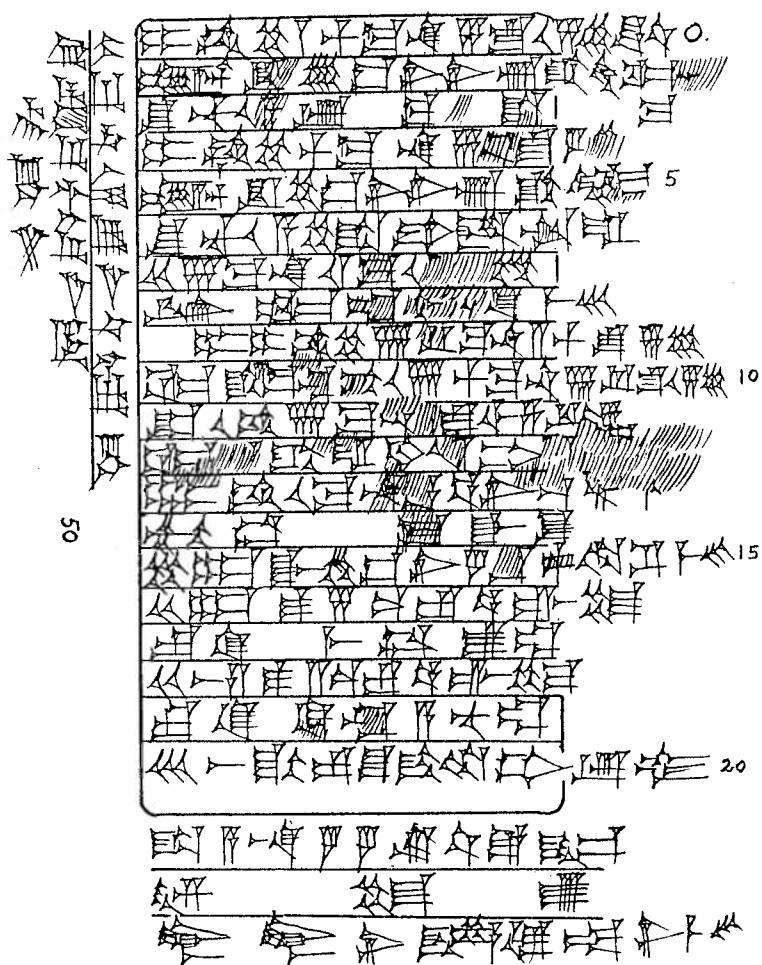


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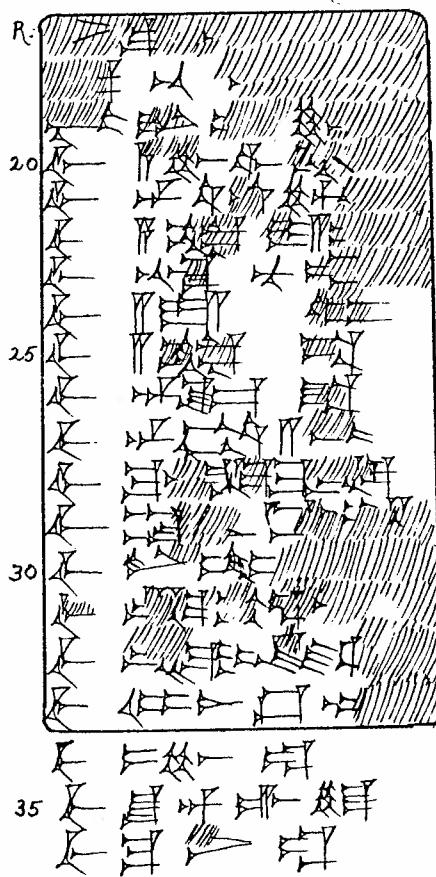
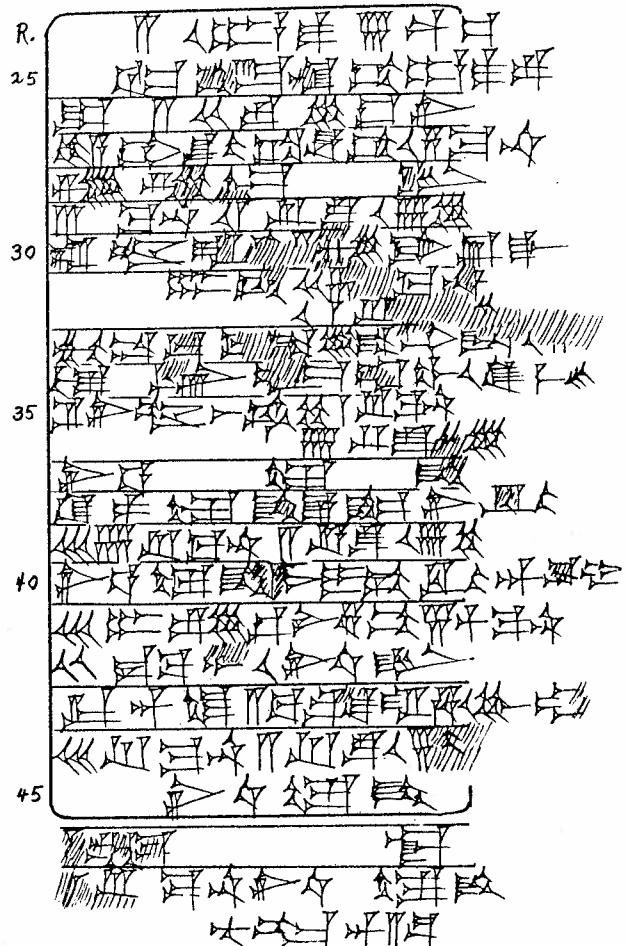
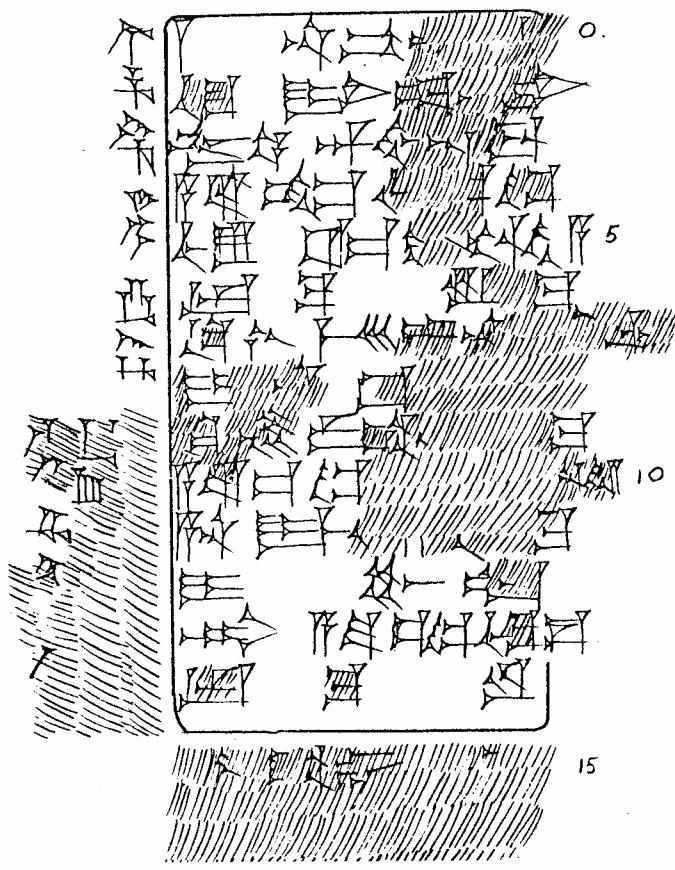


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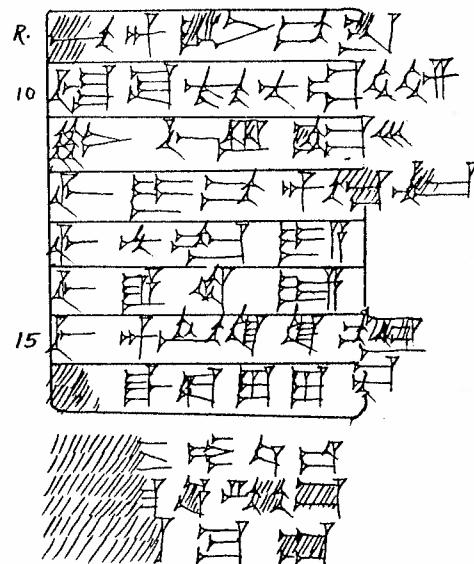
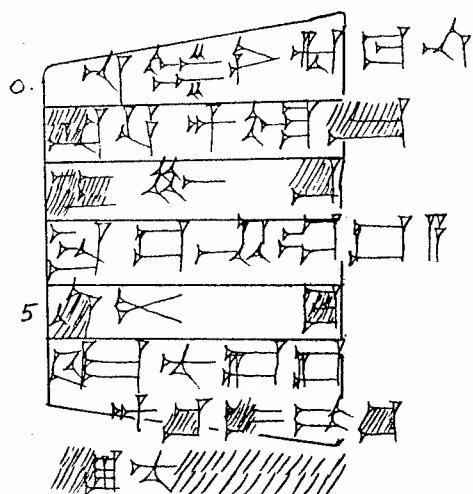




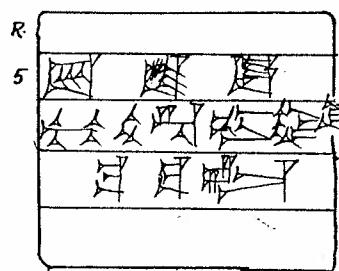
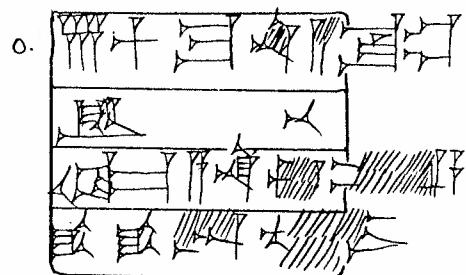
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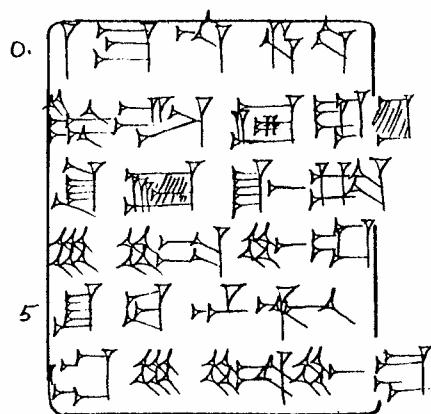
166



167



168



Reverse destroyed.

169

Obverse destroyed.

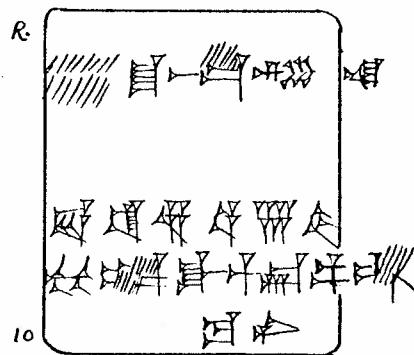
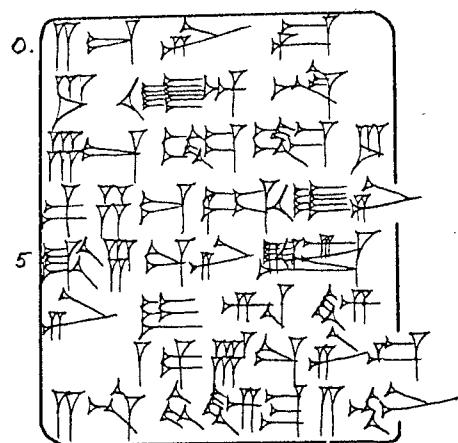
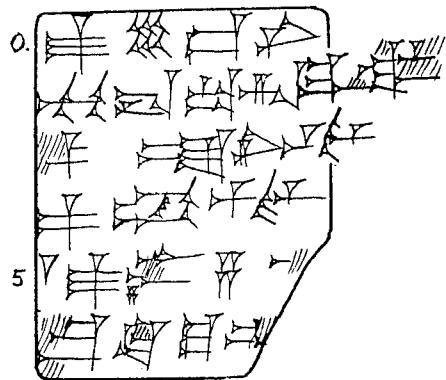


PLATE LXVI

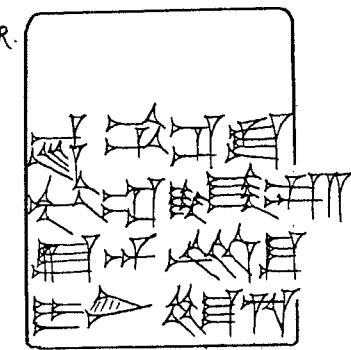
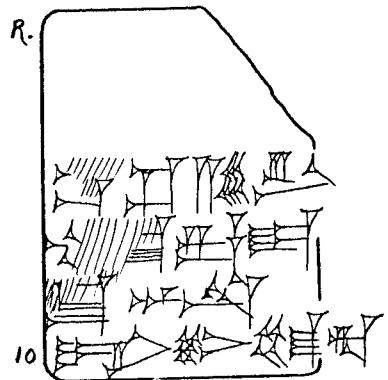
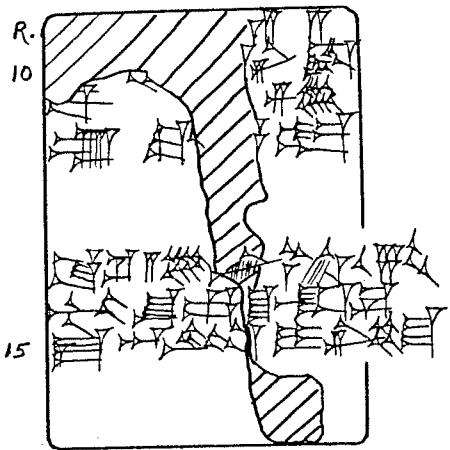
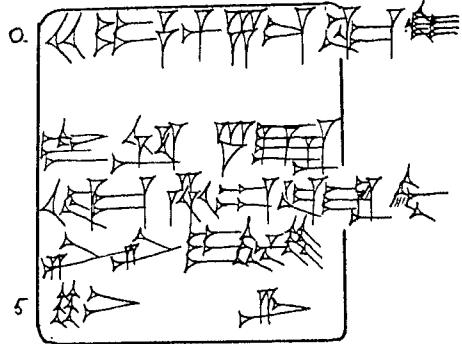
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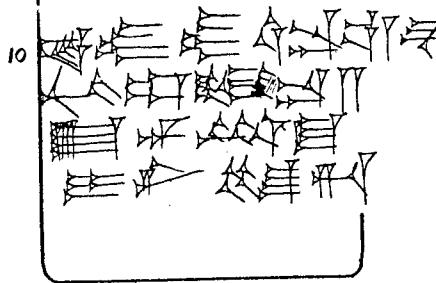
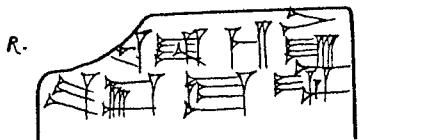
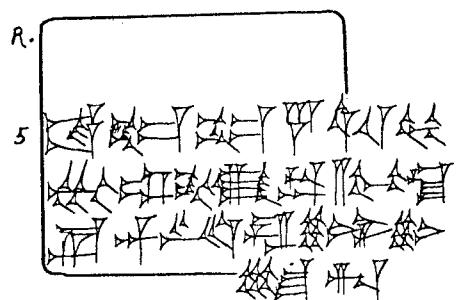
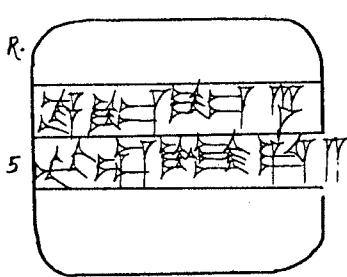
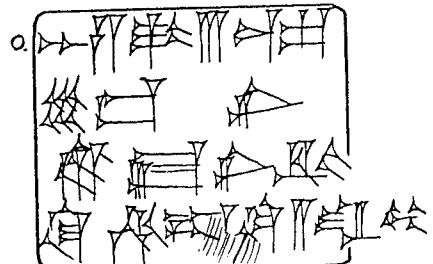
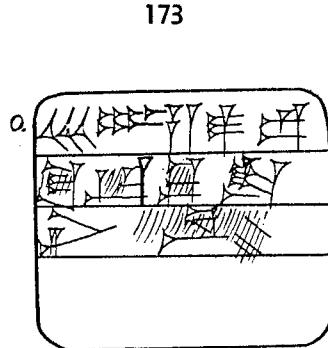
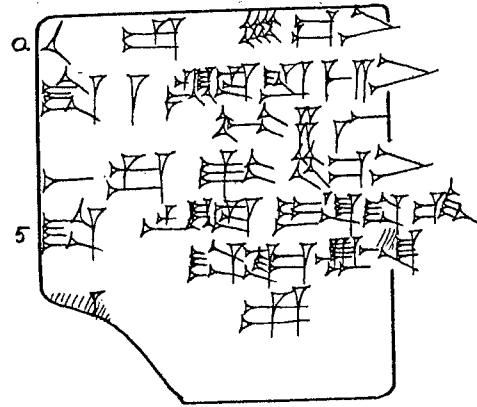
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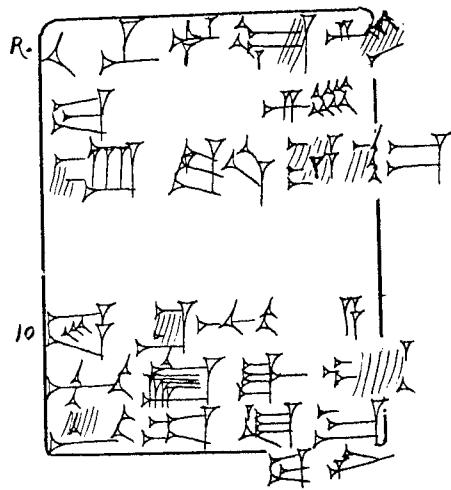
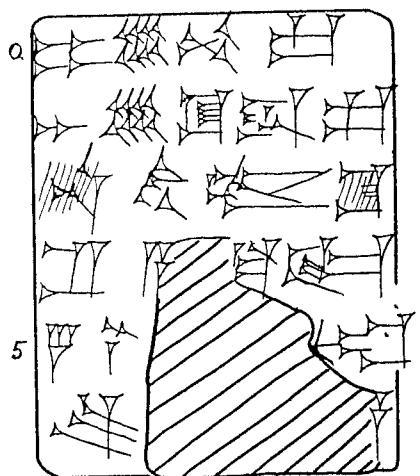
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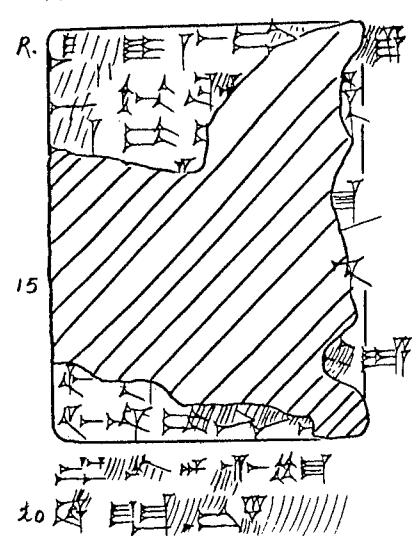
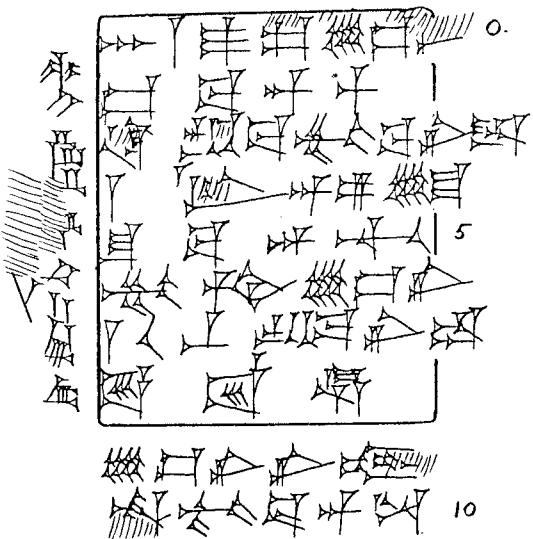
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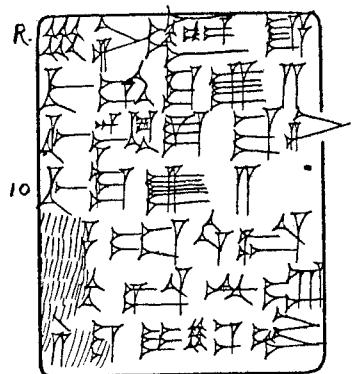
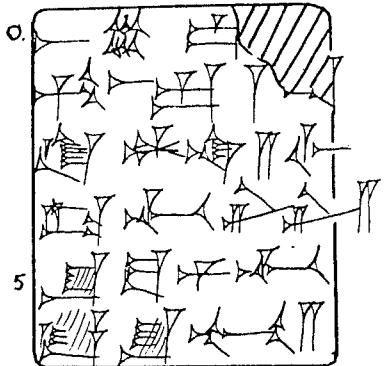
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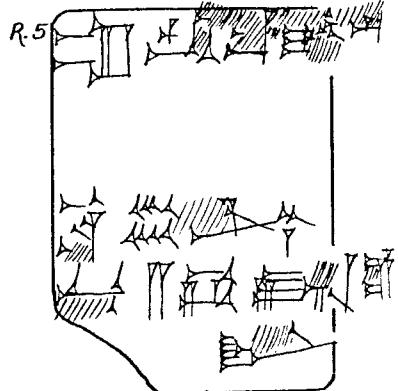
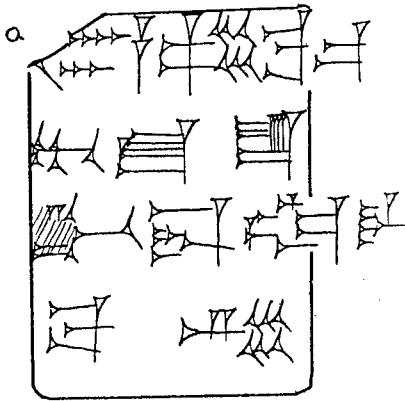
177



178



180



179

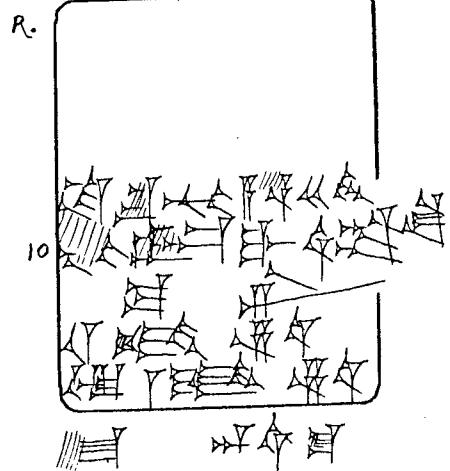
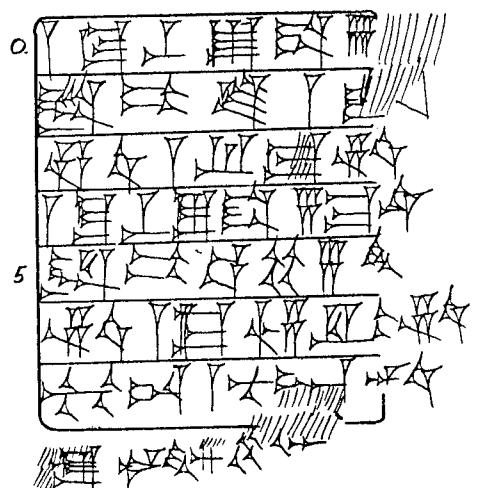
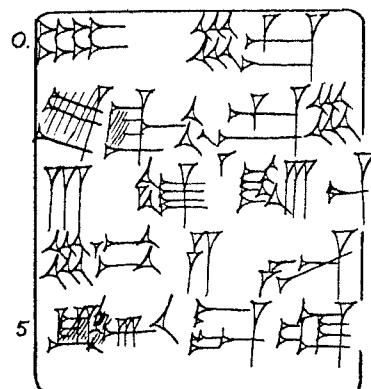


PLATE LXVIII

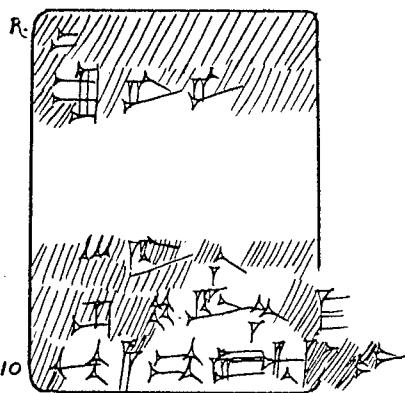
181

182

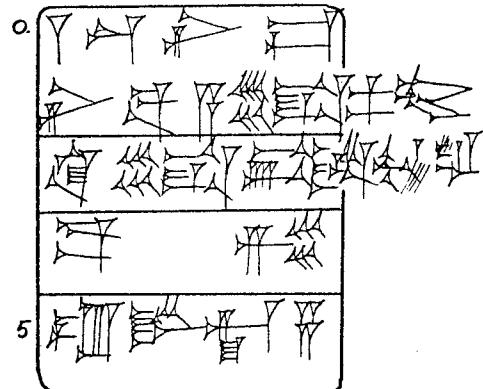
183



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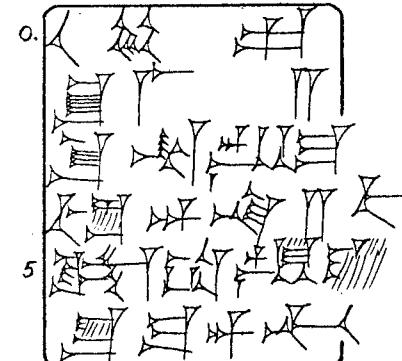
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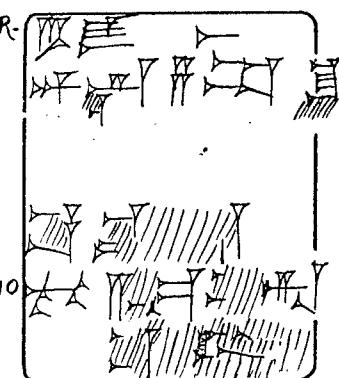
5.



EY

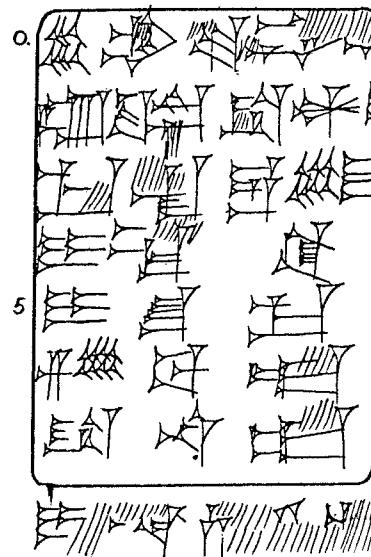


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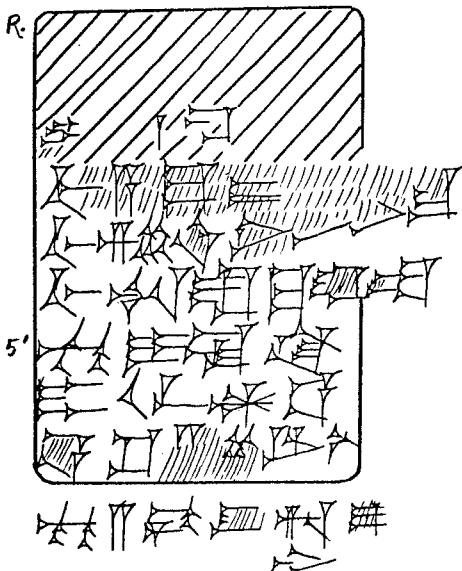


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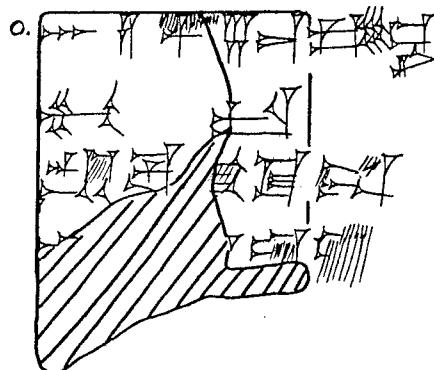
184



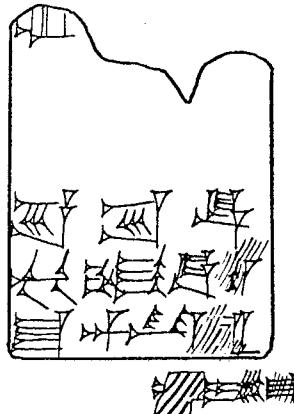
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5'



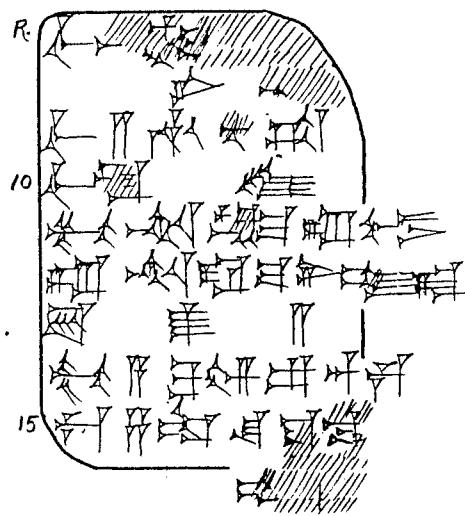
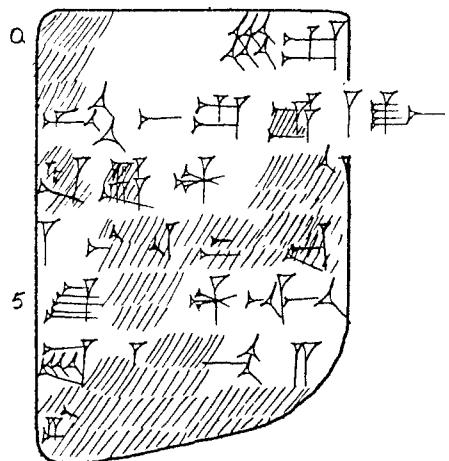
R.



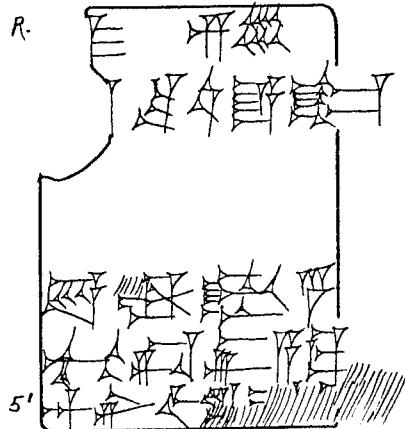
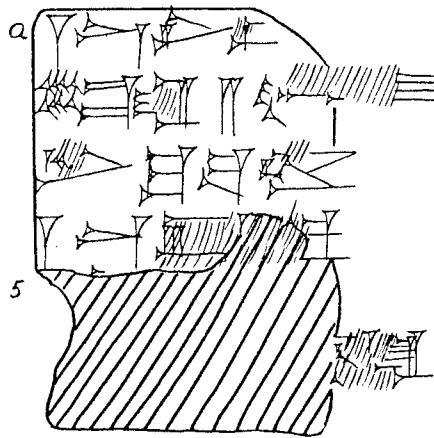
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185

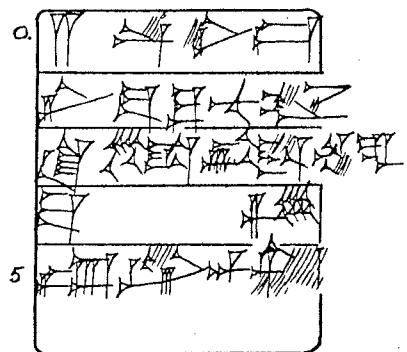
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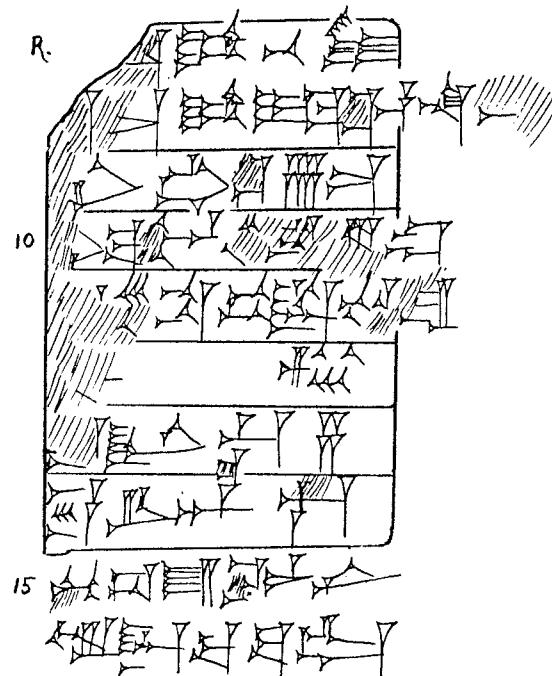
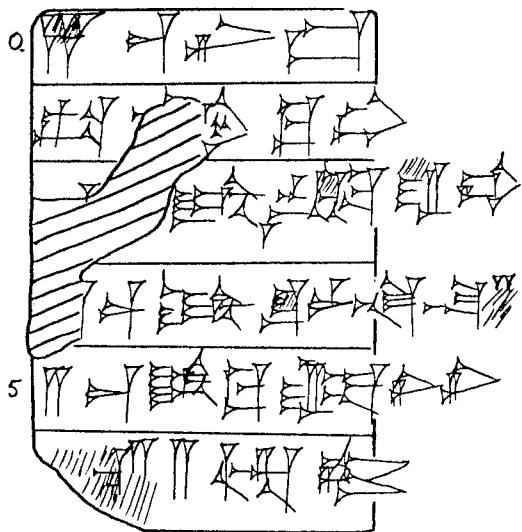
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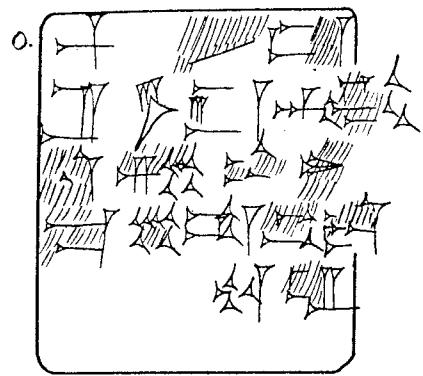
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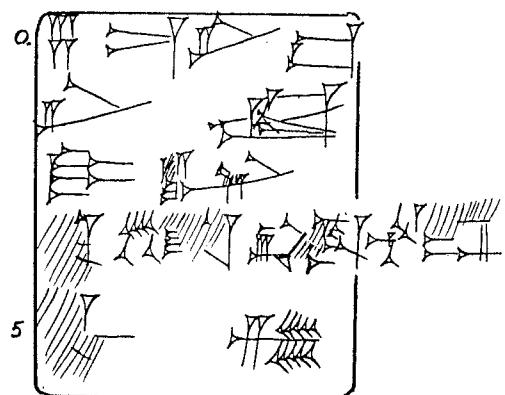
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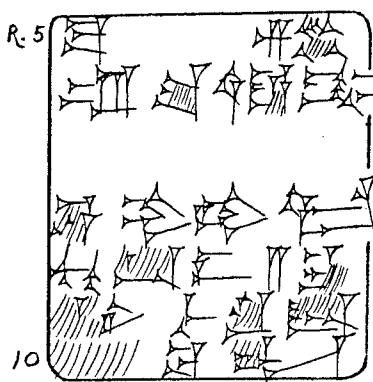
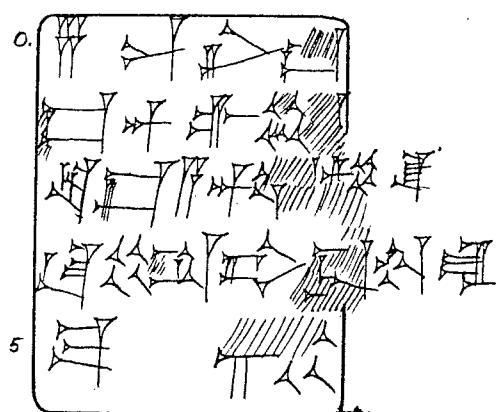
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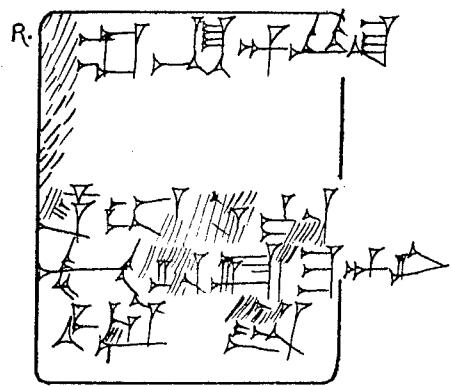
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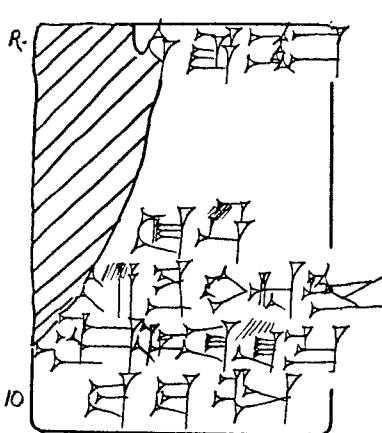
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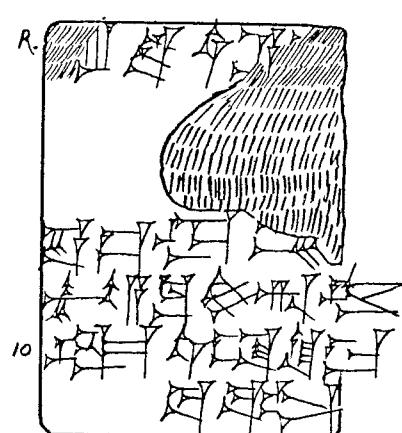
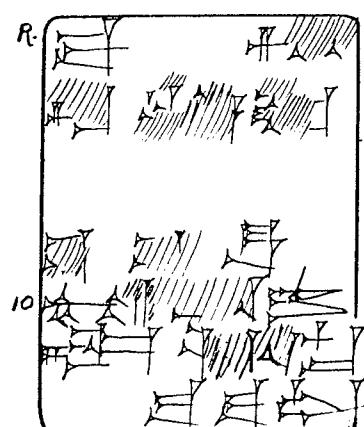
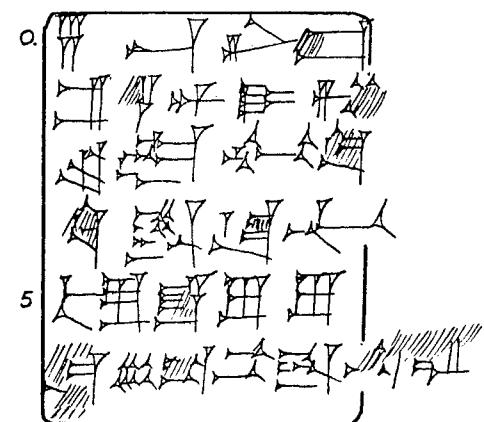
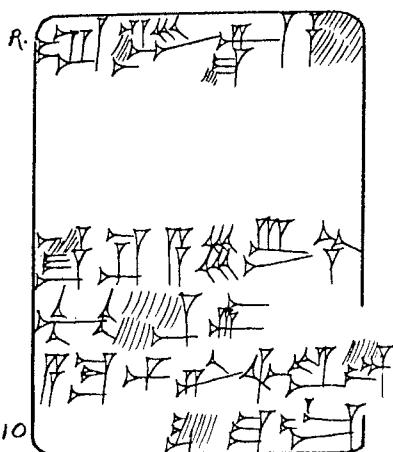
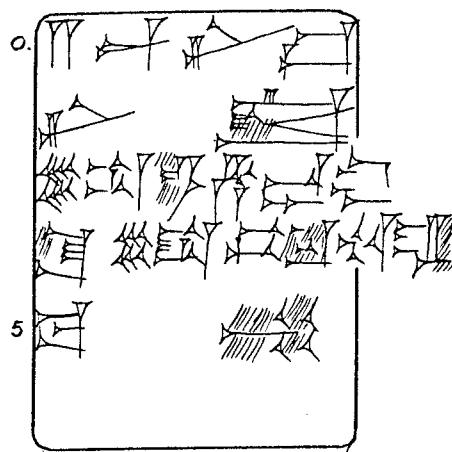
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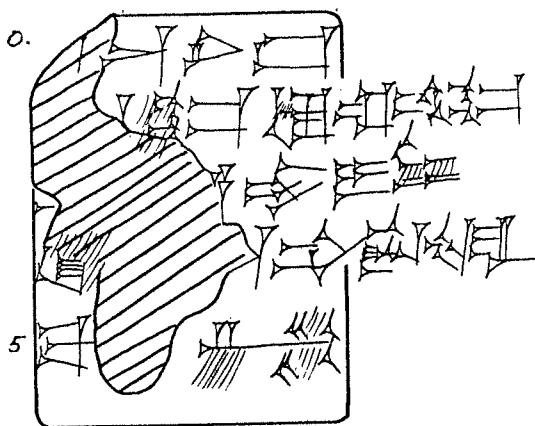
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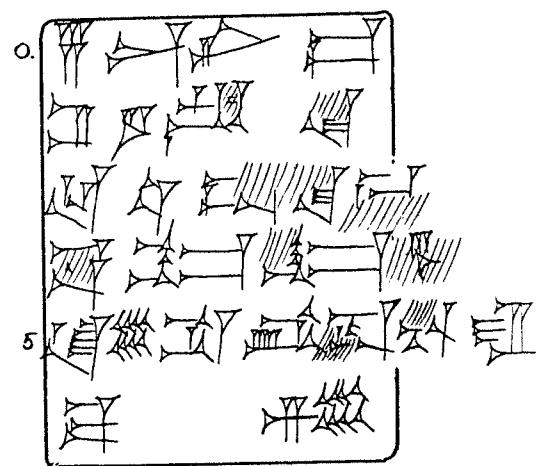
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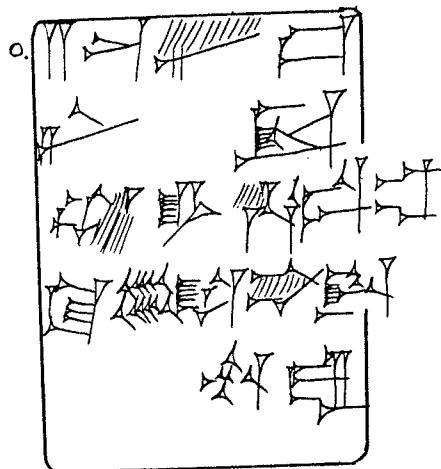
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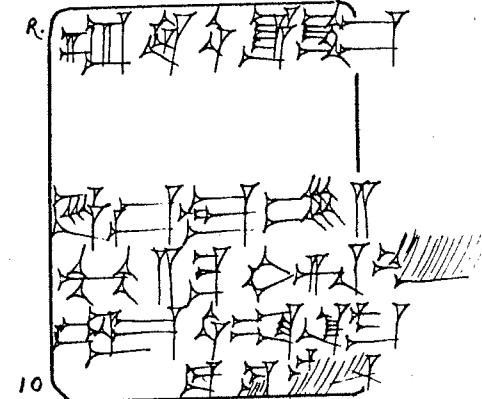
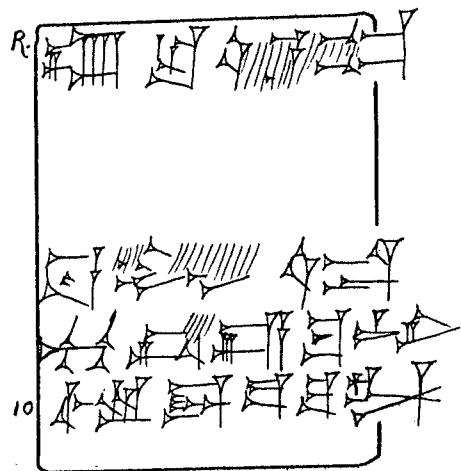
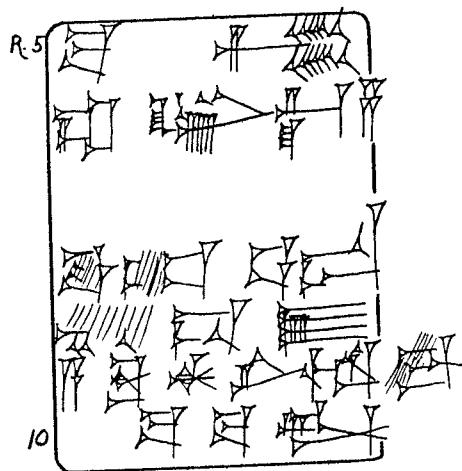
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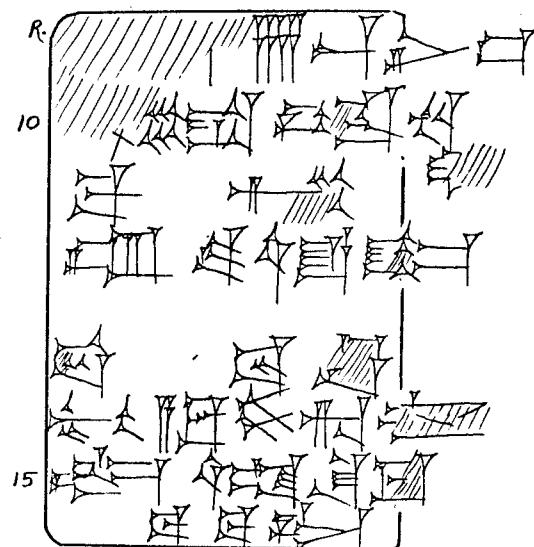
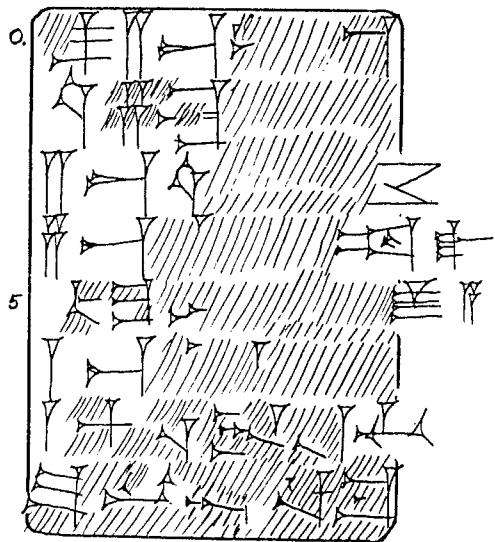
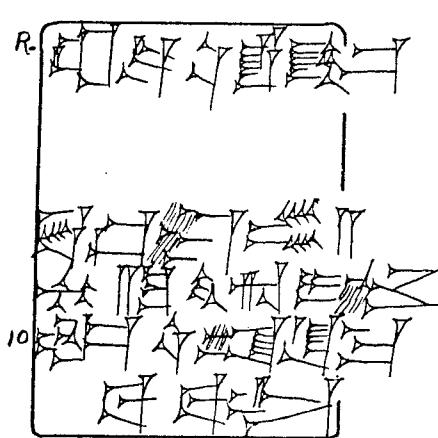
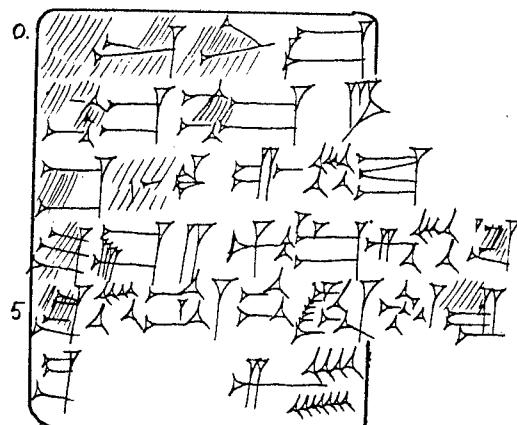
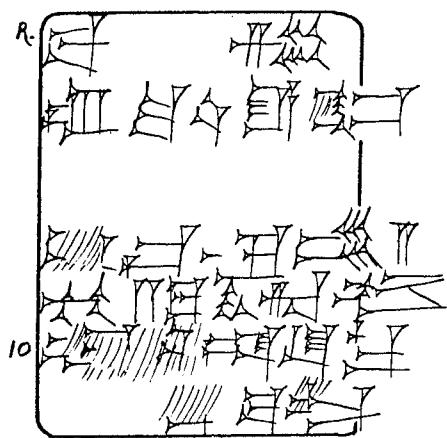
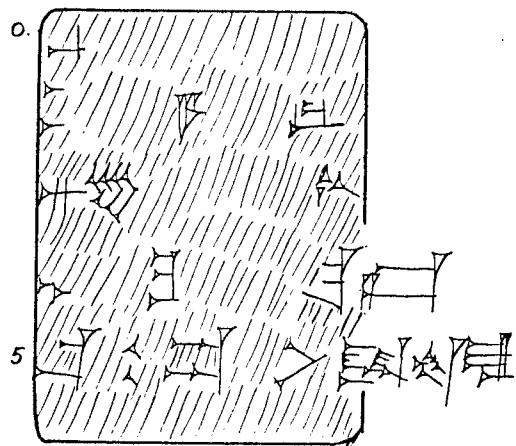


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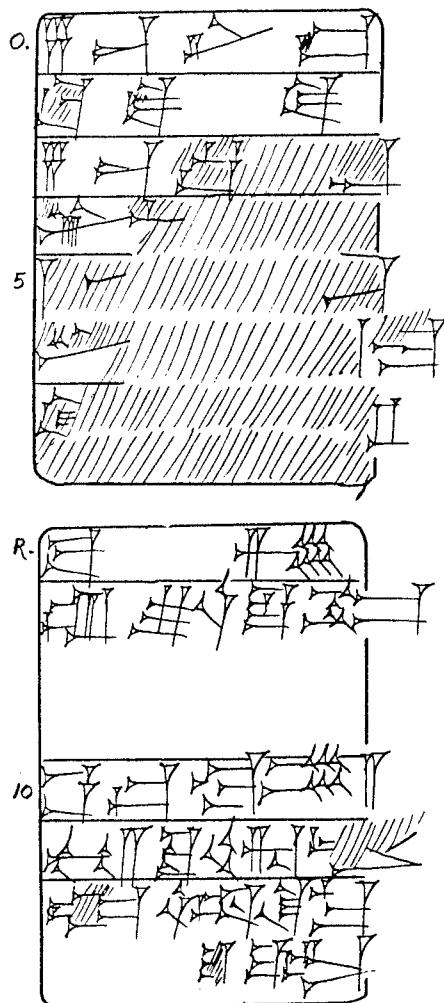


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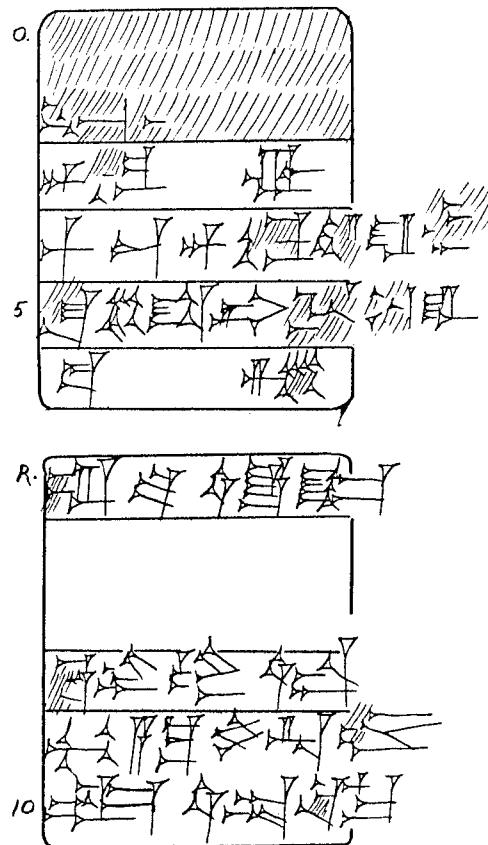




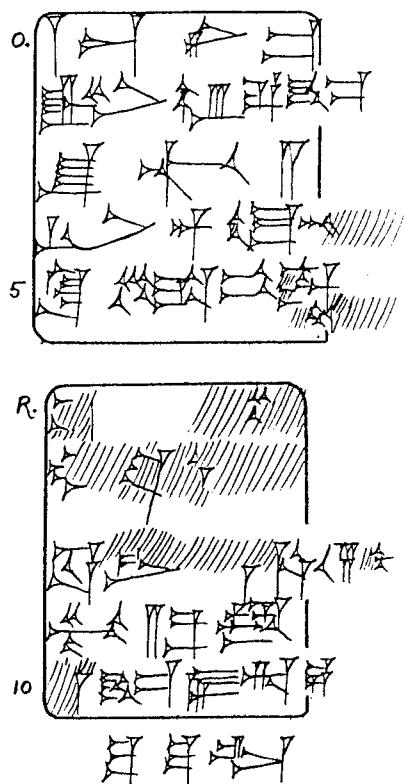
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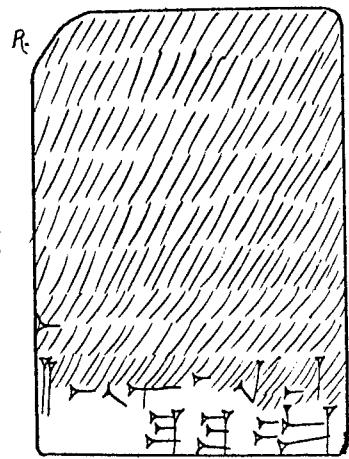
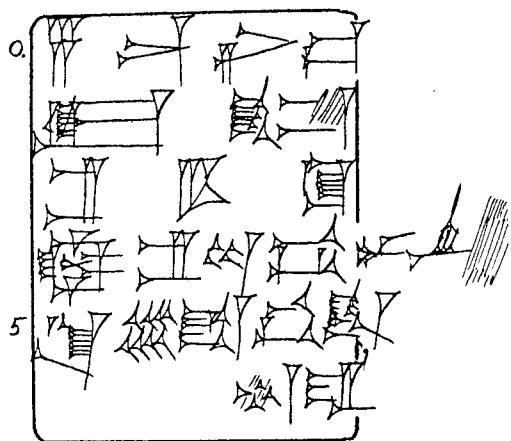
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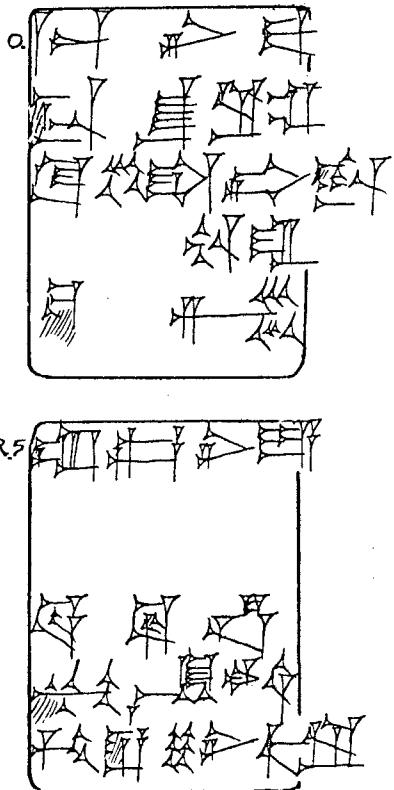
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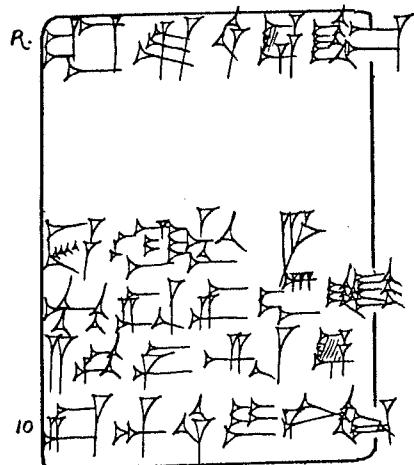
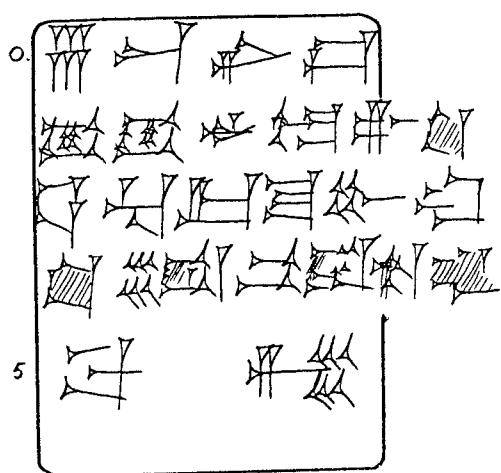
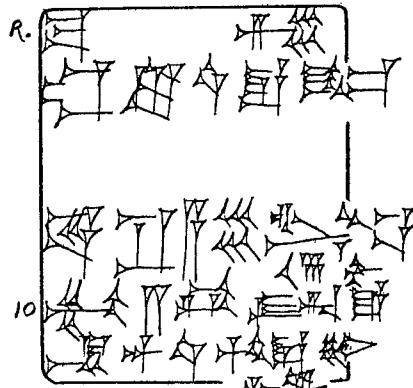
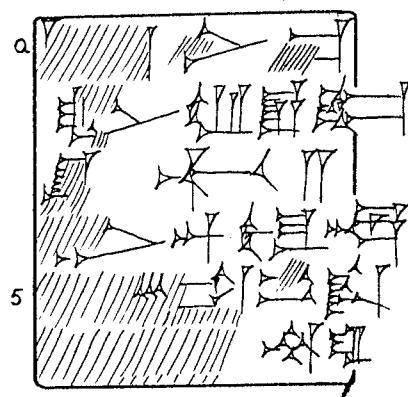
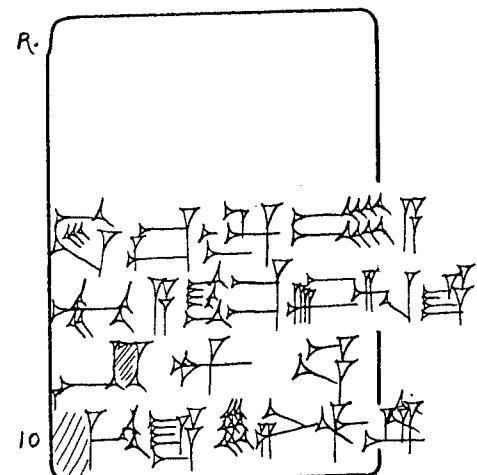
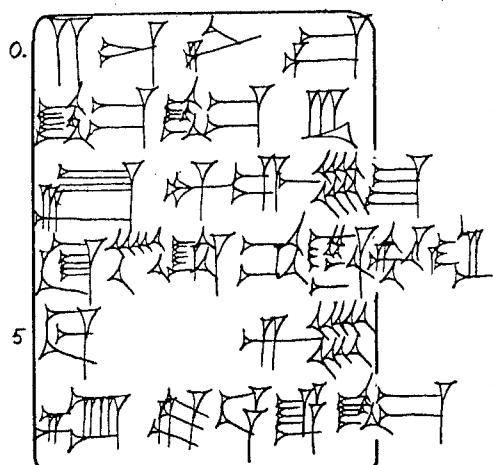
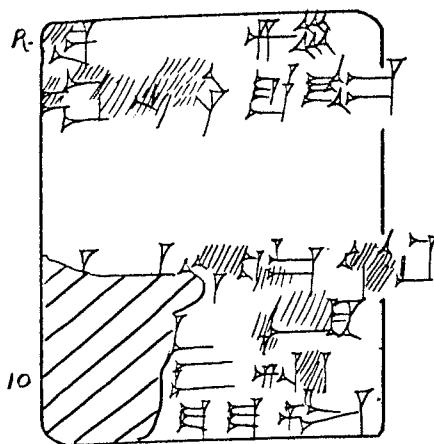
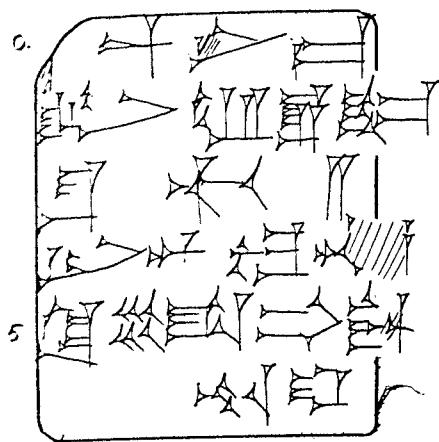


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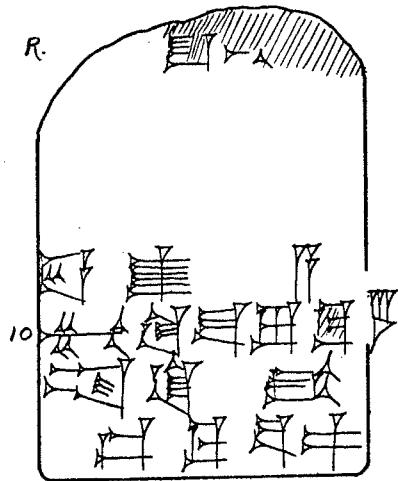
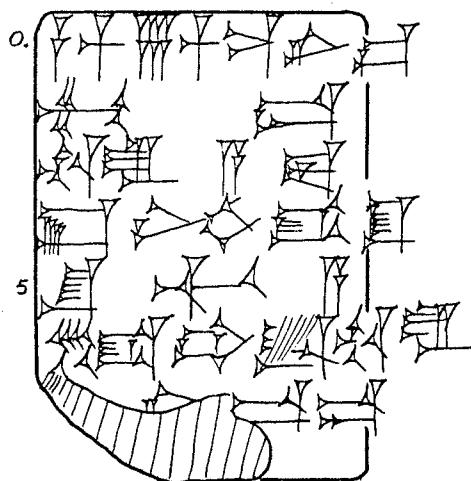


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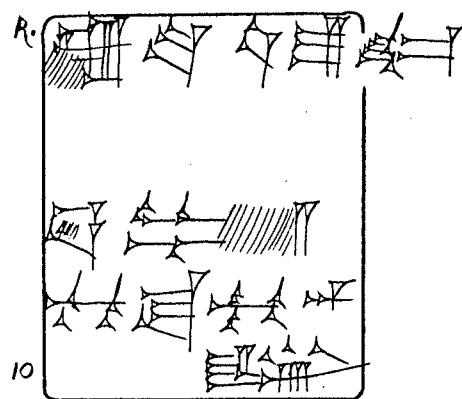
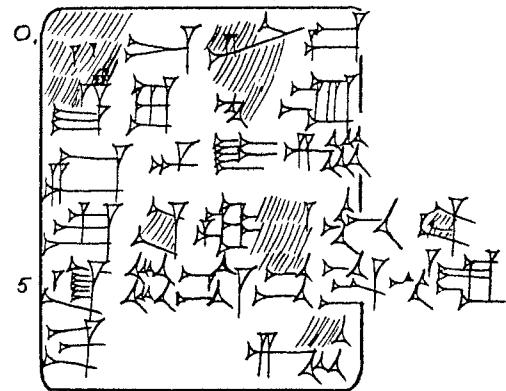




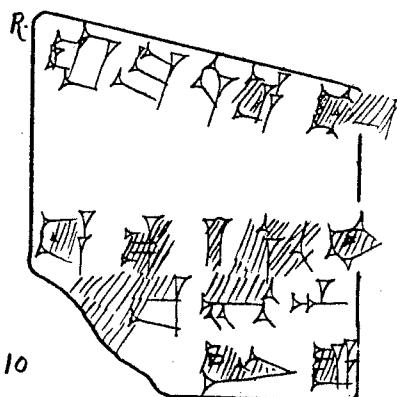
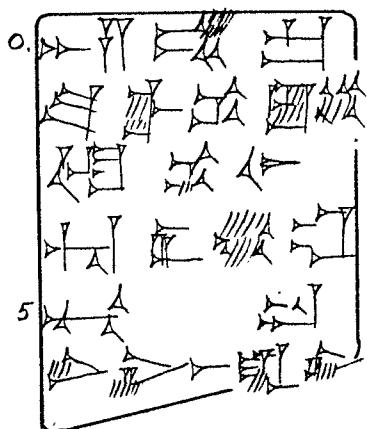
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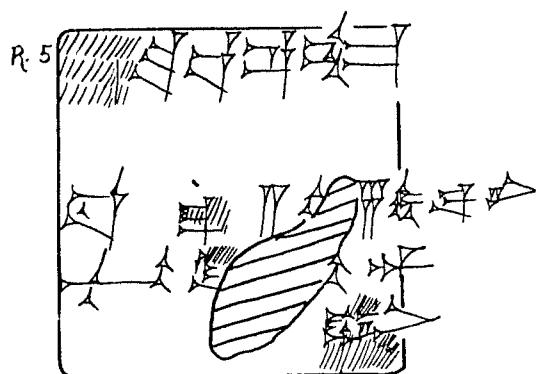
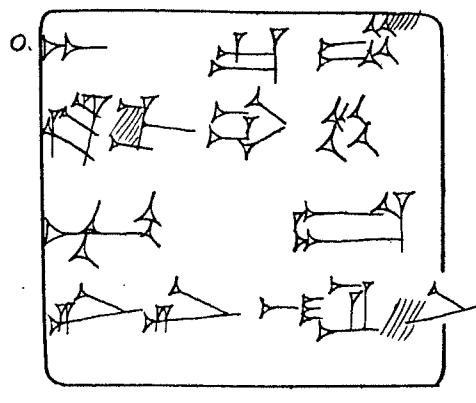
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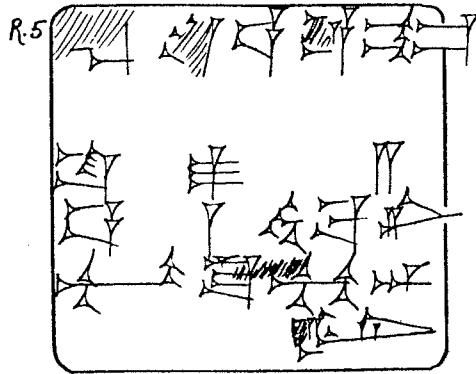
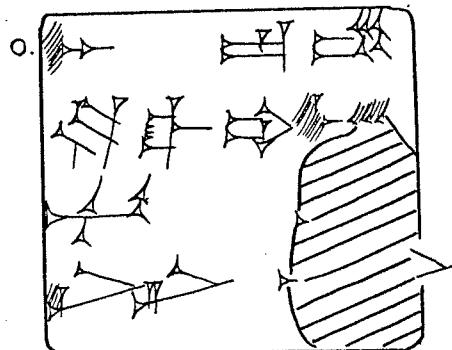
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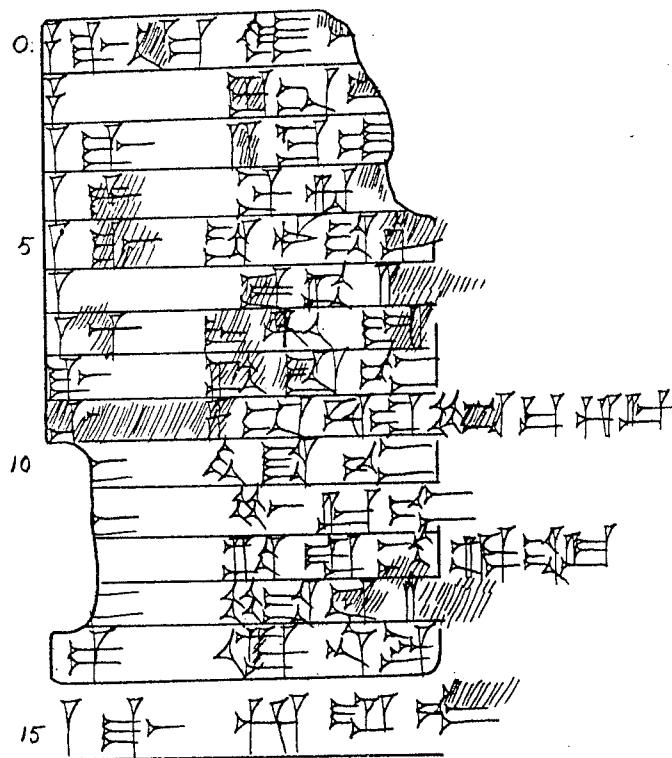


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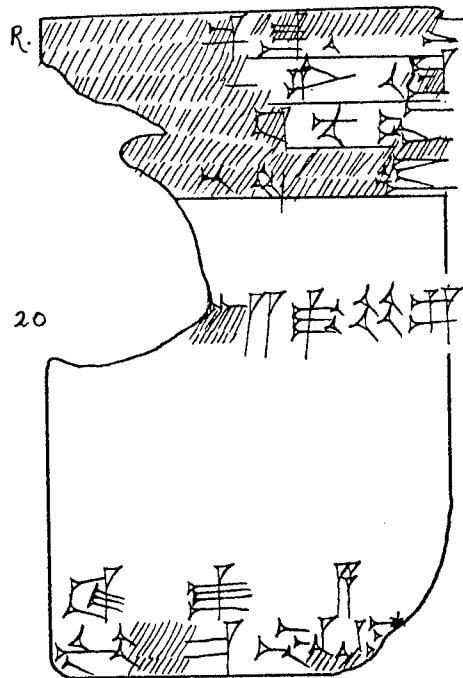


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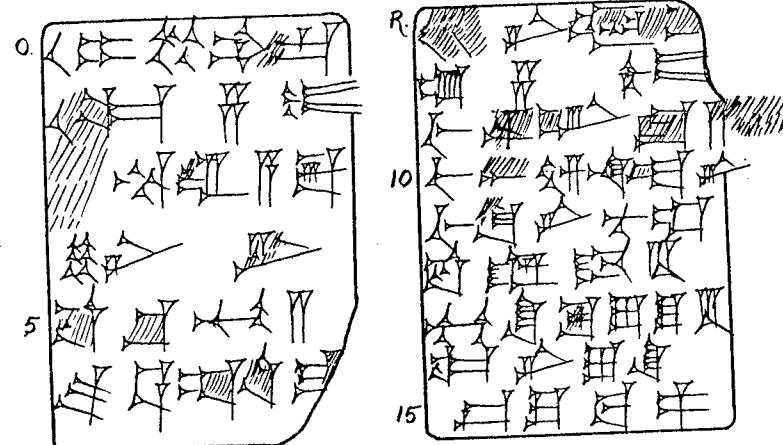




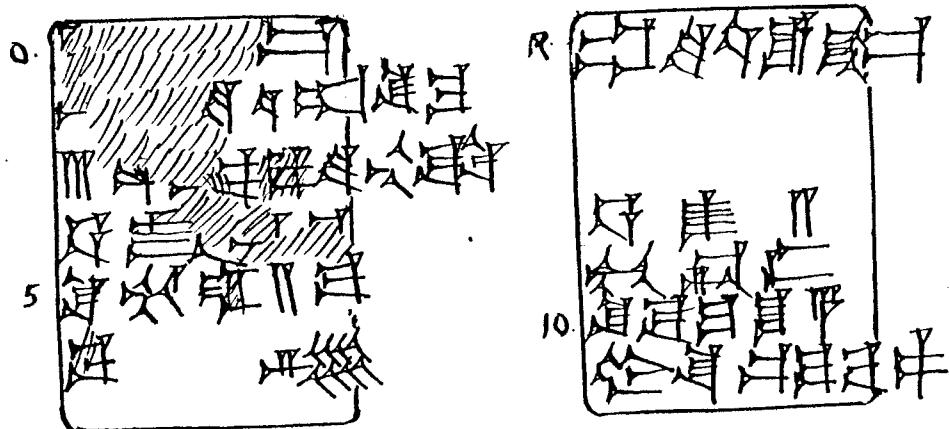
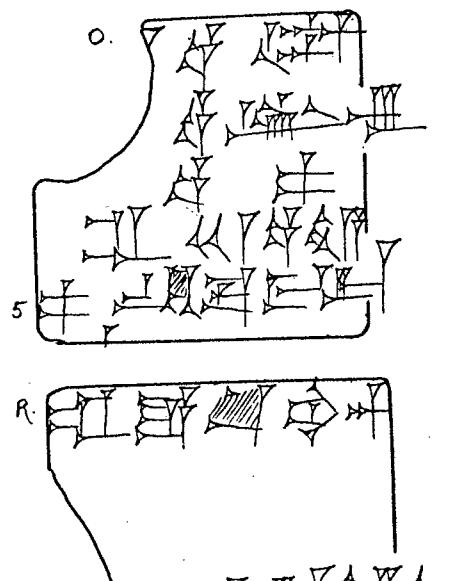
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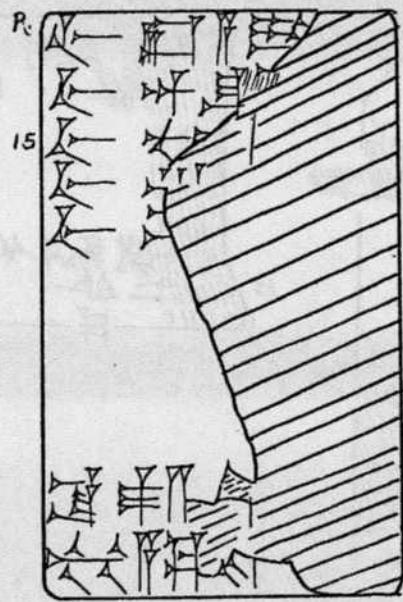
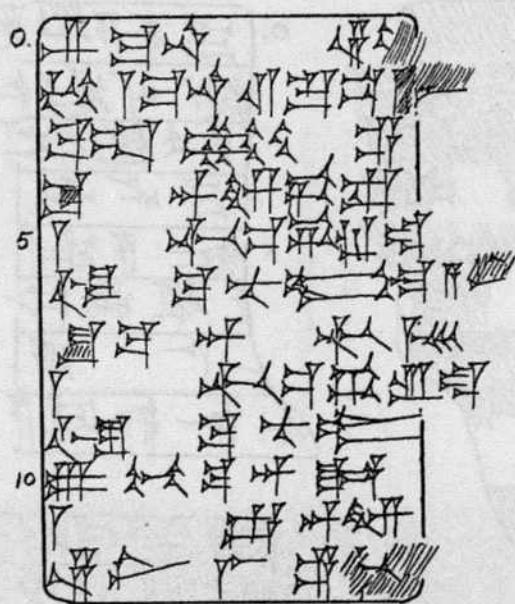
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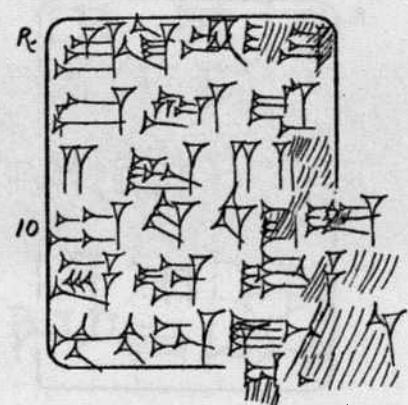
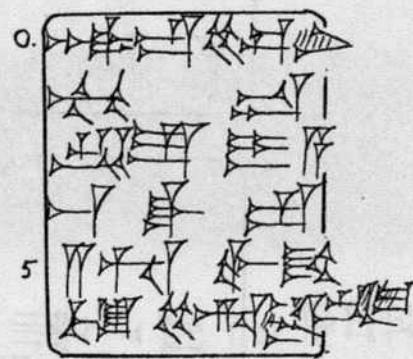
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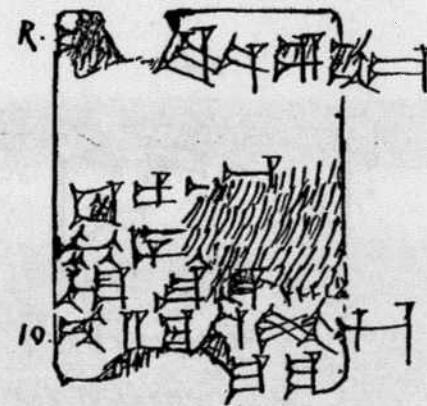
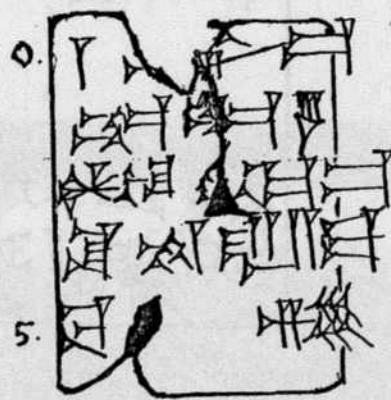
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223



224



225

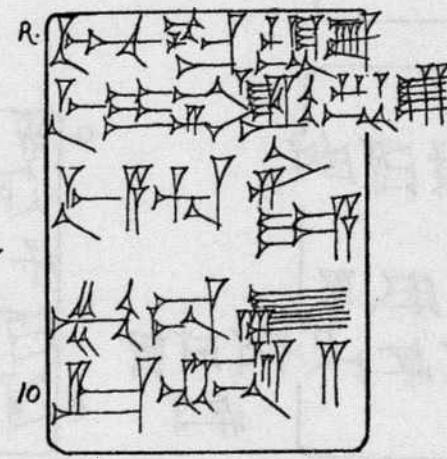
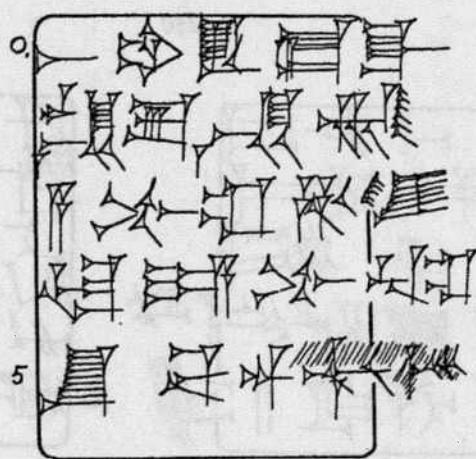
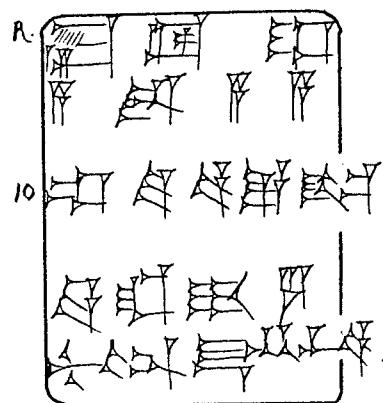
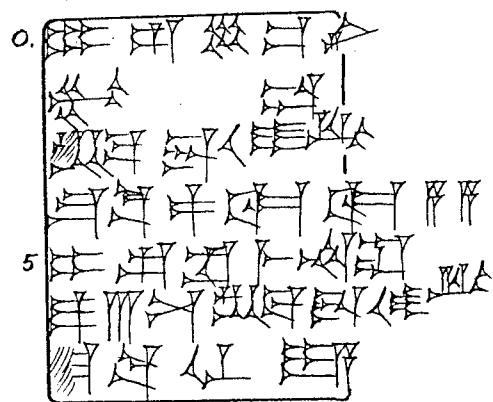
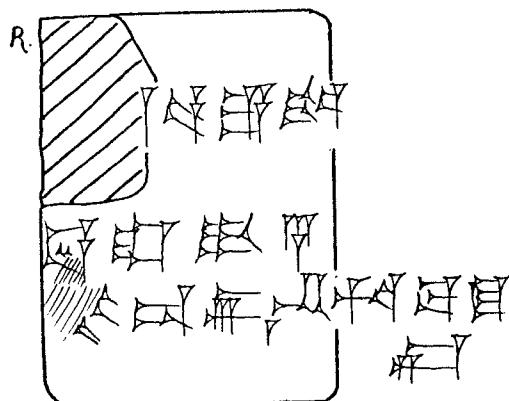
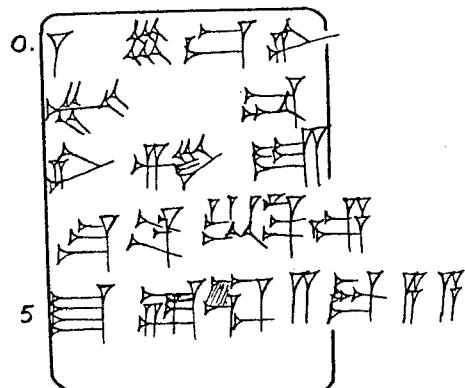


PLATE LXXVIII

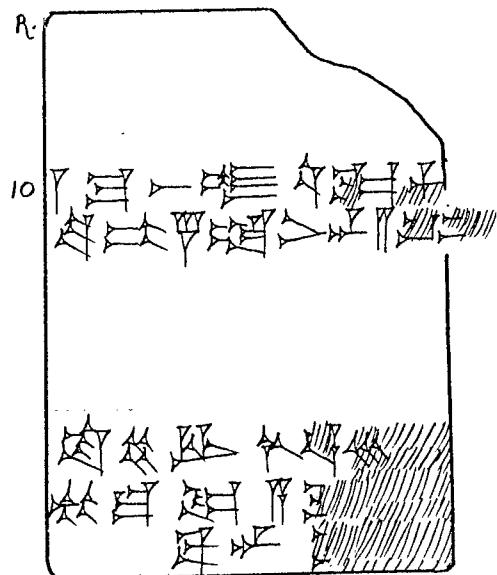
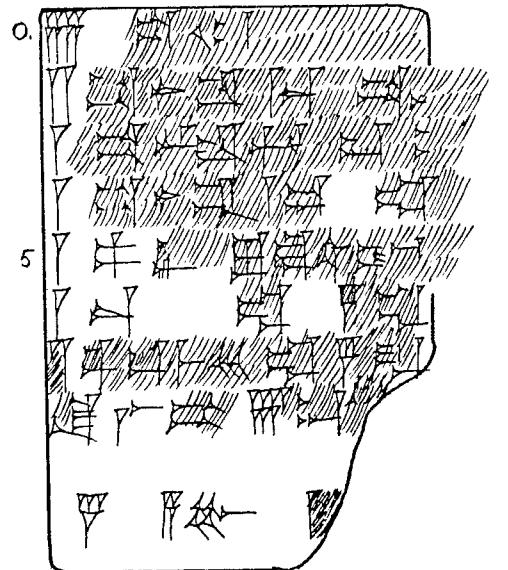
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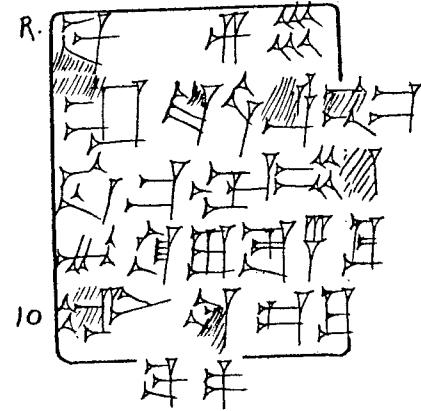
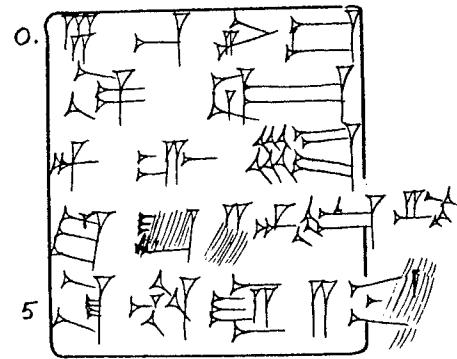
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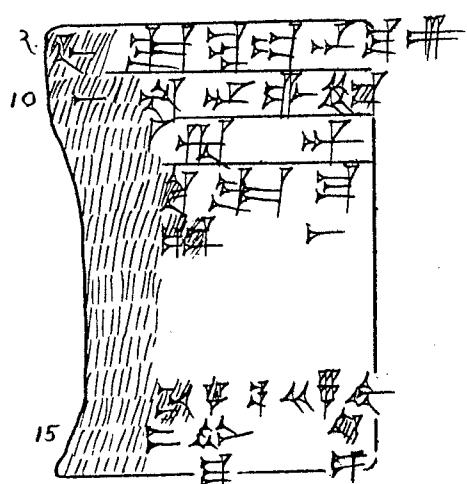
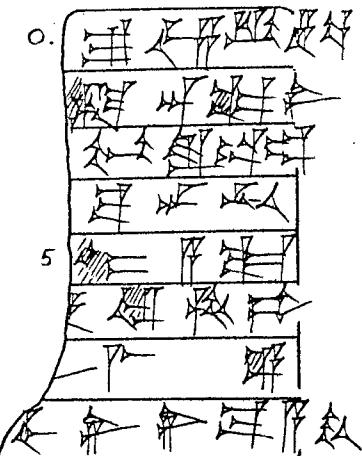
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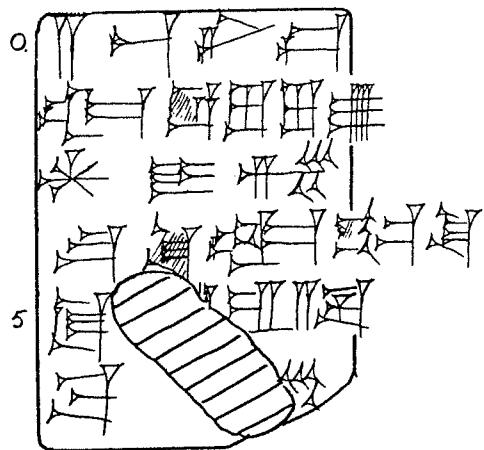
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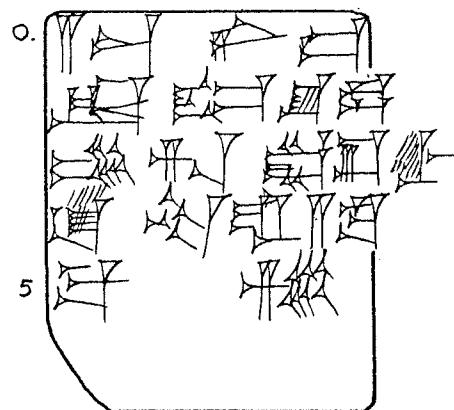
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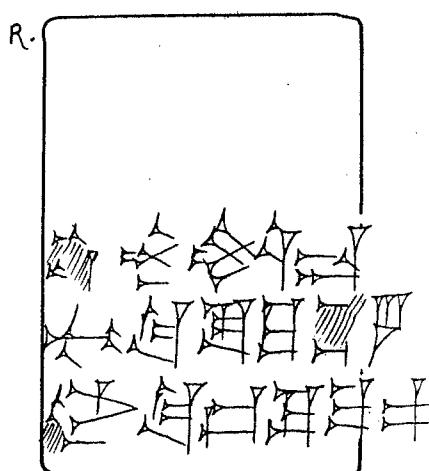
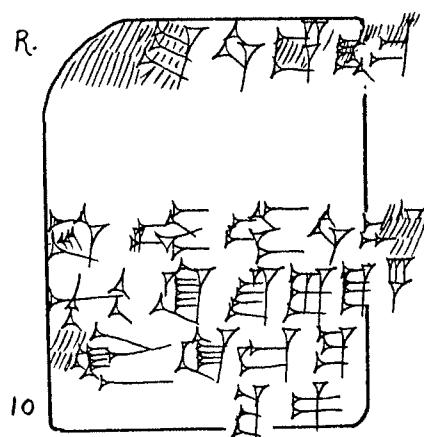
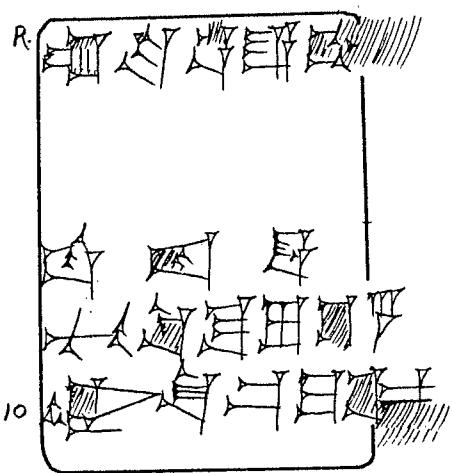
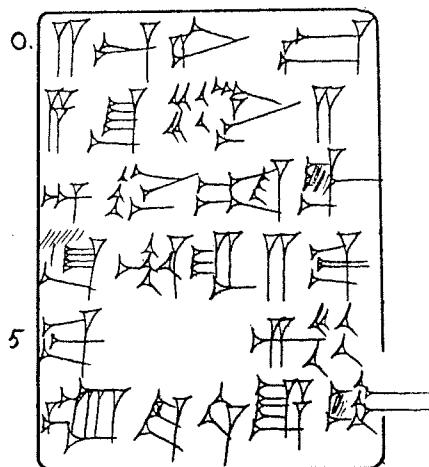
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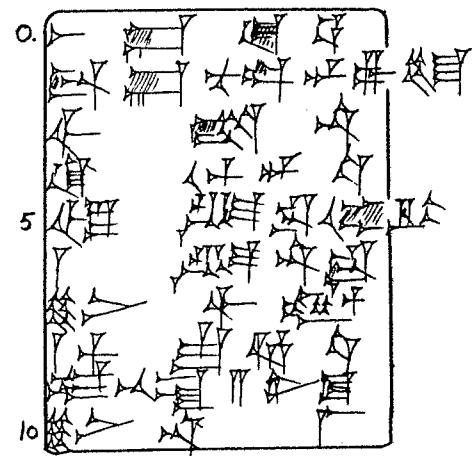
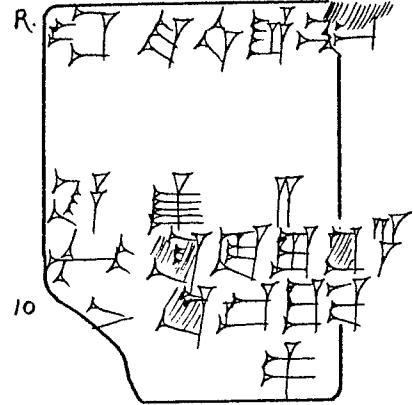
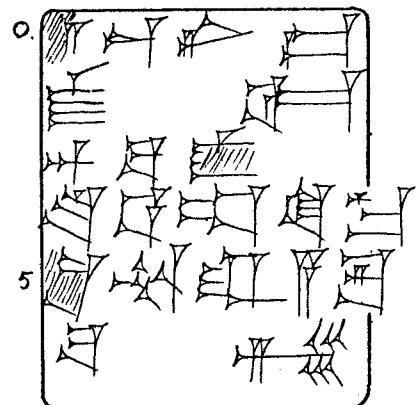
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233



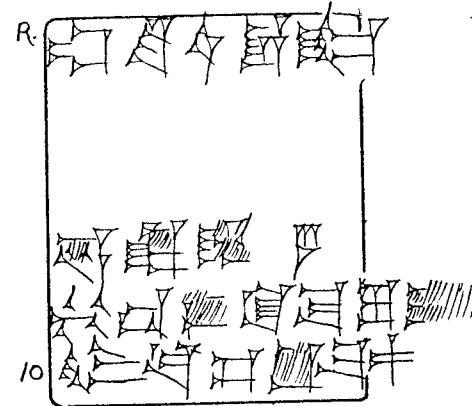
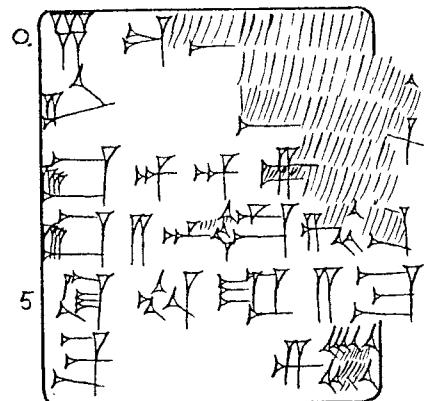
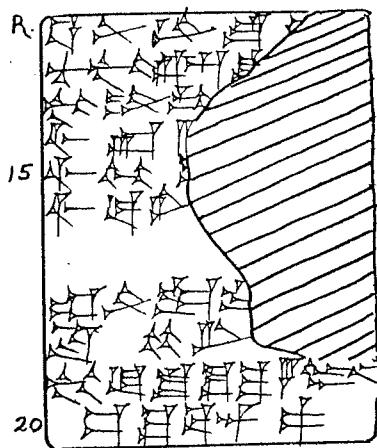
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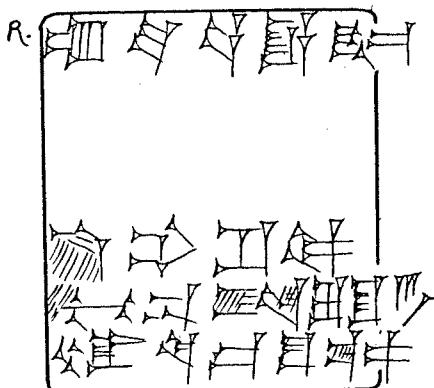
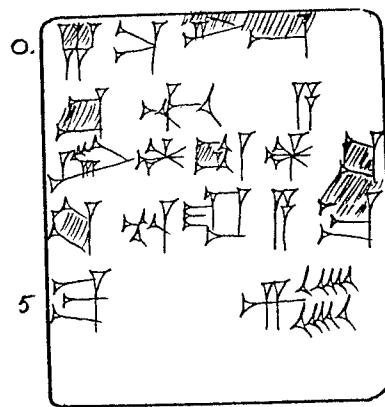
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PLATE LXXX

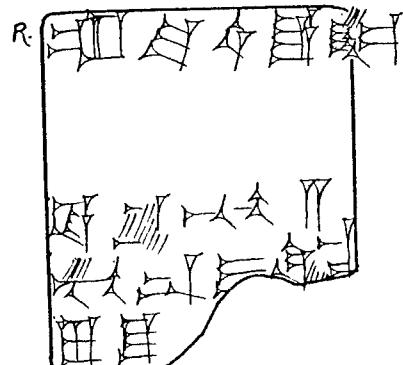
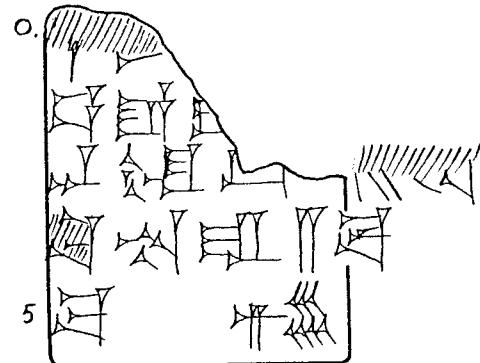
235 CONTINUED



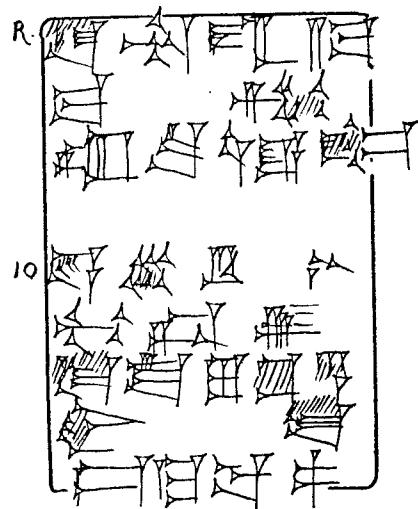
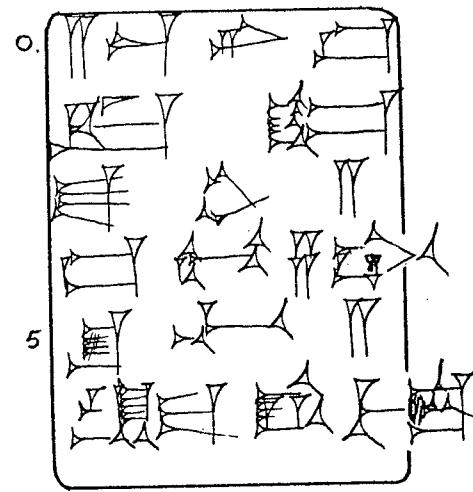
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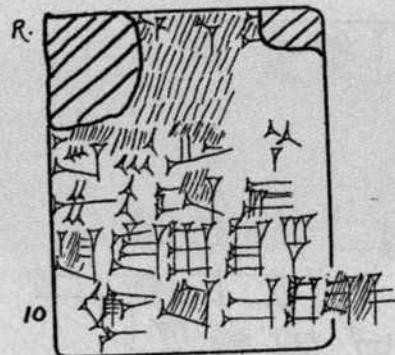
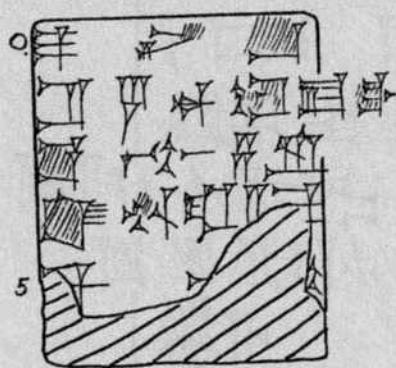
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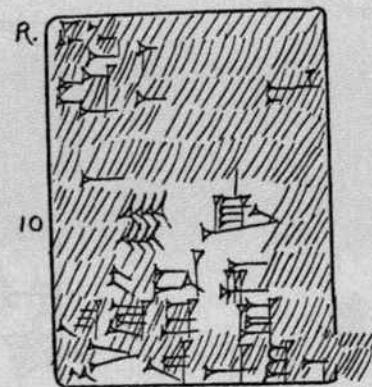
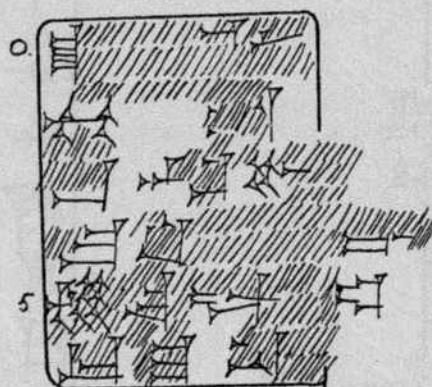
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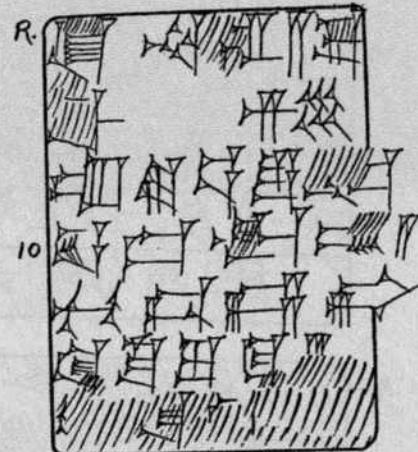
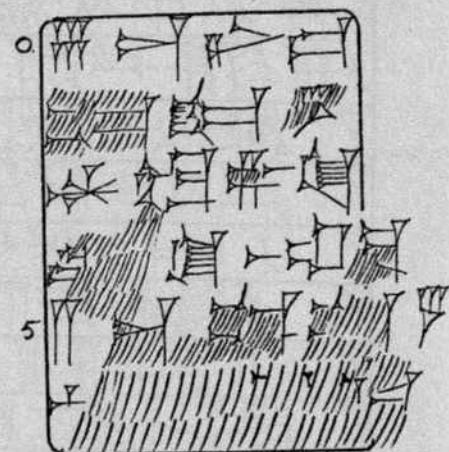
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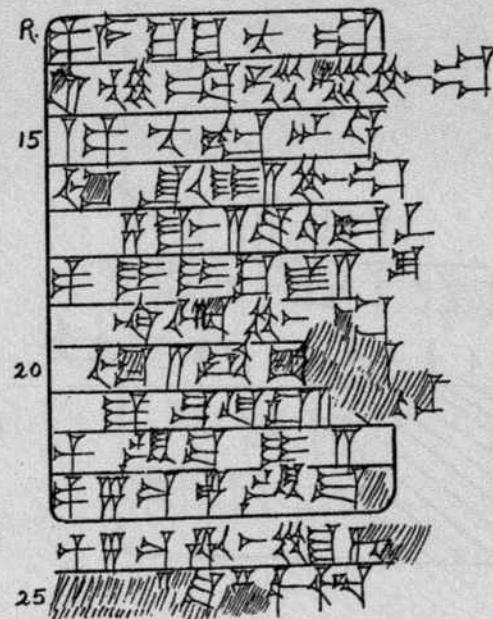
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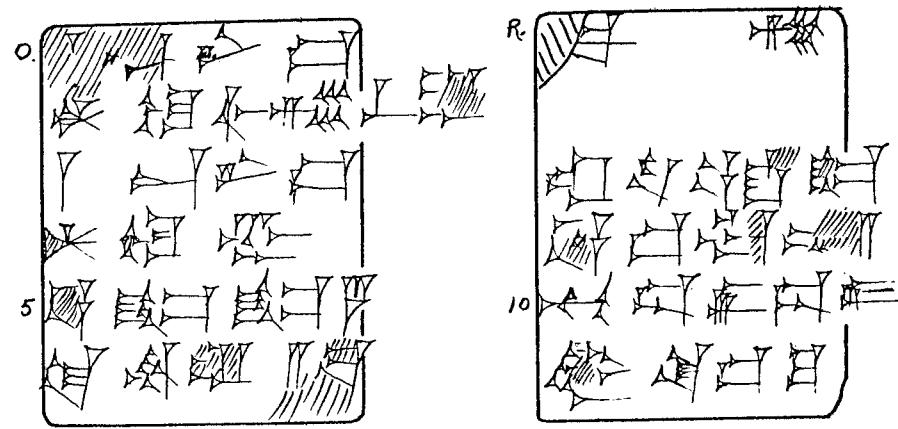
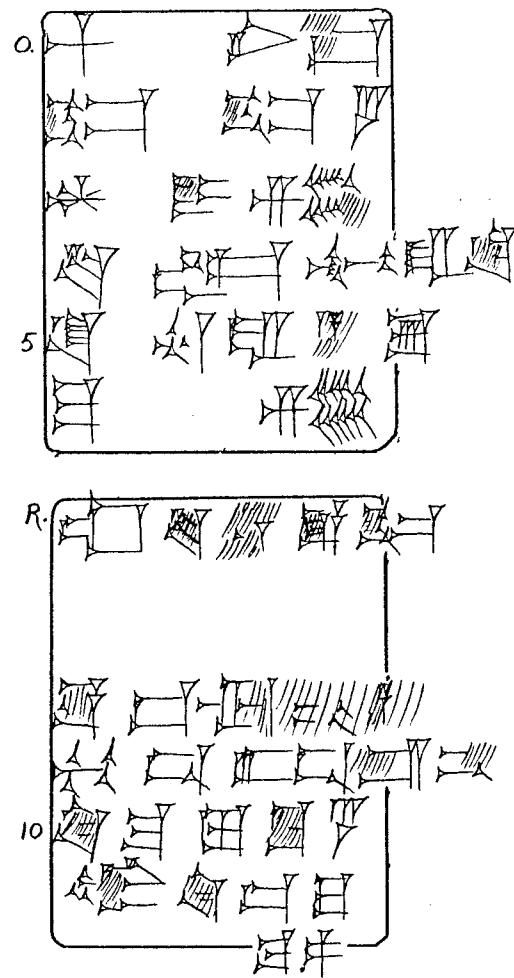
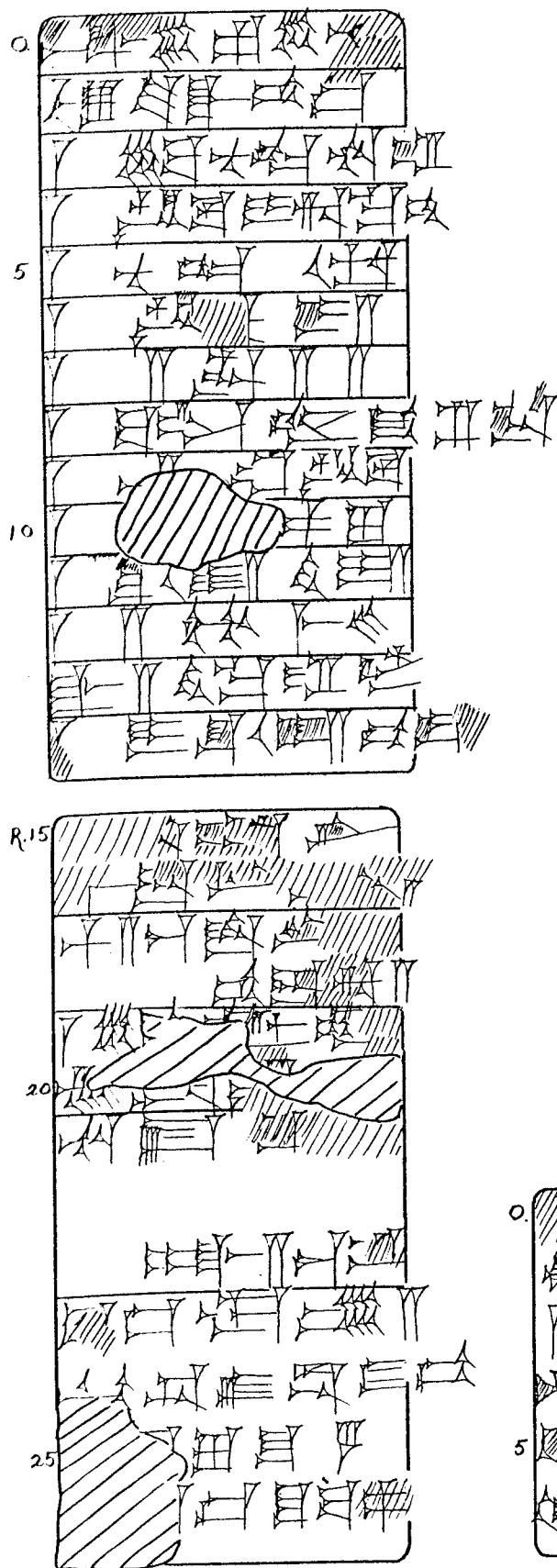


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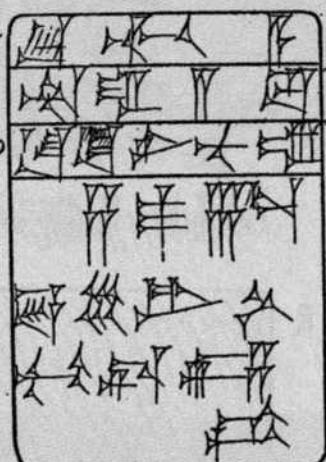
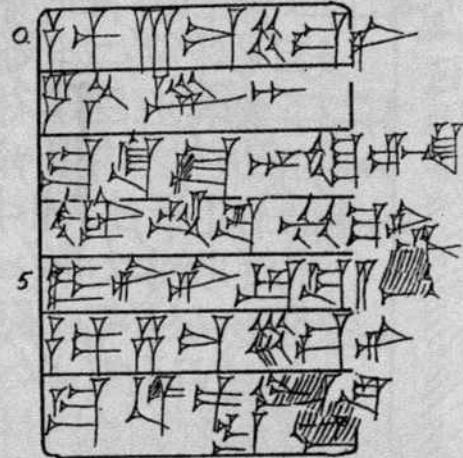
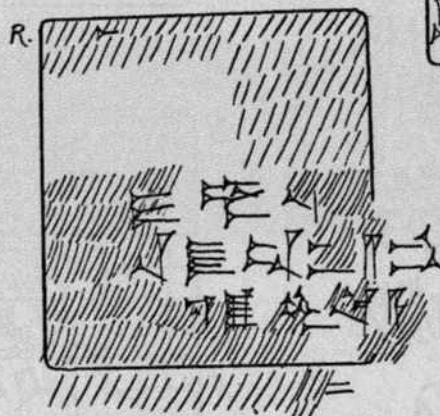
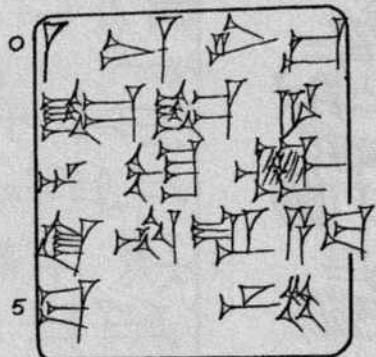
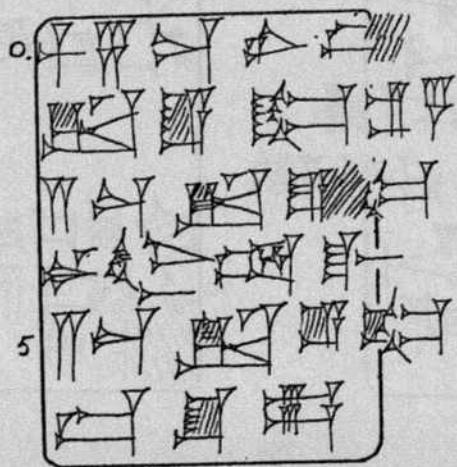




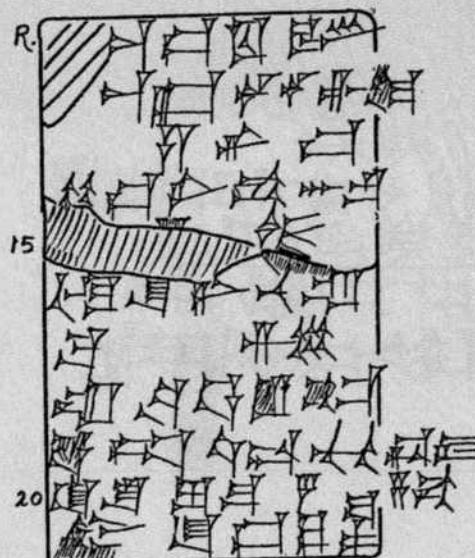
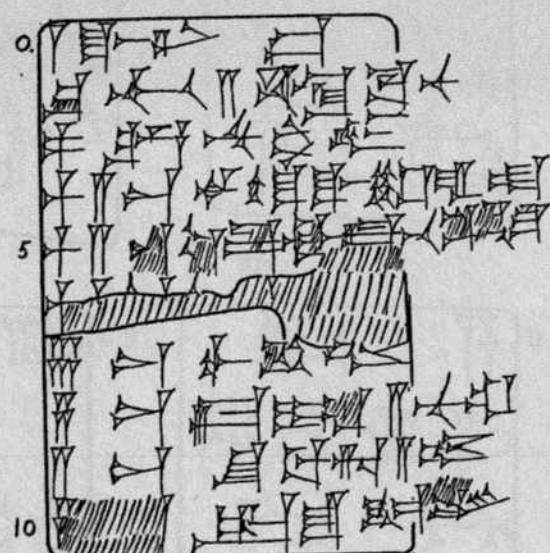
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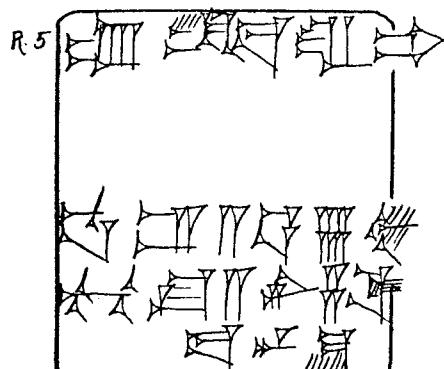
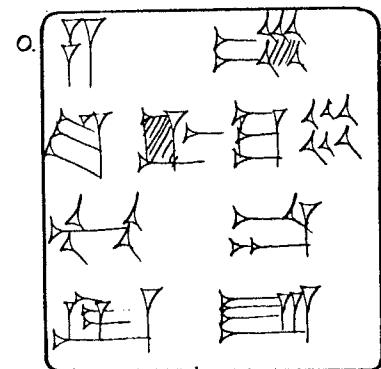
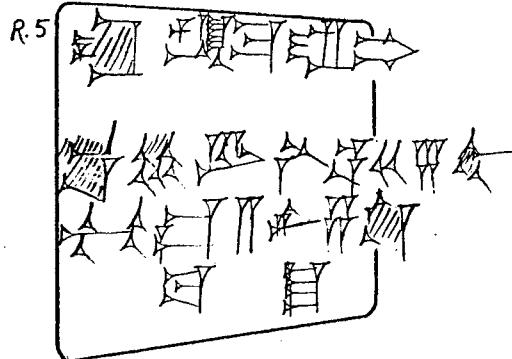
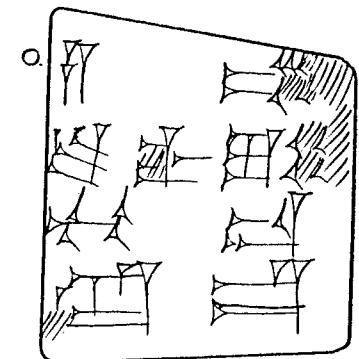
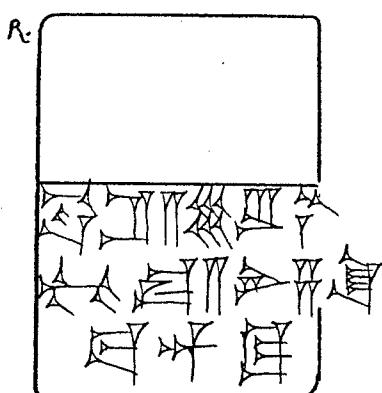
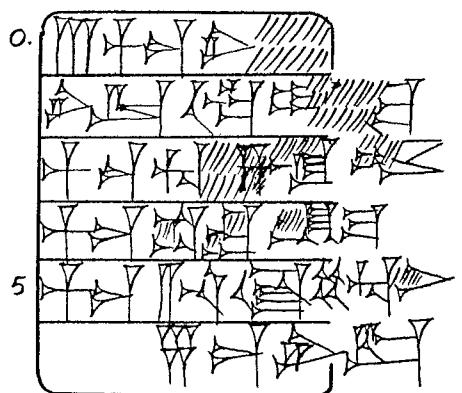
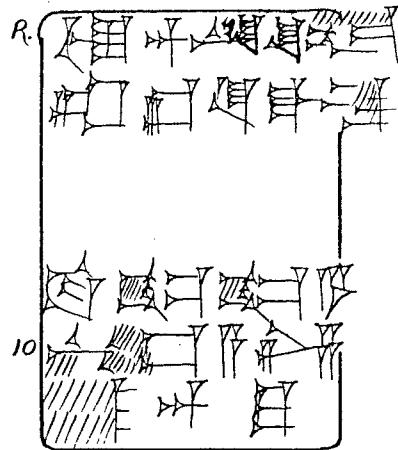
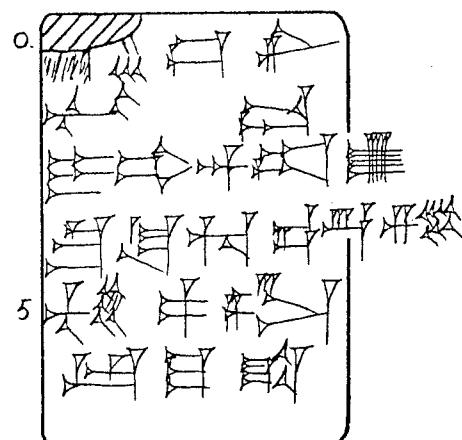
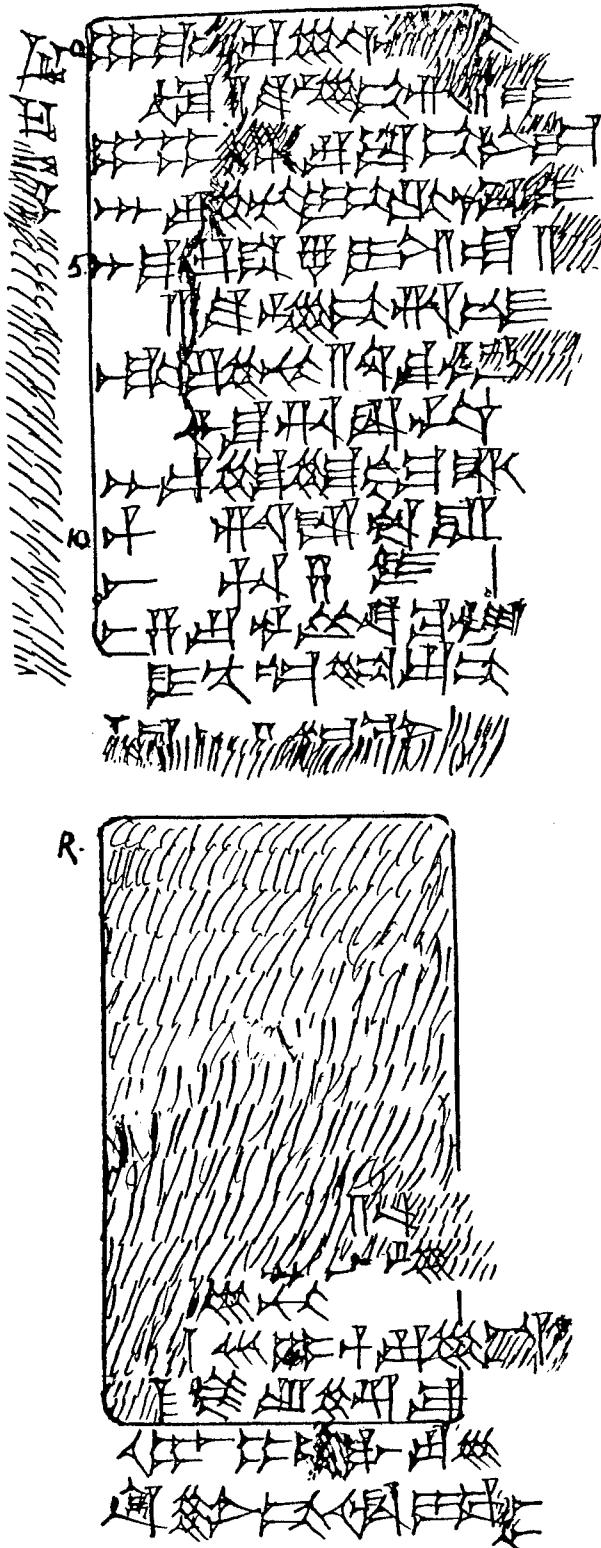
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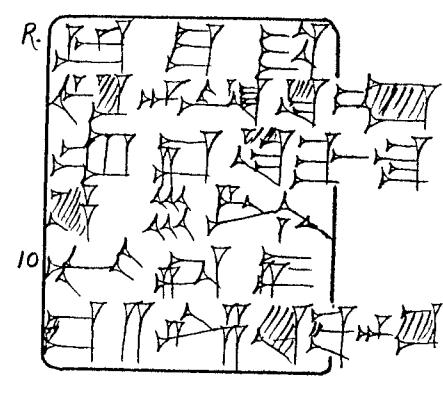
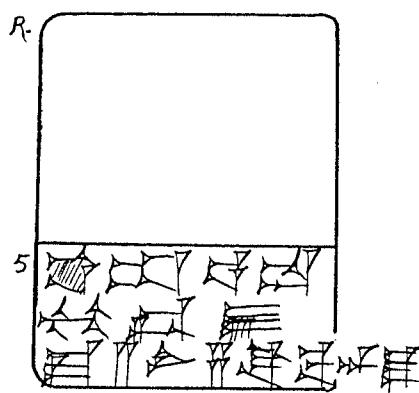
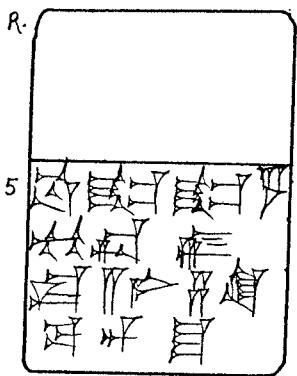
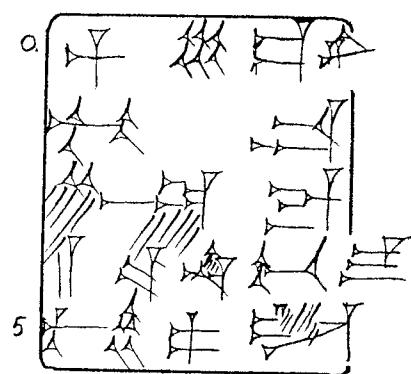
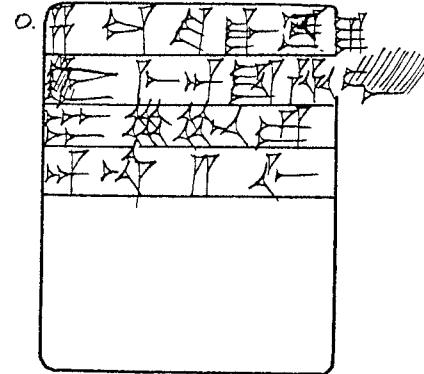
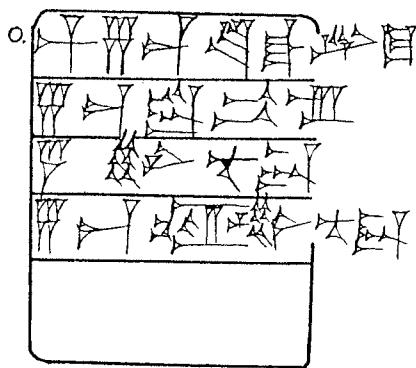




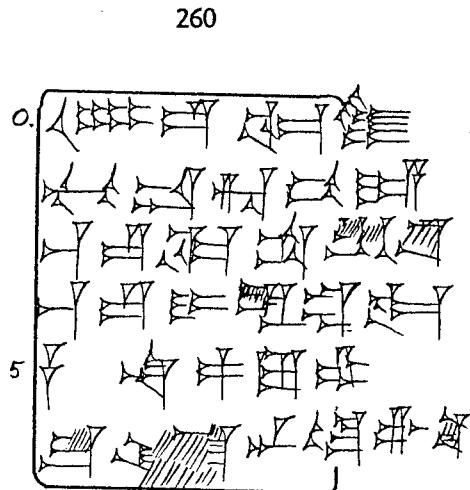
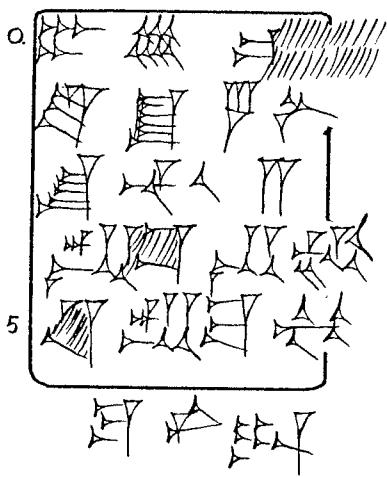
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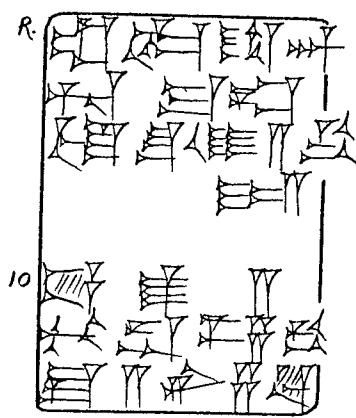
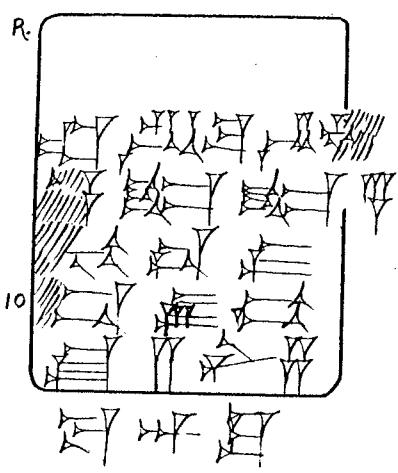
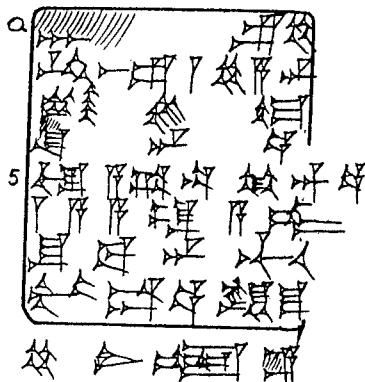
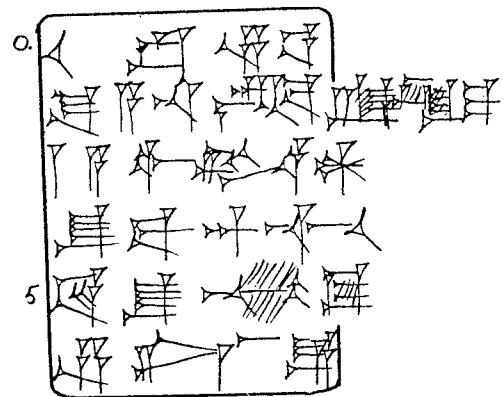
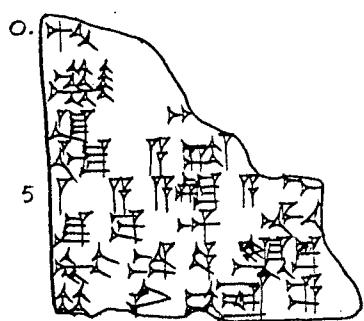
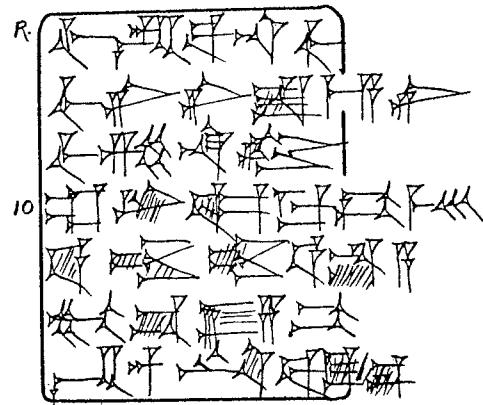


PLATE LXXXVI

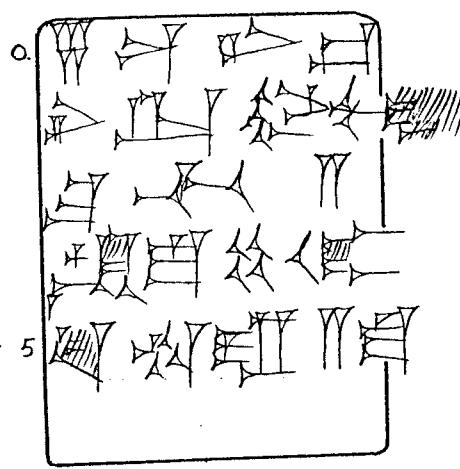
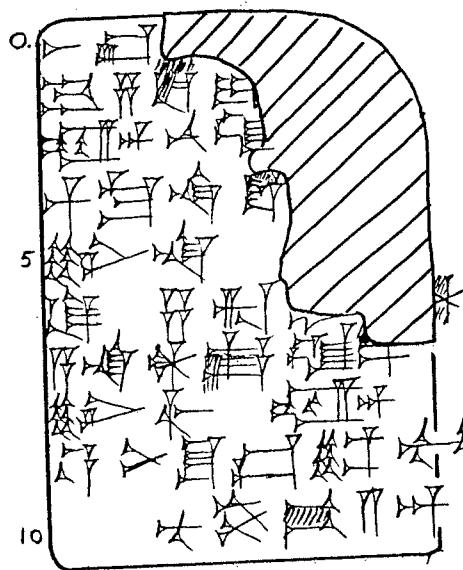
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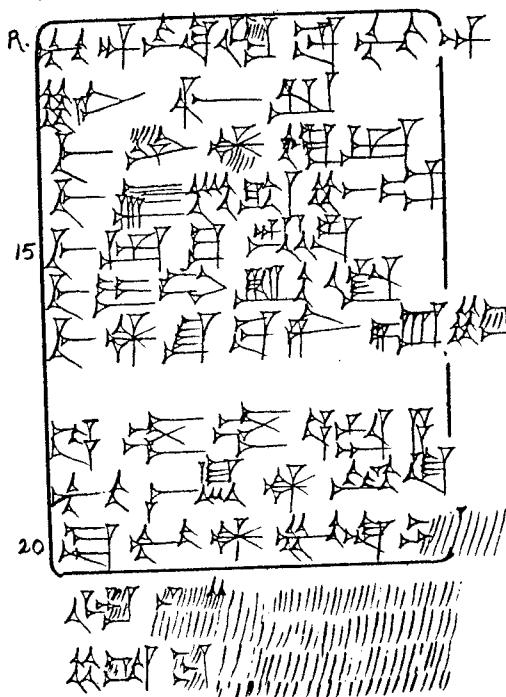
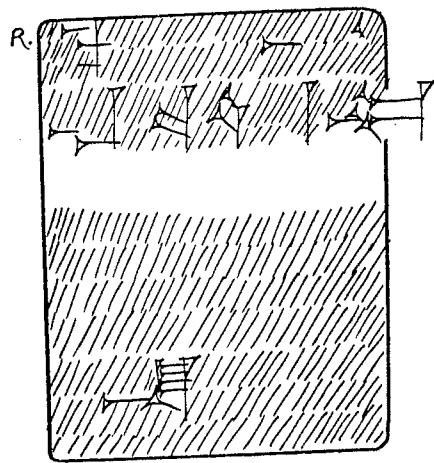
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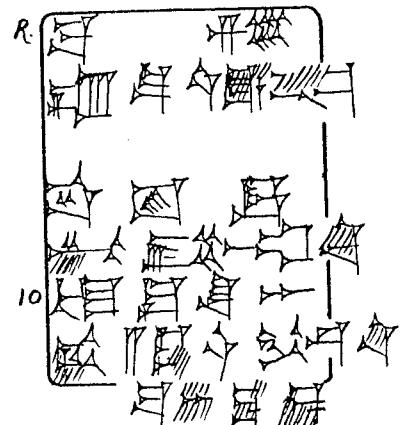
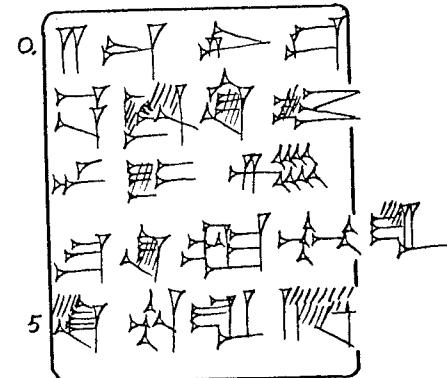
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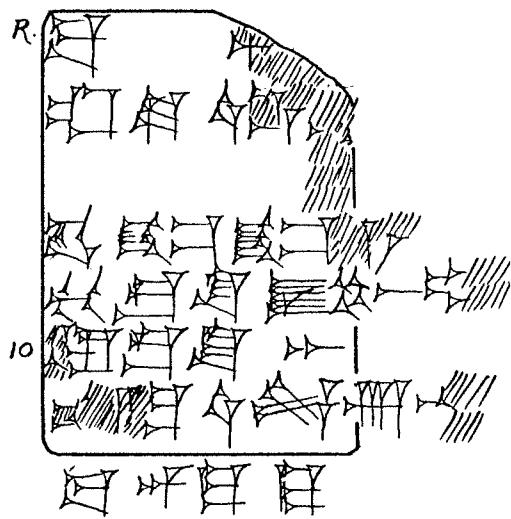
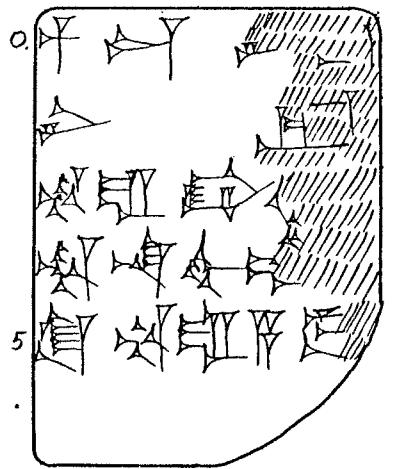
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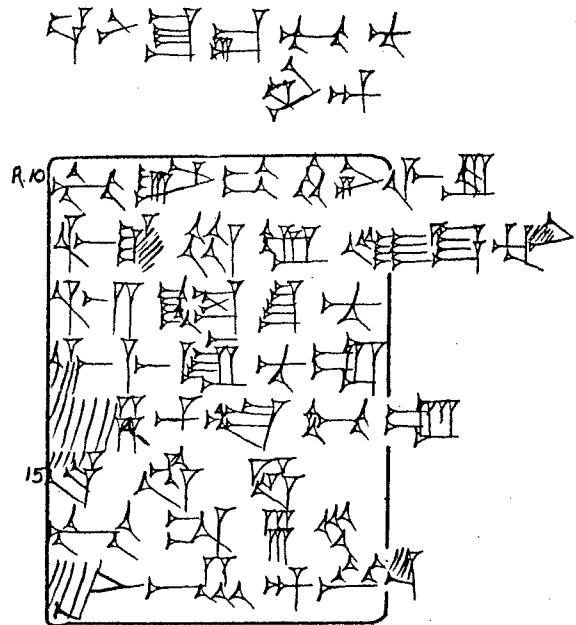
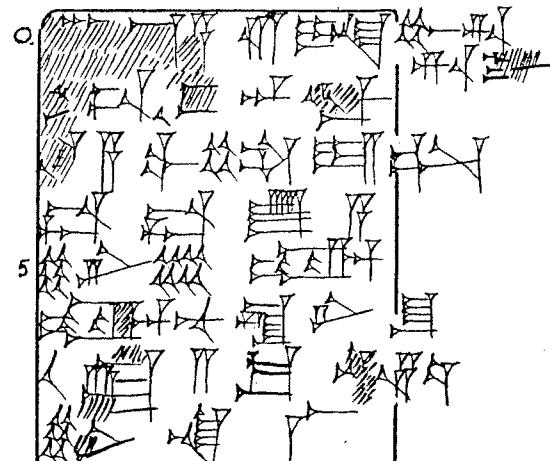
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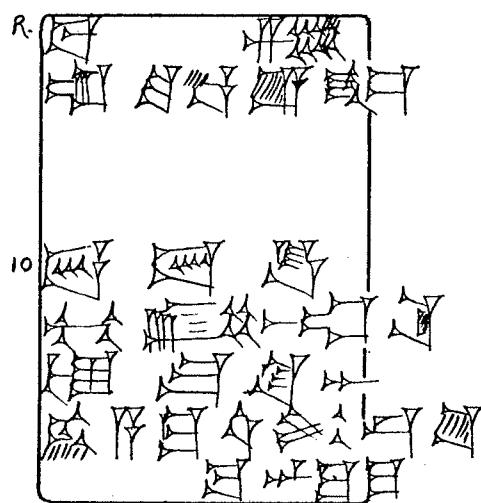
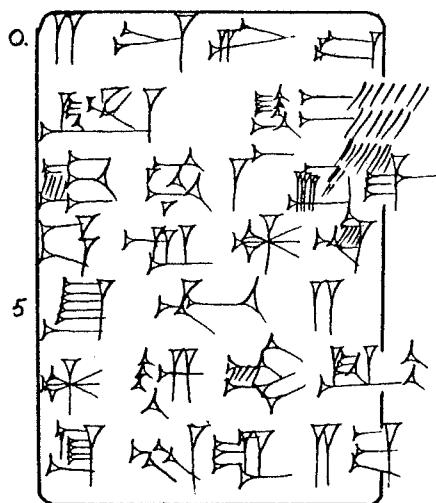
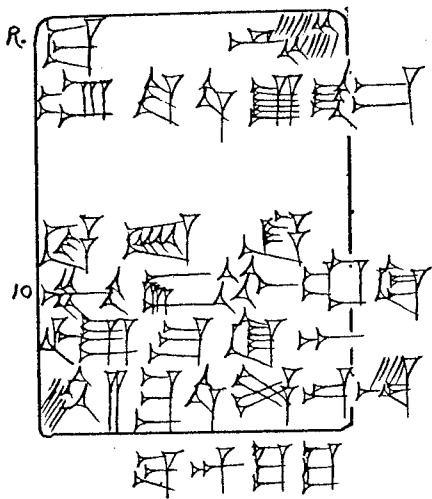
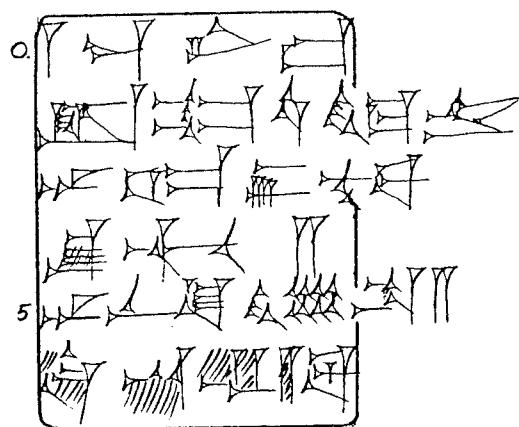


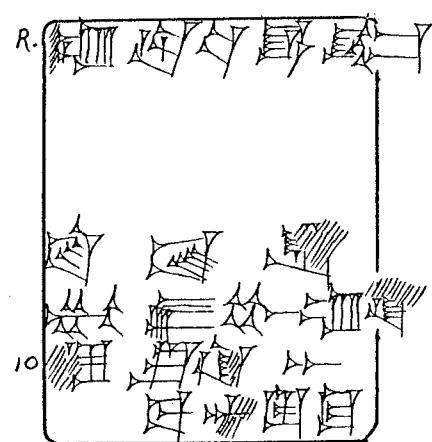
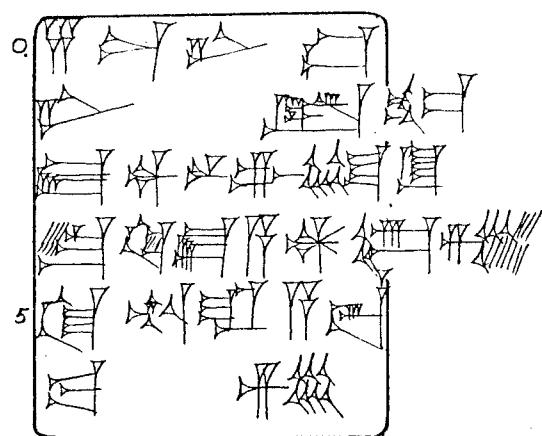
PLATE LXXXVIII

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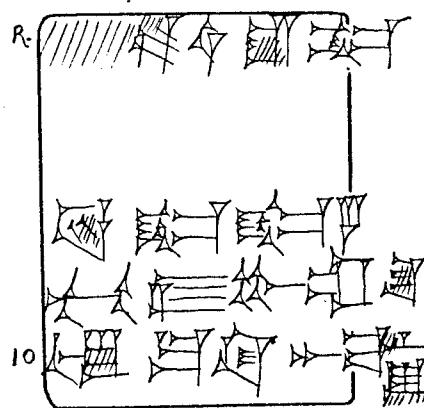
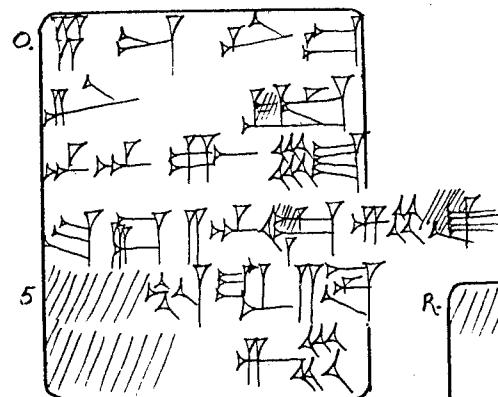
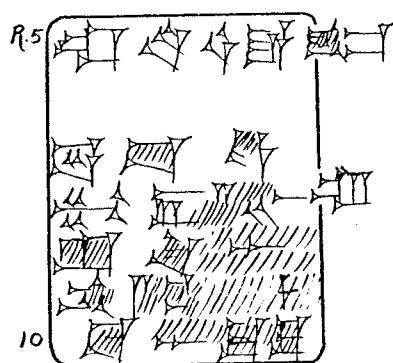
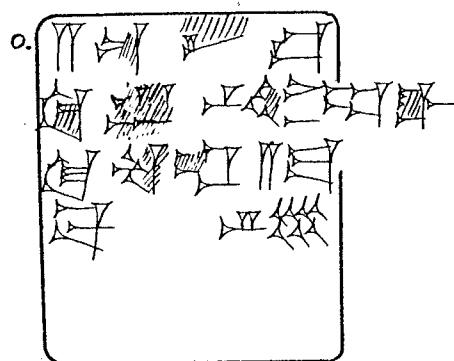


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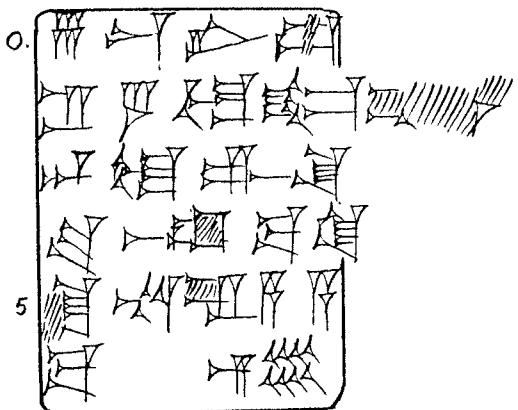
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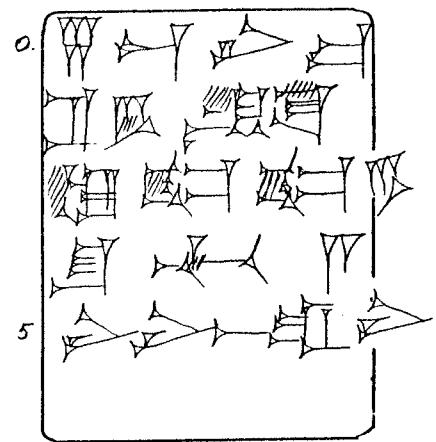
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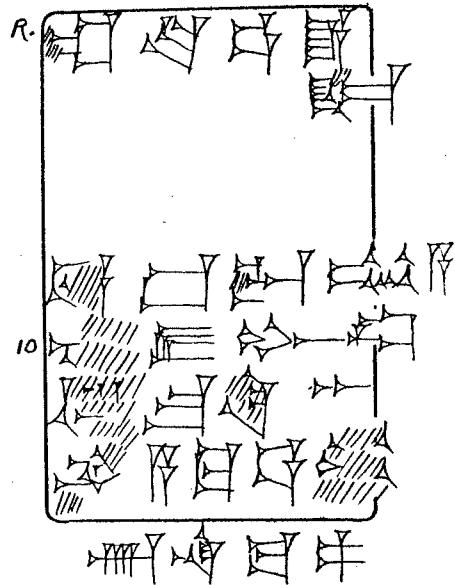
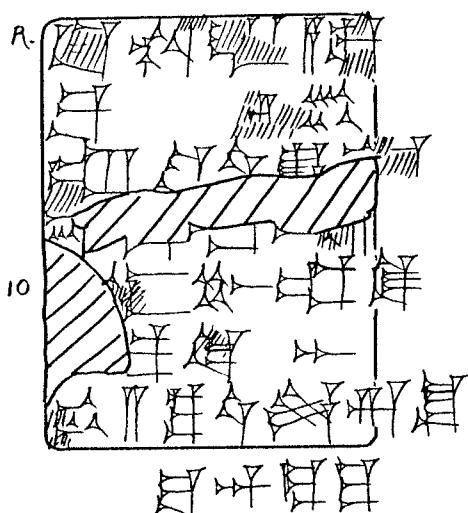
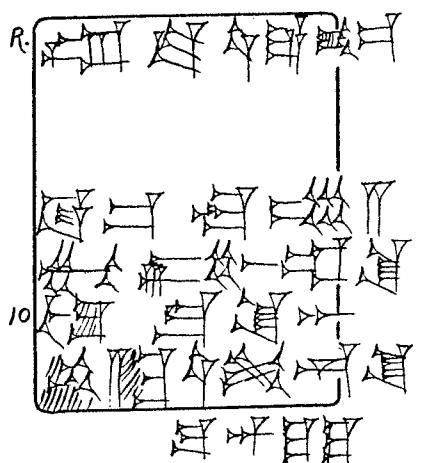
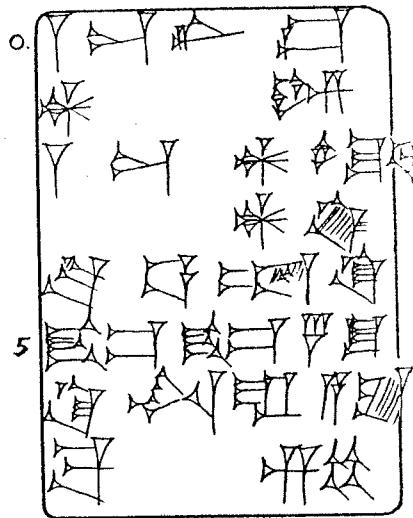
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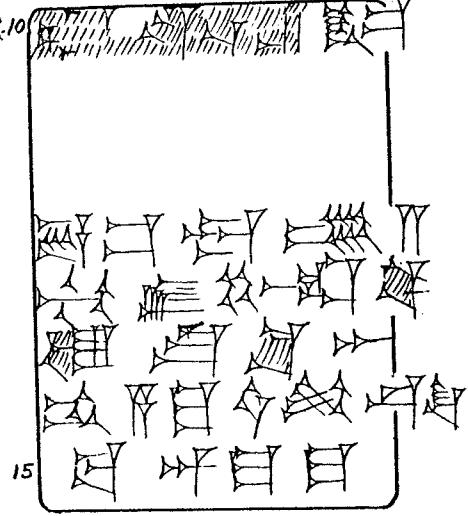
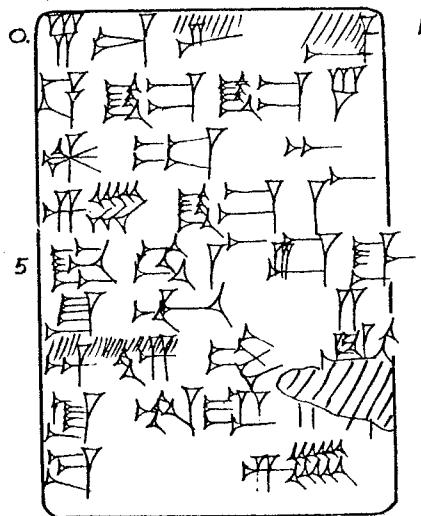
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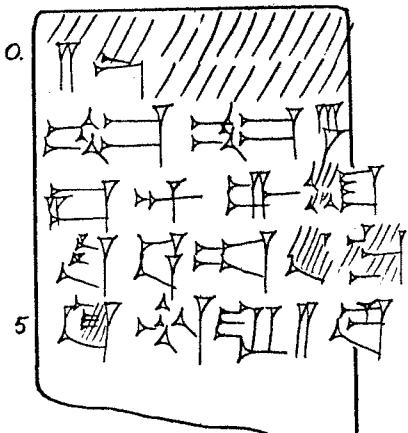
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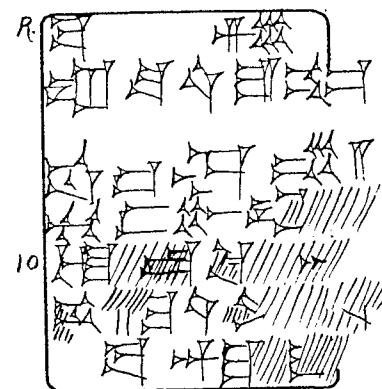
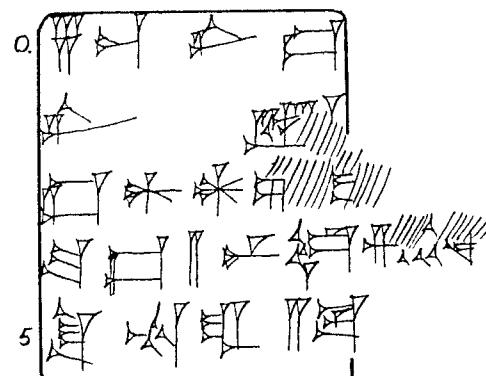
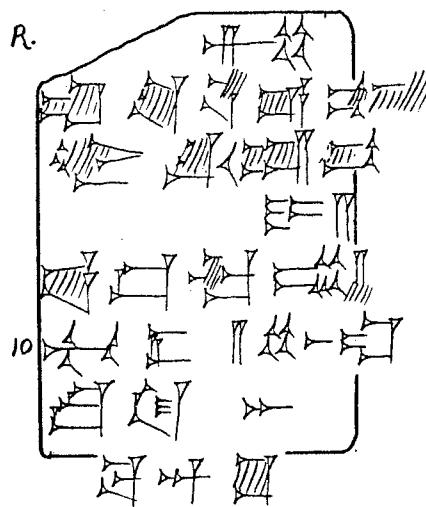


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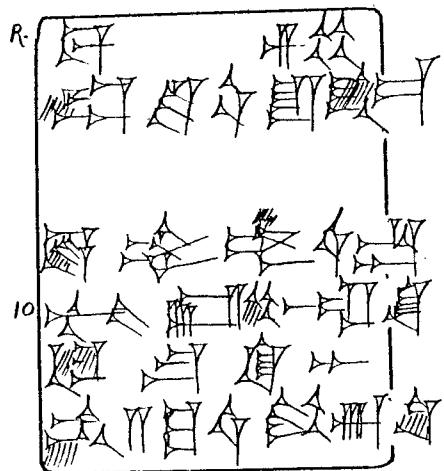
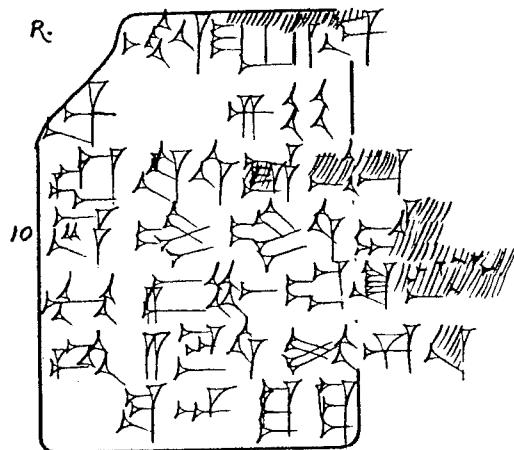
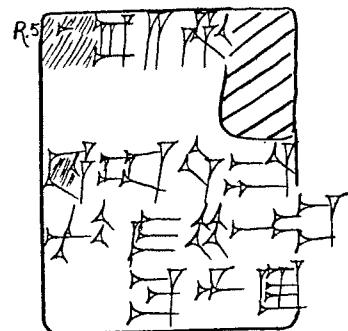
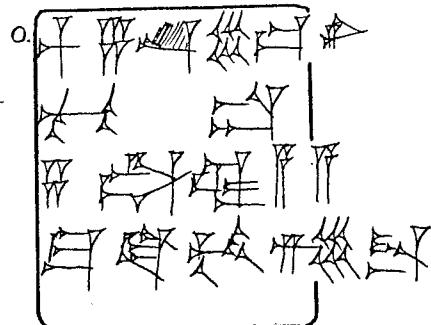
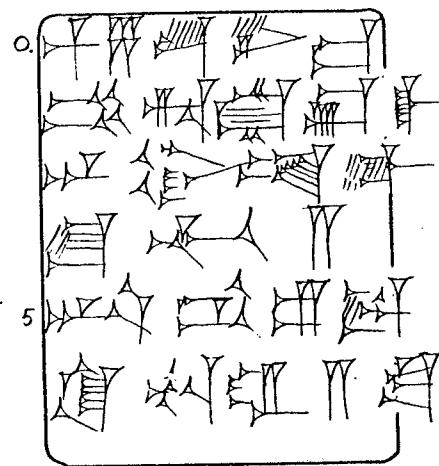
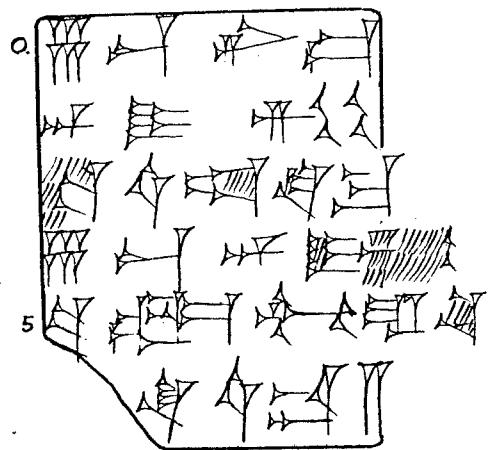




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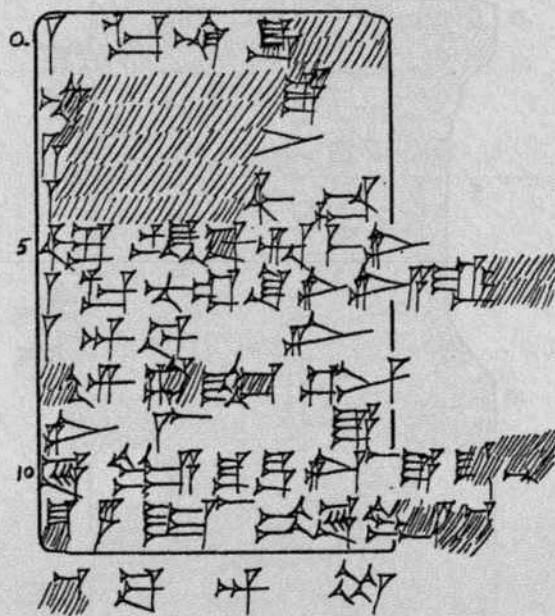
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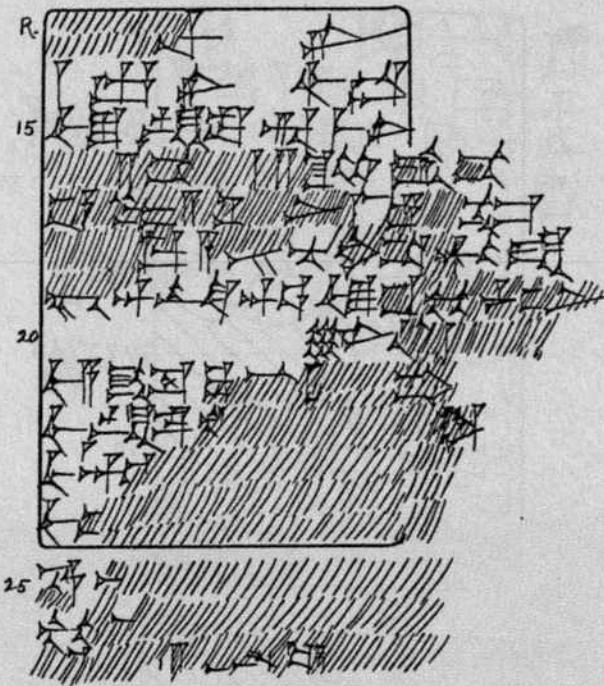
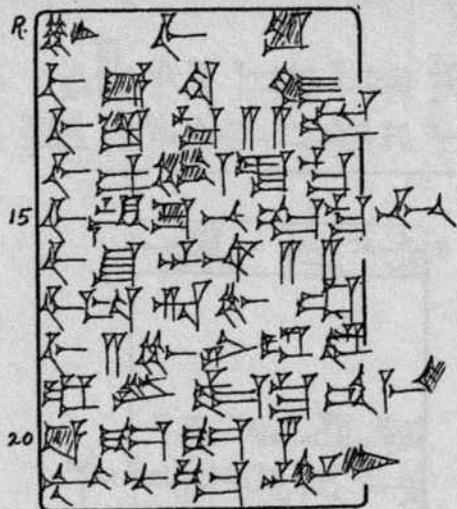
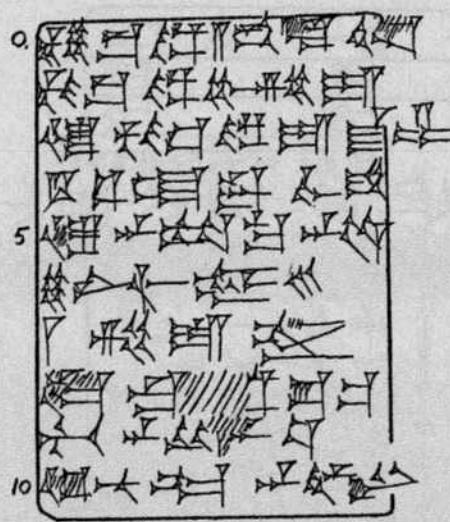


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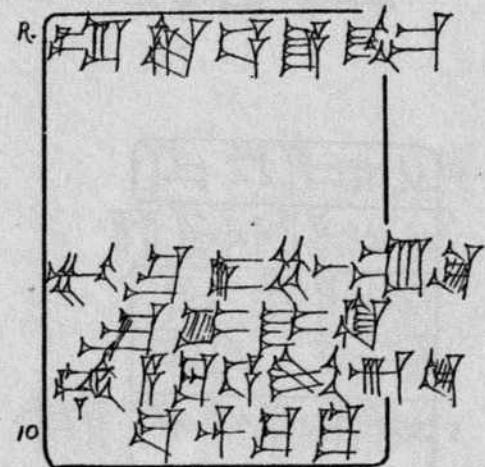
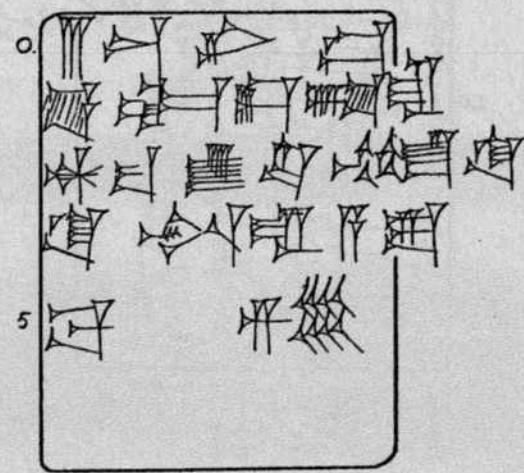
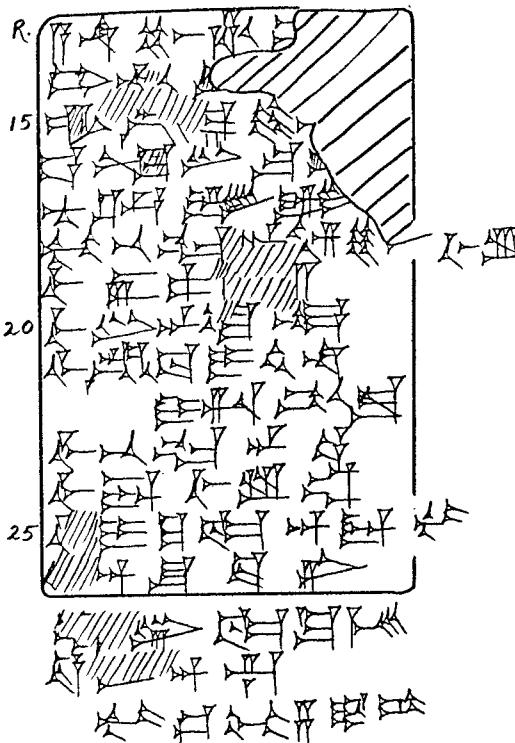
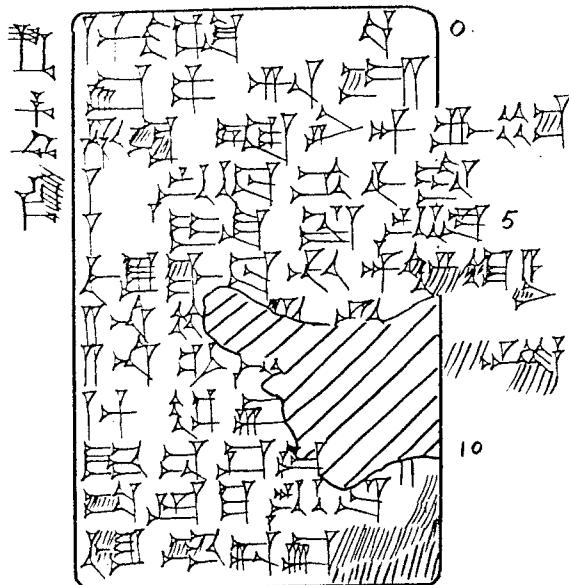
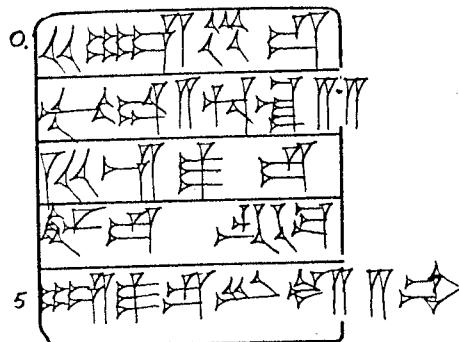


PLATE XCII

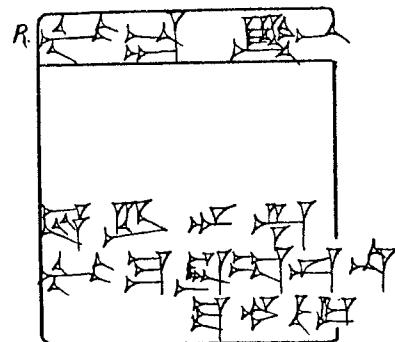
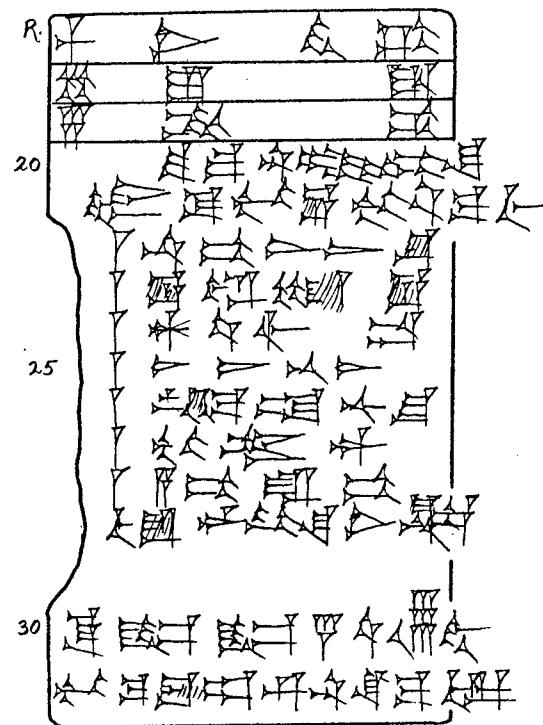
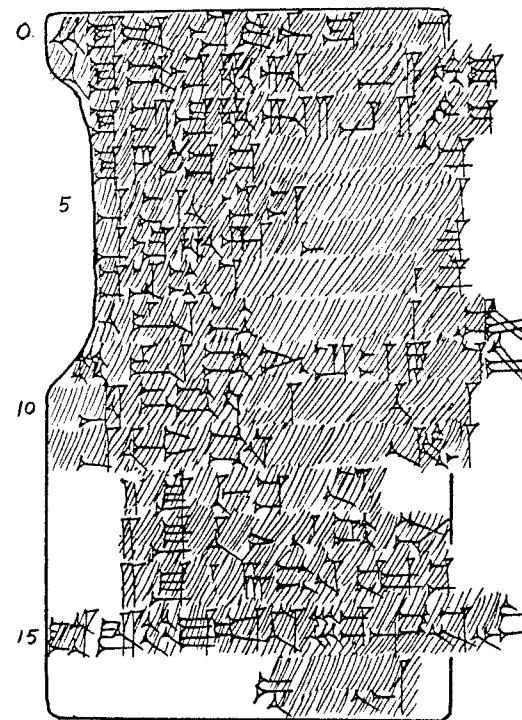
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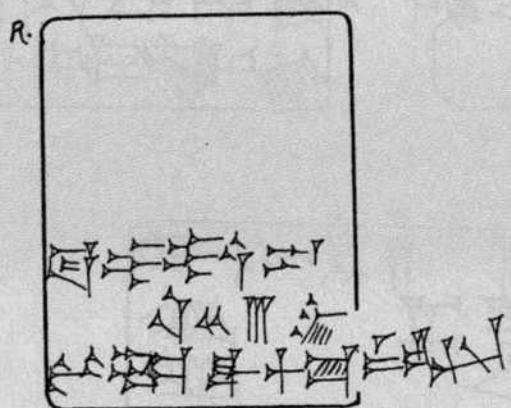
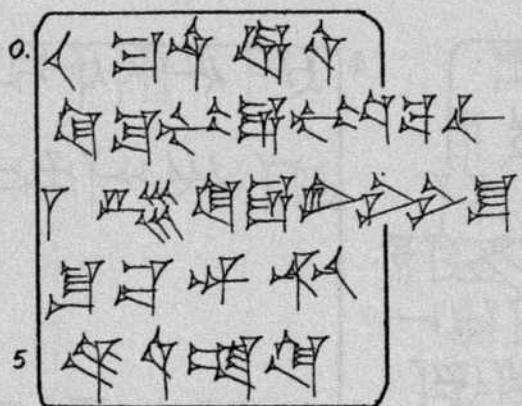
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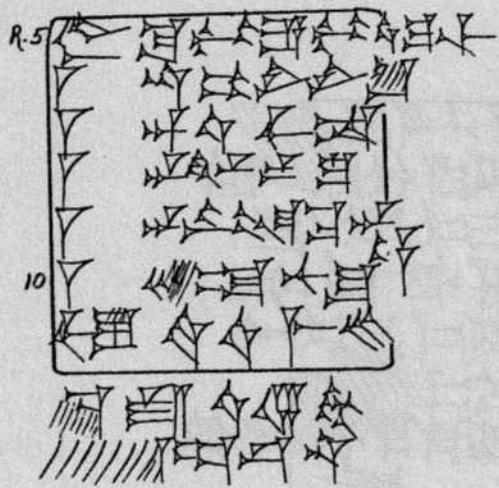
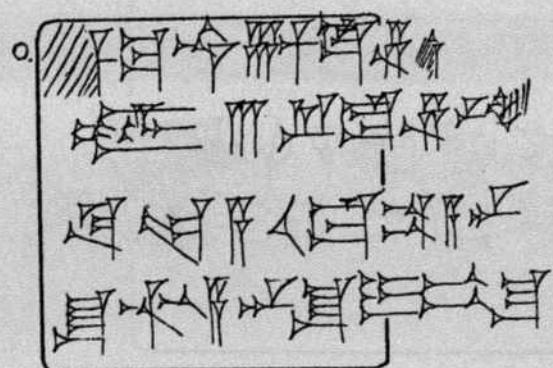
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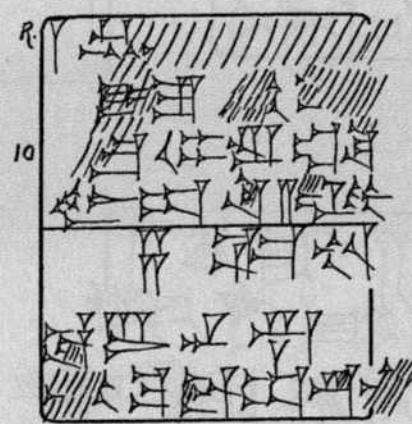
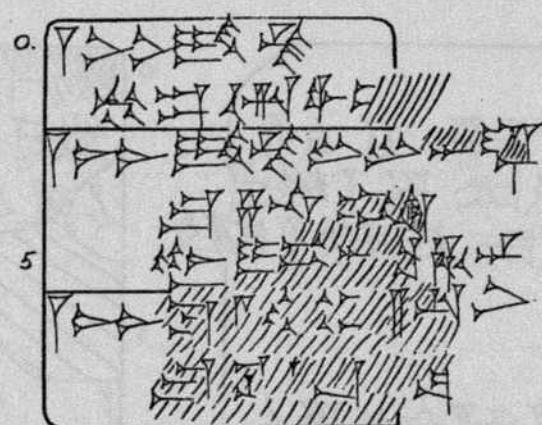
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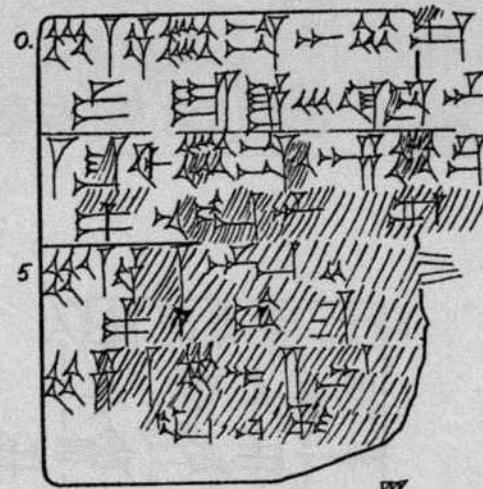
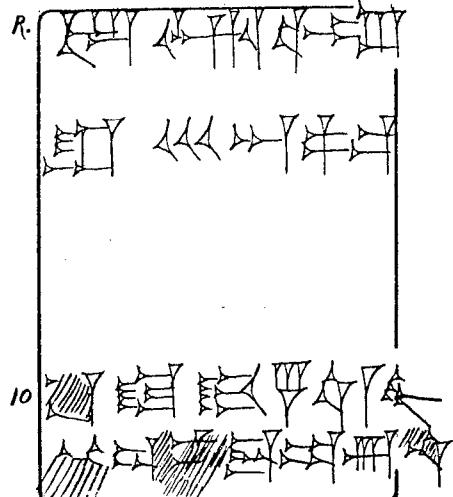
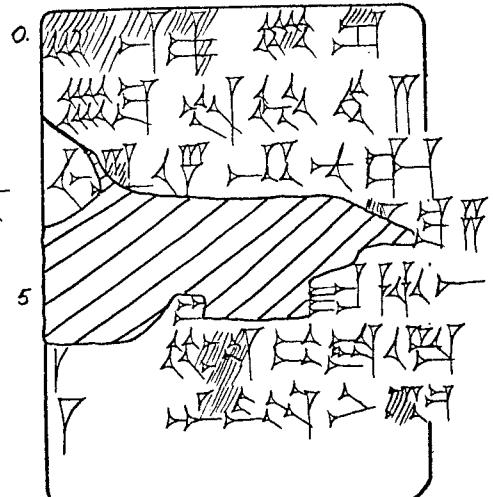
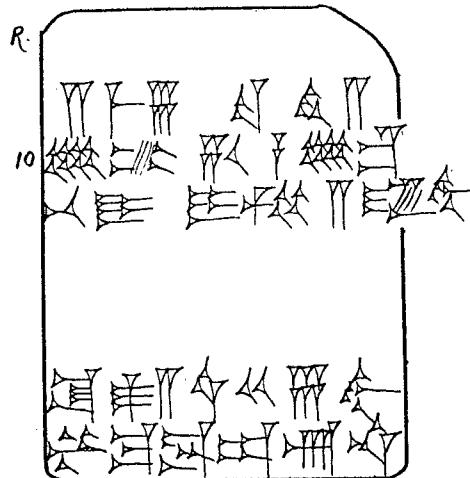
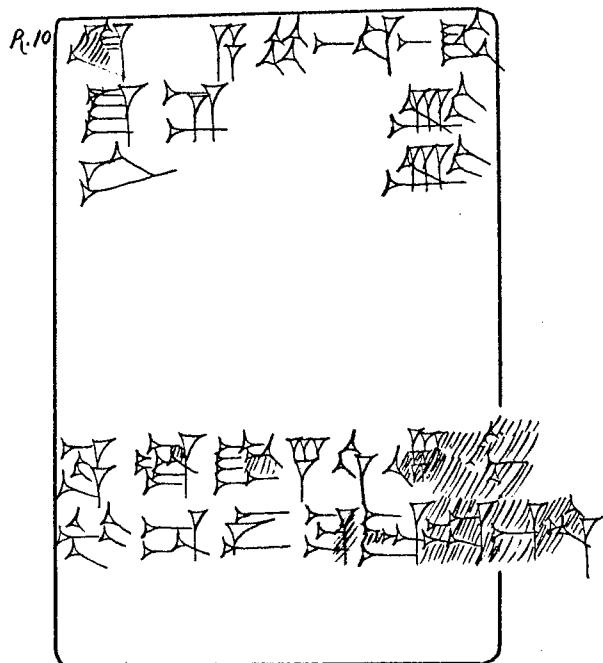
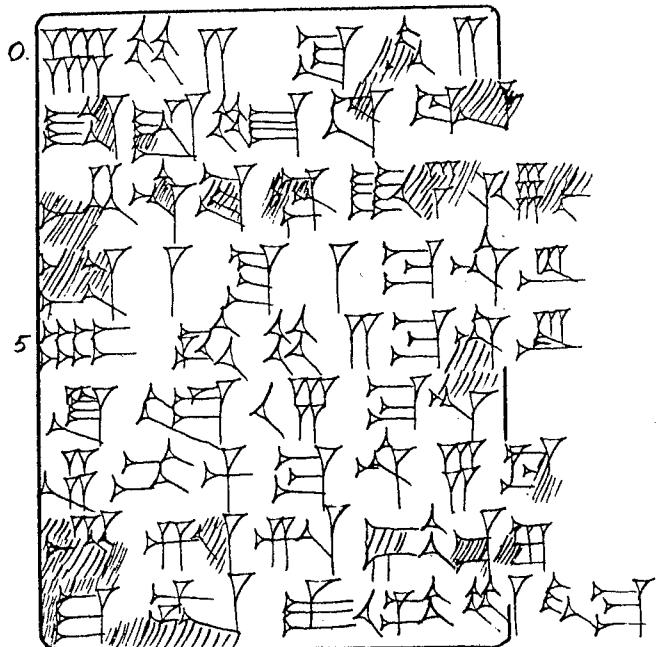


PLATE XCIV

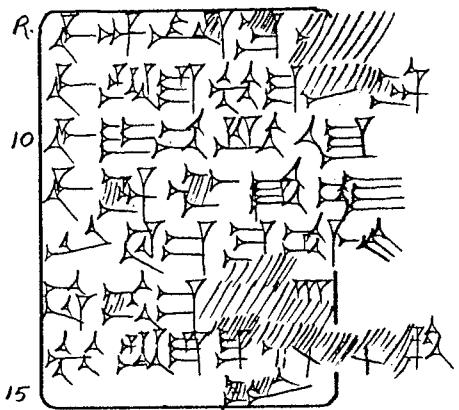
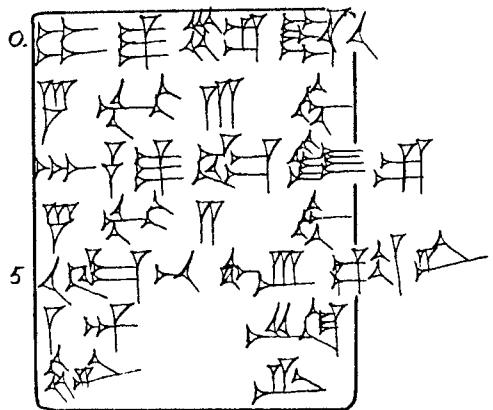
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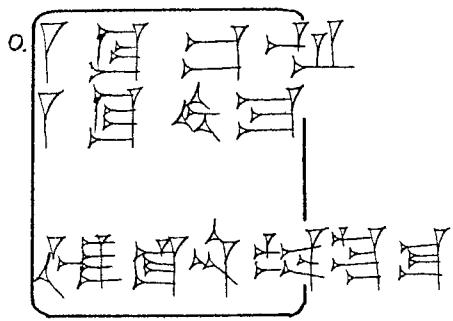
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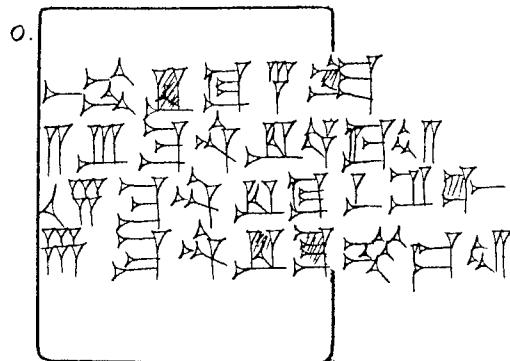
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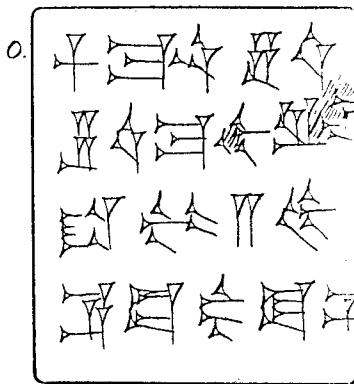
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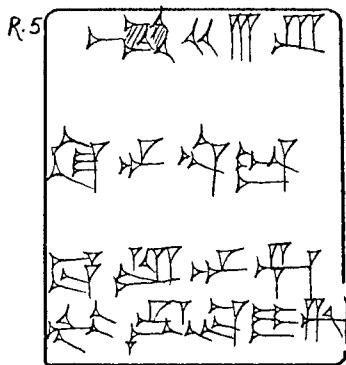
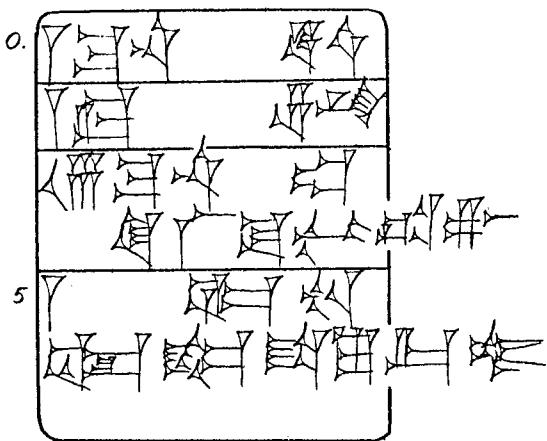
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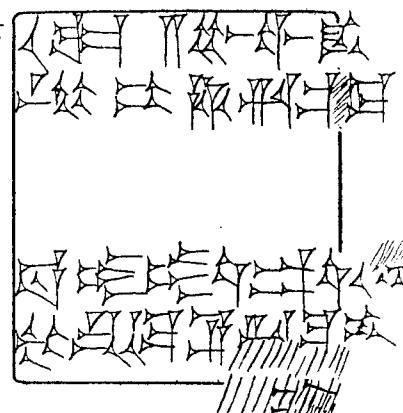
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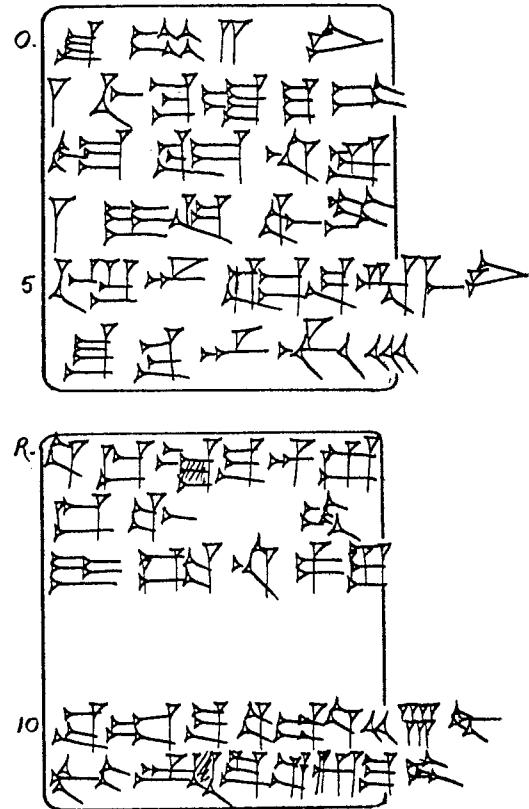
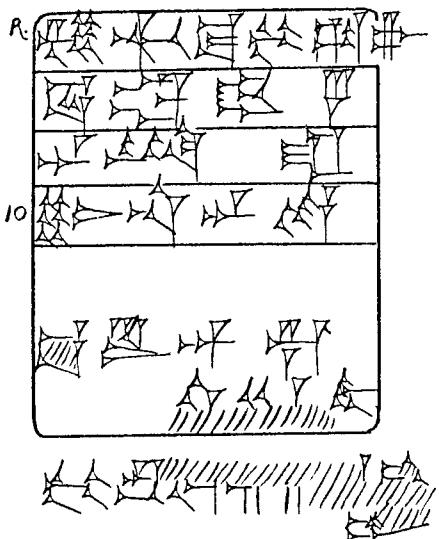
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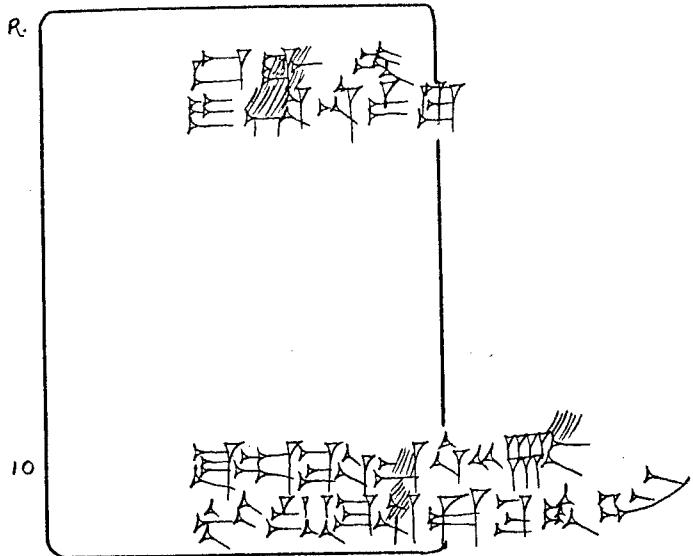
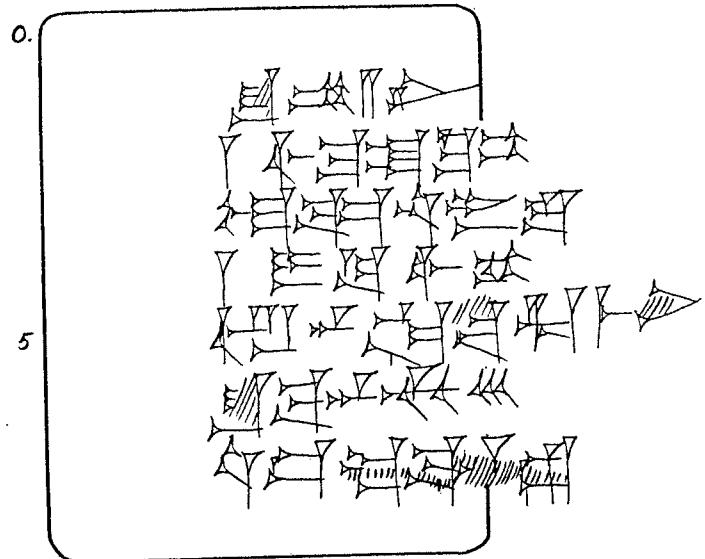


R. 5

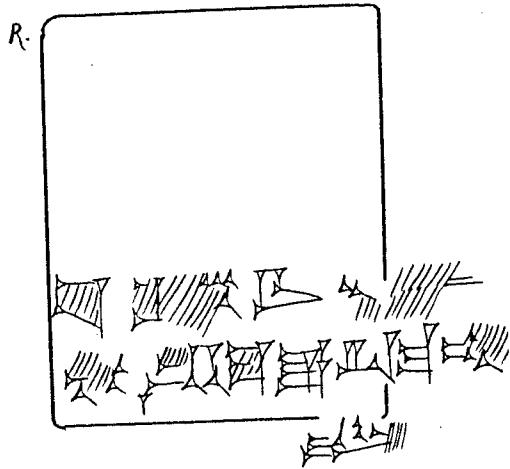
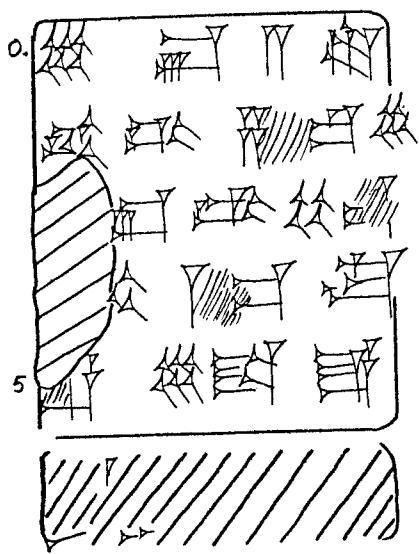


299 TABLET

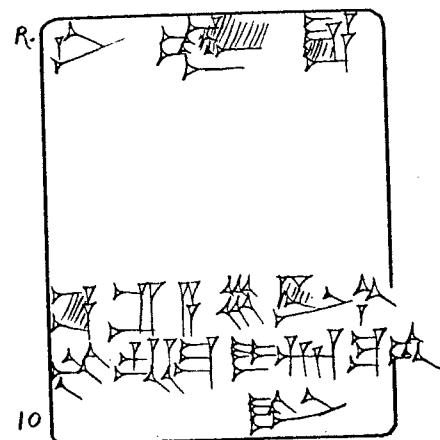
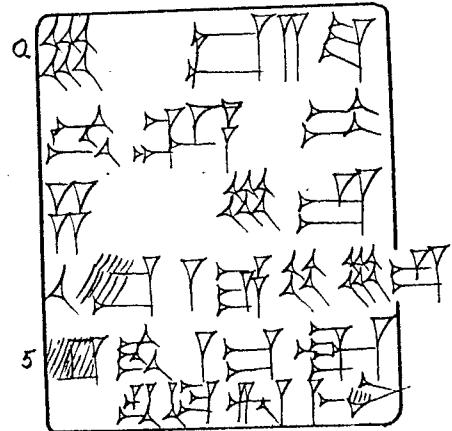




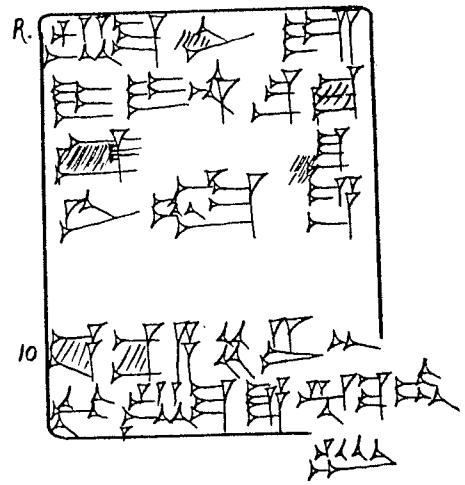
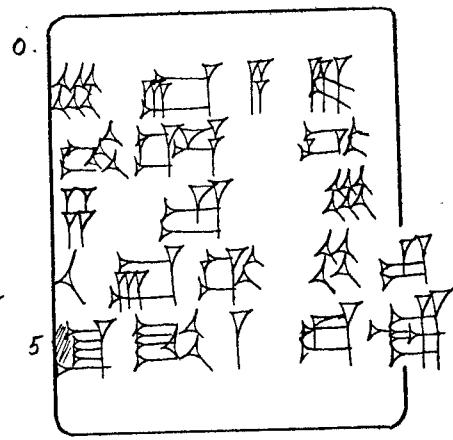
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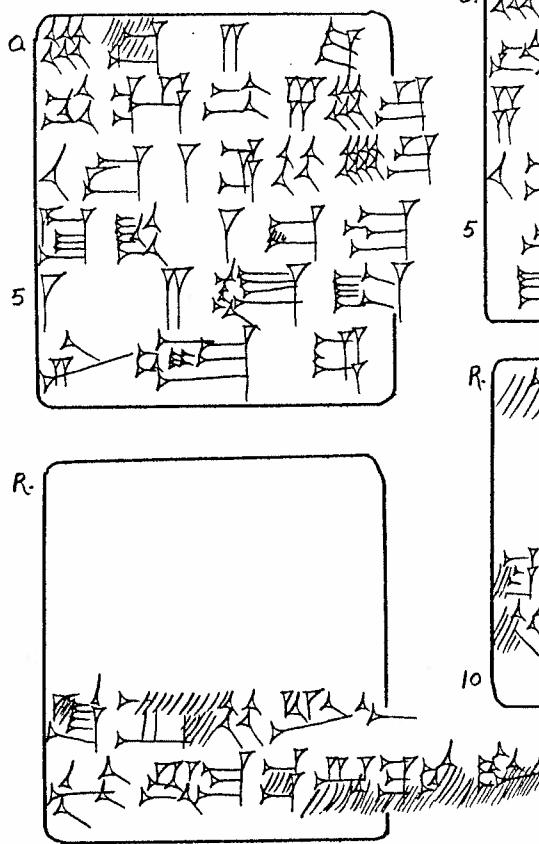
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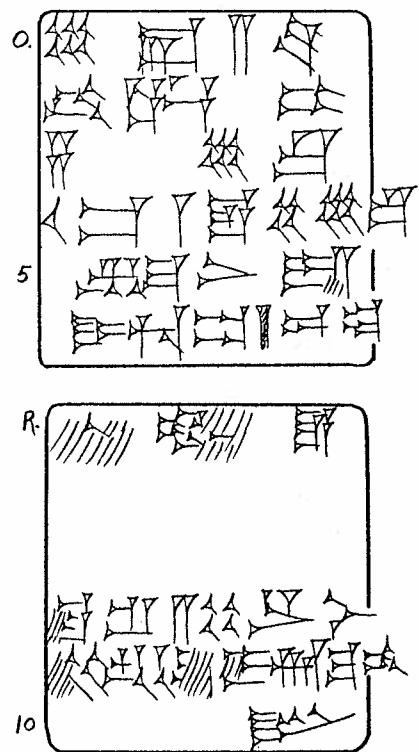
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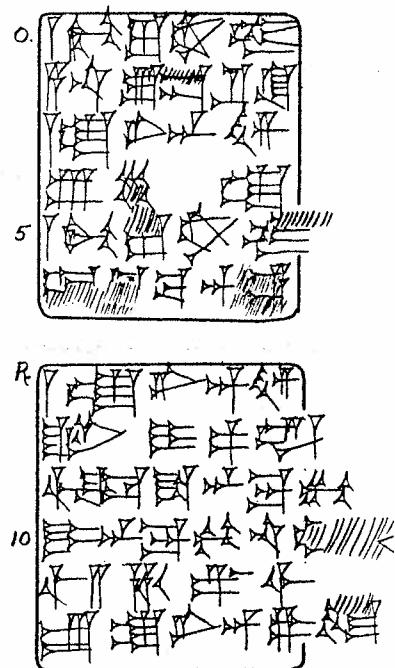
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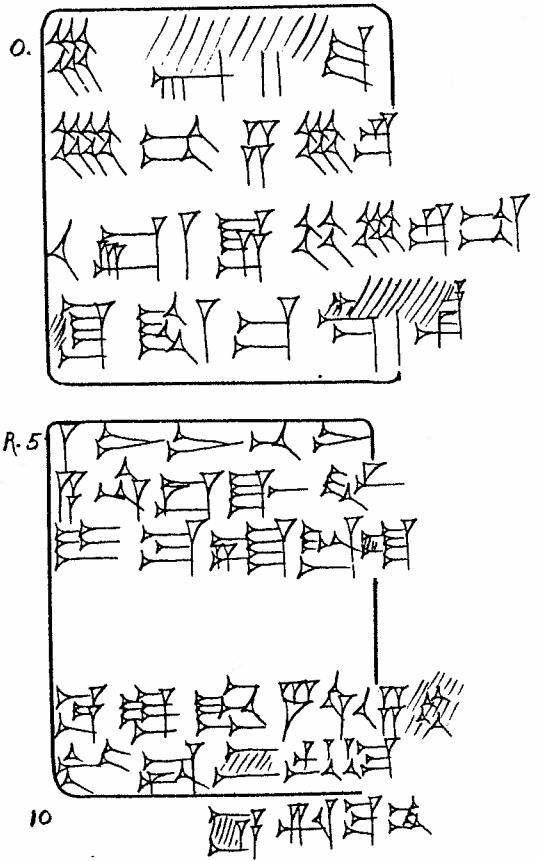
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306



305



307

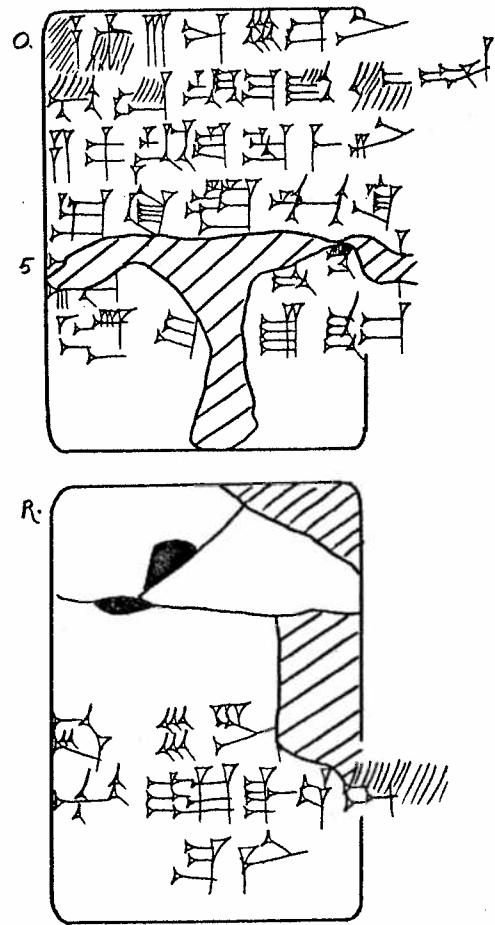
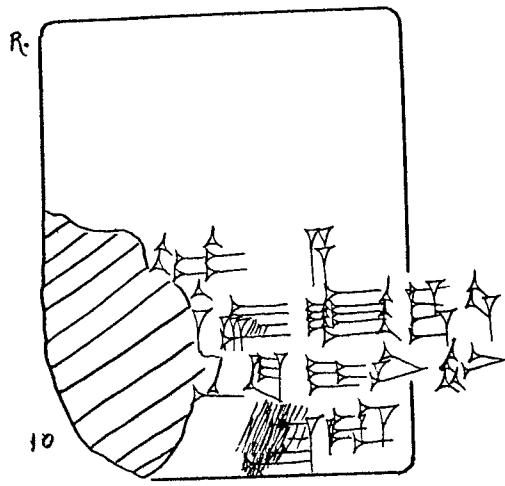
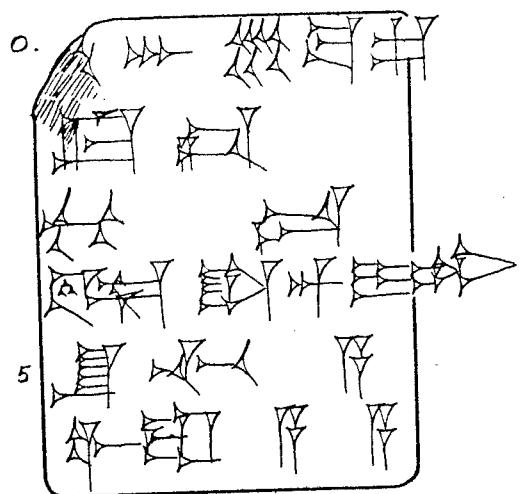
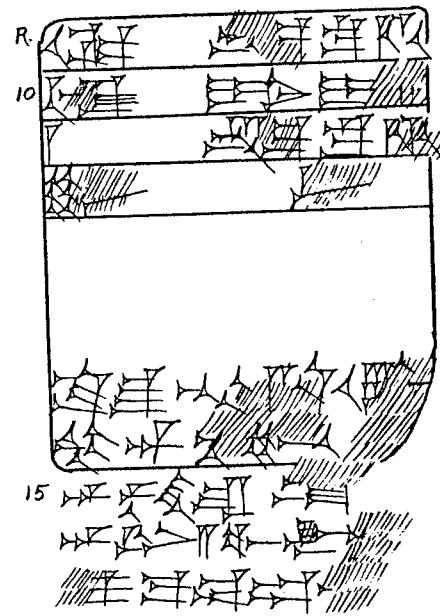
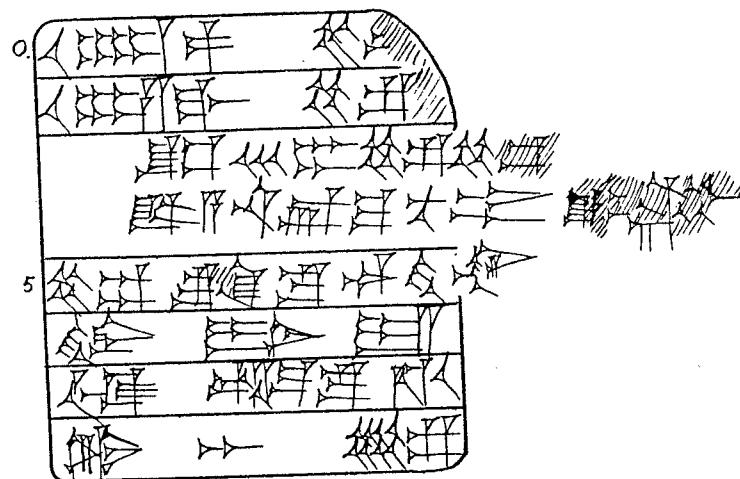


PLATE XCVIII

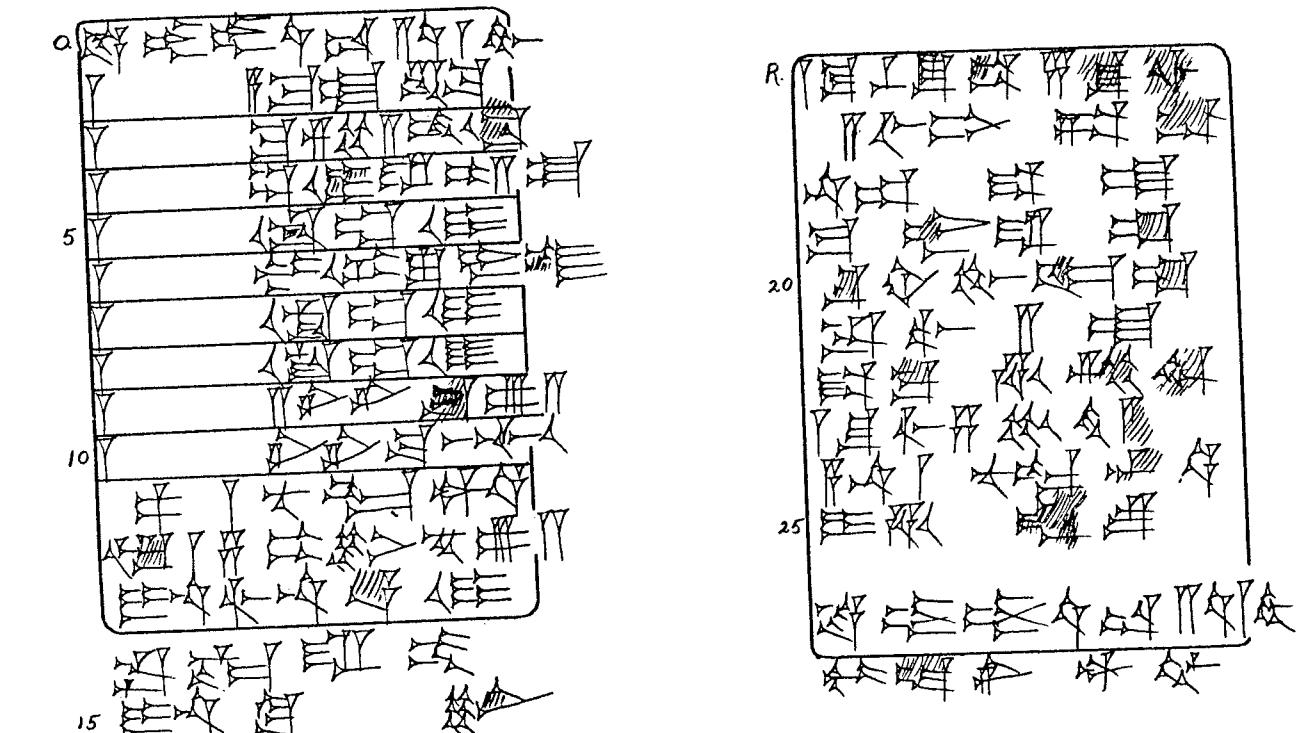
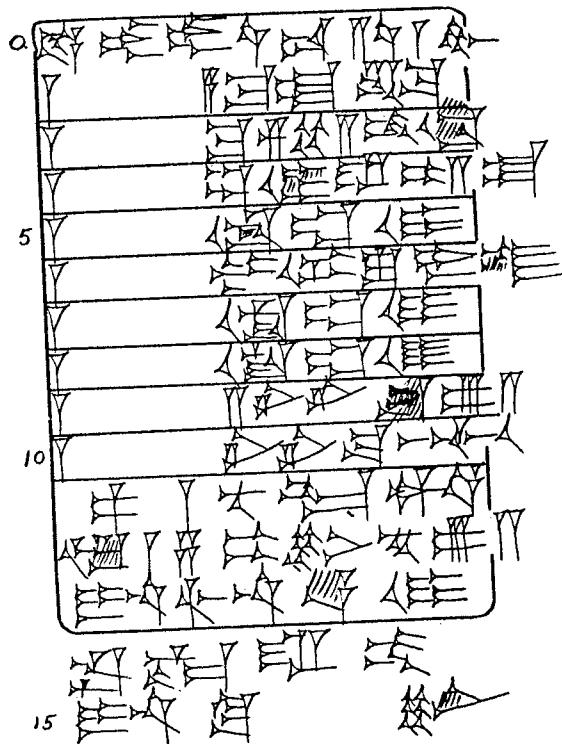
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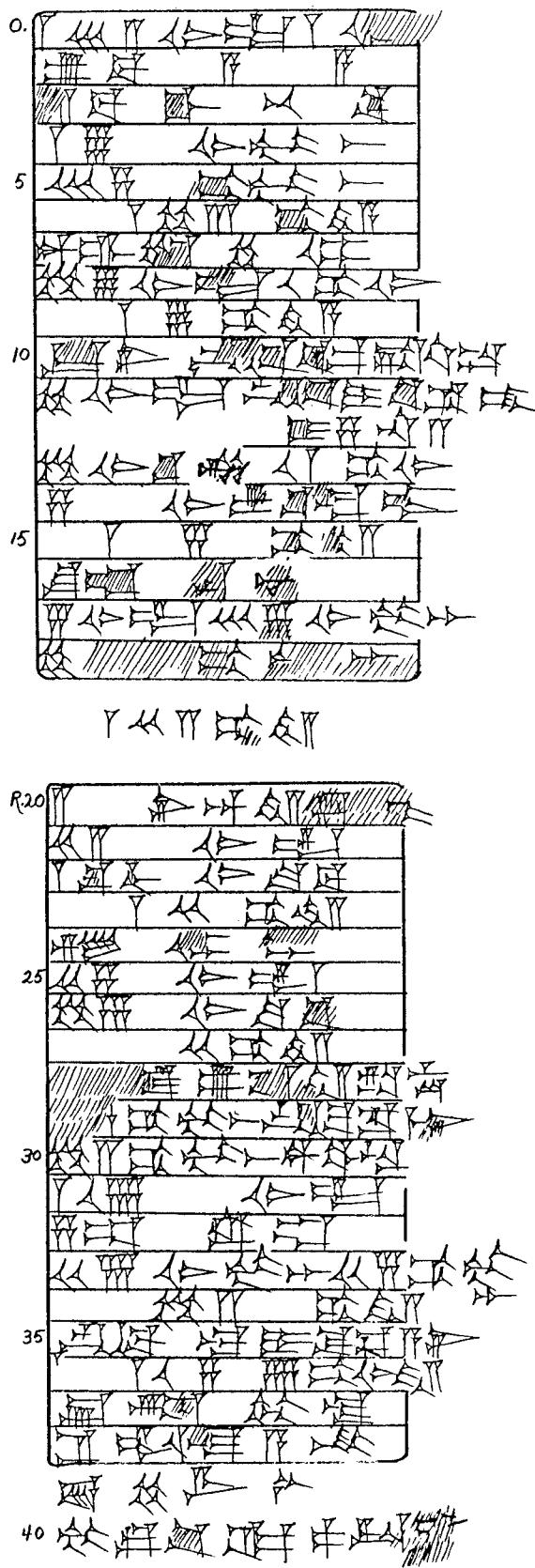


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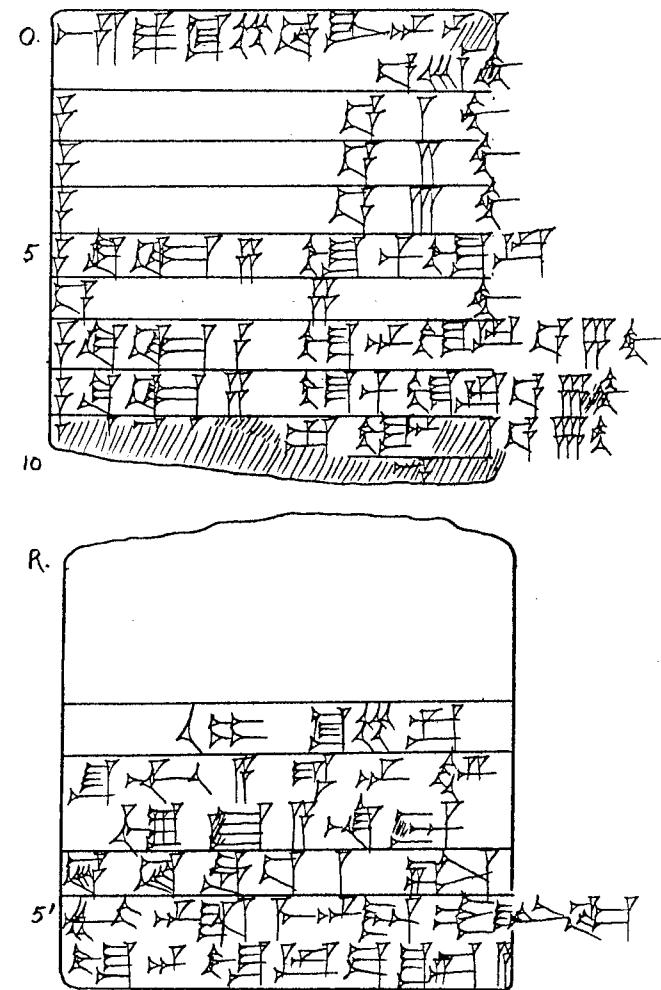


25

311



312



313

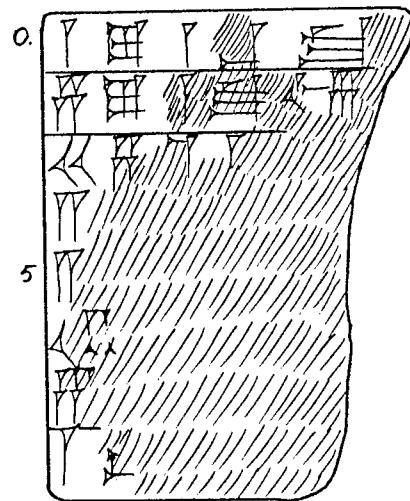
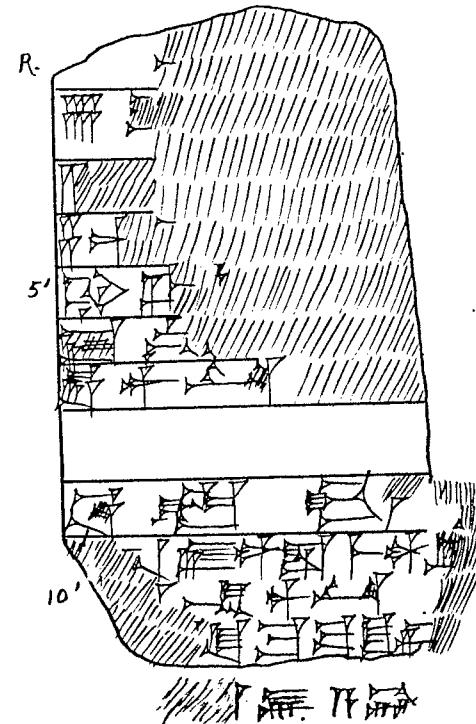
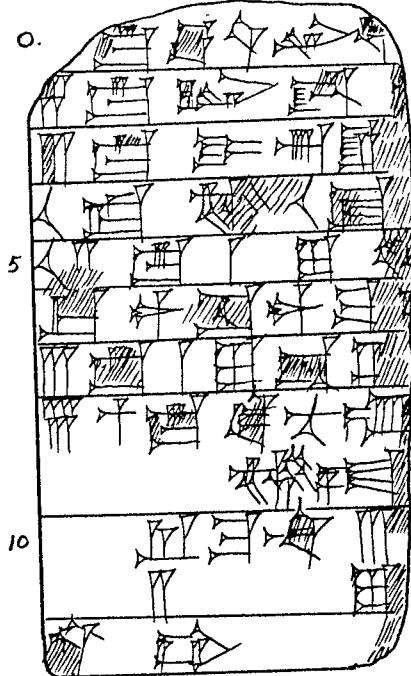
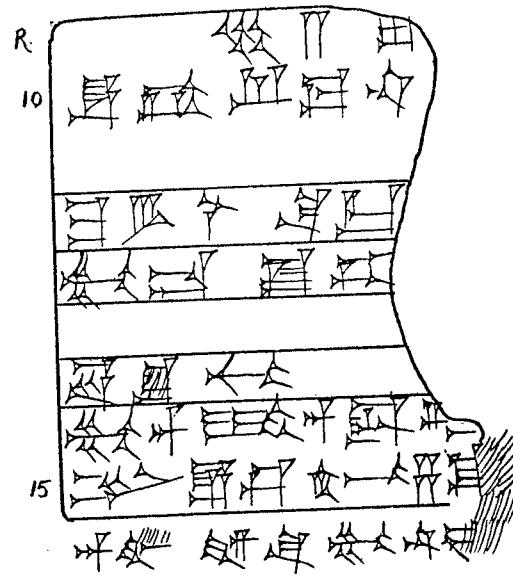
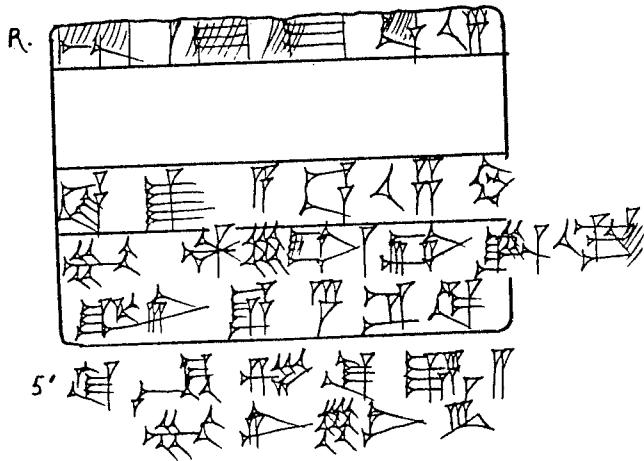
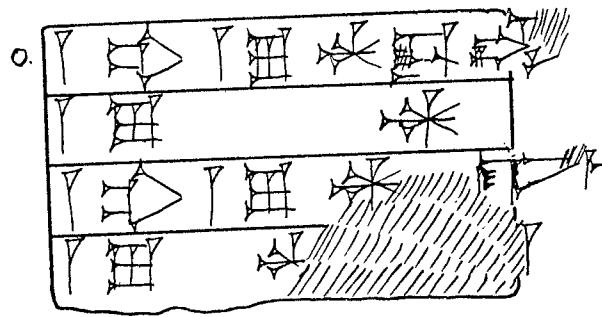


PLATE C

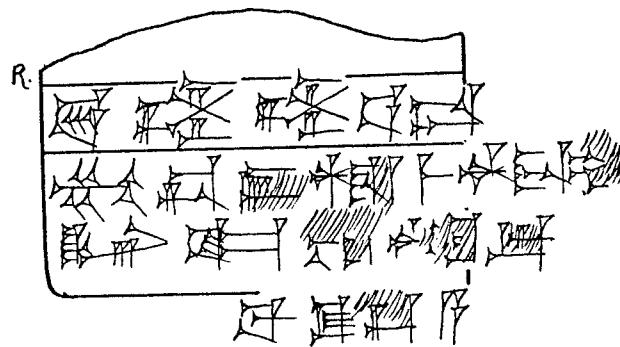
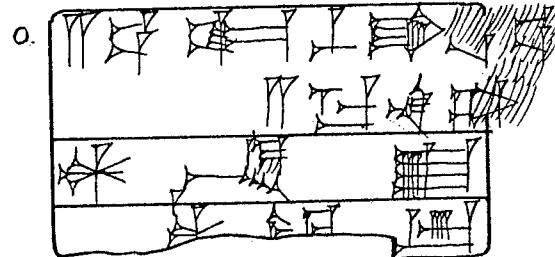
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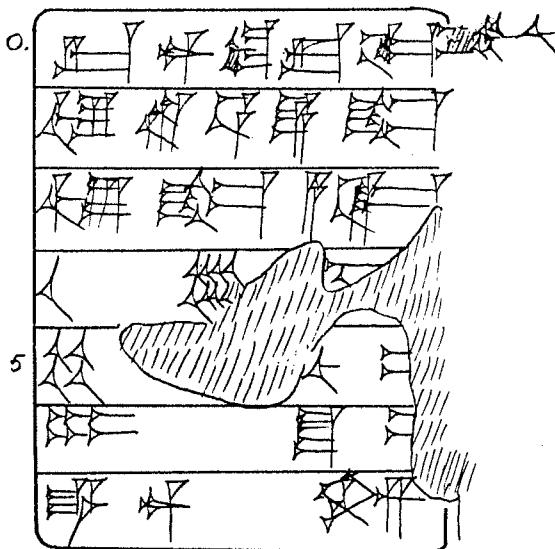


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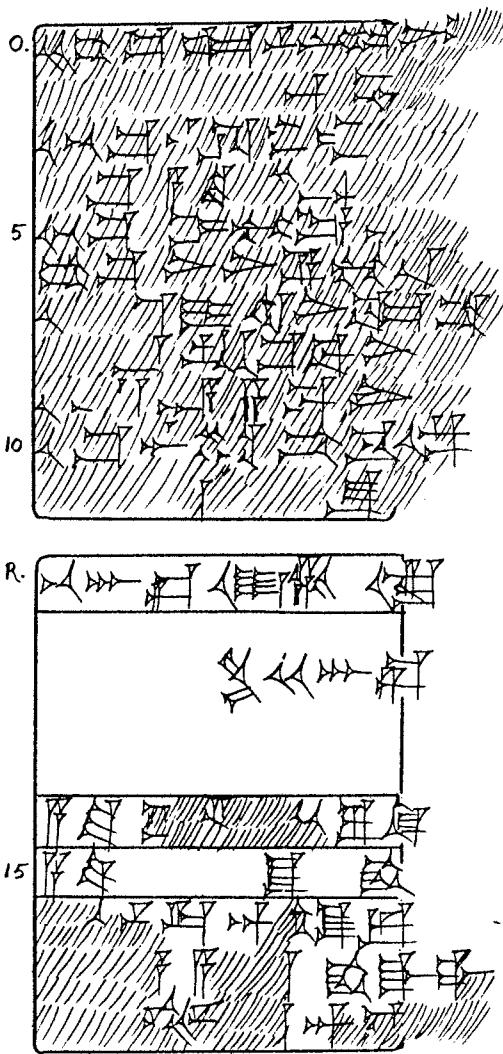


316





318



319 CASE

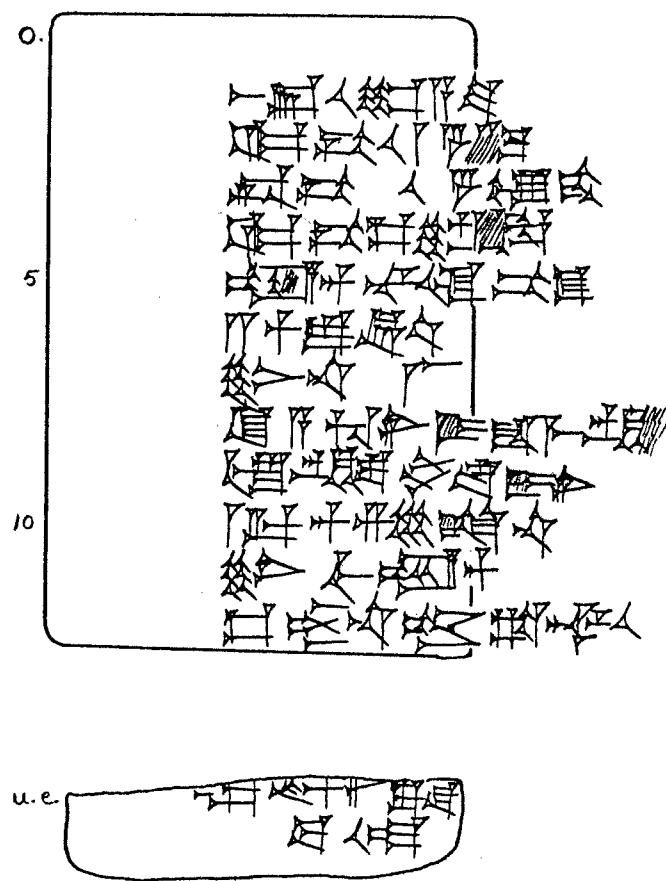
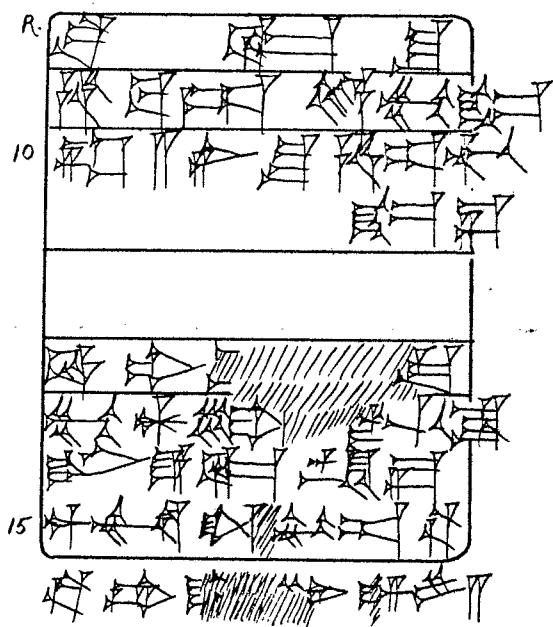
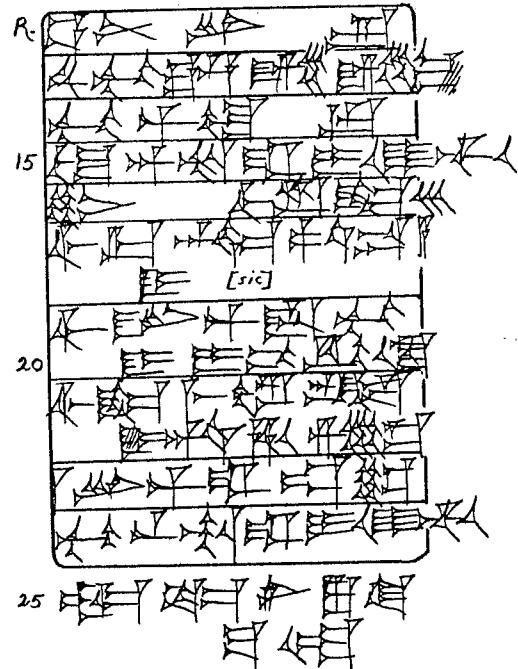
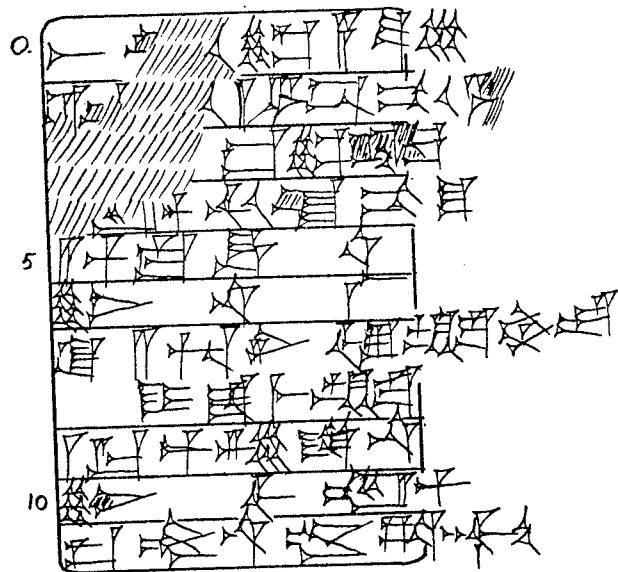
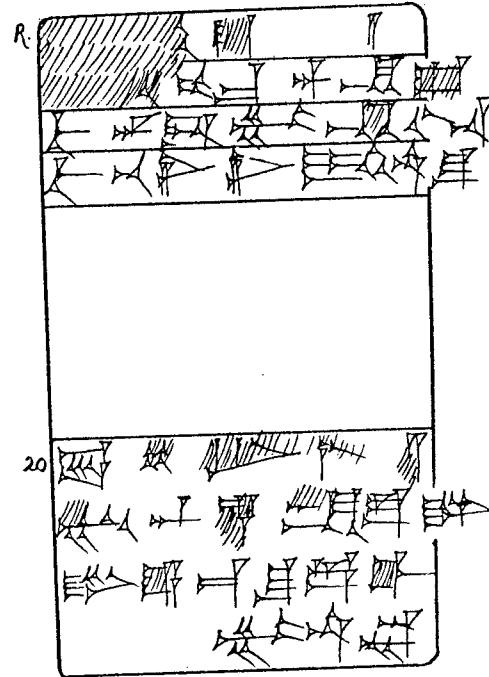
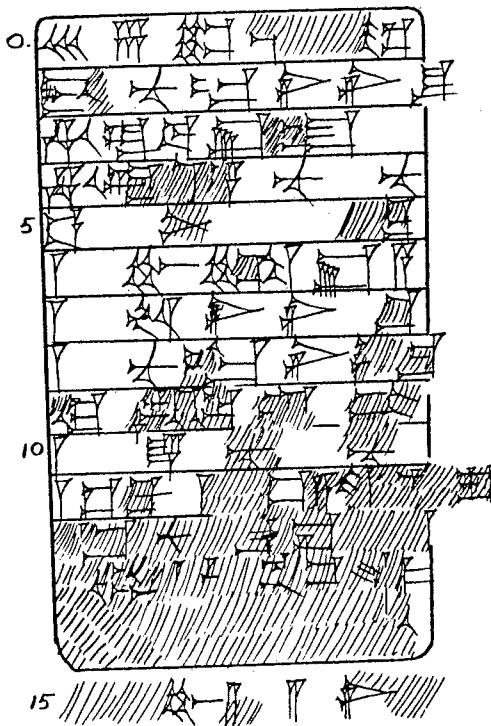


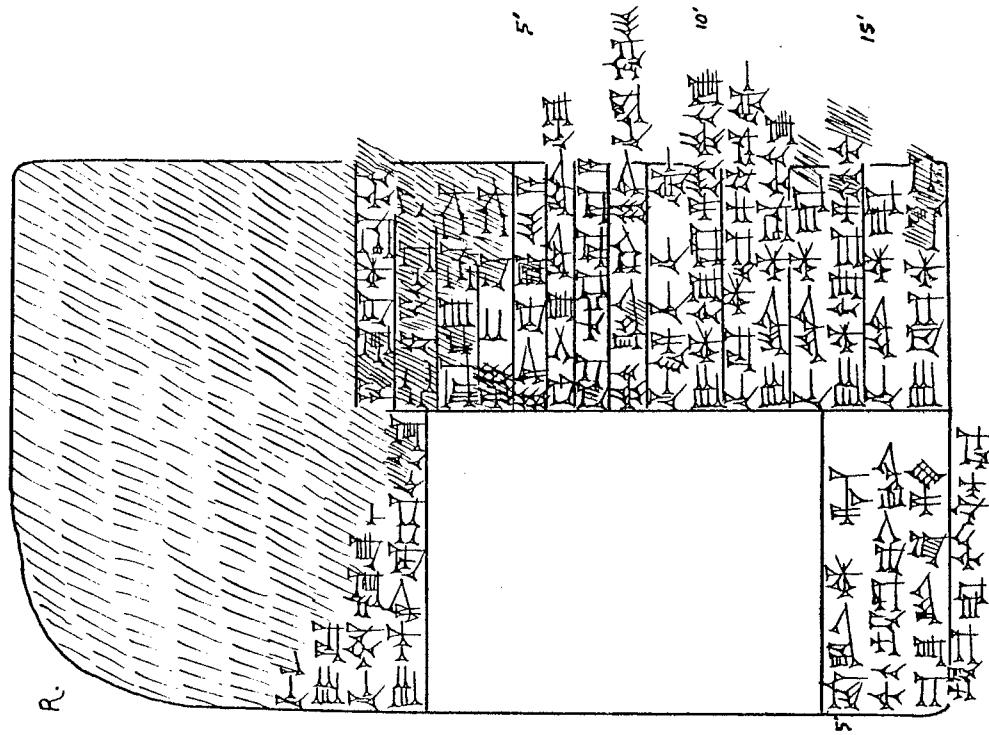
PLATE CII

319 TABLET

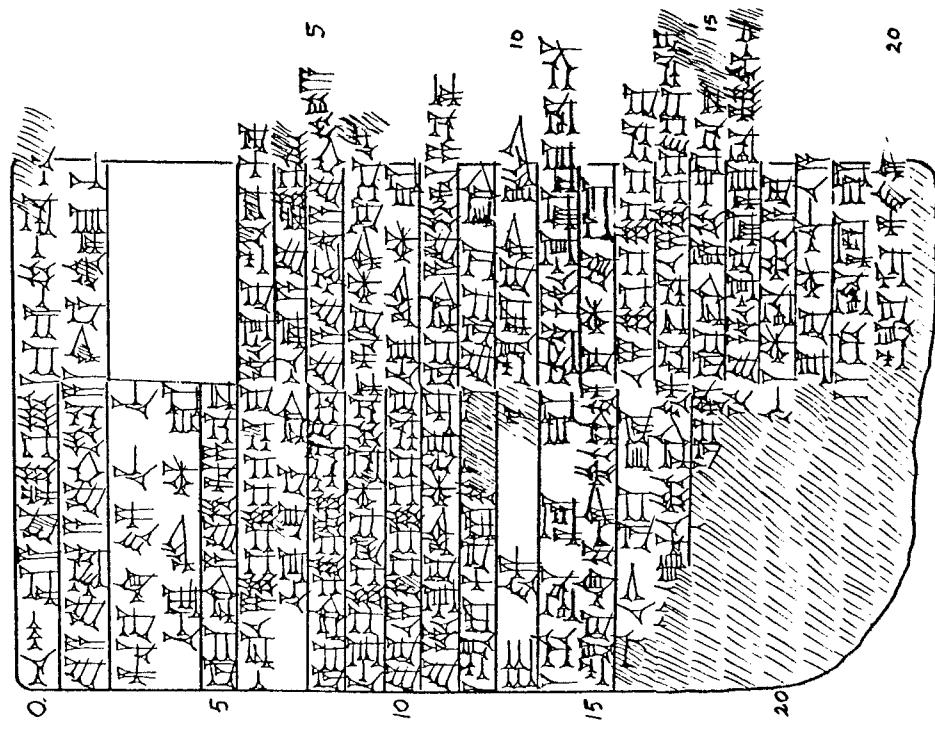


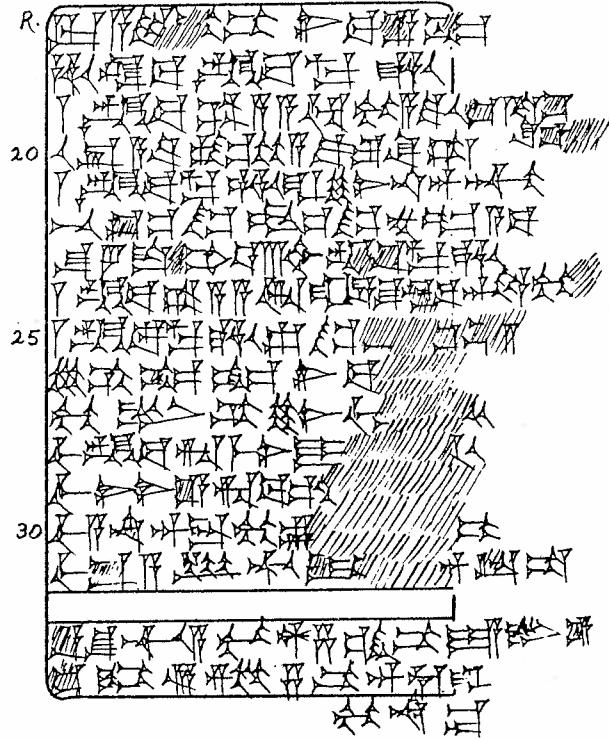
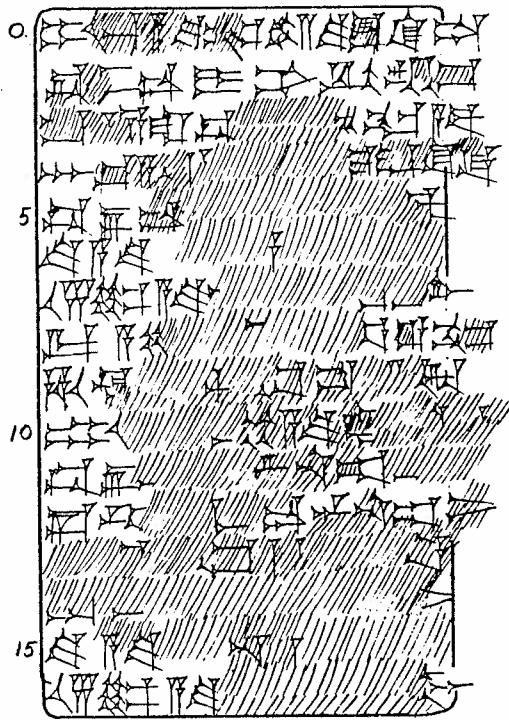
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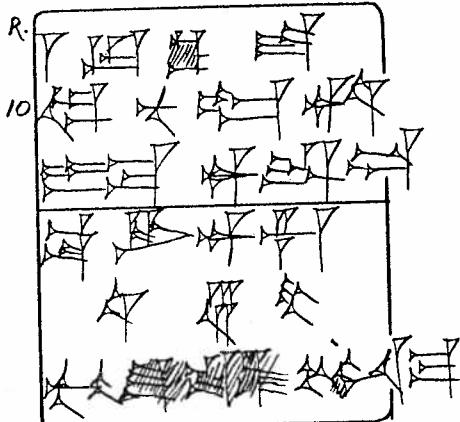
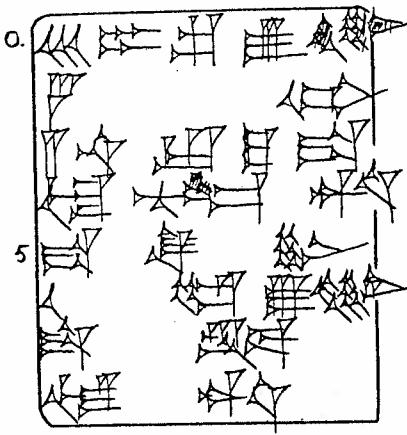


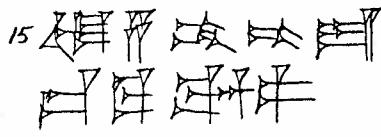
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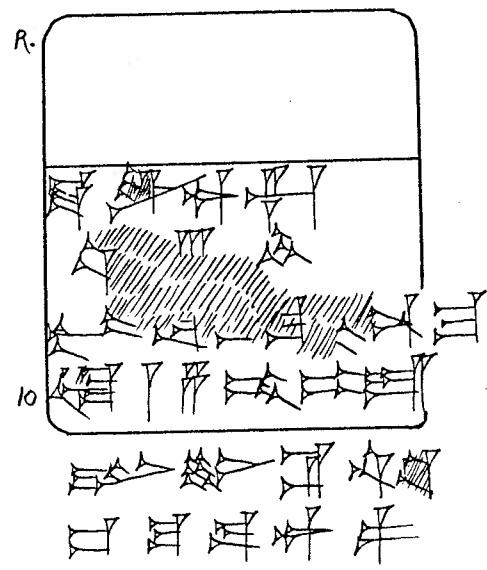
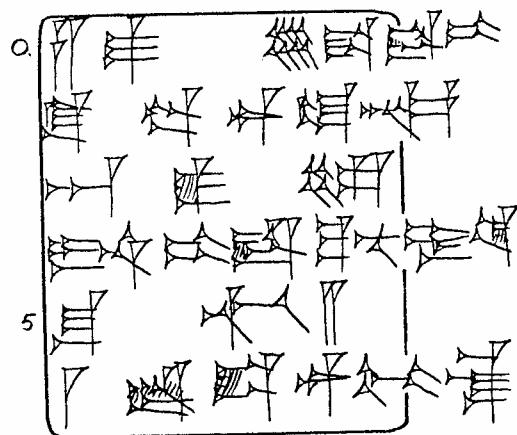




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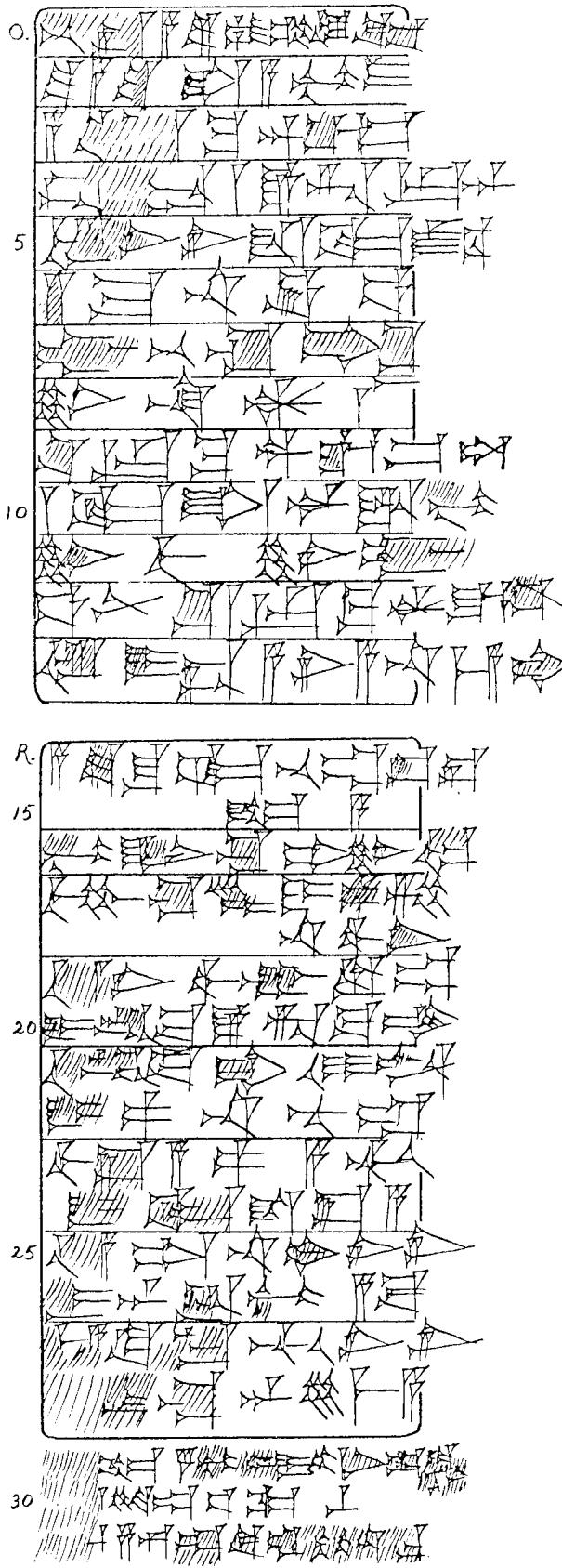


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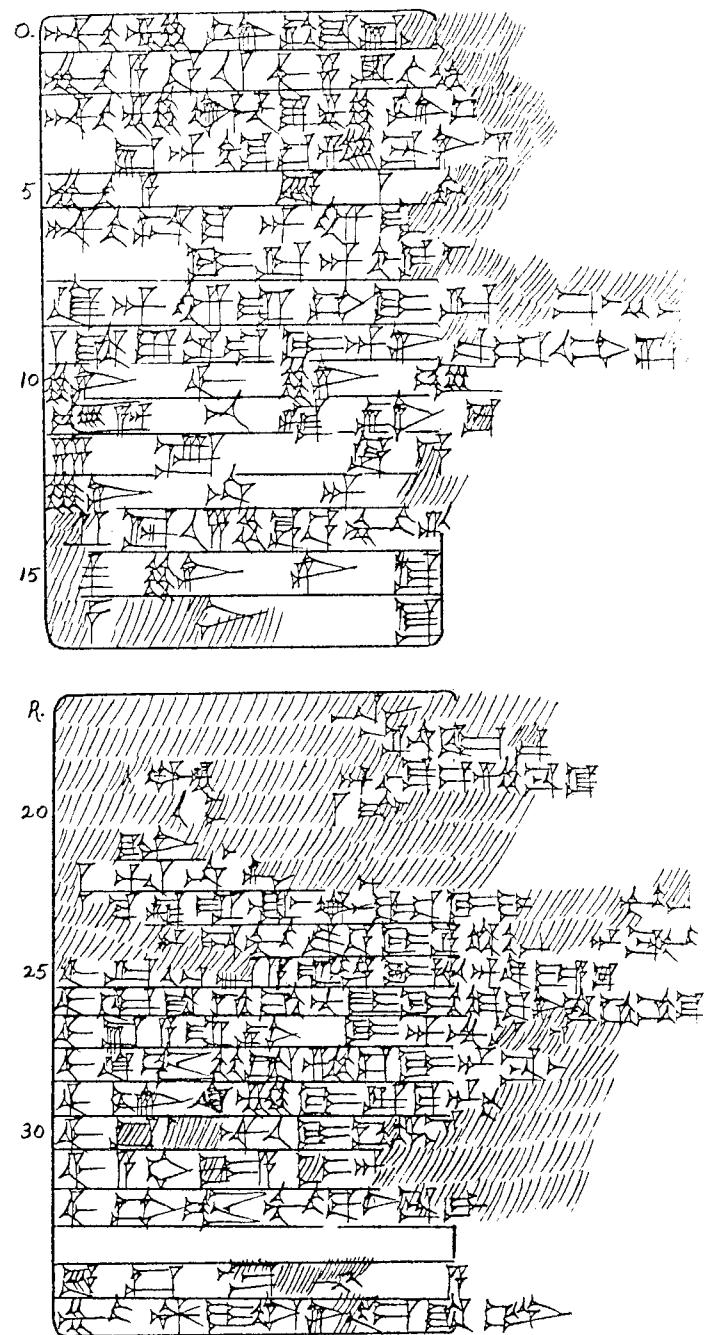


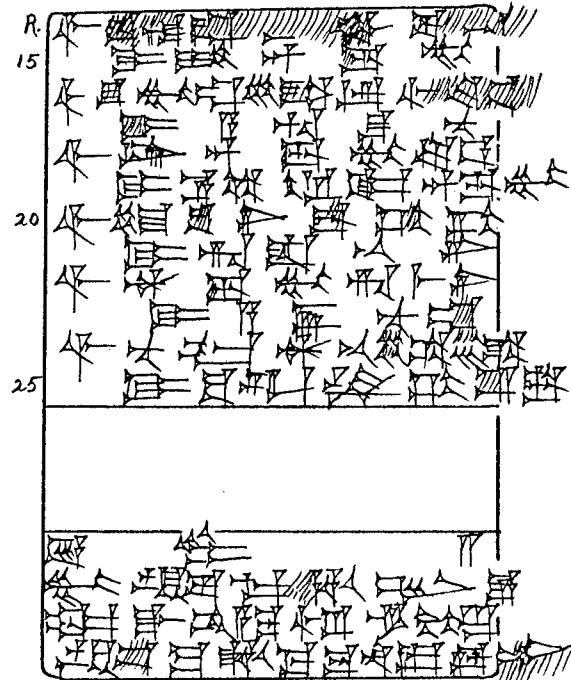
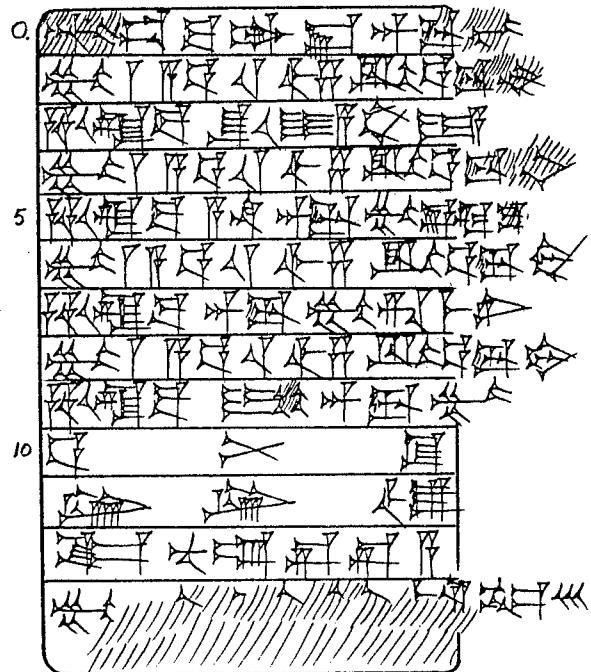
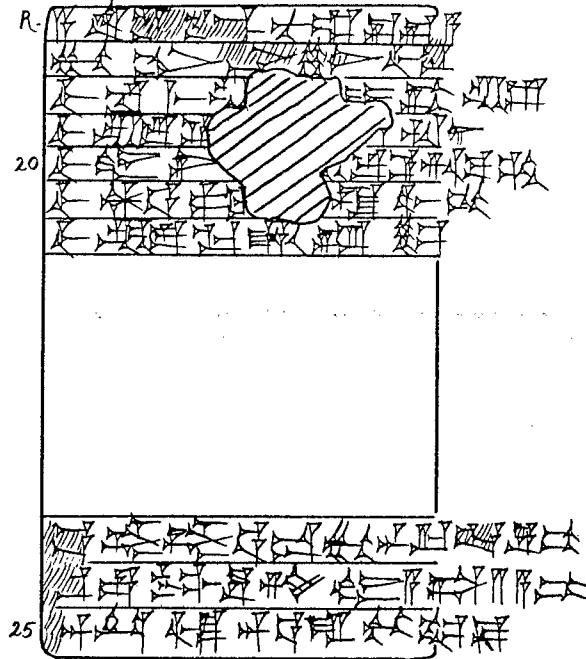
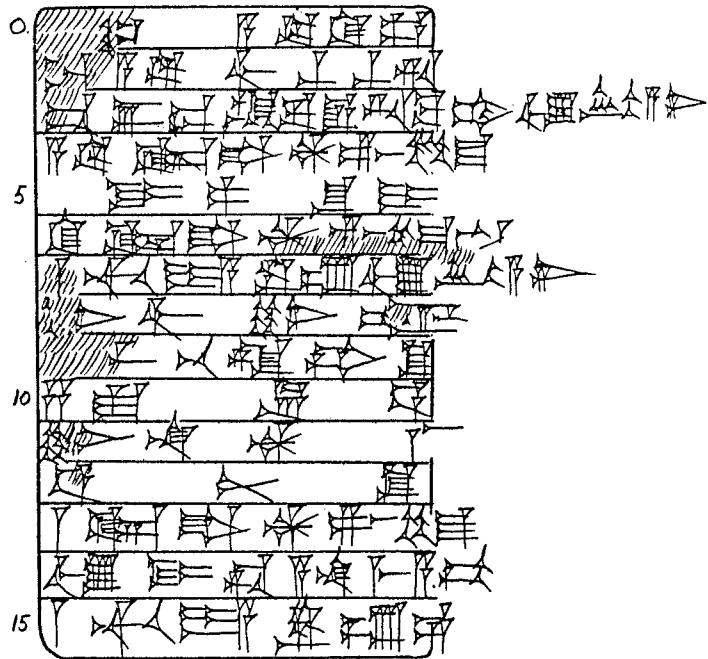
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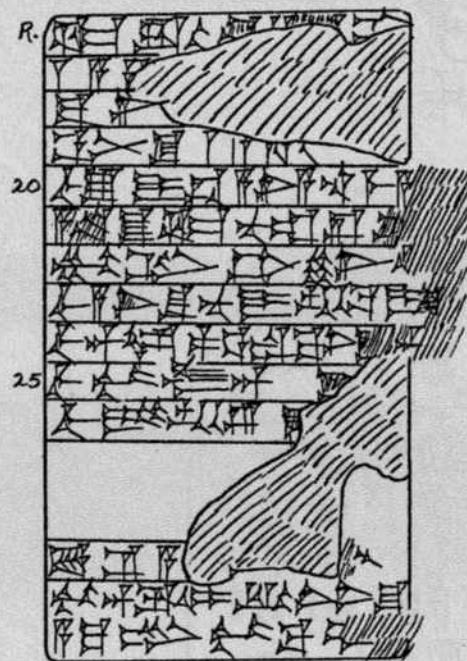
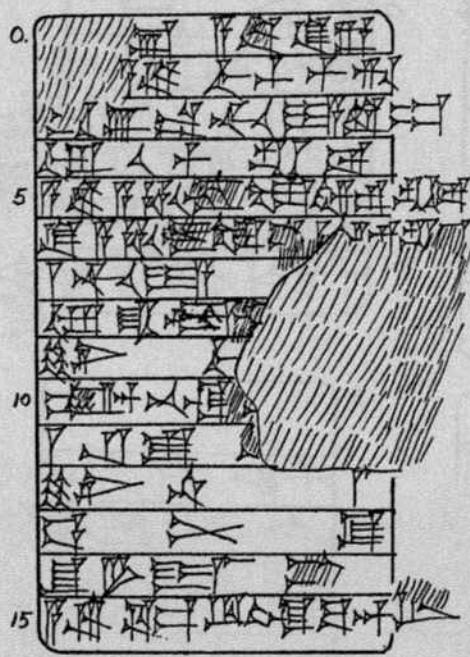


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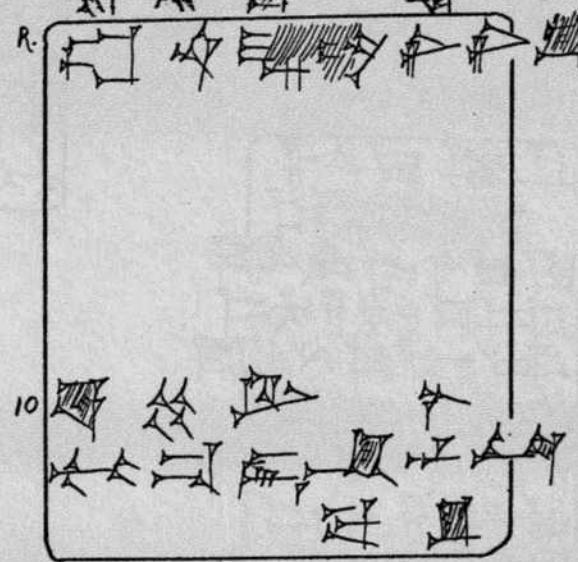




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330

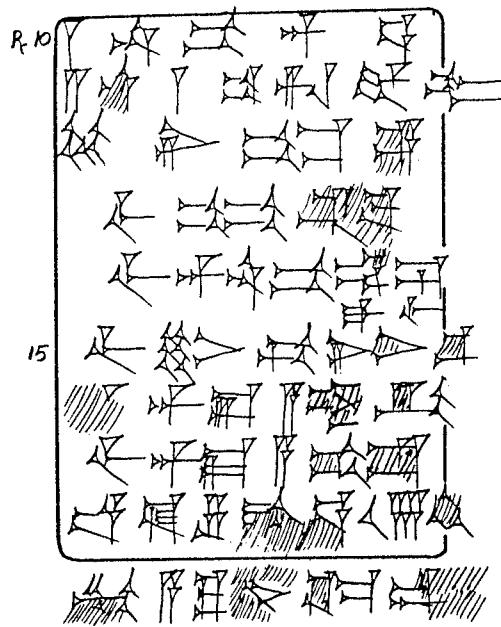


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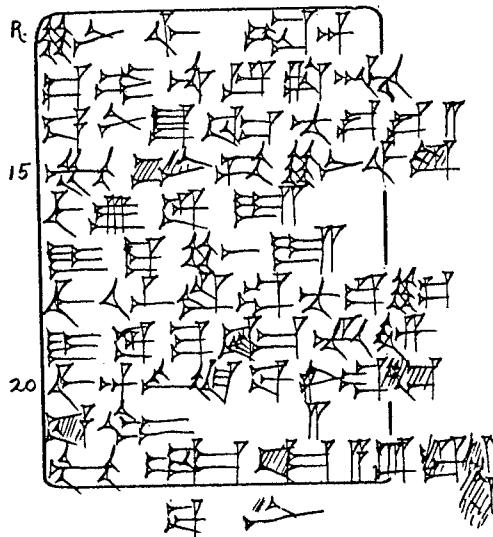
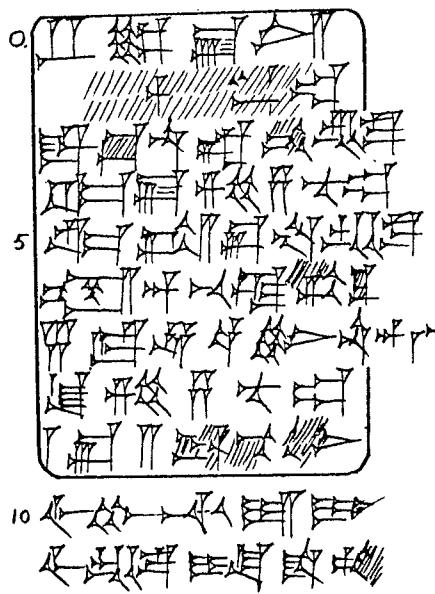


PLATE CVIII

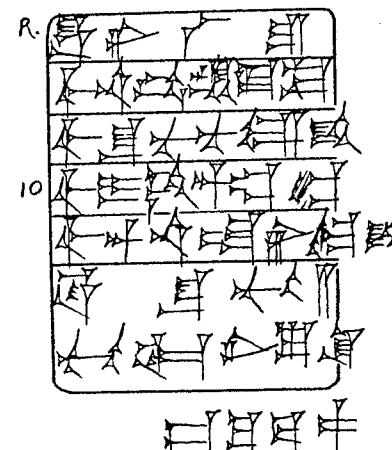
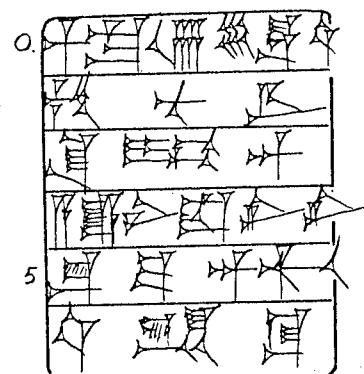
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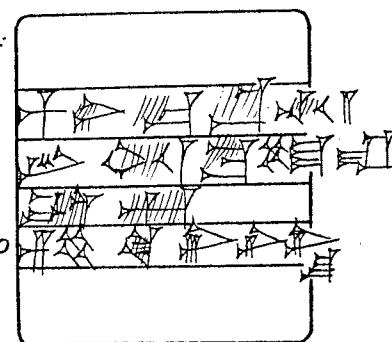
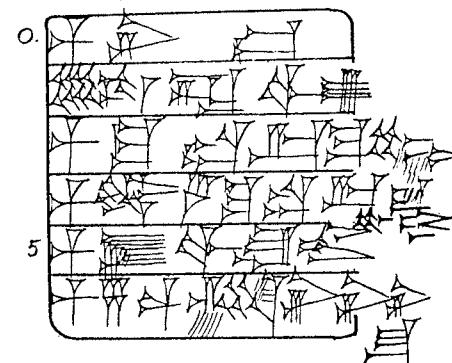
334 TABLET



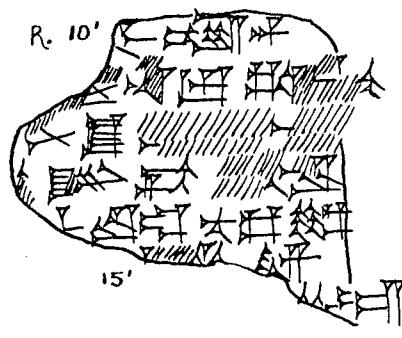
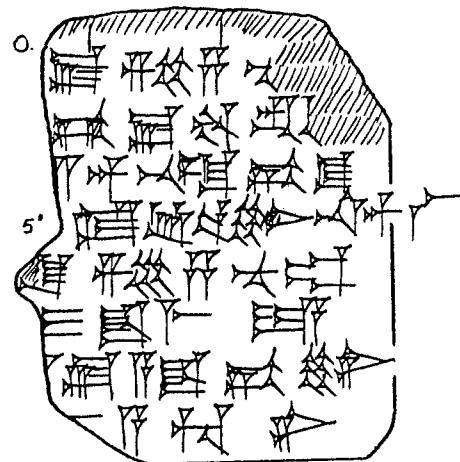
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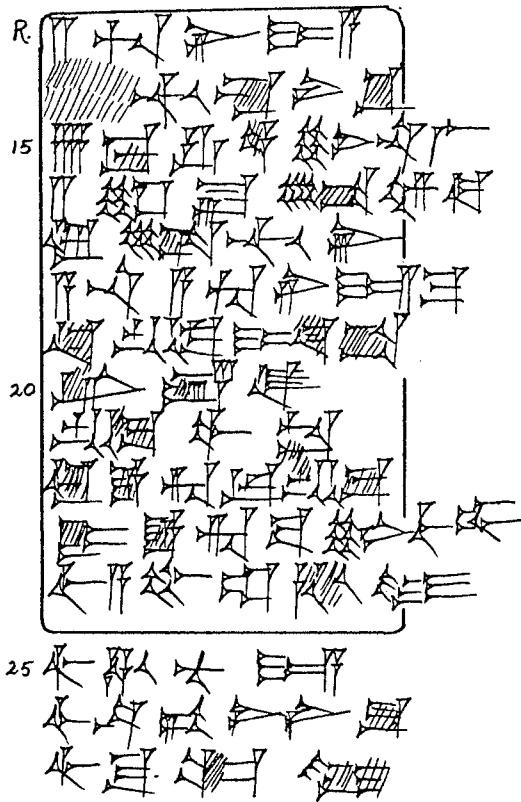
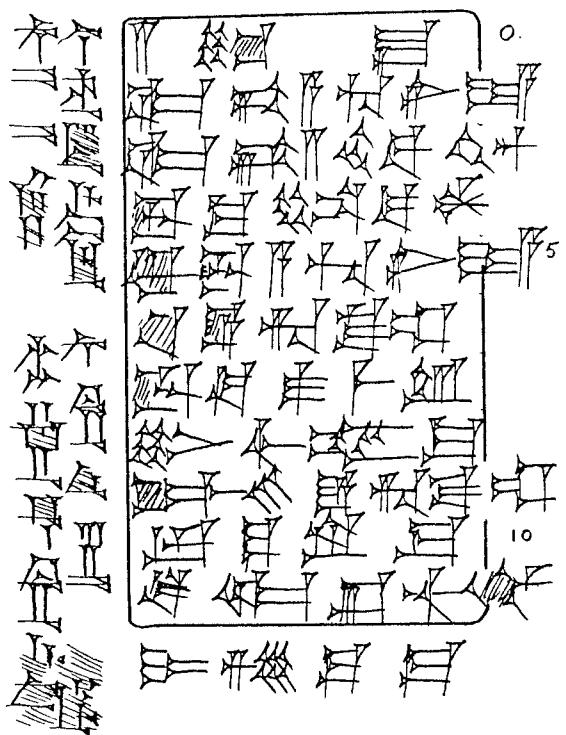
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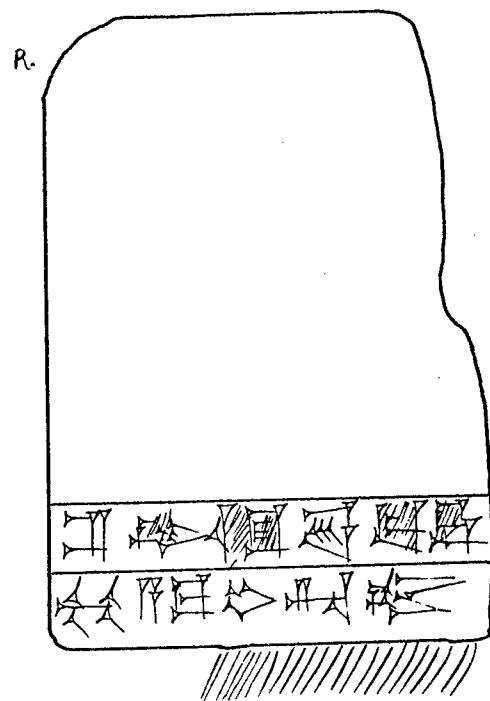
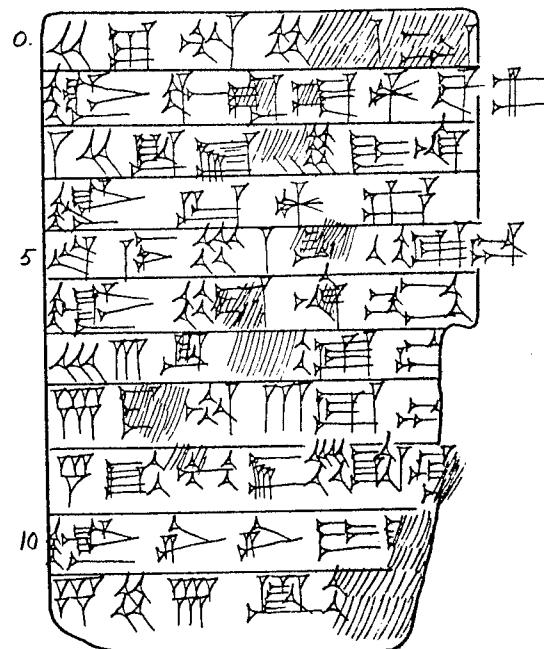
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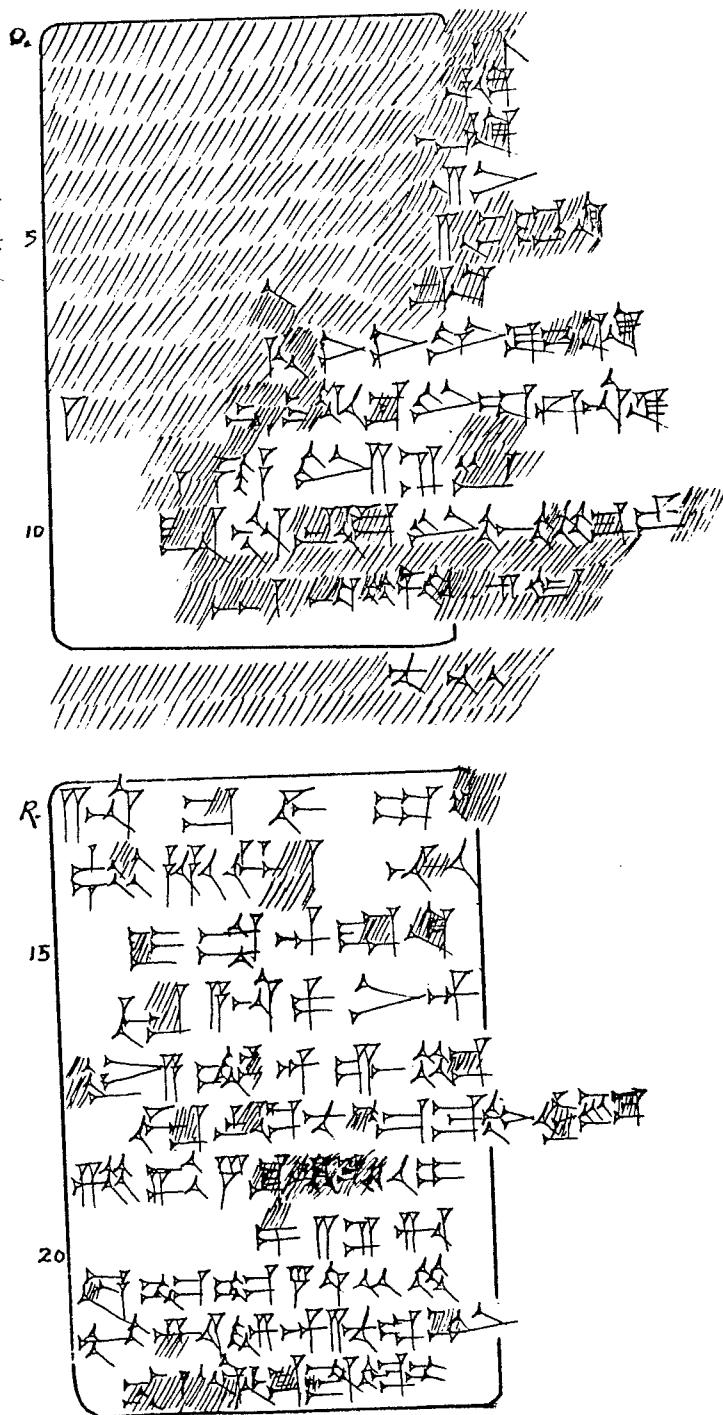
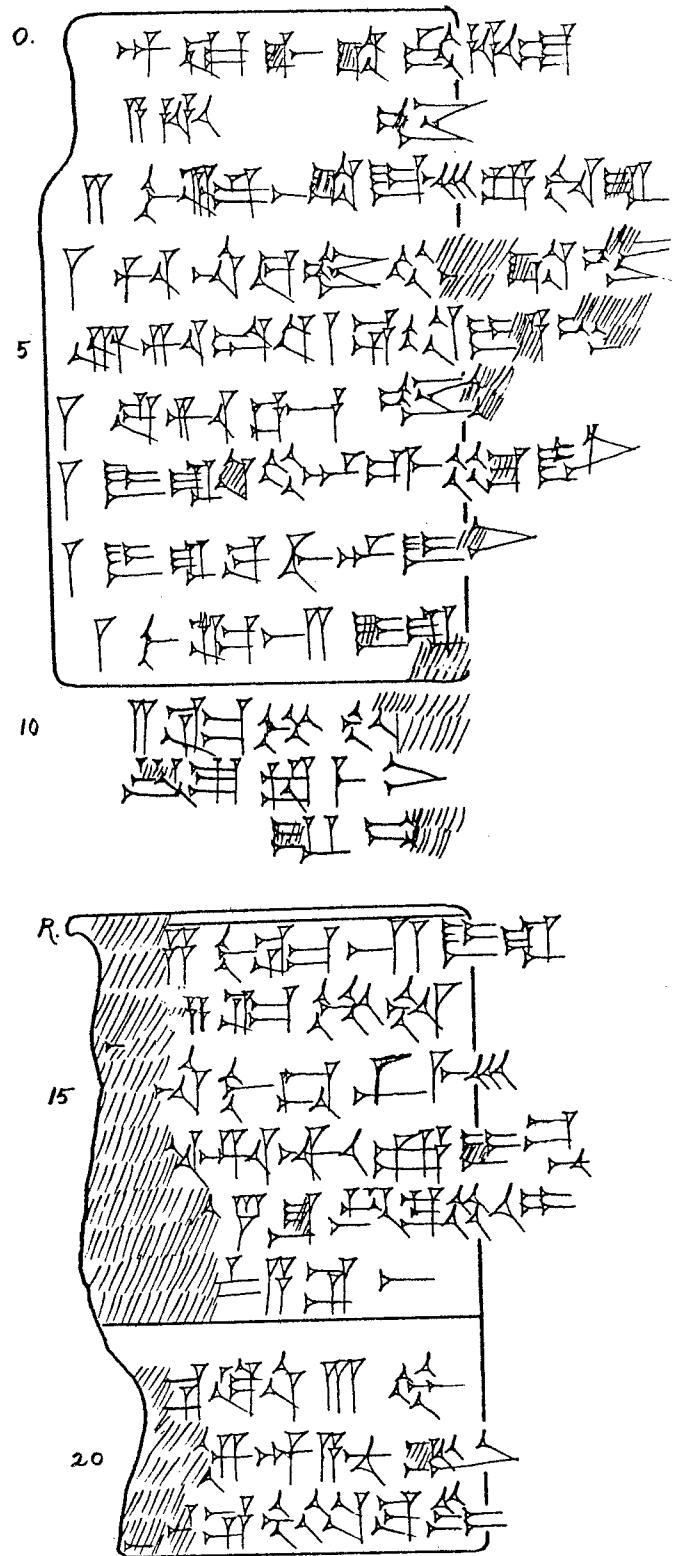


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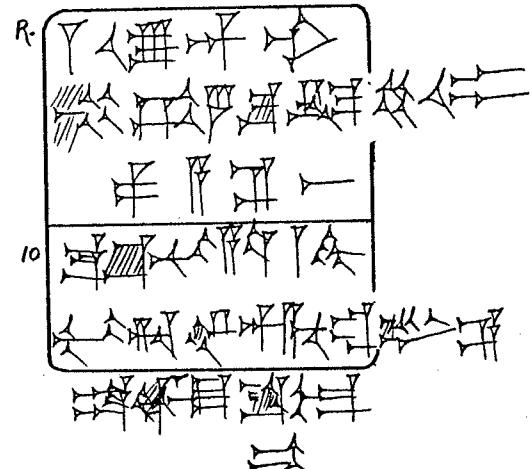
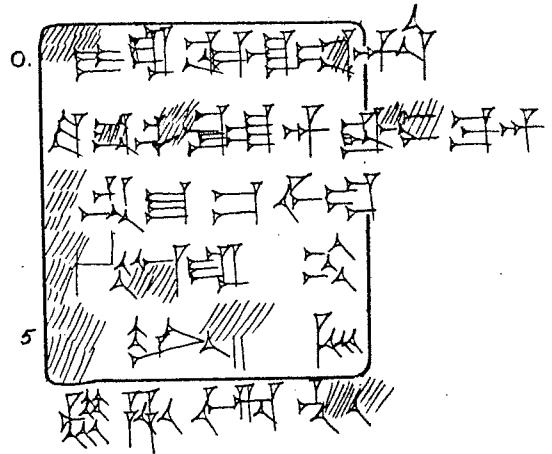


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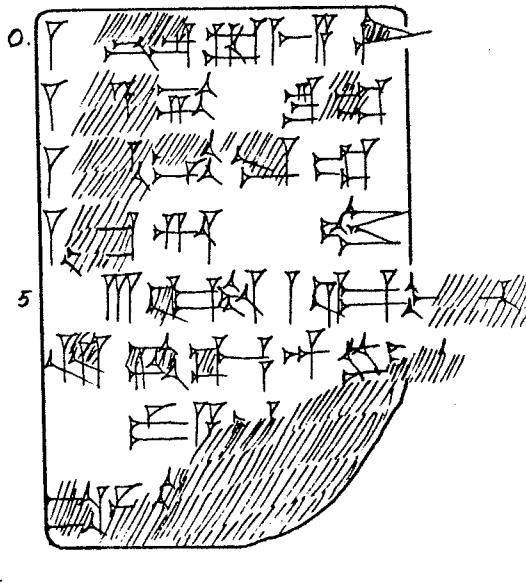




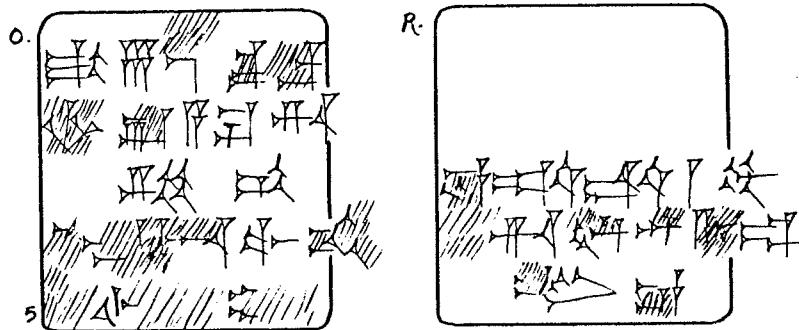
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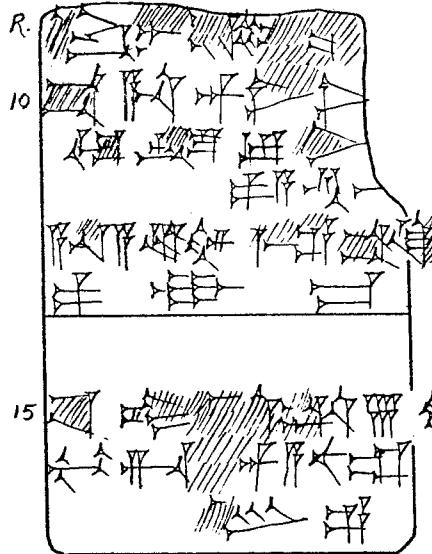
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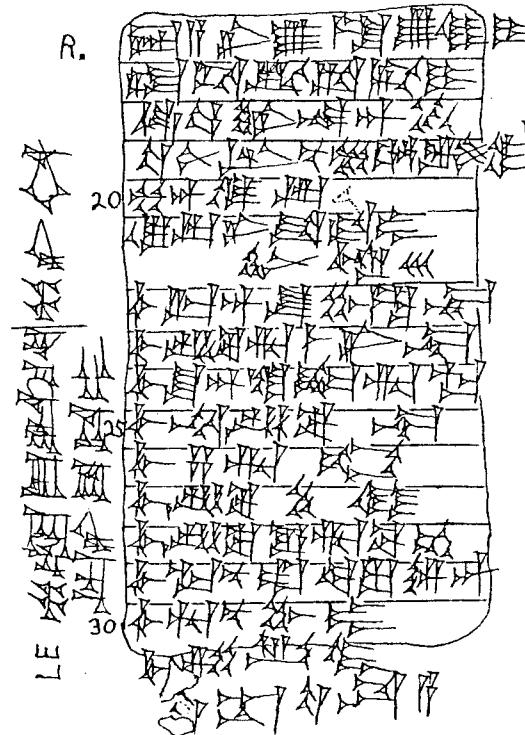
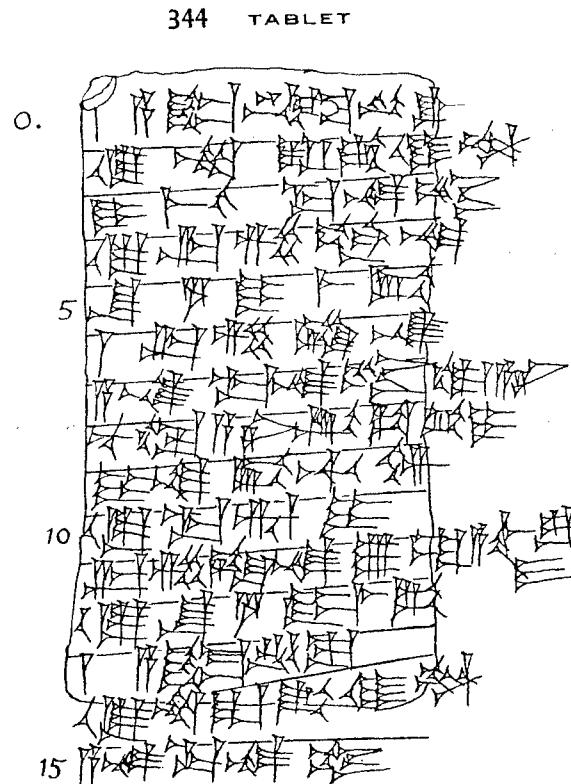
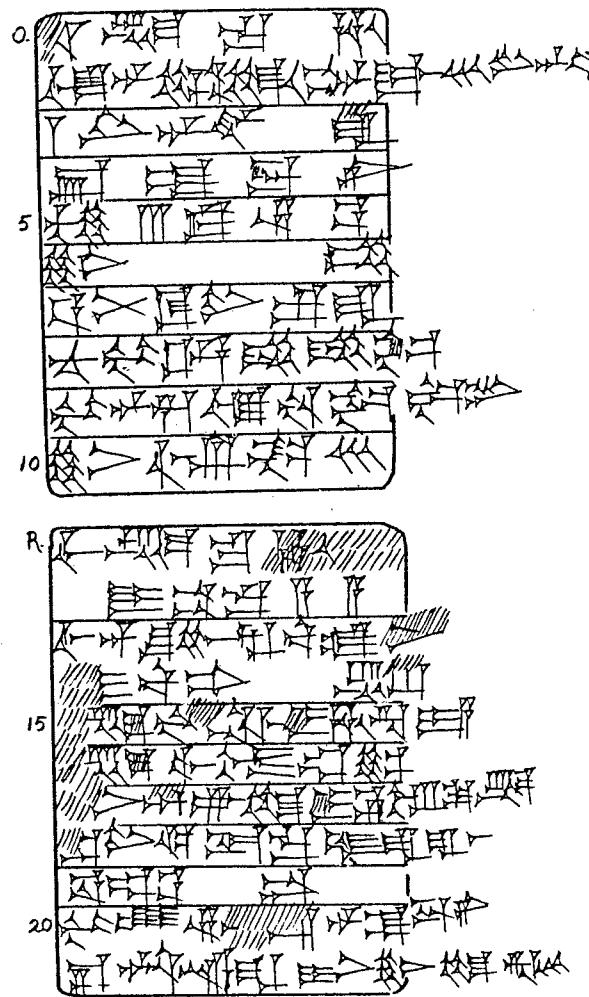
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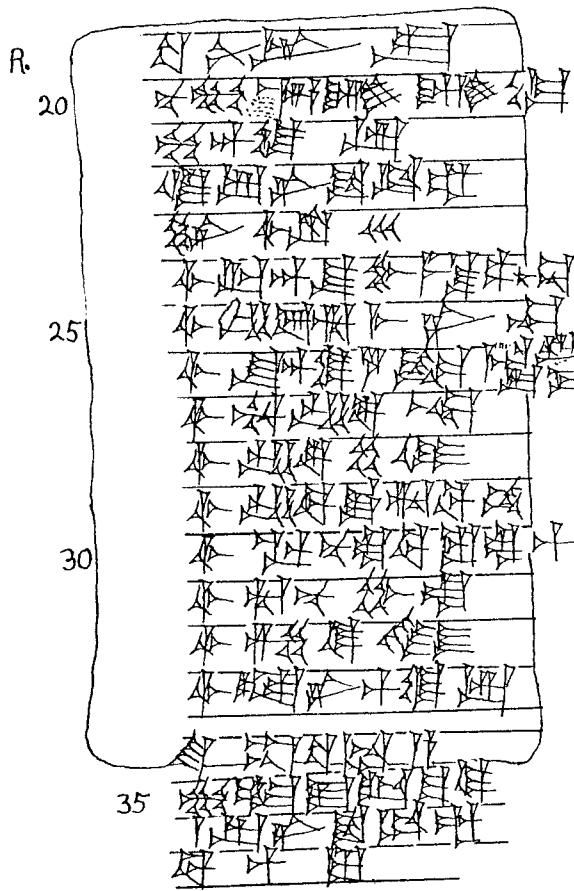
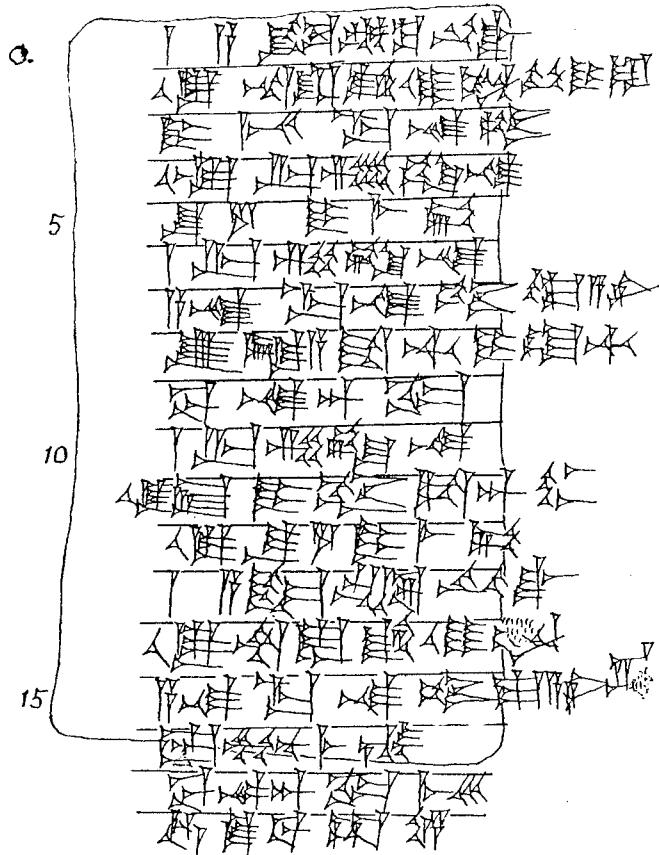
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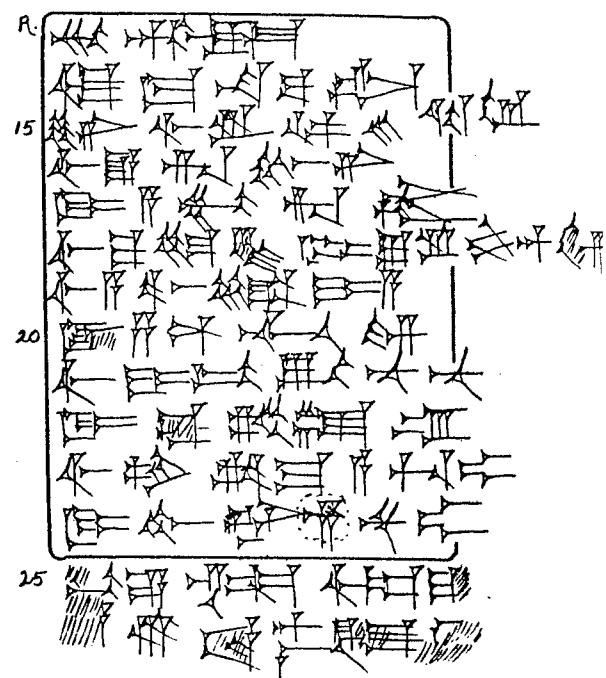
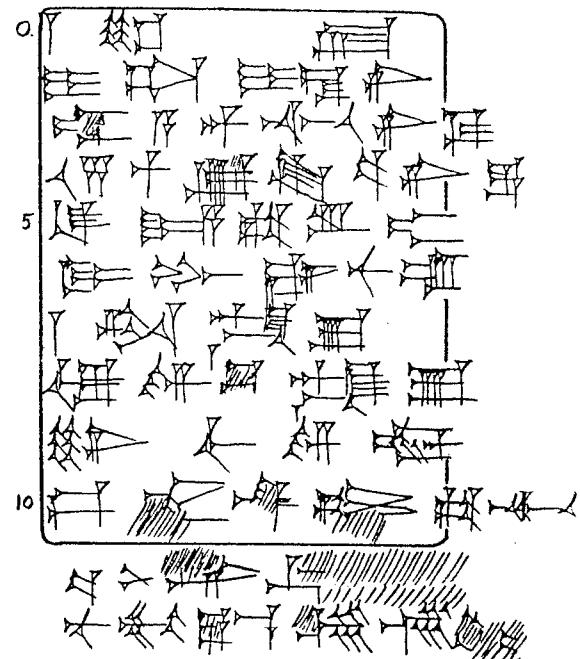
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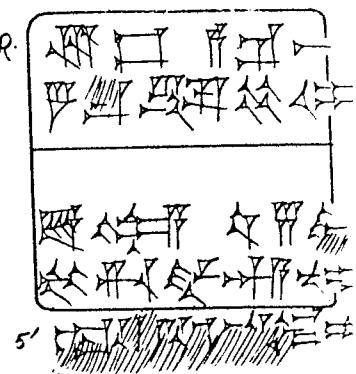
344 CASE

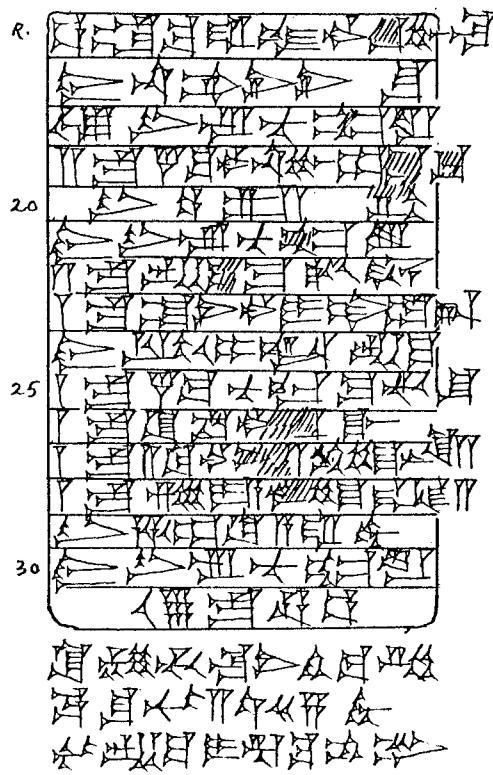
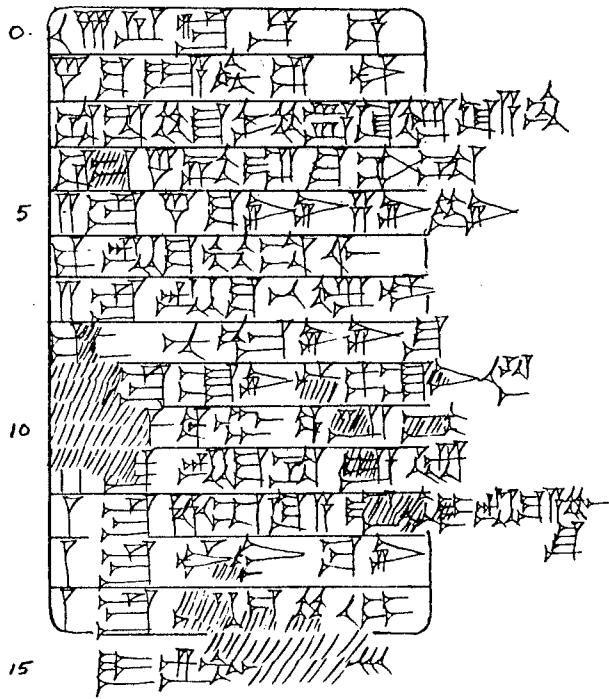
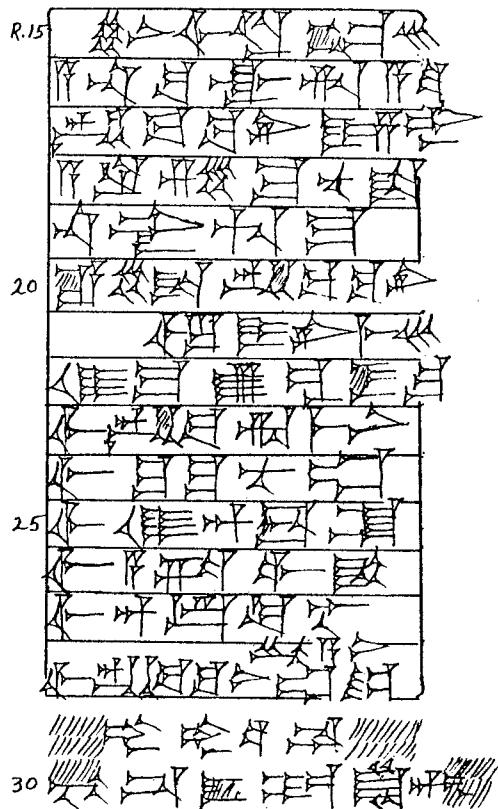
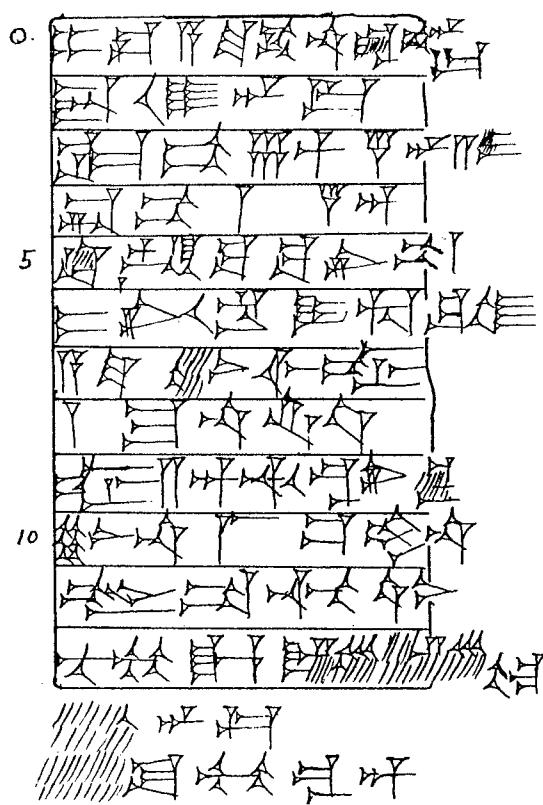


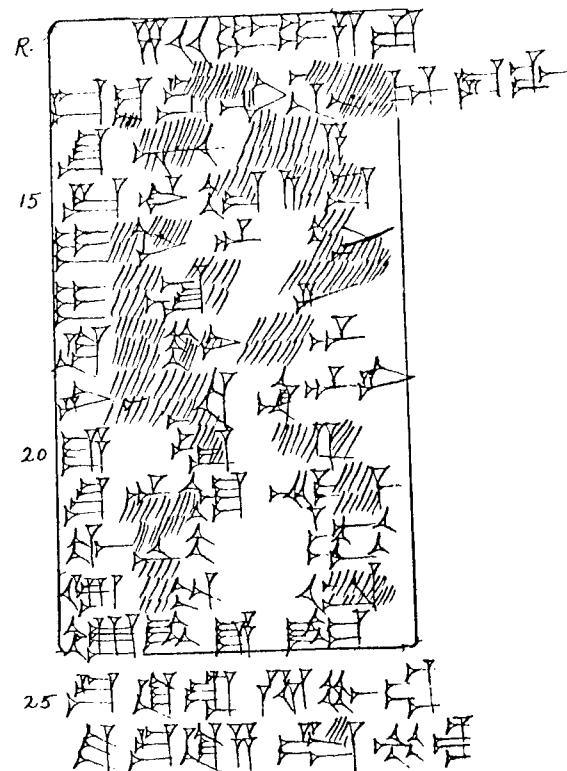
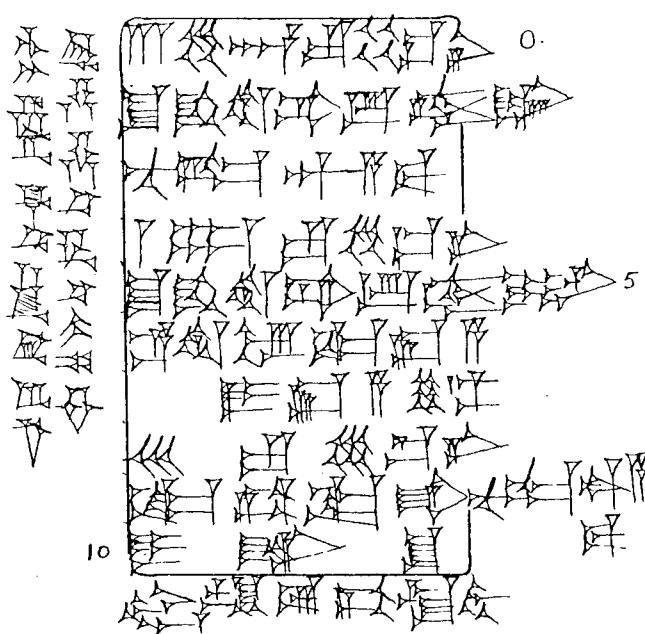
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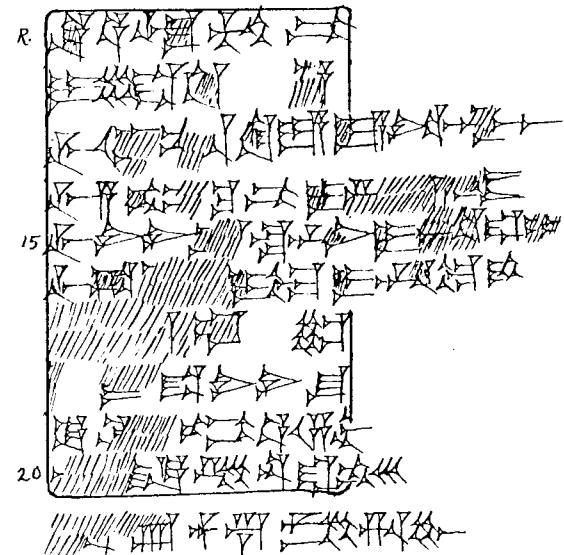
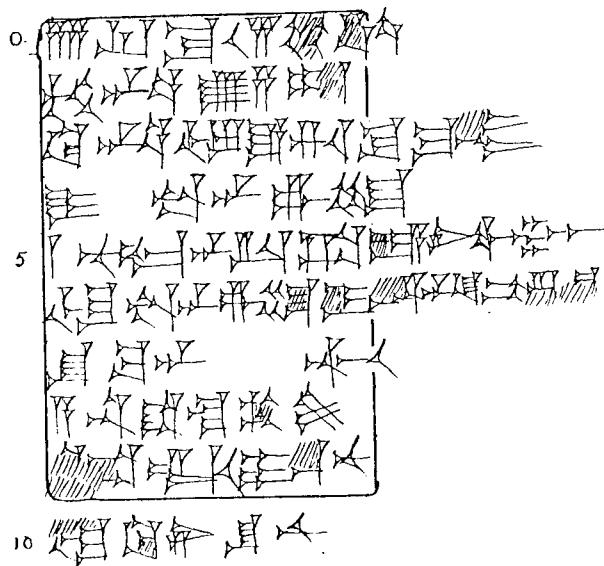
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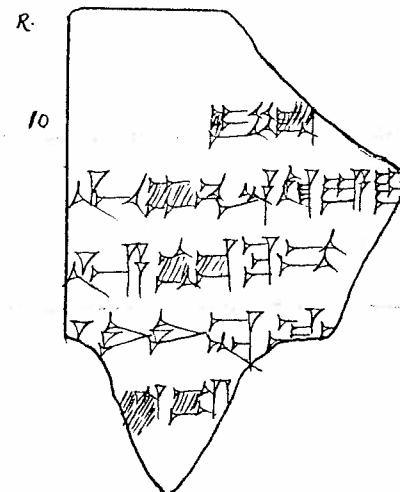
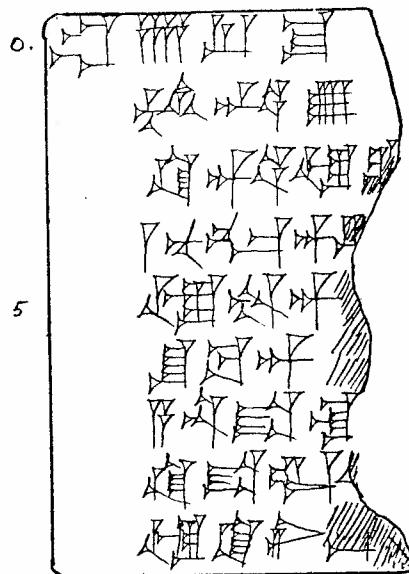
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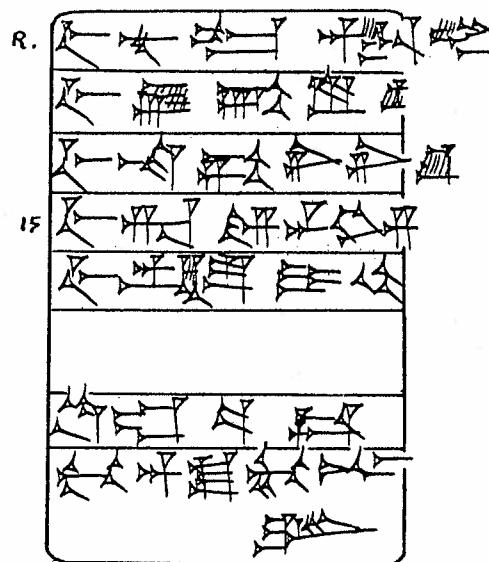
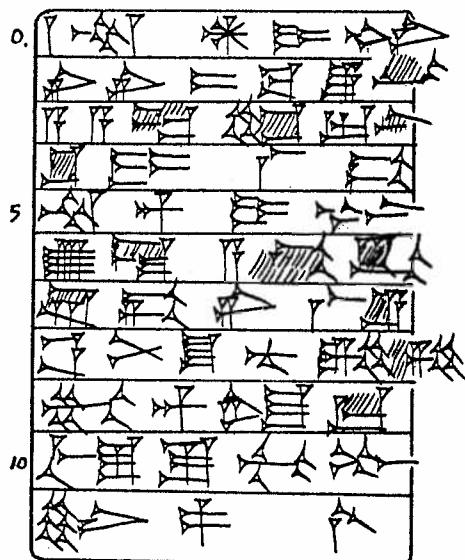


350 TABLET

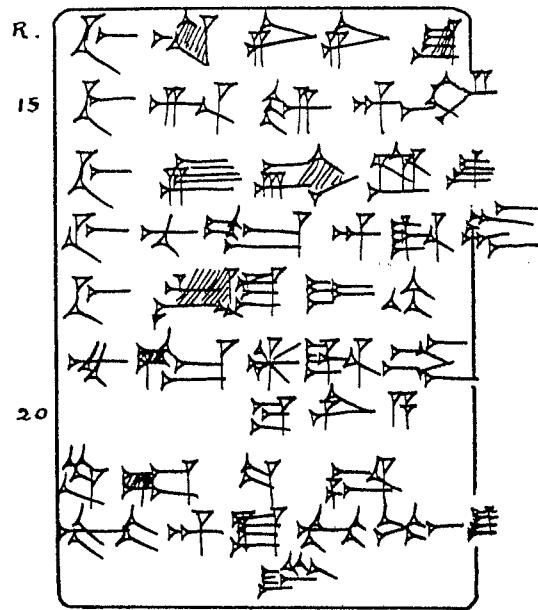
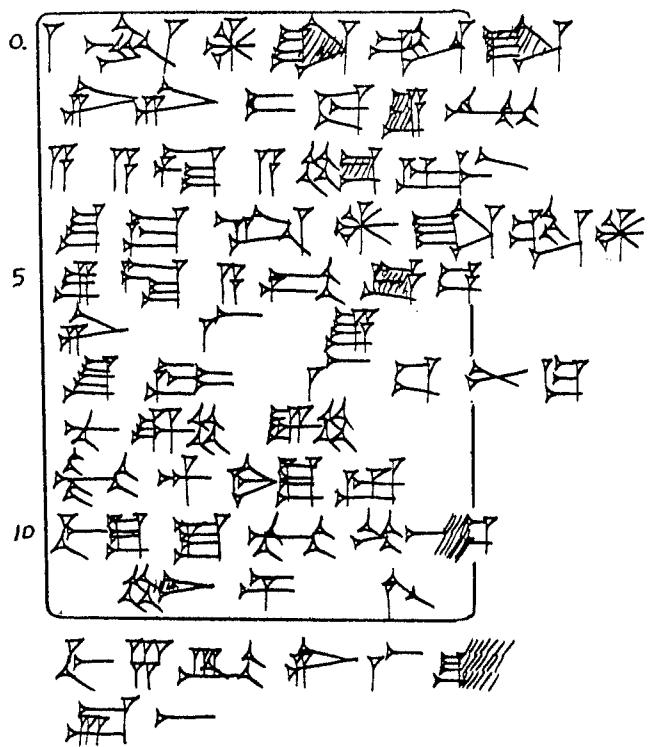


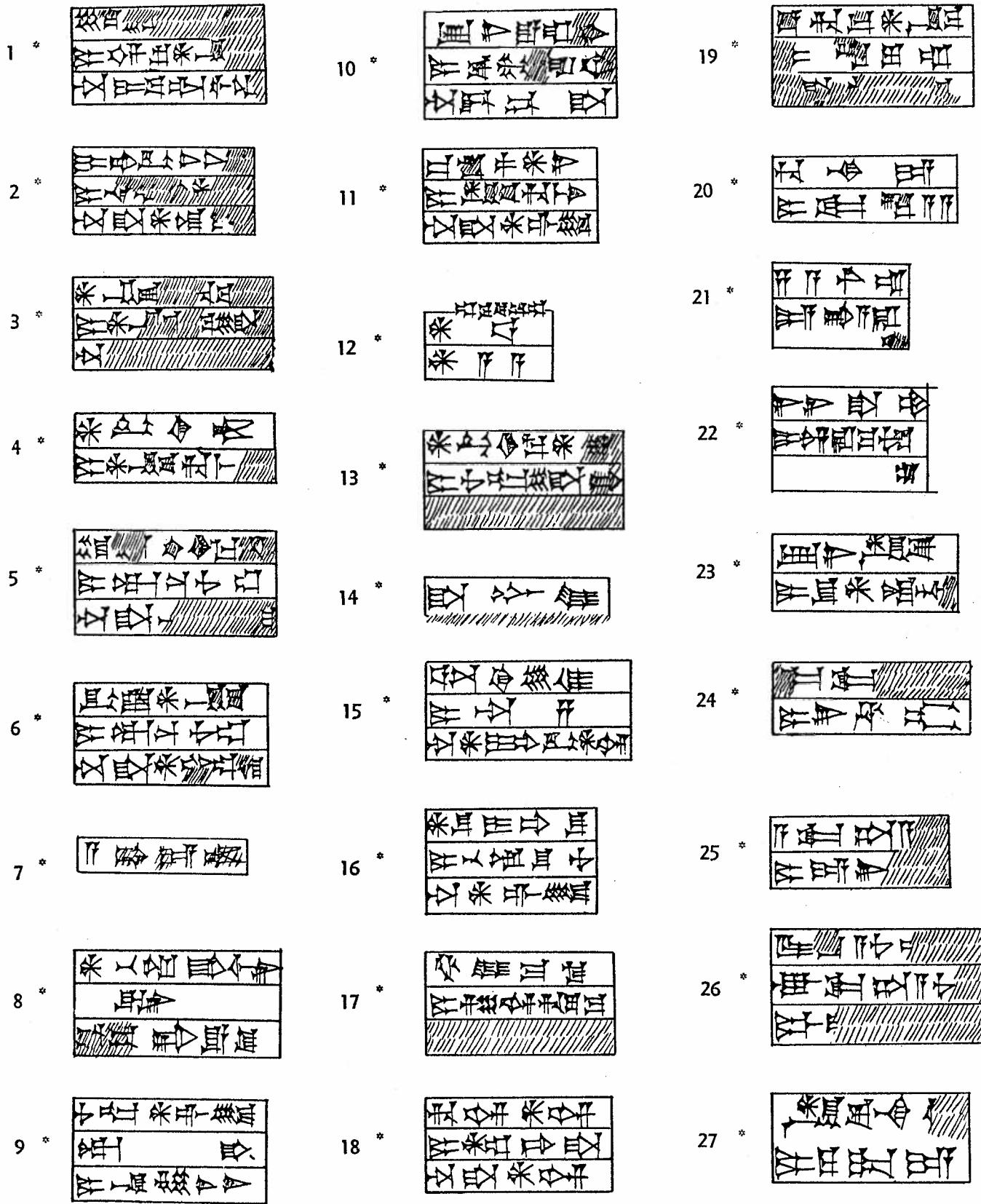


351. TABLET

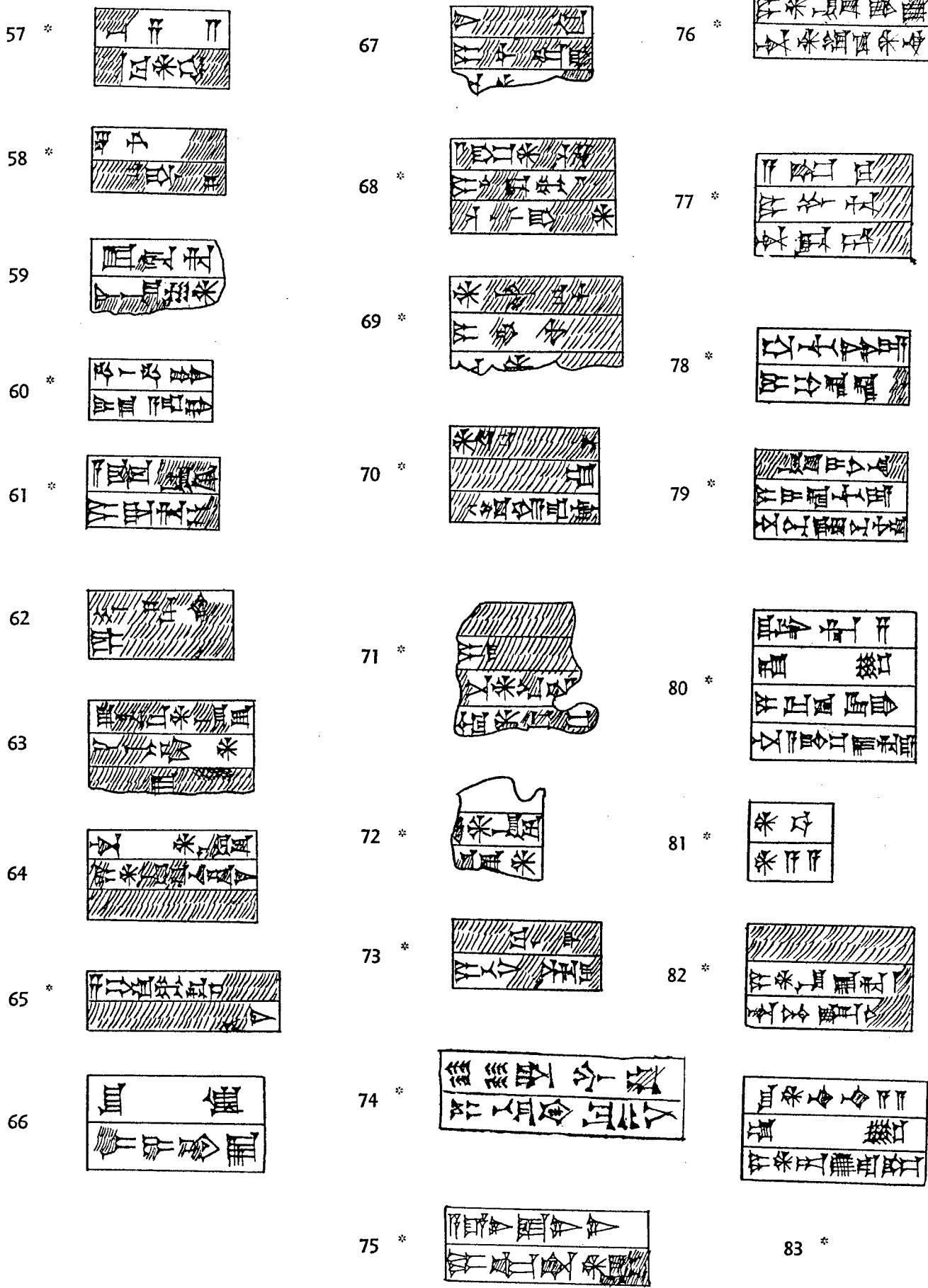


351 CASE

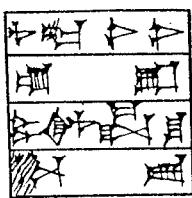




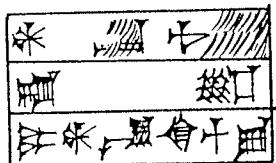
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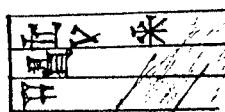
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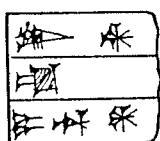
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100



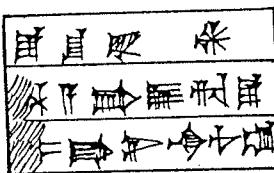
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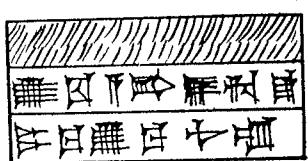
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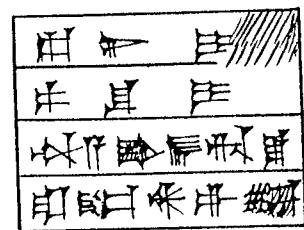
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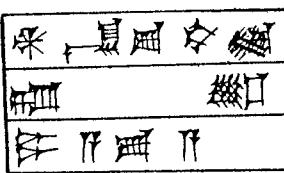
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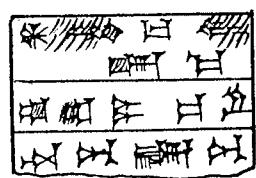
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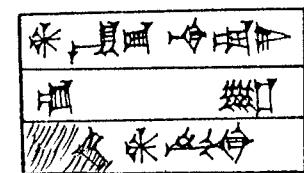
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87



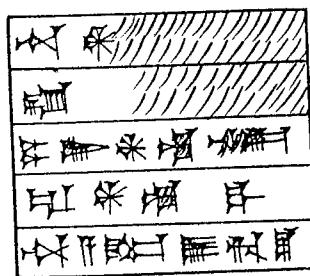
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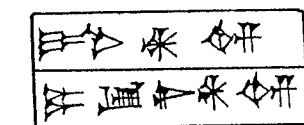
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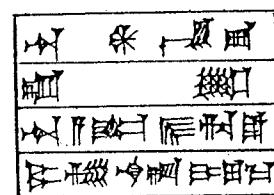
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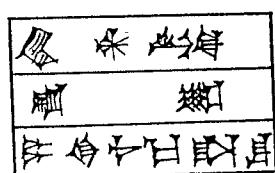
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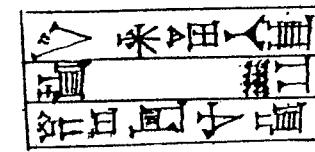
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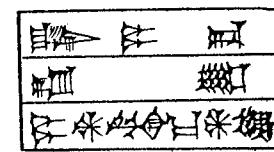
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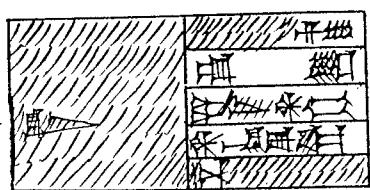
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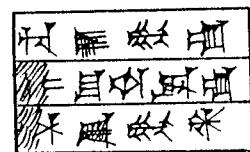
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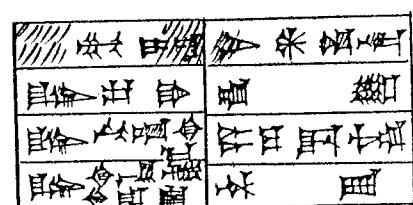
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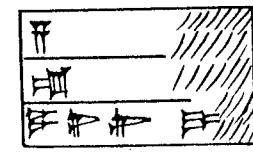
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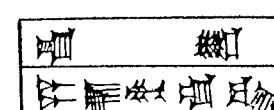
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