

BABYLONIAN INSCRIPTIONS

**IN THE COLLECTION OF
JAMES B. NIES**

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BABYLONIAN INSCRIPTIONS IN THE COLLECTION OF
JAMES B. NIES, YALE UNIVERSITY—VOL. VII

EARLY BABYLONIAN LETTERS AND ECONOMIC TEXTS

BY

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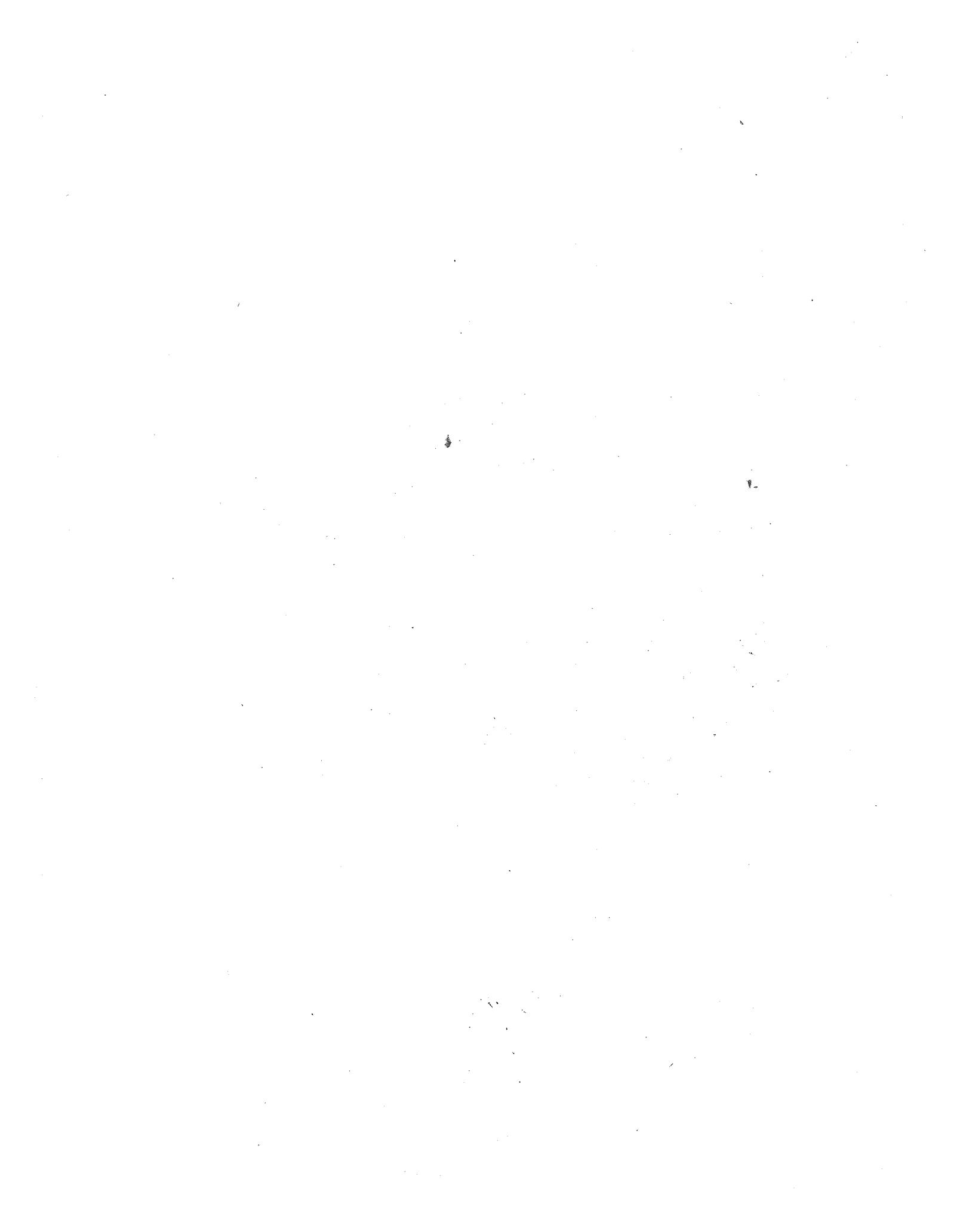
TO MY DAUGHTERS
RUTH-ANN AND MARY-MARGARET

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ABBREVIATIONS

<i>AJS</i>	<i>American Journal of Semitic Languages.</i>
<i>BAG</i>	Carl Bezold, <i>Babylonisch-Assyrisches Glossar.</i>
<i>BRM</i>	<i>Babylonian Records in the Library of J. Pierpont Morgan.</i>
<i>BB</i>	A. Ungnad, <i>Babylonische Briefe.</i>
<i>HG</i>	J. Kohler and A. Ungnad, <i>Hammurabi's Gesetz.</i>
<i>JBL</i>	<i>Journal of Biblical Literature.</i>
<i>LIH</i>	L. W. King, <i>The Letters and Inscriptions of Hammurabi.</i>
<i>MVAeG</i>	<i>Mitteilungen der Vorderasiatisch-Aegyptischen Gesellschaft.</i>
<i>NBC</i>	Nies Babylonian Collection.
<i>OECT</i>	<i>Oxford Edition of Cuneiform Texts.</i>
<i>OIC</i>	<i>Oriental Institute Communications</i> (University of Chicago).
<i>OLZ</i>	<i>Orientalistische Literaturzeitung.</i>
<i>PSBA</i>	<i>Proceedings of the Society of Biblical Archaeology.</i>
<i>RA</i>	<i>Revue d'assyriologie et d'archéologie orientale.</i>
<i>RlA</i>	E. Ebeling and B. Meissner, <i>Reallexikon der Assyriologie.</i>
<i>RPN</i>	H. Ranke, <i>Early Babylonian Personal Names.</i>
<i>TCL</i>	<i>Musée du Louvre, Département des antiquités orientales, Textes cunéiformes.</i>
<i>YBT</i>	<i>Yale Oriental Series. Babylonian Texts.</i>



**EARLY BABYLONIAN LETTERS
AND
ECONOMIC TEXTS**

INTRODUCTION

The two hundred and twenty-three texts from the Nies Babylonian Collection which are published in this volume cover a wide range of material. Sixty-two of them are letters and the rest are documents recording sales, rentals, loans, divisions of inheritance, legal decisions, adoptions, marriages, lists, and tags. While some of them are said to have come from Senkereh, site of ancient Larsa, the contents of others would indicate different points of origin. In date they range from the reign of Lipit-Enlil of Isin and the seventh year of Abisarie of Larsa to the seventeenth year of Ammišaduqa of Babylon, a period of possibly two hundred and seventy-five years. The tablets are for the most part well-preserved and the script clear, but at times the signs are carelessly made.

Included among the letters are nine sent by Hammurabi, king of Babylon, to Samaš-hazir. These are similar in content to the one hundred and thirty-six¹ letters of this king previously published. Two of them, texts 1 and 7, are to be compared with two already published which deal with the same matters: text 1 with *TCL*, VII, 14 (*RA*, 21, p. 14); and text 7 with *TCL*, VII, 74 (*RA*, 21, p. 55, note 3; *LIH*, I, 26 and 45; *LIH*, III, pp. 10 f., 98 f.). Texts 4 and 5 refer to the country of Iamutbalum or Emutbalum, also mentioned in the other letters of Hammurabi already known.

Another letter, text 10, appears to be from Rim-Sin, king of Larsa, but the signs which follow may make it a name compounded with that of the king.² Only four letters attributed to Rim-Sin, the king, have been published.³ But all of these are open to the possibility of a compound name. The content and form of this letter, text 10, make it appear more likely to be a royal letter. It is brief, addressed to four men, one of whom is a well-known individual, Balmunamhe (cf. *YBT*, VIII, p. 4), and orders the burning of a slave alive as penalty for the death by burning of another slave (*aš-šum šú-ha-ra-am a-na ti-nu[ri]-im id-du-ú [a]t-tu-nu rēwardam a-na ú-tu-nim i-di-a*).

¹ *TCL*, I: 3 letters; *TCL*, VII: 42 letters; *TCL*, XVII: 1 letter; *LIH*, I: 46 letters; *LIH*, II: 9 letters; *OECT*, III: 31 letters; *YBT*, II: 1 letter; *OLZ*, 17 (1914), p. 112: 1 letter; H. F. Lutz, *Old Babylonian Letters*, University of California Publications in Semitic Philology, Vol. 9, No. 4: 2 letters. This list is complete as far as the writer can discover. *RA*, 35, p. 108, refers to other letters in unpublished texts from Mari.

² Cf. e.g. ^a*Ri-im-*^d*Sin-li-wi-ir*, *YBT*, VIII, p. 18; ^a*Ri-im-*^d*Sin-*^d*Sa-la-ba-aš-ta-šu*, *YBT*, IX, pp. 11, 43; ^a*Būr-*^d*Sin-i-li*, text 59.

³ Langdon, *PSBA*, 1911, p. 221 f. (cf. *BB*, 1, note c); Luckenbill, *AJS*, 32, II, pp. 98-101; Dossin, *TCL*, XVII, 57; and *TCL*, XVIII, 121.

Still another letter, text 44, which concerns a dispute between Dada and Sin-eribam over the purchase of a slave, should be compared with *TCL*, XVIII, 151, which deals with the same affair.

A group of twenty records of loans, texts 72 to 91, inclusive, belongs to a dynasty not of Babylon, Larsa, or Isin, but of Sippar. That they belong together is shown, not only by the fact that the names of the same witnesses occur on many of them, but by the fact that all of the loans are from one man, *Gi-da-nu-um mār I-pí-iq-^dAdad*. In nine of the twenty, however, the loan is said to be *itti ^dŠamaš ù Gi-da-nu-um*, which would indicate a loan from the Šamaš temple. Moreover the frequent phrase concerning interest on the loan—*sibat ^dŠamaš ú-ṣa-ab*⁴—is further evidence that we have to do with a temple loan. Now the principal temples of Šamaš (É-babbar-ra) were located at Larsa and at Sippar.⁵ But since seven, possibly eight, of the texts bear the name of *^dNa-ra-am-^dSin* as king, they cannot have originated at Larsa. This king, now known as one of the dynasty of Eshnunna, has already been suggested as a ruler of Sippar.⁶

Whenever enough to identify the language of the date formula on any of these tablets appears, it is found to be written in Akkadian, which is the language of the inscriptions of the kings of Eshnunna just mentioned. One of these formulae which seems to indicate a general cancellation of debts has already been discussed elsewhere by the writer.⁷

Another group of texts, 114-125, 127-149, are tags, as shown by traces left by the cord which originally passed through them. Nearly all of them are approximately square in shape, narrowing somewhat on the right side, and with two holes, in the upper and lower left corners respectively. Two of the tags, 114 and 149, are roughly triangular with a hole appearing in each corner. Some clearly indicate the material to which they were attached, e. g. 139-146. But others list only classes of workers or even barges (text 148). The workers designated on these tags as *erim sig₄*, *erim sig₄-íl*, and *erim šuhub* or *erim šuhub-ba* are not otherwise known. These texts should be studied in the light of discussions of similar tags, e. g. Keiser, *BRM*, III; *HG*, VI, p. 160, note; and J. G. Lautner, *Altbabylonische Personenmiete und Erntearbeiterverträge*, p. 197 f.

A prominent individual whose name occurs in thirty-nine of these texts is *Lú-igi-sa₆*. The earliest occurrence of his name is in the seventh year of Abisarie, text 93, and the latest is twenty years after in the sixteenth year of Sumu-AN, text 161. Both of these texts happen to record legal decisions. In the first, there appears the phrase *a-wi-li-e ha-ab-ba-ti-i*, a synonym for *lú SA-GAZ*, and the earliest occurrence

⁴ Bezold, *BAG*, p. 61, “*šipat ^dŠamaš* = Zins (nach der Bestimmung im Tempel) des Šamaš.”

⁵ *RIA*, II, p. 263.

⁶ *OIC*, 18, pp. 26, 46 f.

⁷ *JBL*, LVII, I, p. 75 f.

so far found. In the second, the decision has to do with the distribution of a large section of land among 5400 soldiers. Other texts show Lú-igi-sa₆ handling money, sheep, land, and the wages of workers in large quantities. In text 30, for example, he is asked to hire and arrange for the delivery of 1800 laborers. He seems besides to have carried on an extensive business of his own.

A name which occurs in one of the texts (20:5) may throw some light on the correct reading of an element in proper names which has remained uncertain. The name found there is *I-la-nu-pí-AN*. This appears to be a name of the same type as *AN-pí-^dIlabrat*. A common reading of this name has been *Anum-pí-^dIlabrat*, meaning perhaps, as Stamm explains,⁸ "A 'Yes' is the word of Ilabrat." The name appearing in text 20 would seem to suggest that AN is to be read *ilānu*, with the meaning "divine." In the list of personal names, however, the writer has continued to read AN, feeling that there is not yet sufficient evidence for a more definite reading.

Another name which calls for comment is that of *U-ba-a-a-tum mār Warad-Ír-ra* who appears as first witness in text 170. There are two seal impressions on this tablet, one bearing the name of the second witness, the other reading *U-bar-^dSin mār Warad-Ír-ra*. Since there is no other such name on the tablet, it is difficult to escape the impression that *U-ba-a-a-tum* is only another way of writing the name of *U-bar-^dSin*. The shortening of names and the addition of the -atum ending is well-known, but we should have expected *U-bar-ra-tum* (cf. *U-bar-rum* for *U-bar-^dSin* in the List of Personal Names). Such a dropping of the "r" is a possibility that has already been noted.⁹

The writer wishes to express his appreciation to those who have aided him in the preparation of this volume. He is especially indebted to the late Professor Raymond P. Dougherty who introduced him to the study of Assyrian and Old Babylonian; to Professor Albrecht Goetze under whom he studied the letters included here, and who has carefully examined and helpfully criticized the plates and lists; and to Professor Ferris J. Stephens without whose friendly and unfailing aid and interest the task of assembling this material would have been far more difficult. The writer also desires to thank the American Council of Learned Societies for the Grant-in-Aid which enabled him to complete the preparation of this volume.

⁸ *MVAeG*, 44, p. 233 f.

⁹ Ranke has already noted this: *RPN*, p. 12, note 2; p. 18, notes 2, 3.

INDICES

PERSONAL NAMES

The following abbreviations are used: b., brother of; f., father of; h., husband of; m., mother of; s., son of; w., wife of; sis., sister of.

- | | |
|---|---|
| <p><i>A-ab-ba,</i></p> <ol style="list-style-type: none"> 1. s. <i>I-ku-un-pi^dDa-mu</i>, 66:7, case 8. 2. šutug ?, f. <i>I-lí-ma-a-hi</i>, 212:27. 3. f. <i>Šu-mu-um-li-ib-ši</i>, 175:16, seal. <p><i>A-ba-a-a</i>, 138:7.</p> <p><i>Ab-ba-dùg-ga</i>, 106:25.</p> <p><i>A-ba-ra-bi</i>, 48:3.</p> <p><i>A-bi-a, A-bi-i-a*</i>,</p> <ol style="list-style-type: none"> 1. f. <i>dSin-i-dí-nam</i>, 183:3. 2. 45:16*. <p><i>A-bi-e-ra-ab</i>,</p> <ol style="list-style-type: none"> 1. f. <i>Na-ra-am-i-lí-šu</i>, 78:14. 2. 155:10; 156:7. <p><i>A-bi-sa-ad</i>, 108:9.</p> <p><i>A-bi-sa-ri-e, A-bí-sa-ri-e*</i>,</p> <ol style="list-style-type: none"> 1. f. ?, 95:12. 2. <i>lugal</i>, 93:20*. 3. 94:12; 114:seal; 115:seal; 117:seal; 119:seal; 120:seal; 124:seal; 125:seal; 127:seal. <p><i>A-bi-iš-ta-mar</i>, 84:14.</p> <p><i>A-bi-zu-um</i>,</p> <ol style="list-style-type: none"> 1. s. <i>dNannar-i-til</i>, 168:seal. 2. 168:3, 5, 14, 17. <p><i>Ab-ku-ru-um</i>, 93:11.</p> <p><i>A-bu-um-ili</i>, f. <i>Il-šu-ib-ni-šu</i>, 207:seal.</p> <p><i>A-bu-um-ki-ma-ili</i>, s. <i>Šum-ma-ilum</i>, 181:15.</p> <p><i>A-[bu]-um?-tábum^{bu-um}</i>, 151:4.</p> <p><i>dAb-ba_e-ra-bi</i>, 163:28.</p> <p><i>A-bu-wa-qar</i>, s. <i>Warad-dSin</i>, 190:27; 206:31.</p> <p><i>A-ad-da-wa-qar</i>, f. <i>dDa-mu-mu-ša-lim</i>, 66:22, case 23.</p> | <p><i>^dAdad-ba-ni</i>, išib <i>^dAdad</i>, s. <i>I-lí-en-nam</i>, 67:30.</p> <p><i>^dAdad-ellati</i>, 16:7.</p> <p><i>^dAdad-i-dí-nam, abarakkum</i>, 218:13.</p> <p><i>^dAdad-il-šu</i>, 108:seal.</p> <p><i>^dAdad-ra-bi</i>, s. <i>Ka-si-ru-um</i>, 178:4.</p> <p><i>^dAdad-ra-</i>, f. <i>Da-mi-iq^d</i>, 182:seal.</p> <p><i>^dAdad-ri-me-ni</i>, 166:7.</p> <p><i>^dAdad-tu-kul-ti</i>, s. <i>Bi-na-ru-um</i>, 67:31.</p> <p><i>A-da-la-al</i>, f. <i>Nu-úr-^dŠamaš</i>, 199:13.</p> <p><i>A-da-la-lum</i>, s. <i>Ip-tú-ri-ia</i>, 79:14; 87:17.</p> <p><i>A-da-x-um</i>, s. <i>Warda^{da}-nu-um</i>, 91:5, case 5.</p> <p><i>A-di-ia</i>, s. <i>A-ku-na-nu-um</i>, 67:29.</p> <p><i>A-di-ma-ti-i-lí</i>, s. <i>^dŠamaš-ma-gir</i>, 11:4.</p> <p><i>A-e-ni-iš-i-lí</i>, f. <i>^dSin-i-di-na-šu</i>, 63:26.</p> <p><i>A-gi-i-a</i>, 61:6.</p> <p><i>A-gu-ú-a</i>, 152:10.</p> <p><i>A-gu-ú-a-tum</i>, 174:4.</p> <p><i>A-ah/MUR-MA/ZU-ZUM</i>, 100:3.</p> <p><i>A-ha-a[m-ar-š]i</i>, f. <i>I-dí-ia-tum</i>, 184:7.</p> <p><i>A-ha-nu-um</i>, 96:4.</p> <p><i>A-ha-su-nu</i>, 163:31.</p> <p><i>A-ha-ti-wa-aq-ra-at</i>, 83:4, 11, case 3, 10.</p> <p><i>A-ha-tábat^{ba}-at</i>, 163:7.</p> <p><i>A-hi-ia</i>, 171:4.</p> <p><i>A-hi-ia-am-ši</i>, 71:79.</p> <p><i>A-hi-li-pí</i>, 112:7.</p> <p><i>A-hi-ša-gi-iš</i>,</p> <ol style="list-style-type: none"> 1. s. <i>^dSin-i-dí-nam</i>, 169:22. 2. 181:2, 8; 198:1, 12. <p><i>^dA-hu-ú-a-ib-ni-šu</i>, s. <i>^dSin-i-qí-ša-am</i> and <i>Da-bi-tum</i>, b. <i>Dan-^dŠu-bu-la</i>, 163:4, 15, 21.</p> |
|---|---|

- A-hu-um*, 22:3.
A-hu-na-nu-um, 78:6.
A-hu-ni,
 1. s. *Ri-im^dNinurta?*, 103:seal.
 2. ašgab, 112:9.
 3. 150:20.
- A-hu-ši-na*,
 1. s. *É-a-na-ṣir*, 199:5.
 2. s. *Akšak-še-me*, 78:15.
 3. 182:9.
- A-h[u-š]u-nu*, f. *U-bar^dŠamaš*, 183:20, case 6,
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- A-hu-ú-wa-aq?-ru*, 95:3.
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- AK-BI-łl*, 155:15; 156:10.
- Akšak-še-me*, f. *A-hu-ši-na*, 78:16.
- A-ku-na-nu-um*, f. *A-di-ia*, 67:29.
- A-ku-nu-BI-DAR*, 30:5.
- A-lí-a-bi*, d. ^d*Ur-ma-šum-ḥa-zi-ir* and ^d*Sin-dúri*, 173:1, 20.
- A-lí-a-hu?*, f. *Lú-ig-i-sa*, 23:seal; 25:seal.
- A-lí^dAmurru*, 193:12.
- A-lí-a-at-Ištar*, 217:8.
- A-lí-BI-lu-um*, f. *Ig-mi-il^dSin*, 89:16.
- A-lí-šu-nu*, 182:13.
- A-lí-wa-aq-rum*,
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- A-lu-ú-um*, s. *I-lí-a-pi₄-li*, 184:12, seal.
- Ama-sukkal*, 139:4; 140:4; 141:4; 142:4;
 143:4; 145:4; 146:4.
- Amat^dAmurru*, 109:15.
- A-ma-at-É-a*, 42:1.
- Amat^dMarduk* (Asar-lú-dùg), d. ^d*Da-mu-múdi*, m. *I-lu-sà-na-da*, 187:1, 9, 14, seal.
- A-me-ir-i-lí-šu*, s. *A-na^dDa-mu-ták-la-ku*, 214:seal.
- Am-mi-ṣa-du-qá*, lugal, 207:18; 208:19;
 209:19; 210:20; 211:20.
- Am-ri?* , 166:16.
- A-mur-da-an-nu-sà*, s. *Gi-mi-lum*, 187:29.
- A-mur-na-ar-bi-łr-ra*, *A-mur-ar-bi-łr-ra**, s.
Ip-qu^dNin-kar-ra-ak, 66:4, 6, 13, case 5*,
 7, 14, seal*.
- A-mur-ra-bu-sà*, 210:1, 8.
- A-mu-rum*, 58:7.
- ^d*Amurru-ba-ni*, 157:3.
- ^d*Amurru-ma-lik*, 112:3.
- ^d*Amurru-na-ṣi-ir*, s. ^d*Sin-ta-ia-ar*, 63:23.
- ^d*Amurru-qá-ti*, x-x, 112:14.
- Amurru-un-ne-nam*, 112:15.
- Am[urru]*, s. ^d , 186:seal.
- A-na^dDa-mu-ták-la-ku*,
 1. f. *A-me-ir-i-lí-šu*, 214:seal.
 2. f. *Da-mi-iq-i-lí-šu*, 169:19; 212:19.
- A-na^dšamšim-li-ṣí*, s. *I-lí-i-dí-nam*, 195:15.
- AN-BI-NI*, 105:7.
- An-lú-tìl*, s. *Da-mi-iq-i-lí-šu*, 64:2, 7, 11, seal.
- An-ma-an-sì*,
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 2. *šakanakkum*, 177:25.
 3. 217:5.
- An-né-ba-a-b-du*, 62:3.
- An-pí^dIlabrat*, 44:2.
- An-pí^dNa-na-a*, f. *I-bi^dIlabrat*, 211:7.
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 2. *akil amurri*, 50:7, 17.
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- An-pí?*, 181:15.
- AN-? BI*, f. *E-li-mu-šu* (cf. *KU-? BI*) 91: case
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- AN-x-x-x*,
 1. *dub-sar*, s. *łr-ra-ba-ni*, 96:seal; 97 case
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 2. s. *Na-bi^dSin*, 74:8, case 4.
 3. f. *Gi-mil^dGu-la*, 198:17.
 4. f. *A-wi-il^dAdad*, 193:seal.
- A-pil-a-hi*, 40:37.
- A-pil^dAmurru*,
 1. s. ^d*Sin-ḥa-zi-ir*, 186:25.
 2. 12:13.
- A-pil-É-a*, s. *Gi-mil-lum*, 199:10.

- A-pil-i-lí-šu, A-píl-i-lí-šu**,
 1. lú-bappir, s. *É-a-ra-bi*, 65:21.
 2. s. *Ma-nu-um-ili*, 178:28*.
 3. f. ^d*Uraš-i-dí-nam*, 190:19; 206:24.
 4. f. *Zi-im-ri-^dŠamaš*, 190:18; 206:23.
 5. 84:2; 190:1.
- A-pil-^dIr-ra*, 194:6.
- A-pil-XXX* (= *Sin*),
 1. dub-sar, f. *Uš-ta-aš-ni-ilum*, 79:19;
 87:22, case 15.
 2. dub-sar, 76:20, case 20.
- A-pil-^dŠamaš, utullum*, 8:5, 29, 33, 36, 38.
- A-pí-il-ša-qú-ú*, 154:3.
- Ap-lum*,
 1. *ušandúm*, 179:13.
 2. 37:4.
- Ap-pa-an-ili*,
 1. s. *Be-lí-A-ŠA-A-GAR*, 79:4.
 2. s. *Nu-ru-bu-um*, 73:5.
 3. 88:17.
- ARAD-^dBA* (ZU?) -gal, 105:29.
- ARAD-^dNannar*,
 1. s. *Il-šu-i-bi-šu*, 214:23.
 2. 14:14.
- A-sa-nim, A-sa-ni-im**, f. *Warad-Ištar*, 75:17,
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- Ás-di-ia*, 32:4.
- Asnan-an-dúl-lí*, f. ^d*Sin-ri-me-ni*, 167:19.
- Asnan-[?]ni?-qum*, 181:3.
- As-qú-di*, s. *I-lu-ni*, 211:4.
- As-rum-ma-ili*, 193:13.
- A-ta-na-a-a*, 155:12.
- A-at-ta, A-at-ta-a**,
 1. s. *A-wi-il-i-lí*, 205:10*.
 2. 165:2.
- A-at-ta-tím*, f. *É-a-tu-ra-am*, 176:28.
- At-ka-al-šu, gerseqûm*, 184:14.
- A-wi-il-^dA-a*, 179:3.
- A-wi-il-^dAdad*, s. *AN-?-x-x*, 193:seal.
- Awil-^dAmurru*,
 1. s. *Ku-bu-um*, 74:20.
 2. ugula, 148:3.
- A-wi-la-ša*, 164:3.
- Awil-bi-tum*, s. *Il-lí-e-ri-ba-am*, 71:102.
- A-wi-li*, f. ^d*Sin-ma-gir*, h. *Gím-^dNannar*,
 63:5, 13, 19, seals.
- A-wi-li-ia*,
 1. s. *Il-lí-eri-ba-am*, 201:11.
 2. s. *Púzur-^dGu-la*, 175:18.
 3. s. *Púzur-^dNin-kar-ra-ak*, 175:seal.
 4. 95:2; 155:9.
- Awil-^dIl[abrat]*, 10:1.
- A-wi-il-ili, A-wi-il-i-lí**,
 1. s. *Ia-ku-nu*, 190:16, seal; 206:21, seal*.
 2. s. *Tu-ra-am-i-lí*, 170:25.
 3. *iššakkum*, 3:4, 22.
 4. 150:15*; 155:16*; 156:11*.
- A-wi-il-^dNa-bi-um*, 195:6.
- Awil-^dNin-urta*, 12:3; 13:3.
- A-wi-il-^dSin*, 222:5.
- A-?-?-ia*, s. *Šu-^dGu-la*, 183:case 7.
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| <p>6. f. ?, 65:8.</p> <p>7. <i>gala</i>, 68:25.</p> <p>8. 62:5.</p> <p><i>Ša-ma-a-a</i>, 112:16; 166:17.</p> <p><i>Ša-ma-ia-tum</i>, f. ^d<i>Marduk-na-šir</i>, 79:21.</p> <p>^d<i>Šamaš-a-bu-šu</i>, s., 74:11, case 7.</p> <p>^d<i>Šamaš-an-dùl-lí</i>, s. <i>Na-bi-i-li-šu</i>, 82:12.</p> <p>^d<i>Šamaš-ba-ni</i>,</p> <ol style="list-style-type: none"> 1. f. <i>I-bi-^dŠamaš</i>, 183:19. 2. 43:3. <p>^d<i>Šamaš-da-a-a-an</i>, 177:3.</p> <p>^d<i>Šamaš-ga-mil</i>, ^d<i>Šamaš-ga-mi-il</i>*,</p> <ol style="list-style-type: none"> 1. s. <i>Šum-ma-ilum</i>, 88:9. 2. 57:2; 71:9*; 83:2, 9, case 1, 8. <p>^d<i>Šamaš-ha-zí-ir</i>, ^d<i>Šamaš-ha-zí-ir</i>*, 1:1; 2:1; 3:1; 4:1; 5:1; 6:1; 7:1; 8:1; 9:1; 11:1*; 12:1; 13:1; 177:8, 11.</p> <p>^d<i>Šamaš-ib-ni</i>, s. <i>Púzur-^dŠamaš</i>, 77:16.</p> <p>^d<i>Šamaš-ili</i>, s. XXX (=Sin) -i-lu-ni, 73:14.</p> <p>^d<i>Šamaš-ma-gir</i>, f. <i>A-di-ma-ti-i-lí</i>, 11:4, 12.</p> <p>^d<i>Šamaš-mu-ša-lim</i>, 3:20; 7:5, 9.</p> <p>^d<i>Šamaš-na-ši-ir</i>, ^d<i>Šamas-na-šir</i>*,</p> <ol style="list-style-type: none"> 1. s. <i>I-lí-a-wi-li</i>, 171:33, seal; 172: seal; 173:31*, seal. 2. h. <i>Nu-tù-up-tum</i>, 178:6, 8. 3. dub-sar, 166:19. 4. 52:1; 54:4. <p>^d<i>Šamaš-nu-úr-ma-tim</i>, s. <i>I-lí-sukallum</i>, 186:26.</p> <p>^d<i>Šamaš-ra-bi</i>,</p> <ol style="list-style-type: none"> 1. s. <i>Ba-ni-^dIr-ra</i>, 84:3. 2. s. <i>I-bi-^dAdad</i>, 81:17. 3. f. <i>I-lí-gim-la-an-ni</i>, 89:12. 4. 84:15. <p>^d<i>Šamaš-ša-ta-ka-lim</i>, ^d<i>Šamaš-ta-ka-lim</i>*, 3:11, 13, 23*.</p> <p>^d<i>Šamaš-tappé</i>e, s. <i>I-di-ia</i>, 85:13; 86: case 12.</p> <p>^d<i>Šamaš-SÍB-?-?</i>, 86:20.</p> <p>^d<i>Šamaš-ma-....</i>, 166:13.</p> <p><i>Ša-am-hu-um</i>, s. <i>Be-el-šu-nu</i>, 85:15.</p> <p><i>Ša-mu-uh-tum</i>, d. <i>I-dí-^dAdad</i>, 181:6, 7, 11, seal.</p> | <p><i>Šar-ia</i>, 217:13.</p> <p><i>Šar-ru-um-^dAdad</i>,</p> <ol style="list-style-type: none"> 1. s. <i>Hu-bu-lum</i>, 70:21. 2. f. <i>Ši-lí-^dGu-la</i>, 170:24; 174:21. <p><i>Šar-ru-sà</i>, <i>Šar-ru-ša</i>*, f. <i>Il-su-a-bu-šu</i>, 79:11; 85:18*.</p> <p><i>Ša-a-a-tum</i>, d. ^d<i>En-kí-hé-gál</i>, w. <i>Im-gur-ru-um</i>, 173:6, 9, 12, 18, 24.</p> <p><i>Ša-at-^dAmurru</i>, 112:17.</p> <p><i>Ša-at-^dŠamaš</i>, 53:17.</p> <p><i>Ša-at-^dÚ-tu</i>, 71:19.</p> <p><i>Ša-at-^dEN-?</i>, 112:18.</p> <p><i>Ša-...-ta</i>, 163:33.</p> <p><i>Še-ep-^dSin</i>, <i>Ši-ip-^dSin</i>*,</p> <ol style="list-style-type: none"> 1. <i>rá-gab</i>, 177:26*. 2. 13:5, 11, 17. <p>^d<i>Še-rum-ì-lí</i>, <i>Še-rum-ì-lí</i>*, 37:2; 176:2*, 17*.</p> <p><i>Ši-ma-at-^dIr-ra</i>, m. <i>Be-lí-i-di-nam</i>, w. <i>Ši-lí-^dGu-la</i>, 170:5, 10, 17.</p> <p><i>Ši-ma-at-^dSin</i>, 38:1; 112:2.</p> <p><i>Ši-ma-a-?-?</i>, 112:19.</p> <p><i>Ši-[i-m]u-ú-a-tum</i>, s. <i>E-la-lí</i>, 70:22.</p> <p><i>Ši-is-ša</i>, <i>Ši-is-ši</i>*, <i>akil amurrém</i>, 8:30, 34*.</p> <p><i>Šu-^dAmurru</i>, 6:15.</p> <p><i>Šu-bu-ul-tum</i>, 112:27.</p> <p><i>Šu-^dGu-la</i>, f. <i>A-?-?-ia</i>, 183:21, case 7.</p> <p><i>Šu-^dGu-sir₅-ra</i>, s. <i>GAZ-bi-tum</i>, 170:23, seal; 173:32, seal; 174:26.</p> <p><i>Šu-La-ra-ak</i>, 171:2.</p> <p>^d<i>Šul-gi-dan</i>, 94:9; 95:9; 96:11; 97:14; case 14; 99:10, case 12; 100:10.</p> <p><i>Šu-mi-a-bi-i-a</i>, 40:31.</p> <p><i>Šu-mi-a-hí-ia</i>,</p> <ol style="list-style-type: none"> 1. s. <i>Pir-ri-tum</i>, 35:8. 2. 29:3; 46:1. <p><i>Šu-mi-ì-lí</i>, f. <i>Gi-mil-ì-lí</i>, 76:8.</p> <p><i>Šu-mi-ì-lí-šu</i>, 37:1.</p> <p><i>Šum-ma-ilum</i>,</p> <ol style="list-style-type: none"> 1. s. <i>Tâb-^dI-si-in^bi</i>, 68:23; 214:17. 2. f. <i>A-bu-um-ki-ma-ilí</i>, 181:15. 3. f. ^d<i>Šamas-ga-mil</i>, 88:10. 4. dub-sar, 82:15. |
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- dAb-ba*₆, in the List of Personal Names under *dAb-ba*₆.
- dAdad*, 67:30, 34; and in the List of Personal Names under *dAdad*, *A-wi-il*, *Bûr*-, *El*-, *E-ri-ib*-, *I-bi*-, *Ib-ni*-, *I-dí*-, *I-pi-iq*-, *Ip-qú*-, *Iš-me*-, *Ma-nu-um-ki-ma*-, *Na-ra-am*-, *Ri-im*-, *Ši-lí*-, *Šar-ru-um*-, *We-er*.
- Ad-da*, 71:20.
- dA-hu-ú-a*, in the List of Personal Names under *dA-hu-ú-a*, *Silli*^{ki}-, *Warad*.
- dAMAR-UD*, in the List of Personal Names under *Ur*.
- dAmurru*, 83: seal; 171: seal; 172: seal; 173: seal;
- 186: seals; 202: seal; 203: seal; 208: seals; 209: seals; 212: seal; and in the List of Personal Names under *A-li*-, *Amat*-, *dAmurru*-, *A-pil*-, *Awîl*-, *Ib-ni*-, *I-dí*-, *Púzur*-, *Ša-at*-, *Šu*-, *Warad*.
- AN*, 178:31; in the List of Personal Names under *AN*-, *E-šu-ub*-, *I-la-nu-pi*-.
- dA-ra-li*, 193:1; and in the List of Localities under *É*.
- A-ra-ah-tum*, in the List of Personal Names under *Márat*.
- dAsnan*, in the List of Personal Names under *dAsnan*.
- dBa (zu?) -gal*, in the List of Personal Names under *ARAD*.

* Deities appearing only in names with Akkadian elements are read as Akkadian. Those which appear in names with Sumerian elements are read as Sumerian.

- ^dBa-ba₆, in the List of Personal Names under Ur-.
- ^dBe-el-uznim, in the List of Personal Names under ^dBe-el-uznim-.
- ^dBe-el-li-li, in the List of Personal Names under Ip-qu-.
- ^dBe-lí-tum, in the List of Personal Names under ^dBe-lí-tum-.
- ^dBe-el-sar-biki, 214:seal.
- ^dBIL[?]-ma, in the List of Personal Names under Ur-.
- ^dDa-gan, in the List of Personal Names under ^dDa-gan-, Ib-ni-.
- ^dDa-mu, 66:2; 68:28; 70:24; 175:seal; 188:seal; 212:18; and in the List of Personal Names under A-na-, ^dDa-mu-, En-num-, I-bi-, I-ku-un-pí-, Ip-qu-, Warad-.
- ^dDumu-zi, in the List of Personal Names under Lú-.
- É-a, ^dÉ-a*, 182:seal*; and in the List of Personal Names under A-ma-at-, A-pil-, É-a-, Ib-ni-, I-pí-iq-, Li-pí-it-, Warad-.
- ^dEl-Amurri, 197:seal.
- ^dEn-ki, in the List of Personal Names under ^dEn-ki-.
- ^dEn-líl, 41:4; 59:22, 23; 60:25, 26; 196:12; 197:20; and in the List of Personal Names under ^dEn-líl-, Gim-, ^dLi-pí-it-, Lú-, . . . -bi-.
- ^dEn-zu, in the List of Personal Names under ^dEn-zu-.
- ^dEn-?, in the List of Personal Names under Ša-at-.
- ^dEzinu, 170:seal; 173:seal; 175:seal; 183:seal; 205:seal.
- ^dGu-la, 44:3; 53:4; 176:4, 7, 12; 183:17, case 2; 186:18; 187:25; 196:9; 200:10; and in the List of Personal Names under E-te-el-pí-, Gi-mil-, Na-bi-, Púzur-, Si-lí-, Šu-, Tâb-si-lí-.
- ^dGu-sir₅-ra, in the List of Personal Names under Šu-.
- ^dIlabrat, in the List of Personal Names under An-pí-, Awil-, I-bi-, Nu-úr-, Púzur-.
- ^dInim-ma-ni-zi, 217:1.
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- ^dInnina-zabalam, ^dInnina-ZA-INNINA*, 162:4, case 4; 163:38; 164:7; 165:6, 10*.
- Ir-ra, ^dIr-ra*, in the List of Personal Names under A-mur-na-ar-bi-, A-pil-*, Ba-ni-, E-ri-iš-ti-, Ip-qu-, Ir-ra-, Warad-.
- ^dIškur, in the List of Personal Names under ^dIškur-.
- ^dIštar*, Ištar, Iš-ta-ri-im**, 72:16*, case 18*; 73:19*; 74:27*; 82:16*; 138:5**; and in the List of Personal Names under A-li-a-at-, Ib-ni-, I-dí-, In-bi-, I-pí-iq-, Ip-qu-, Ištar-, KA-, Már-, Ni-di-in-, Ú-tul-, Warad-.
- ^dI-šum, in the List of Personal Names under ^dI-šum-.
- ^dKab-ta, in the List of Personal Names under Nu-úr-.
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- Ku-bi, in the List of Personal Names under I-šar-, Ša-, Warad-.
- ^dLa-ga-ma-al, in the List of Personal Names under I-dí-.
- ^dLamassum, in the List of Personal Names under Ip-qu-.
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- ^dLugal-nam-tar-ra, 43:4.
- ^dMarduk, 11:3; 36:4; 37:5; 52:4; 183:17, case 2; 186:18, 31; 207:19; 221:4; 222:4; 223:4; and in the List of Personal Names under Amat-, Da-mi-iq-, Gi-mil-, Ib-ni-, I-dí-, It-ti-, ^dMarduk-.
- ^dMes-lam-ta-è-a, f. ^dNin-šubur, 93:seal.
- ^dMuš, in the List of Personal Names under ^dMuš-.

- ^d*Na-bi-um*, ^d*Nabium*(PA)*, in the List of Personal Names under *A-wi-il-*, *Ib-ni-**.
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- ^d*Na-na-a*, 62:31; 178:31; and in the List of Personal Names under *An-pi-*, *E-ri-bo-am-*.
- ^d*Nannar*, 106:18; 110:15; 157:10; 177:10; 184:20; 198:9; and in the List of Personal Names under *ARAD-*, *Gim-*, *Ku-*, *Lú-*,
^d*Nannar-*, *Sag-*.
- ^d*Nârum*(Íd-gal), in the List of Personal Names under ^d*Nârum-*.
- ^d*NA-ZI*, in the List of Personal Names under *Šu-*.
- ^d*Nergal*, 138:seal; 161:seal; 170:seal; 178:seal; 191:seal; and in the List of Personal Names under ^d*Nergal-*, *Nu-úr-*.
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- ^d*Nin-é-gal*, 160:4; and in the List of Personal Names under ^d*Nin-é-gal-*.
- ^d*Nin-gal*, 195:22; and in the List of Personal Names under *Lú-*.
- ^d*NIN-GÍN?-NA*, in the List of Personal Names under *Šu-*.
- ^d*Nin-giš-zi-da*, 68:2, 16.
- ^d*Nin-in-si-na*, 62:20; 65:2; 171:13; 188:2; 212:seal.
- ^d*Nin-kar-ra-ak*, in the List of Personal Names under *GAZ*, *Ip-qu*, *Púzur-*.
- ^d*Nin-lú-x*, in the List of Personal Names under *Ur-*.
- ^d*Nin-gùn-an-na*, 177:seals; 181:seal; 183:seal; and in the List of Personal Names under *Ur-*.
- ^d*Nin-šubur*, 41:4; 43:4; 93:seal; 184:seal; and in the List of Personal Names under *Lú-*.
- ^d*Nin-urta*, 41:4; 59:5; 60:5; 61:23; 215:3; and in the List of Personal Names under *Avil-*,
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- ^d*Nin-urta-gal*, 66:17, case 18.
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- ^d*Nu-muš-da*, 166:2.
- ^d*Pa-bil-sag*, 53:4, 14; 191:seal; and in the List of Personal Names under *Šu-*.
- ^d*Sibittum*, in the List of Personal Names under *Warad-*.
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- ^d*Ša-ħa-an*, in the List of Personal Names under *I-dí-*.
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| <p>^dTaš-me-tum, in the List of Personal Names under ^dTaš-me-tum-.</p> <p>Tu-tu, in the List of Personal Names under Ri-iš-.</p> <p>^dUm-ma-nu, in the List of Personal Names under ^dUm-ma-nu-.</p> <p>^dUraš, 206:12; and in the List of Personal Names under Šu-, ^dUraš-.</p> <p>^dUr-ki-tum, 211:3.</p> <p>^dUr-ma-šum, 175:1; and in the List of Personal Names under ^dUr-ma-šum-, Warad-.</p> | <p>^dU-tu, in the List of Personal Names under Ša-at-.</p> <p>^dUtu, 71:6; 94:11; 95:11; 96:13; 97:18, case 18; 98:8; 99:12, case 14; 100:12; 101:8; 102:10; 106:13; 128:6; 129:7; 130:7, seal; 131:8; 132:6; 133:6; 134:6; 135:7; 136:8; 137:7; 138:9; 141:seal; 161:8; 162:12, case 14; 179:19; 207:19; and in the List of Personal Names under ^dUtu-.</p> <p>^dWe-er, in the List of Personal Names under ^dWe-er-.</p> |
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19	Lú-igi-sà	<i>Nu-úr-dSin</i>	5554
20	Lú-igi-sa ₆	"	5401
21	Lú-igi-sà	<i>Ba-nu-ú-um</i>	5527
22	Lú-gi-sà	<i>A-ḥu-um</i>	5496
23	<i>Warad-Ku-bi</i>	Lú-igi-sa ₆	5476
24	<i>Nu-úr-dSin</i>	Lú-igi-sa ₆	5394
25	<i>I-šar-Ku-bi</i>	"	5329
26	Lú-igi-sa ₆	Kù-dNannar	5406
27	"	<i>Ba-nu-ú-um</i>	5295
28	<i>Nu-úr-dSin</i>	Lú-igi-sa ₆	5485
29	Lú-igi-sa ₆	Šu-mi-a-ḥi-ia	5560
30	"	<i>Nu-úr-dSin</i>	5488
31	"	dNannar-ma-an-sì	5331
32	Lú-gi-sà	<i>Ba-ḥi-ia</i>	5398
33	<i>Ir-ra-qu-ra-ad</i>	Lú-igi-sa ₆	5505
34	Lú-igi-sa ₆	<i>Nu-úr-dSin</i>	5402

Text	Letter addressed to	From	NBC
35	<i>Nu-úr-^dSin</i>	<i>Lú-ig-i-sa₆</i>	5489
36	<i>Mi-nam-e-pu-uš-ilam</i>	<i>I-na-at-ta-al-ili</i>	5451
37	<i>Šu-mi-ⁱ-lī-šu</i> and <i>^dŠe-rum-ⁱ-lī</i>	<i>Ap-lum</i>	5346
38	<i>Ši-ma-at-^dSin</i>	<i>l-lí-a-pil-šu-nu</i>	5472
39	<i>Ta-ri-du-um</i>	<i>Ir-ra-ba-ni</i>	5397
40	<i>Ba-ni-im</i>	<i>I-ku-pí-^dSin</i>	5484
41	<i>^dSin-ni-i</i>	<i>A-ka-ti-ia</i>	5345
42	<i>A-ma-at-É-a</i>	<i>^dMarduk-na-ši-ir</i>	5307
43	<i>um-mi-ia</i>	<i>^dŠamaš-ba-ni</i>	5289
44	<i>a-bi-ia</i>	<i>AN-pí-^dIlabrat</i>	5319
45	<i>be-lí-i-a</i>	<i>Ir-ra-ba-ni</i>	5482
46	<i>Šu-mi-a-ⁱhi-ia</i>	"	5552
47	<i>Nu-úr-^dŠamaš</i>	"	5308
48	<i>Ba-ni-im</i>	<i>A-ba-ra-bi</i>	5557
49	<i>Ba-a-nu-um</i> and <i>Ili-na-ši-ir</i>	<i>Nu-úr-^dSin</i>	5342
50	<i>Nam-ra-am-ša-ru-ur</i> and <i>^dSin-im-gur-an-ni</i>	<i>Gi-mil-^dGū-la</i>	5354
51	<i>Ta-ri-du-um</i>	<i>Wa-tu-ur-du-ni</i>	5495
52	<i>^dŠamaš-na-ši-ir</i>	<i>Ha-zí-rum</i>	5497
53	<i>Ku-bu-tum</i>	<i>Ta-ri-iš-ma-tum</i>	5491
54	<i>Púzur-^dAmurru</i> and <i>Ha-ab-di-ia</i>	<i>^dŠamaš-na-ši-ir</i>	5553
55	<i>^dSin-še-mi</i>	<i>l-lí-i-dí-na</i>	5481
56	<i>Púzur-^dŠamaš</i>	<i>^dNergal-ni-šu</i>	5455
57	<i>Šu-^dUraš</i> and <i>^dŠamaš-ga-mil</i>	<i>Púzri-ia</i>	5380
58	<i>Gi-da-nu-um</i>	<i>E-ri-súm-ma-tum</i>	5377

Text	Reign	Year	Month	NBC	Description
59	<i>^dLi-pí-it-^dEn-líl</i>	*	4	5580	Sale of field
60	"	*	4	5577	" " "
61	<i>^dEn-líl-ba-ni</i>	*	3	5352	" " "
62	<i>^dZa-am-bi-ia</i>	*	4	5322	Sale of improved property
63	<i>^dDa-mi-iq-i-lí-šu</i>	1?	3	5349	Sale of uncultivated land
64	"	*	3	5325	Sale of improved property
65	"	*	13	5314	Sale of temple office
66	"	*	1	5318	" " " "
67	"	*	4	5326	Sale of reed field
68	"	*	11	5487	Sale of temple office
69	"	*	1	6512	Sale of improved property
70	"	*	5	5459	Sale of field
71	"	*	3	5341	Division of inheritance
72	<i>^dNa-ra-am-^dSin</i>	*	—	5347	Loan of grain

* Hitherto unpublished date formula.

Text	Reign	Year	Month	NBC	Description
73	<i>dNa-ra-am-dSin</i>	*	—	5388	Loan of grain
74	"	*	—	5499	Loan of grain and silver
75	"	*	—	5373	Loan of grain
76	"	*	—	5403	Loan of grain and silver
77	"	*	—	5498	" " " " "
78	"	*	—	5376	" " " " "
79	"	*	—	5383	Loan of silver
80	Sippar	*	—	5367	Loan of grain and silver
81	"	*	—	5386	" " " " "
82	"	*	—	5494	Loan of grain
83	"	*	—	5335	Loan of silver
84	"	*	—	5368	Loan of grain
85	"	*	—	5359	" " "
86	"	*	—	5382	Loan of grain and silver
87	"	*	—	5467	Loan of silver
88	"	Undated		5364	Loan of silver and grain
89	"	"		5371	Loan of silver
90	"	*	—	5372	Loan of grain
91	"	Undated		5374	" " "
92	?	"		5381	List of grain
93	<i>A-bi-sa-ri-e</i>	7	13	5572	Legal decision
94	"	10	12	5408	Receipt for offering
95	"	10	12	5411	" " "
96	"	10	12	5409	" " "
97	"	10	12	5338	Receipt for grain
98	"	10	12	5412	Receipt for offering
99	"	10	12	5469	" " "
100	"	10	12	5528	" " "
101	"	10	12	5428	" " "
102	"	10	12	5510	Receipt for grain
103	<i>Su-mu-AN</i>	3	5	5502	Record of offering
104	"	8?	12	5471	Sale of unimproved property
105	"	12	—	5566	Summary of receipts
106	"	12	12	5330	Sale of unimproved property
107	"	13	13	5501	Inventory of sheep and goats
108	"	13	9	5410	Receipt
109	"	14	9	5473	Inventory of sheep
110	"	14	3	5506	Division? of property
111	"	14	13	5529	Summary of year's receipts
112	"	15	2	5337	List of grain
113	"	16	2	5523	List of flour and ointment
114	"	1?	7	5503	Tag for workers
115	"	3	8	5422	" " "
116	"	3	6	5433	Tag for offering

36 EARLY BABYLONIAN LETTERS AND ECONOMIC TEXTS

Text	Reign	Year	Month	NBC	Description
117	<i>Su-mu-AN</i>	3	7	5445	Tag for workers
118	"	4	5	5416	" " "
119	"	4	6	5434	" " "
120	"	4	6	5438	" " "
121	"	4	6	5441	" " "
122	"	4	6	5448	" " "
123	"	4	5	5518	" " "
124	"	4	6	5520	" " "
125	"	4	6	5447	" " "
126	"	4	8	5500	Receipt?
127	"	4?	6	5431	Tag for workers
128	"	6	10	5417	" " "
129	"	6	?	5432	" " "
130	"	6	7	5437	" " "
131	"	6	10	5440	Tag for offering
132	"	6	7	5442	" " "
133	"	6	7	5444	Tag for workers
134	"	6	7	5446	Tag for offering
135	"	6	7	5415	" " "
136	"	6	7	5418	Tag for workers
137	"	6	6	5436	" " "
138	"	6	7	5519	Tag for offering
139	"	14	9	5423	" " "
140	"	14	12	5424	" " "
141	"	14	12	5426	" " "
142	"	14	8	5547	" " "
143	"	14	8	5419	" " "
144	"	15	6	5425	" " "
145	"	15	8	5420	" " "
146	"	15	4	5421	" " "
147	?	—	1	5439	Tag for workers
148	?	—	6	5435	Tag for barges
149	?	Undated		5443	Tag with seal only
150	<i>Su-mu-AN</i>	12?	—	5477	List of grain
151	"	13?	7	5517	Receipt? for grain
152	"	13	8	5522	List
153	"	14	7	5474	List of brick
154	"	14	7	5504	List of workers
155	"	14	5	5464	" " "
156	"	14	7	5521	" " "
157	"	14	4	5549	List of beams
158	"	14	—	5479	List of silver
159	"	14?	12	5562	List of brick
160	"	15	8	5509	Loan of grain

Text	Reign	Year	Month	NBC	Description
161	<i>Su-mu-AN</i>	16	2	5512	Legal decision
162	<i>Nu-úr-^dAdad</i>	a.	9	5533	Sale of wool
163	<i>Warad-^dSin?</i>	5?	1	5570	Adoption agreement
164	<i>^dRi-im-^dSin</i>	9	7	5387	Loan of grain
165	"	9	7	5390	" " "
166	"	29	6	5306	Rental of orchard
167	"	45	11	5454	Sale of temple office
168	"	45	5	5316	Sale of unimproved land
169	"	46	5	5321	Sale of office
170	"	46	1	5311	Sale of unimproved property
171	"	58	5	5303	Division of inheritance
172	"	58	5	5356	Sale? of house, field, orchard
173	"	59	8	5336	Purchase of concubine
174	"	59	9	5351	Sale of unimproved property
175	<i>^dRi-im-^dSin II</i>	b.	9	5328	Sale of temple office
176	<i>Ha-am-mu-ra-bi</i>	30	5	5453	Legal decision
177	"	32	3	5299	Rental of sesame fields
178	"	34	6	5320	Purchase of house
179	"	42	6	5413	Rental of field
180	<i>Sa-am-su-i-lu-na</i>	3	7	5576	List of grain
181	"	4	5	5363	Sale of unimproved property
182	"	4	12	5290	Rental of orchard
183	"	4	5	5348	Sale of improved property
184	"	5	5	5358	Loan of grain
185	"	11?	?	5392	Agreement for harvesters
186	"	12	3	5333	Sale of improved property
187	"	12	10	5571	Adoption of a woman
188	"	14	7	5573	Sale of temple office
189	"	15	5	5541	Concerning payment of silver
190	"	15	6	5310	Will
191	"	16	9	5353	Partnership agreement
192	"	16	6	5565	Contract for implements
193	"	19?	4	5540	Rent? of temple office
194	"	20	8	5578	Rental of field
195	"	21	7	5492	" " "
196	"	23	12	5493	Loan payable in grain
197	"	23	3	5458	Rental of field
198	"	24	10	5361	Agreement for brick making
199	"	24	6	5365	Loan of grain
200	"	24	6	5534	Loan payable in grain
201	"	26	10	5391	Contract for implements
202	"	27	10	5532	Loan of silver
203	"	27	11	5385	Loan of grain and silver
204	"	27	12	5564	Contract for implements

Text	Reign	Year	Month	NBC	Description
—205	<i>Sa-am-su-i-lu-na</i>	27	13	5360	Loan of copper?
—206	"	35?	6	5569	Adoption of brother and sister
207	<i>Am-mi-ṣa-du-qá</i>	10	5	5575	Sale of ox
208	"	13	13	5301	Sale of cow
209	"	13	13	5456	" " "
210	"	15	12	5355	Loan? of female slave
211	"	17a	2	5294	Rental of field
—212	?	Undated		5537	Sale of improved property
—213	?	"		5538	" " " "
—214	?	"		5357	Sale of temple offices
215	^d <i>En-lil-ba-ni</i>	*	13	5513	Sale of field
—216	?	Undated		5526	Summary of soldiers?
—217	?	"		5539	List of grain
—218	?	"		5470	Receipt for furnishings
—219	?	—?		5302	Summary of grain

Text	Letter addressed to	From	NBC
220	<i>Ili-na-ṣi-ir</i>	Lú-igi-sà	5396
221	<i>Na-ra-am-tum</i>	<i>E-nu-ub-tum</i>	6342
222	^d <i>Marduk-mu-ba-li-it</i>	Sag-íl-ma-a-n-sì	6346
223	"	"	6313

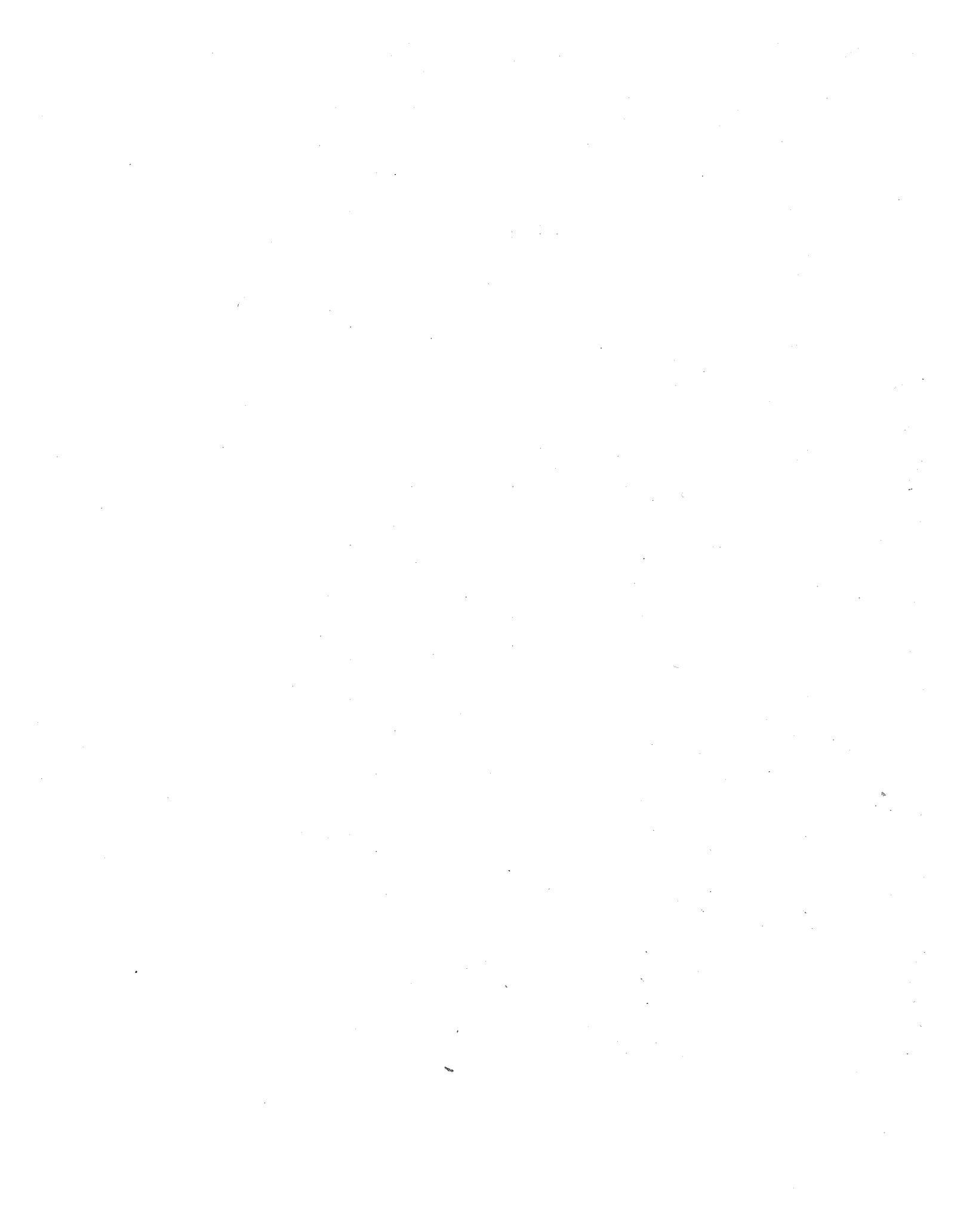
REGISTER OF THE MUSEUM NUMBERS OF THE TEXTS

NBC	Text	NBC	Text	NBC	Text	NBC	Text
5284	13	5302	219	5326	67	5351	174
5285	2	5303	171	5328	175	5352	61
5286	8	5306	166	5329	25	5353	191
5287	10	5307	42	5330	106	5354	50
5288	12	5308	47	5331	31	5355	210
5289	43	5309	6	5333	186	5356	172
5290	182	5310	190	5335	83	5357	214
5291	11	5311	170	5336	173	5358	184
5293	7	5314	65	5337	112	5359	85
5294	211	5316	168	5338	97	5360	205
5295	27	5318	66	5341	71	5361	198
5296	1	5319	44	5342	49	5363	181
5297	3	5320	178	5345	41	5364	88
5298	9	5321	169	5346	37	5365	199
5299	177	5322	62	5347	72	5367	80
5300	5	5323	4	5348	183	5368	84
5301	208	5325	64	5349	63	5371	89

REGISTER OF THE MUSEUM NUMBERS OF THE TEXTS

39

NBC	Text	NBC	Text	NBC	Text	NBC	Text
5372	90	5423	139	5477	150	5529	111
5373	75	5424	140	5479	158	5532	202
5374	91	5425	144	5481	55	5533	162
5376	78	5426	141	5482	45	5534	200
5377	58	5428	101	5484	40	5537	212
5380	57	5431	127	5485	28	5538	213
5381	92	5432	129	5487	68	5539	217
5382	86	5433	116	5488	30	5540	193
5383	79	5434	119	5489	35	5541	189
5385	203	5435	148	5491	53	5547	142
5386	81	5436	137	5492	195	5549	157
5387	164	5437	130	5493	196	5551	15
5388	73	5438	120	5494	82	5552	46
5390	165	5439	147	5495	51	5553	54
5391	201	5440	131	5496	22	5554	19
5392	185	5441	121	5497	52	5555	14
5394	24	5442	132	5498	77	5556	17
5396	220	5443	149	5499	74	5557	48
5397	39	5444	133	5500	126	5559	16
5398	32	5445	117	5501	107	5560	29
5400	18	5446	134	5502	103	5562	159
5401	20	5447	125	5503	114	5564	204
5402	34	5448	122	5504	154	5565	192
5403	76	5451	36	5505	33	5566	105
5406	26	5453	176	5506	110	5569	206
5408	94	5454	167	5509	160	5570	163
5409	96	5455	56	5510	102	5571	187
5410	108	5456	209	5512	161	5572	93
5411	95	5458	197	5513	215	5573	188
5412	98	5459	70	5517	151	5575	207
5413	179	5464	155	5518	123	5576	180
5415	135	5467	87	5519	138	5577	60
5416	118	5469	99	5520	124	5578	194
5417	128	5470	218	5521	156	5580	59
5418	136	5471	104	5522	152	6313	223
5419	143	5472	38	5523	113	6342	221
5420	145	5473	109	5526	216	6346	222
5421	146	5474	153	5527	21	6512	69
5422	115	5476	23	5528	100		



AUTOGRAPHED TEXTS

This image shows a handwritten Chinese calligraphy practice sheet. It features several horizontal rows of characters written in a cursive or semi-cursive style. The characters are composed of various strokes, including vertical lines, horizontal lines, and diagonal strokes. Some characters have internal components like '人' (person) or '火' (fire). The strokes are fluid and expressive, typical of traditional Chinese calligraphy practice.

2

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This image shows a handwritten Chinese calligraphy practice sheet. The text is arranged in five horizontal rows. Row 1 contains four characters: '人' (person), '口' (mouth), '火' (fire), and '火' (fire). Row 2 contains four characters: '火' (fire), '火' (fire), '火' (fire), and '火' (fire). Row 3 contains four characters: '火' (fire), '火' (fire), '火' (fire), and '火' (fire). Row 4 contains four characters: '火' (fire), '火' (fire), '火' (fire), and '火' (fire). Row 5 contains four characters: '火' (fire), '火' (fire), '火' (fire), and '火' (fire). Each character is written in a bold, expressive style with varying stroke thicknesses. The characters in each row are aligned vertically.

This image shows a page of handwritten Chinese calligraphy practice. The page is organized into several horizontal rows. Each row contains vertical columns of Chinese characters written in a cursive or semi-cursive style. Some characters are highlighted with red ink, likely indicating specific strokes or characters for focus. Numbered labels (e.g., 1, 2, 5, 10, R) are placed at the beginning of some rows. There are also small red arrows and other markings on the characters to guide the practice.

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The image shows five horizontal rows of Chinese characters, possibly a calligraphic exercise or a list of words. The characters are written in a cursive or semi-cursive style. The first row contains characters that look like '山' (mountain), '日' (sun), '月' (moon), and '水' (water). The second row contains characters that look like '火' (fire), '土' (earth), '木' (wood), and '金' (metal). The third row contains characters that look like '人' (person), '口' (mouth), '目' (eye), and '耳' (ear). The fourth row contains characters that look like '手' (hand), '足' (foot), '口' (mouth), and '目' (eye). The fifth row contains characters that look like '人' (person), '口' (mouth), '目' (eye), and '耳' (ear).

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9

10

- This image shows a handwritten Chinese calligraphy practice sheet. The page is filled with horizontal rows of Chinese characters written in black ink on white paper. Each row contains approximately 10-12 characters, likely from the 'Hundred Family Surnames' (百家姓). The strokes are bold and expressive, with varying line thicknesses and ink saturation. Some characters are more clearly defined than others, particularly in the first few rows. The overall appearance is that of a personal study or practice session.

11

12

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A handwritten Chinese calligraphy practice sheet featuring several horizontal rows of characters. The first row contains the number '5' followed by characters. The second row contains the number '10' followed by characters. The third row contains the letter 'R' followed by characters. The fourth row contains the number '15' followed by characters.

13

0. 作トク 田トド 人トメ 事トシ 金トキ

1. 田トド 人トメ 事トシ 金トキ

2. 田トド 人トメ 事トシ 金トキ

3. 田トド 人トメ 事トシ 金トキ

4. 田トド 人トメ 事トシ 金トキ

5. 田トド 人トメ 事トシ 金トキ

6. 田トド 人トメ 事トシ 金トキ

7. 田トド 人トメ 事トシ 金トキ

8. 田トド 人トメ 事トシ 金トキ

9. 田トド 人トメ 事トシ 金トキ

10. 田トド 人トメ 事トシ 金トキ

11. 田トド 人トメ 事トシ 金トキ

12. 田トド 人トメ 事トシ 金トキ

13. 田トド 人トメ 事トシ 金トキ

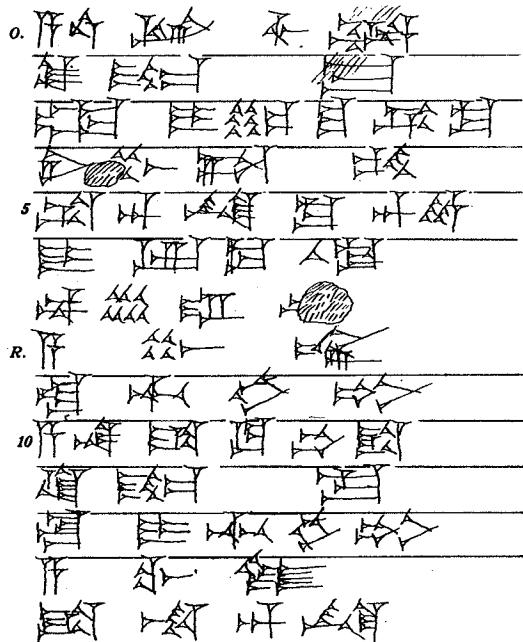
14. 田トド 人トメ 事トシ 金トキ

15. 田トド 人トメ 事トシ 金トキ

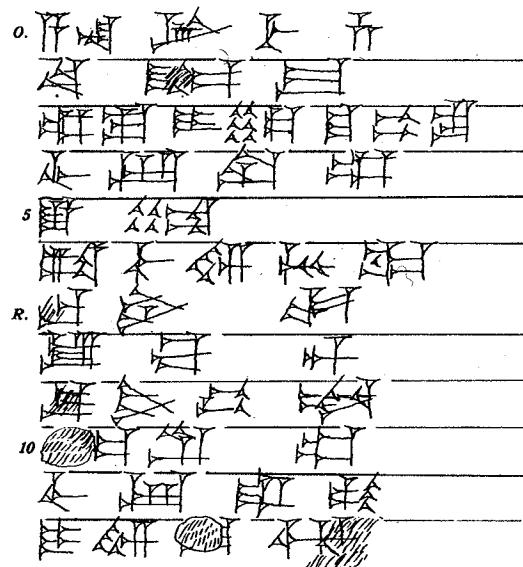
R. 田トド 人トメ 事トシ 金トキ

20. 田トド 人トメ 事トシ 金トキ

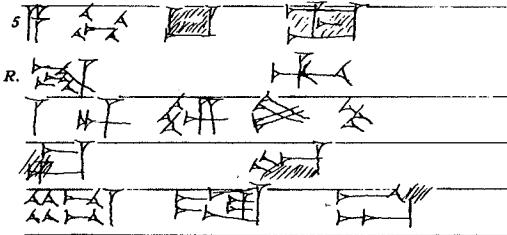
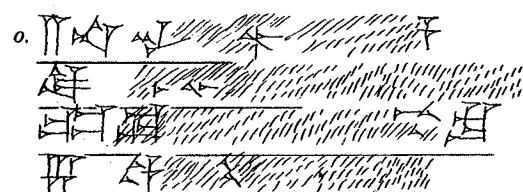
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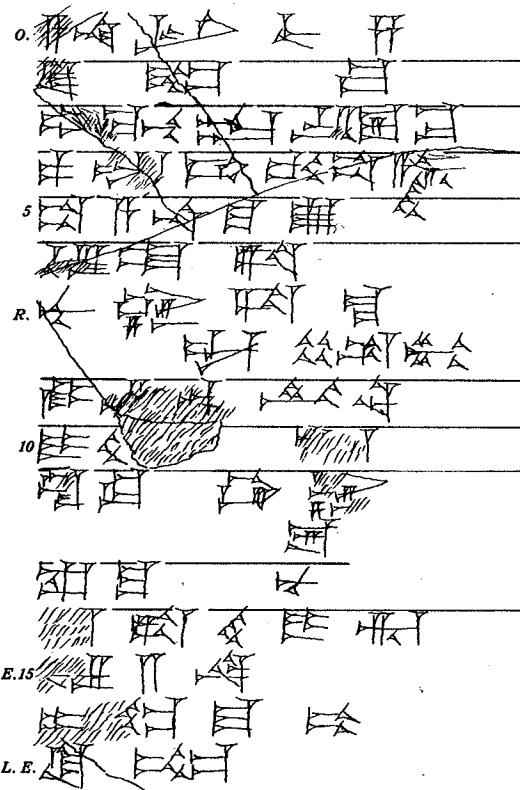
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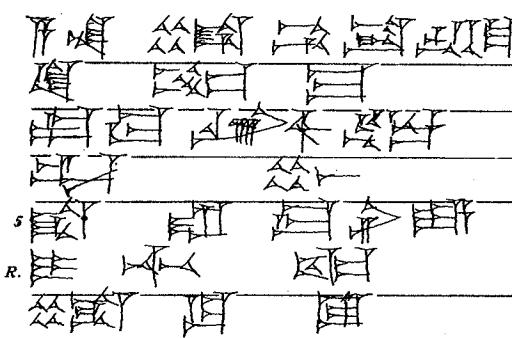
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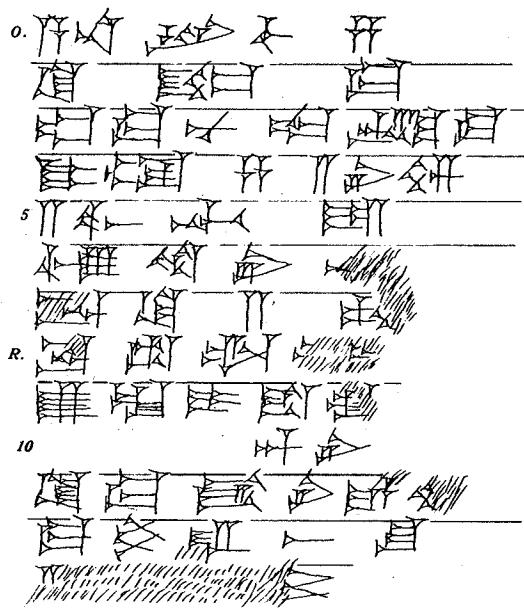
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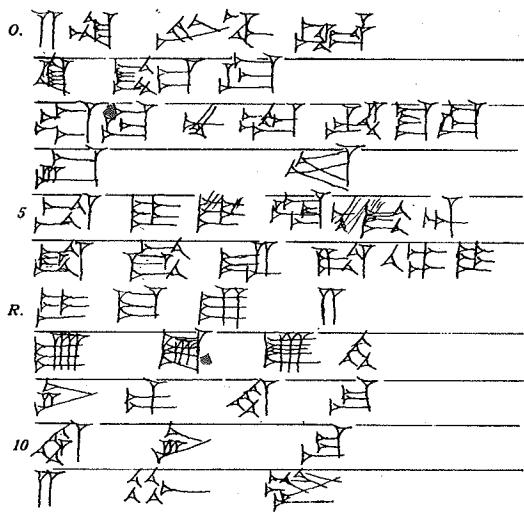
18



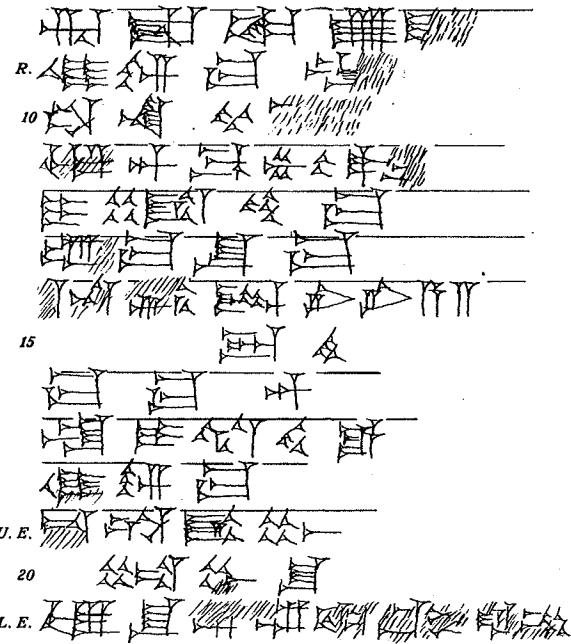
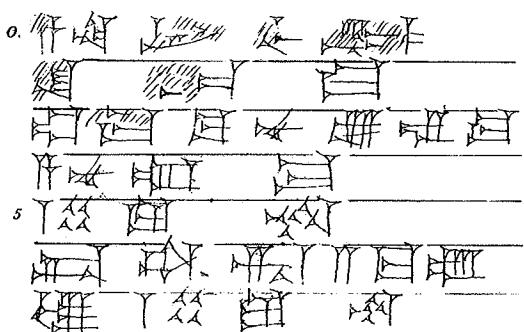
19



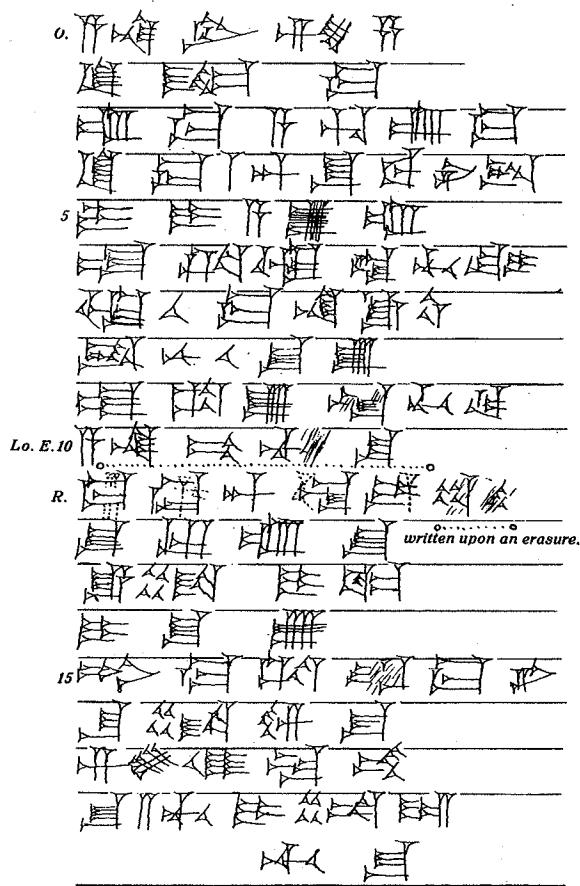
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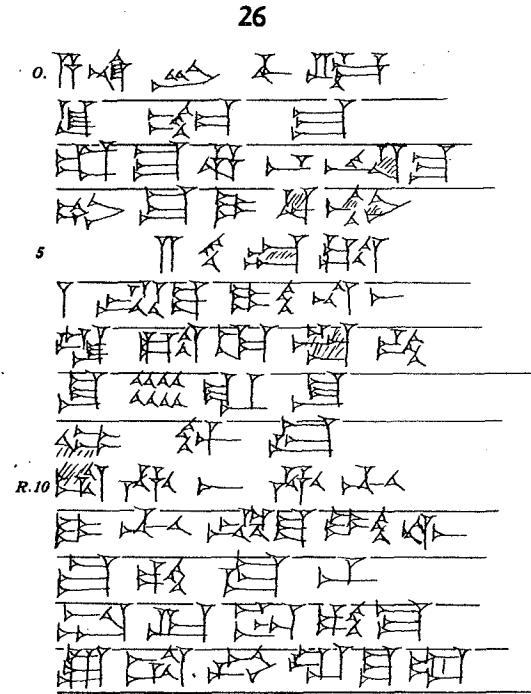
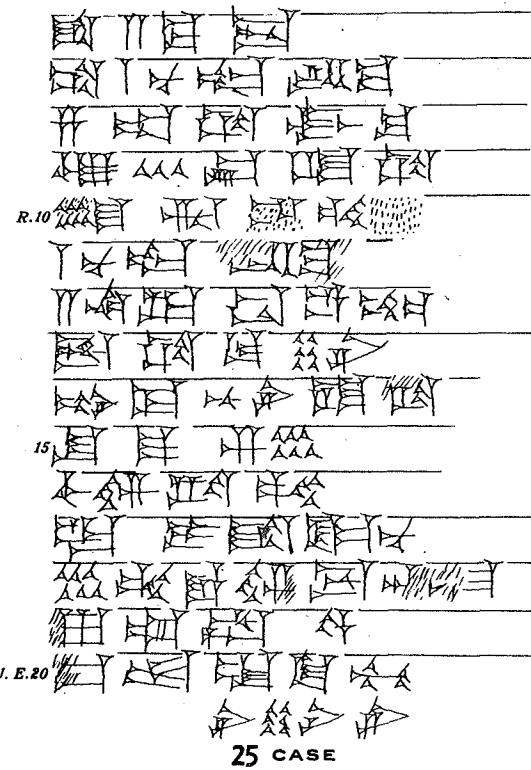
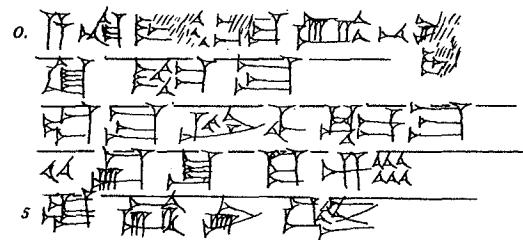
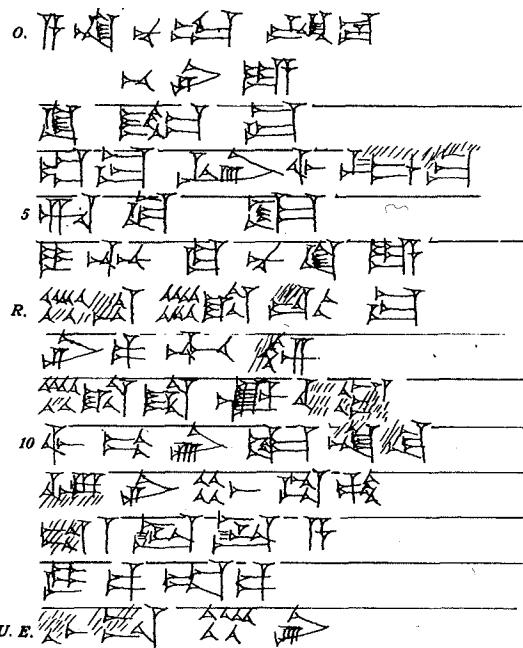
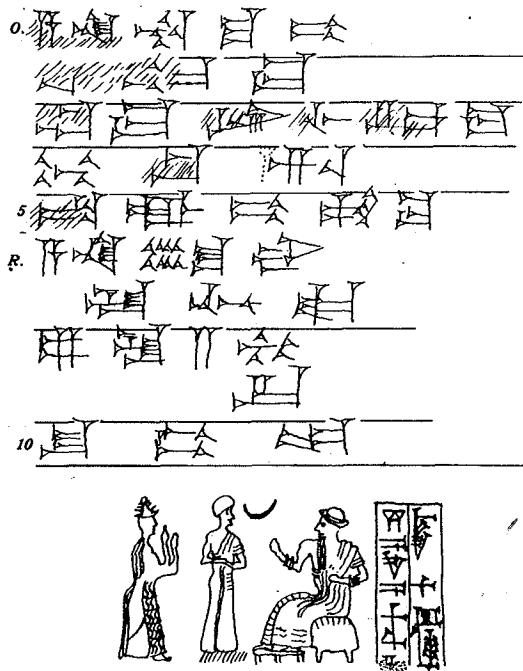


21

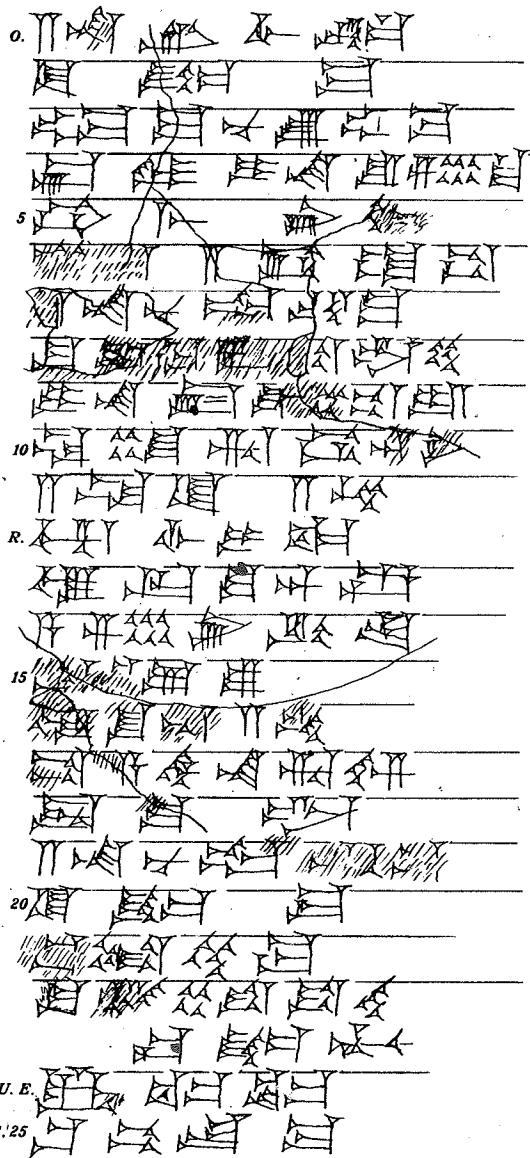


22

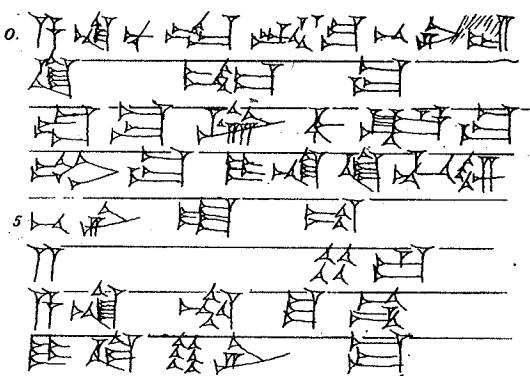




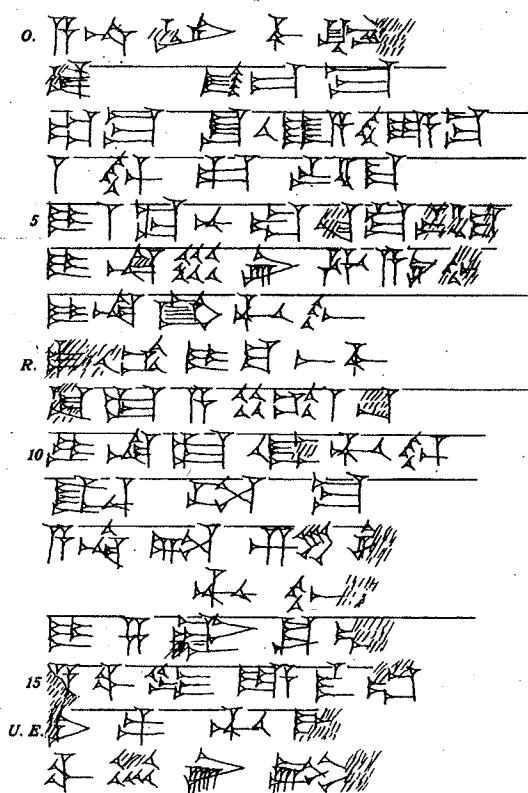
27



28



29



- This image shows a handwritten Chinese calligraphy practice sheet. It features several rows of characters written in different styles, likely representing different characters or variations of characters. The characters are written in black ink on white paper. The strokes are bold and expressive, demonstrating the fluidity and variety of Chinese script. The sheet includes some numerical markings (e.g., 0, 5, 10, 15, U.E. 20) and labels (e.g., R.E.) which may indicate specific sections or exercises.

31

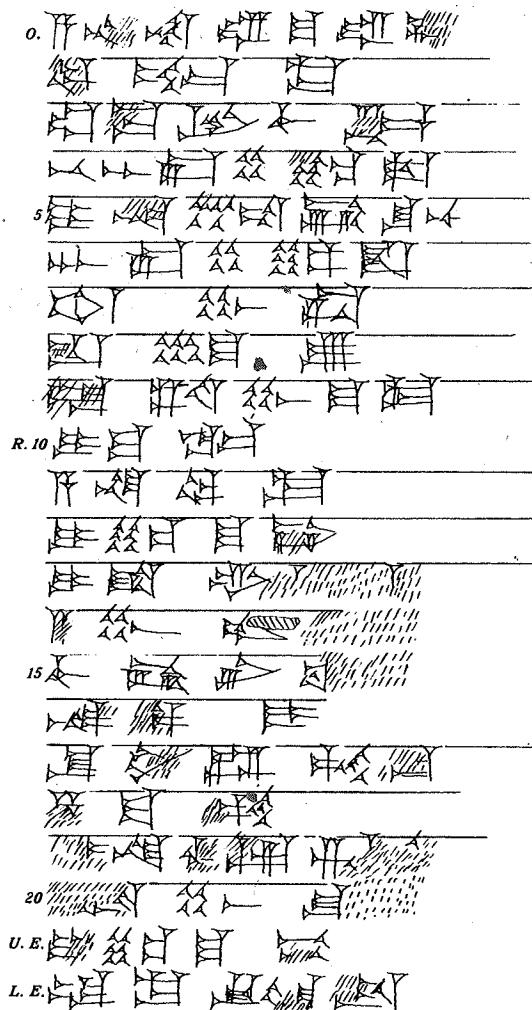
- This image shows a handwritten Chinese calligraphy practice sheet. It consists of four horizontal rows of characters, each row containing ten characters. The characters are written in a cursive style. Above the first row, the number '0' is written. Above the second row, the number '5' is written. Above the third row, the number '10' is written. The characters in each row are identical, forming a repeating pattern.

- R. 1
R. 2
15
20
J. E.
L. E.
25
L. E.

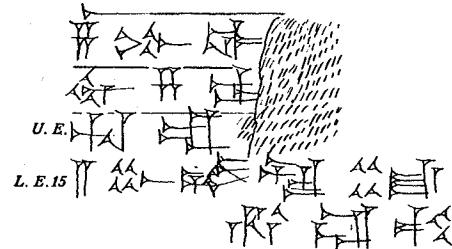
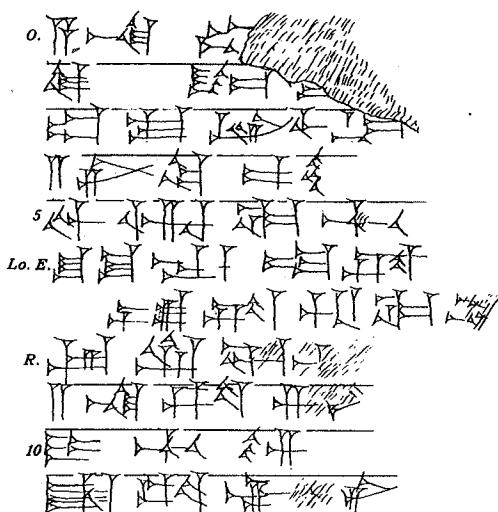
32

- A handwritten musical score for a band instrument, possibly trumpet or flute. The score consists of five systems of music, each with two staves. The top staff of each system typically contains measures with quarter notes and eighth notes, while the bottom staff often contains measures with eighth notes and sixteenth notes. Measures are separated by vertical bar lines, and rests are indicated by short horizontal dashes. The score is organized into systems numbered 1 through 15, with some sections labeled 'R.' for repeat. The handwriting is in black ink on white paper.

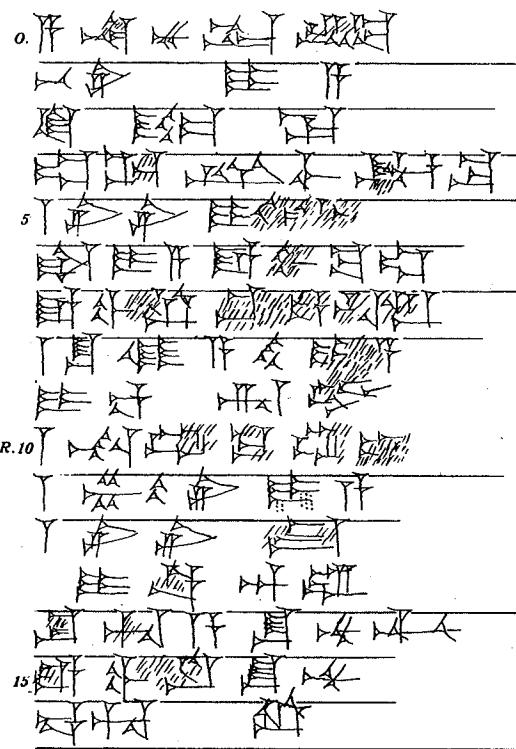
33



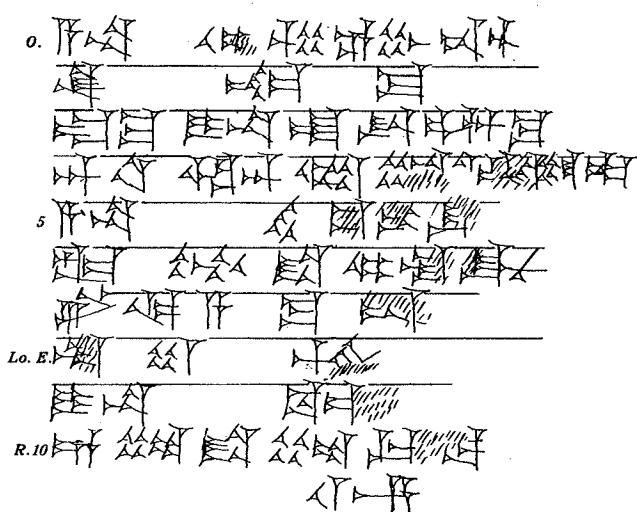
34



35



36



- This image shows a handwritten Chinese calligraphy practice sheet. It includes:

 - Line 1: A horizontal row of characters followed by a vertical column of characters.
 - Line 2: A vertical column of characters.
 - Line 3: A horizontal row of characters.
 - Line 4: A horizontal row of characters.
 - Line 5: A large block of characters arranged in several horizontal rows.
 - Line 6: A horizontal row of characters.
 - Line 7: A horizontal row of characters.
 - Line 8: A horizontal row of characters.
 - Line 9: A horizontal row of characters.
 - Line 10: A horizontal row of characters.
 - Line 11: A horizontal row of characters.
 - Line 12: A horizontal row of characters.
 - R. 1: A small section with a grid pattern and a character at the top left.

- o. 狗 猫 鸟 田 田 田 田 田 田

1. 狗 猫 鸟 田 田 田 田 田 田

2. 狗 猫 鸟 田 田 田 田 田 田

3. 狗 猫 鸟 田 田 田 田 田 田

4. 狗 猫 鸟 田 田 田 田 田 田

5. 狗 猫 鸟 田 田 田 田 田 田

6. 狗 猫 鸟 田 田 田 田 田 田

7. 狗 猫 鸟 田 田 田 田 田 田

8. 狗 猫 鸟 田 田 田 田 田 田

9. 狗 猫 鸟 田 田 田 田 田 田

10. 狗 猫 鸟 田 田 田 田 田 田

11. 狗 猫 鸟 田 田 田 田 田 田

12. 狗 猫 鸟 田 田 田 田 田 田

13. 狗 猫 鸟 田 田 田 田 田 田

14. 狗 猫 鸟 田 田 田 田 田 田

15. 狗 猫 鸟 田 田 田 田 田 田

L. E. 狗 猫 鸟 田 田 田 田 田 田

R. 狗 猫 鸟 田 田 田 田 田 田

-

- This image shows a handwritten Chinese calligraphy practice sheet. It features four columns of characters, each corresponding to a specific line number: Line 0 (top), Line 5 (second row), Row R (third row), and Line 10 (bottom). The characters are written in a cursive style, likely Kaishu or similar, and are arranged in horizontal rows. The strokes are fluid, though some characters show more variation than others.

- The image consists of a vertical column of 35 numbered drawings, each showing a different stage of the assembly of a wooden model. The drawings are arranged in five columns across the page. The first four columns represent the main structure's growth from a simple base to a complex frame with multiple levels and a detailed roof. The fifth column shows the final stages of adding intricate roof ornaments and decorations. The style is a simple line drawing with cross-hatching for shading.

- o. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

R. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

15 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

20 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

E. 25 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

L. E. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

30 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

0. 乃以燭
食
食
食
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1. 食
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2. 食
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3. 食
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4. 食
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5. 食
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R. 食
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10. 食
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食
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11. 食
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食

0. 𠂔 𠂔 𠂔

1. 𠂔 𠂔 𠂔

2. 𠂔 𠂔 𠂔

3. 𠂔 𠂔 𠂔

4. 𠂔 𠂔 𠂔

5. 𠂔 𠂔 𠂔

6. 𠂔 𠂔 𠂔

7. 𠂔 𠂔 𠂔

8. 𠂔 𠂔 𠂔

9. 𠂔 𠂔 𠂔

10. 𠂔 𠂔 𠂔

11. 𠂔 𠂔 𠂔

12. 𠂔 𠂔 𠂔

13. 𠂔 𠂔 𠂔

14. 𠂔 𠂔 𠂔

15. 𠂔 𠂔 𠂔

R. 𠂔 𠂔 𠂔

20. 𠂔 𠂔 𠂔

45

- This image shows a handwritten cursive Chinese calligraphy practice sheet. The text is arranged in five horizontal rows. Row 1 starts with '0. 人' and ends with '行'. Row 2 starts with '舞' and ends with '行'. Row 3 starts with '舞' and ends with '行'. Row 4 starts with '5' and ends with '山'. Row 5 starts with '10' and ends with '山'. Row 6 starts with 'Lo. E.' and ends with '山'. Row 7 starts with 'R.' and ends with '山'. Row 8 starts with '15' and ends with '山'. Row 9 starts with '20' and ends with '山'. Row 10 starts with 'U. E. 25' and ends with '山'. Each row contains multiple examples of the characters '人', '舞', '行', and '山' written in a fluid, cursive style.

46

- Handwritten Chinese characters in cursive script, arranged in five horizontal rows. Row 0 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十. Row 1 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十. Row 2 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十. Row 3 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十. Row 4 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十. Row 5 contains characters 一, 二, 三, 四, 五, 六, 七, 八, 九, 十.

47

- A handwritten Chinese calligraphy practice sheet featuring ten rows of characters. The first row is labeled '0.' and contains the character '人' (person). The second row is labeled '1.' and contains the character '火' (fire). The third row is labeled '2.' and contains the character '水' (water). The fourth row is labeled '3.' and contains the character '木' (wood). The fifth row is labeled '4.' and contains the character '土' (earth). The sixth row is labeled '5.' and contains the character '金' (metal). The seventh row is labeled 'R.' and contains the character '火' (fire). The eighth row is labeled '10.' and contains the character '火' (fire). Each row consists of multiple characters written in a cursive style, with some characters having horizontal lines through them.

48

- o. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

R. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

E. 15 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

49

0. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

1. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

2. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

3. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

4. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

6. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

7. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

8. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

9. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

11. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

12. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

13. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

14. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

15. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

16. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

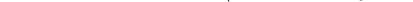
17. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

18. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

19. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

20. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

U.E.20

L. E. 

50

1. 人會日升
2. 月升
3. 月升
4. 月升
5. 月升
6. 月升
7. 月升
8. 月升
9. 月升
10. 月升

51

-

1. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

2. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

3. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

4. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

6. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

7. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

8. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

9. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

R. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

11. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

12. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

13. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

14. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

15. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

- The image shows a single page from a handwritten Chinese manuscript. The text is organized into four distinct columns of vertical characters. Each character is composed of multiple strokes, some of which are heavily shaded with black ink. The script appears to be a traditional form of Chinese writing, possibly seal script or a highly stylized clerical script. The overall appearance is that of an ancient document. At the top left corner, there is a small number '10'. In the bottom left corner, there is a larger number '15'.

Lo. E.15

- The image displays a grid of 30 numbered drawings of ancient Egyptian cartouches, arranged in five rows. Each drawing shows a cartouche containing a specific hieroglyphic symbol or name. The symbols include various representations of deities, animals, and abstract forms. The drawings are rendered in a style typical of early archaeological reproductions, with some cross-hatching and shading.

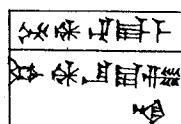
1. 川之也矣乎哉
2. 之也矣乎哉
3. 也矣乎哉
4. 矣乎哉
5. 哉

R. 也

10. 也矣乎哉
11. 也矣乎哉
12. 也矣乎哉
13. 也矣乎哉
14. 也矣乎哉
15. 也矣乎哉

E. 也矣乎哉

59

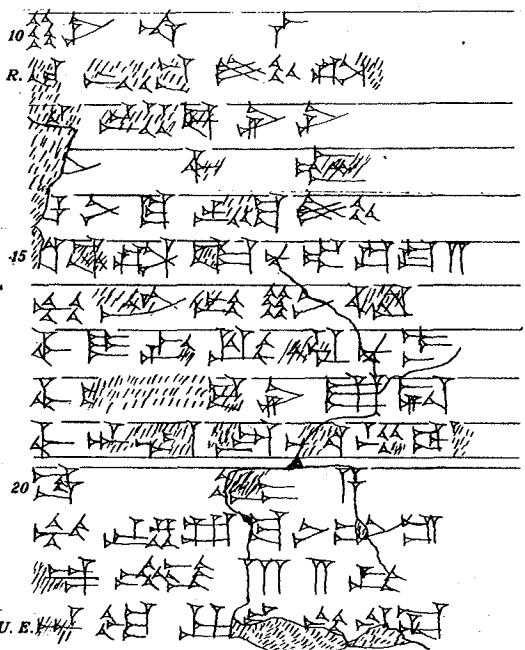


60

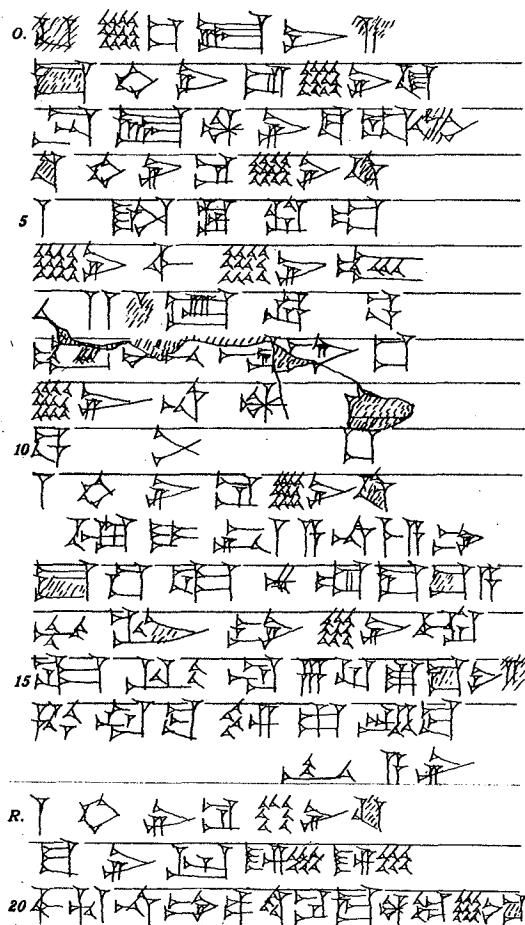
-



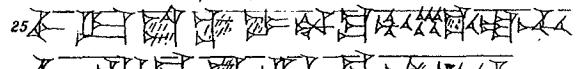
61



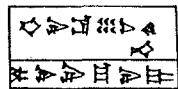
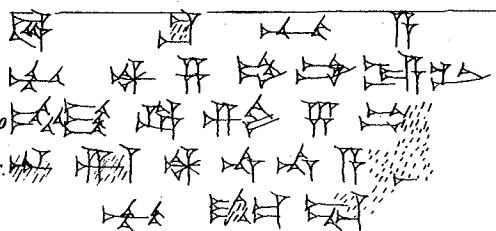
62



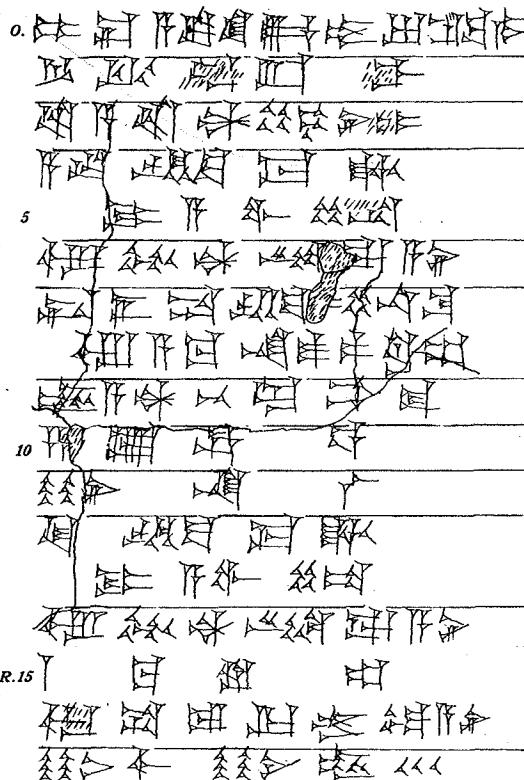
不 父 井 道 司 之 从 于 隅 有
不 有 之 从 于 有 之 从 于 有 之 从
不 有 之 从 于 有 之 从 于 有 之 从

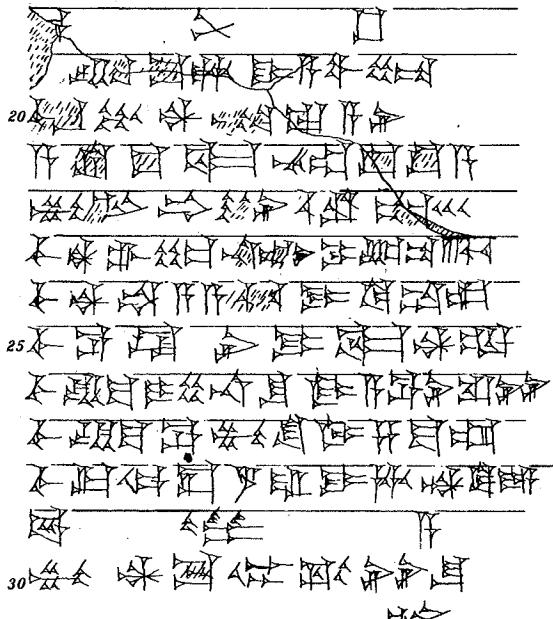
25. 

不 以 有 之 从 于 有 之 从 于 有 之 从
不 以 有 之 从 于 有 之 从 于 有 之 从



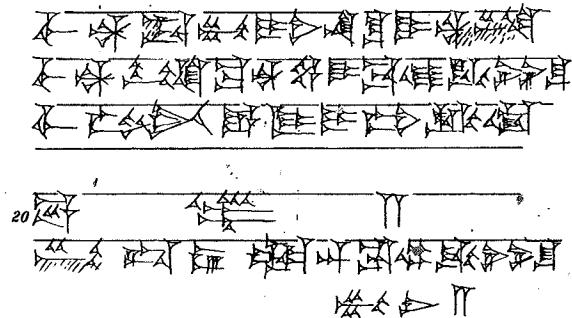
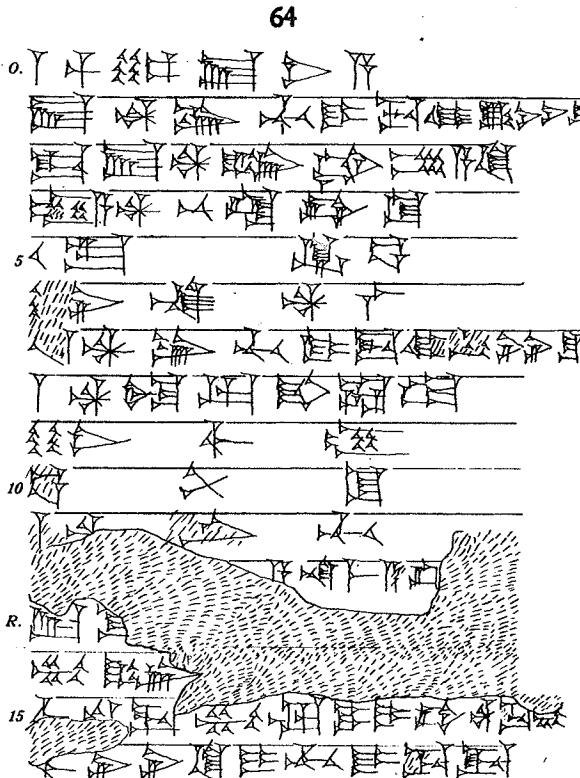
63





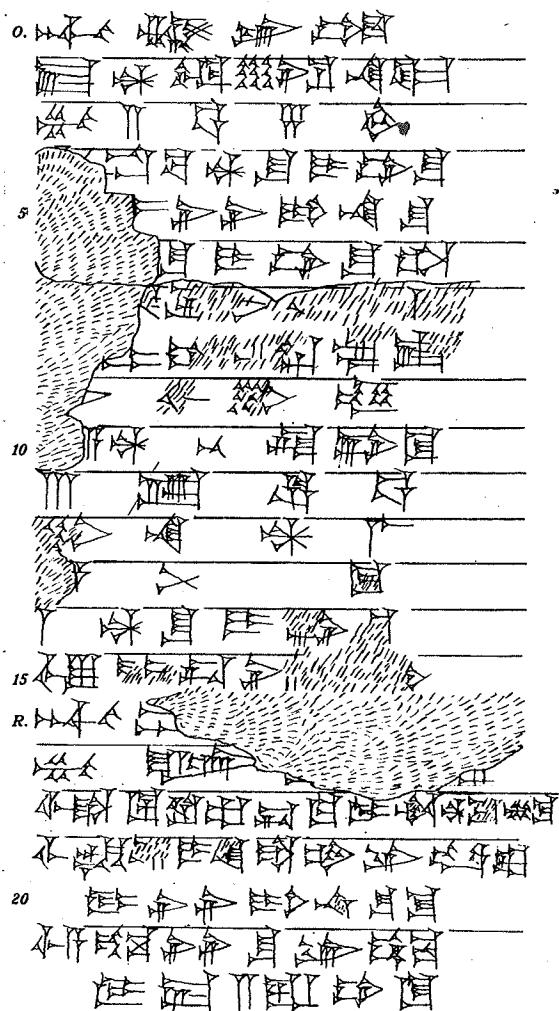
64

米 墓 日 月 晚	和 晚 飲 飲
午 午	午 午

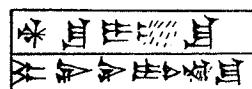


65

米 墓 日
午 午



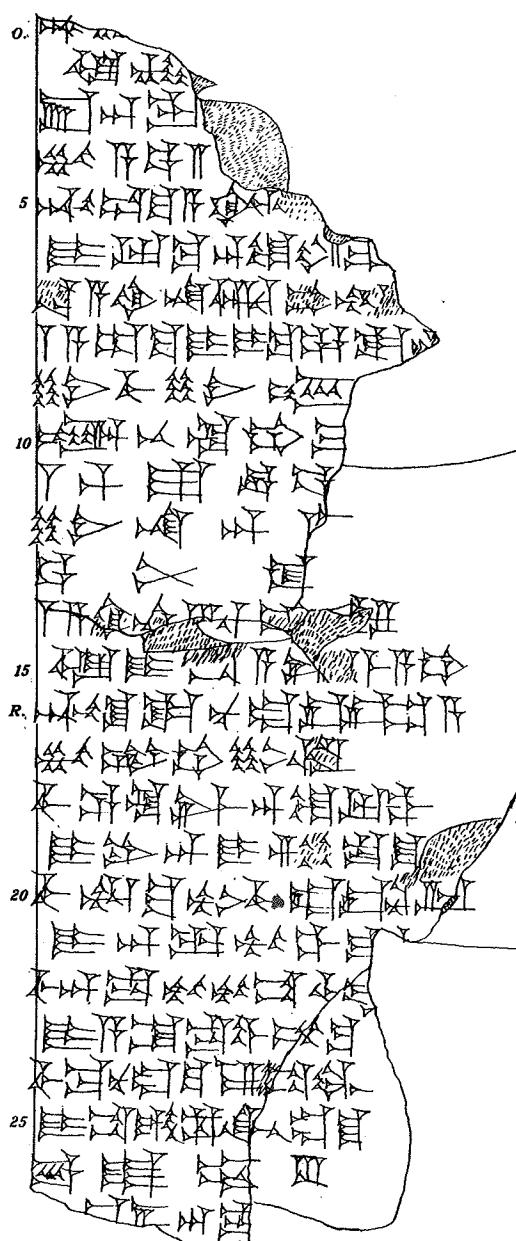
25.



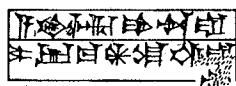
66 TABLET

- This image shows a page of handwritten Chinese calligraphy practice. The page is filled with horizontal rows of Chinese characters, likely for the character '人' (person). Each row contains approximately 10-15 characters. Above the first row, there is a large number '10'. Above the second row, there is a large number '15'. Above the third row, there is the letter 'R'. Above the fourth row, there is a large number '20'. The characters are written in a cursive style, with some variations in stroke order and orientation. The page has a light beige background.

66 CASE

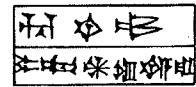


66 SEAL

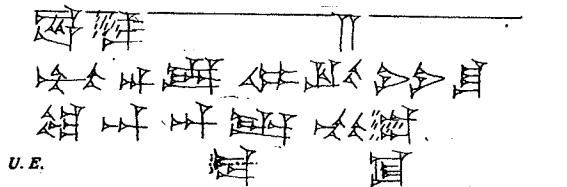


67

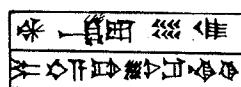
- This image shows a handwritten Chinese calligraphy practice sheet. The text is written in a cursive style across several horizontal lines. There are also some vertical columns and a few large characters at the top. A red ink stamp is visible on the left side.



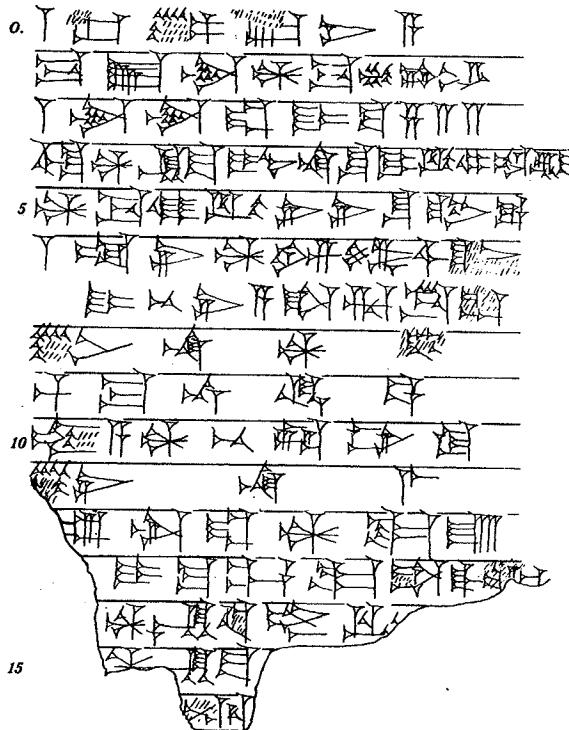
68



U.E.



69



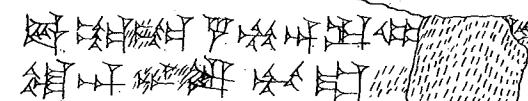
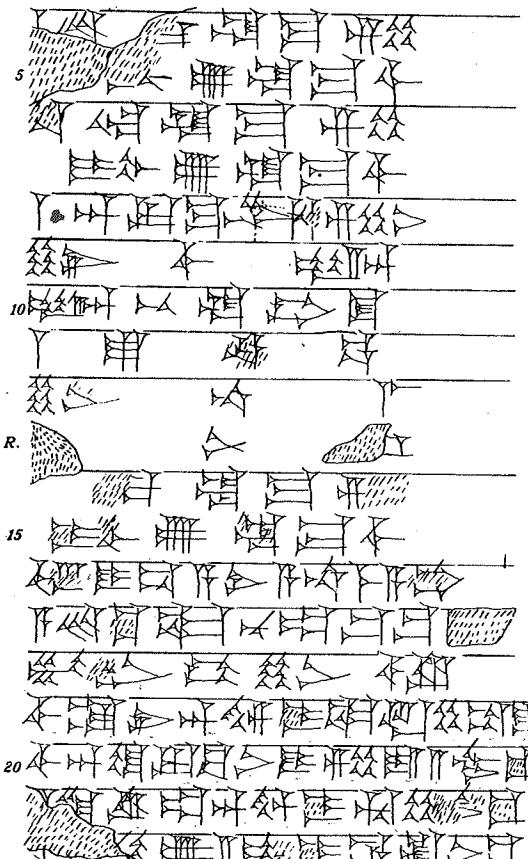
R.

Several lines missing.

Indistinct seal impressions.

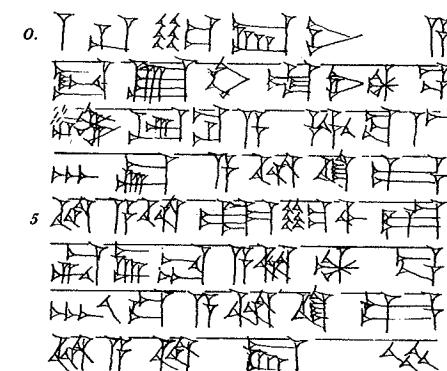


70



71

COL. I



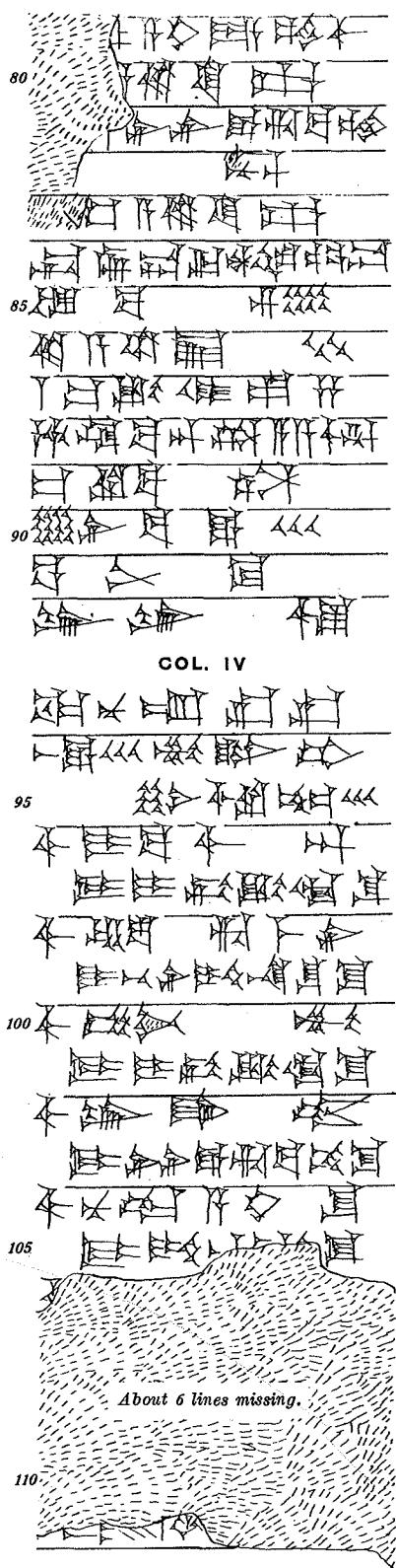
COL. II

This image shows a handwritten Chinese calligraphy practice sheet. The page is filled with rows of characters, each accompanied by a stroke order diagram below it. The characters are written in a cursive style, likely Cangjie or a similar modern form. The strokes are numbered to show the sequence of writing. The text is organized into several sections, each starting with a section number (e.g., 35, 40) followed by a series of characters. The characters are written in black ink on a light-colored background.

This image shows a handwritten Chinese calligraphy practice sheet. It consists of two main sections. The first section, labeled '50' at the top left, contains four horizontal rows of Chinese characters written in a cursive style. The second section, labeled '55' at the top left, also contains four horizontal rows of Chinese characters, continuing the style from the first section. The characters are written in black ink on a light-colored background.

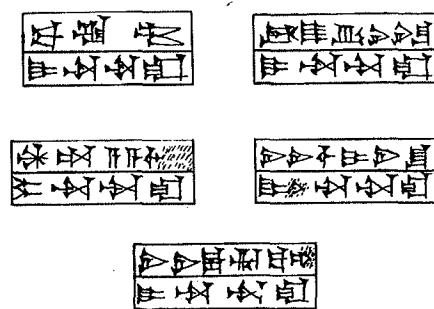
COL. III

This image shows a page from a traditional Chinese calligraphy book. It features several horizontal rows of characters written in cursive script (caoshu). The characters are fluid and expressive, with varying line thicknesses and ink saturation. The page is numbered 65 at the top left and includes vertical column numbers 70 and 75 on the left margin. The characters are arranged in a grid-like pattern, with some characters appearing in multiple rows or columns.



COL. IV

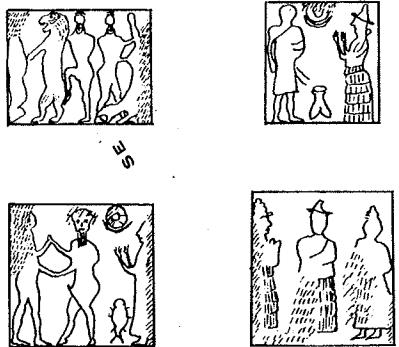
U. E. 115



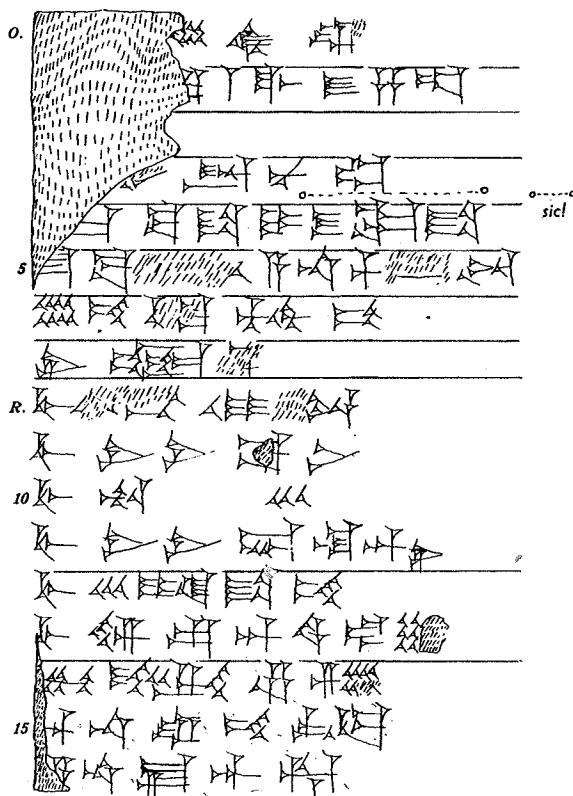
72 CASE

0.
5.
R. 10
15.

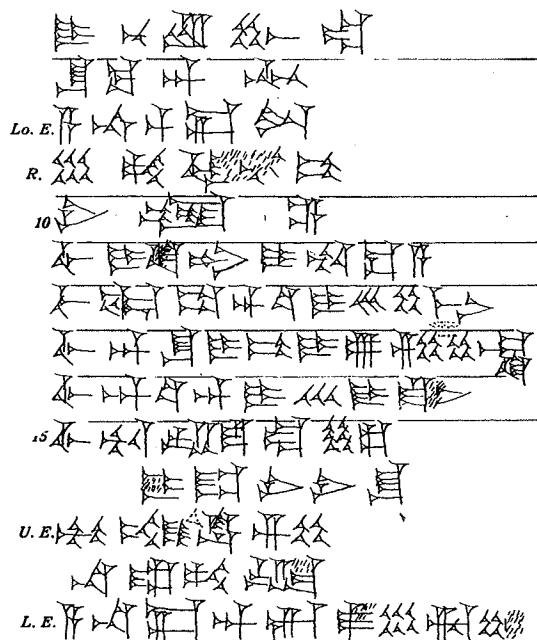
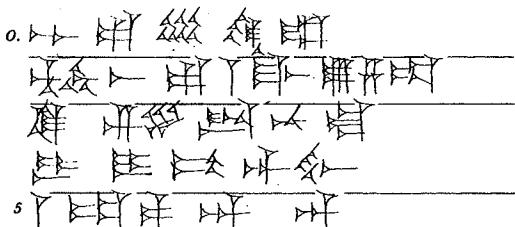
72 ALS



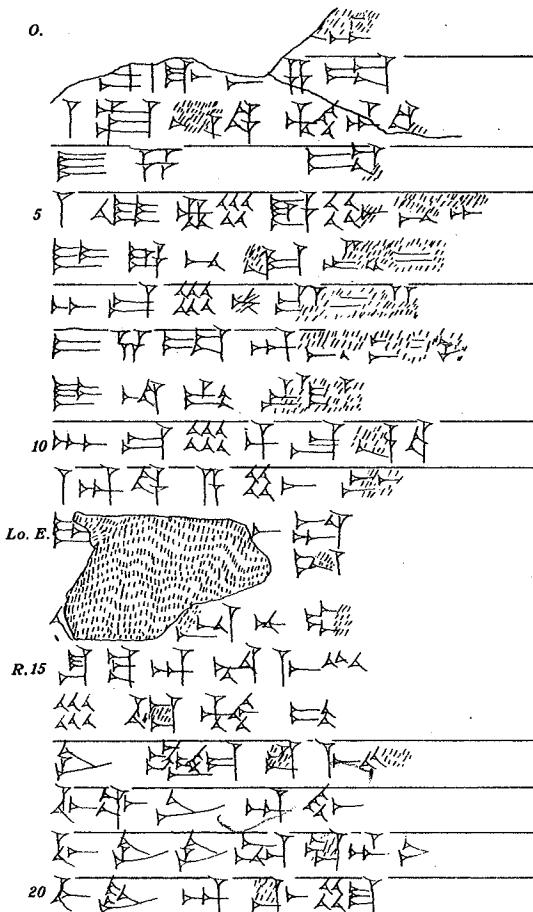
72 TABLET

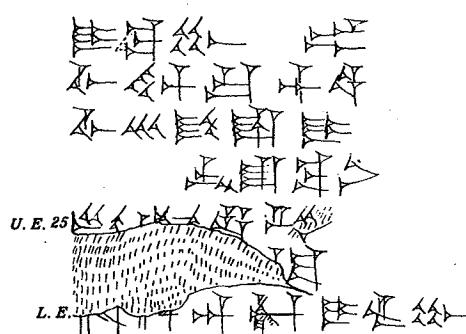


73



74 TABLET

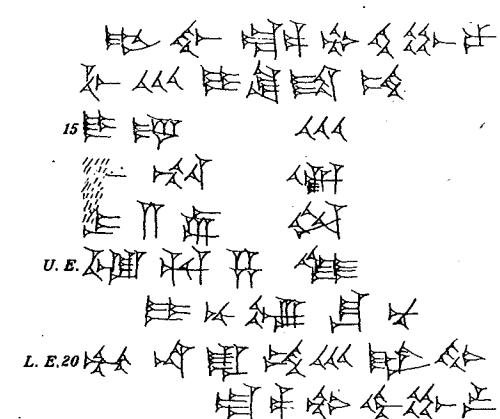
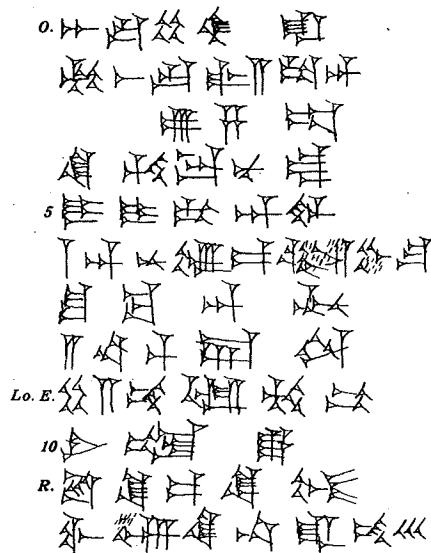




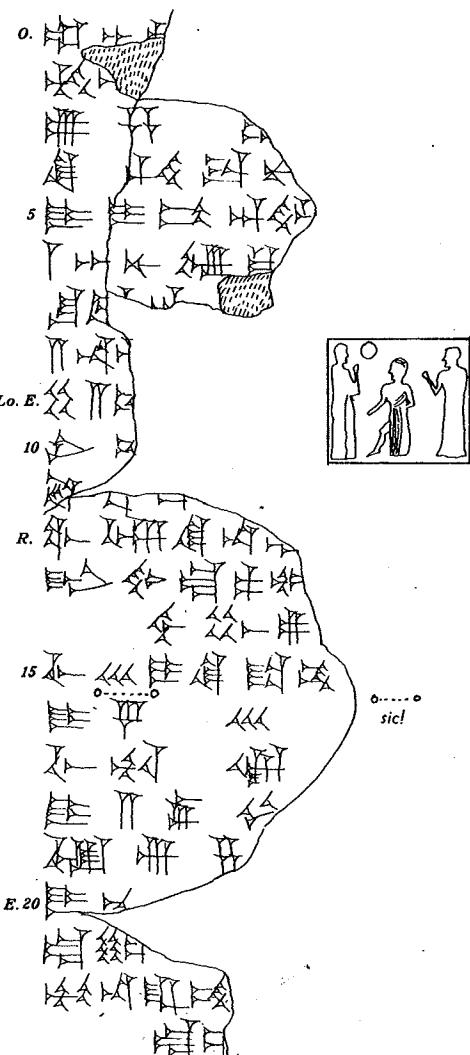
74 CASE



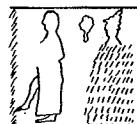
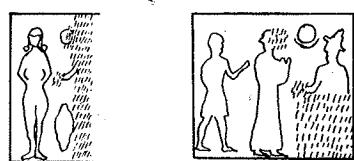
75 TABLET



75 CASE



76 CASE



76 TABLET

- | | | | | | |
|-------|---|---|---|---|---|
| o. | 井 | 用 | 从 | 永 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| 5 | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| L. E. | 𠂔 | 一 | 用 | 从 | 𠂔 |
| R. 10 | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| 15 | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| U. E. | 𠂔 | 一 | 用 | 从 | 𠂔 |
| 20 | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| L. E. | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |
| | 𠂔 | 一 | 用 | 从 | 𠂔 |

77

-

10
L. E.

15
R.

20

U. E. 25

78

0.

5

R.

10

15

10

15

20

79 TABLET

0.

5

R. 10

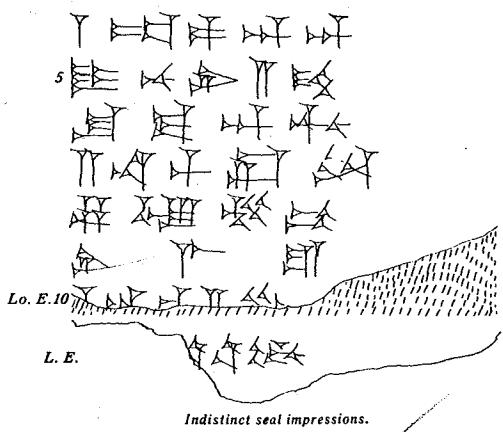
15

U. E. 20

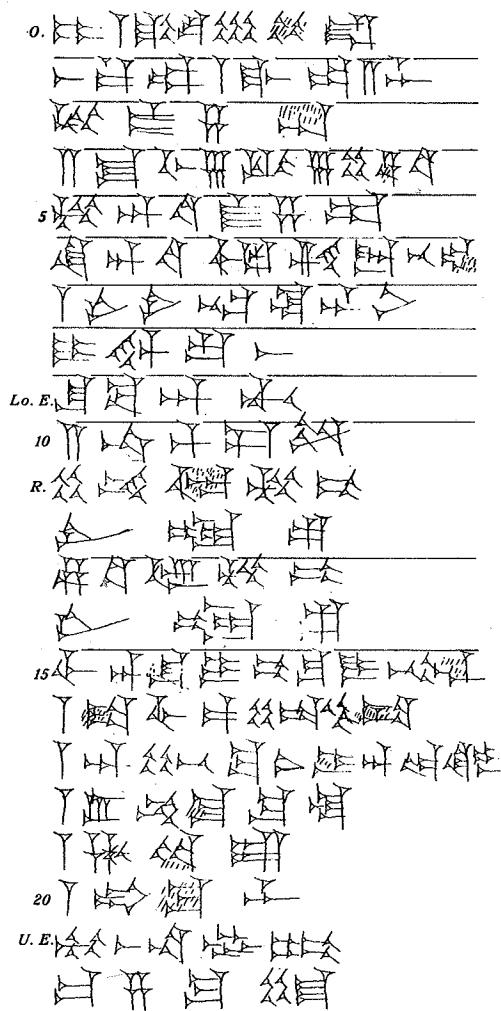
L. E. 25

79 CASE

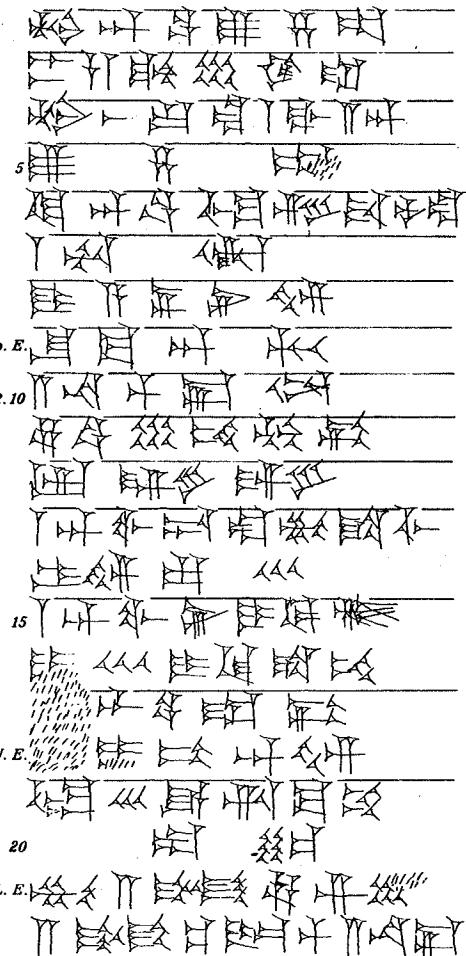
0.



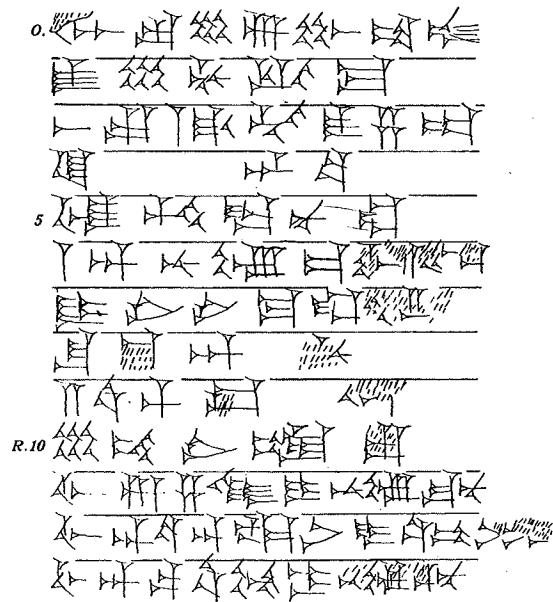
80

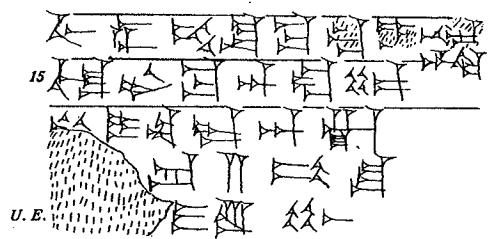


81

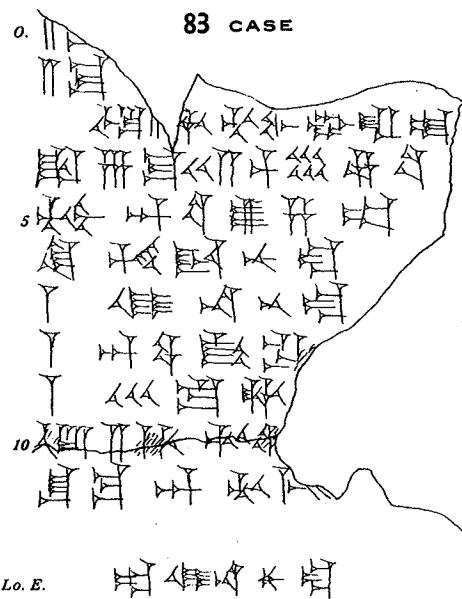
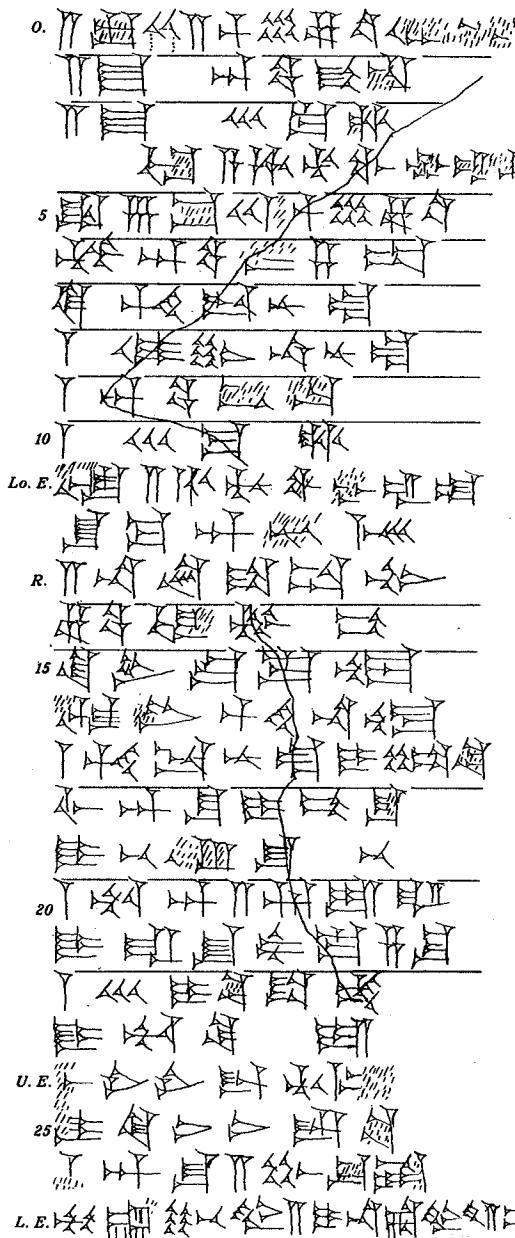


82

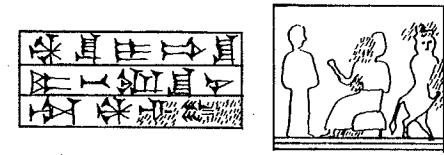




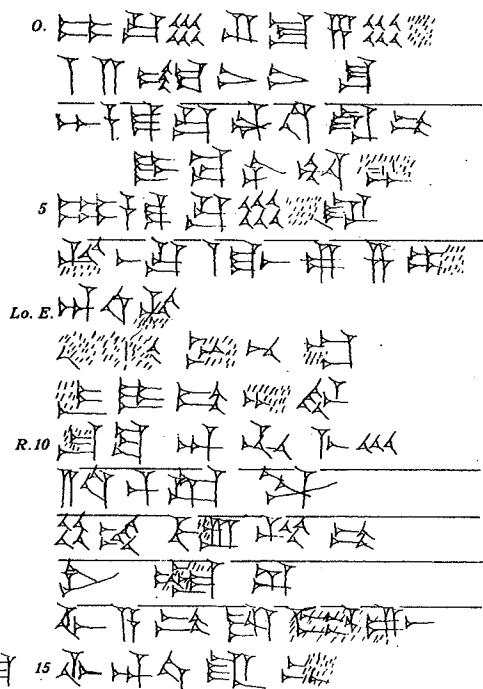
83 TABLET



83 CASE

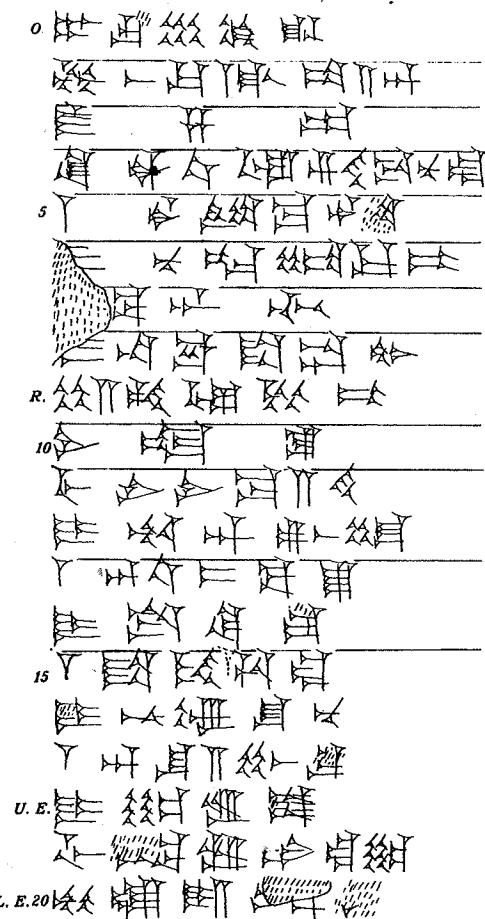


84

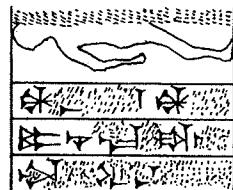
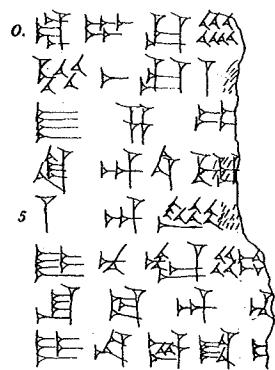




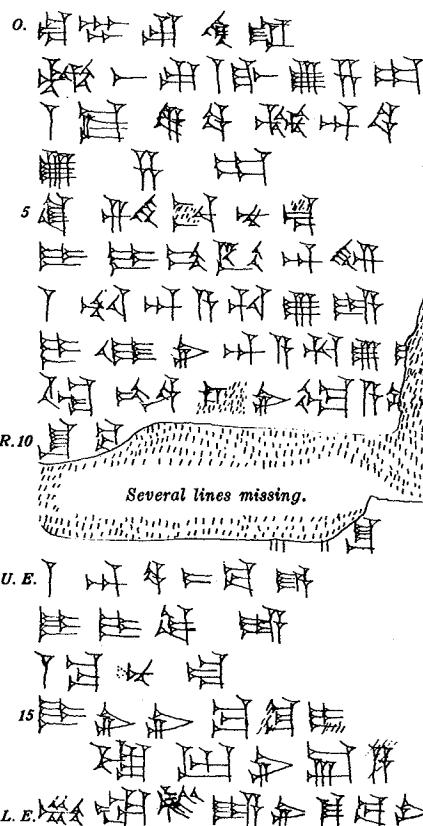
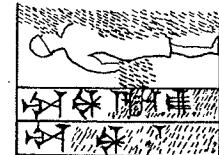
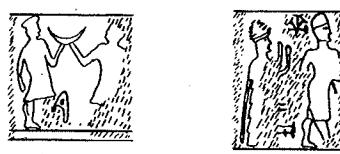
85 TABLET



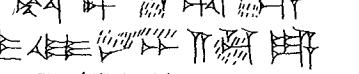
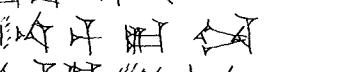
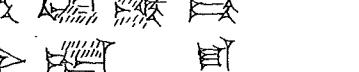
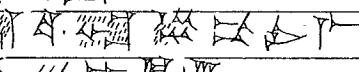
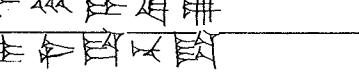
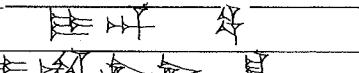
85 CASE



86 CASE

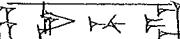
西 亞 木 造
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86 TABLET

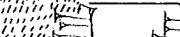
- | | |
|-------|--|
| o. |  |
| 5. |  |
| 9. E. |  |
| 10. |  |
| R. |  |
| 15. |  |
| 20. |  |
| J. E. |  |

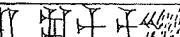
87 TABLET

0.  道 德

1.  人 事

2.  自 身

3.  事 事

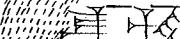
4.  事 事

5.  事 事

6.  事 事

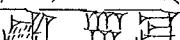
7.  事 事

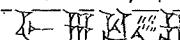
8.  事 事

9.  事 事

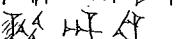
10.  事 事

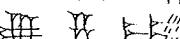
Lo. E.  事 事

11.  事 事

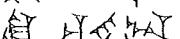
12.  事 事

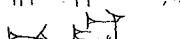
13.  事 事

14.  事 事

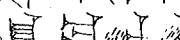
15.  事 事

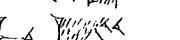
16.  事 事

R.  事 事

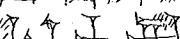
17.  事 事

18.  事 事

19.  事 事

20.  事 事

21.  事 事

22.  事 事

23.  事 事

24.  事 事

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卷之三

20 ~~ST~~ ST ~~W~~ ~~L~~

- A detailed illustration of a fossilized plant specimen, likely a sphenophyte, showing its characteristic whorl-like arrangement of leaves and stem segments.

U. S. MORTAR SHELL

- 25 A A A A A

87 CASE

- This image shows a portion of a cuneiform tablet, specifically lines 10 through 14. The text is arranged in four columns. The first column contains several large, stylized characters. The second column has a mix of tall, narrow characters and shorter, wider ones. The third column consists of mostly short, wide characters. The fourth column contains a variety of characters, some of which appear to be endings or markers. The script is the standard Old Babylonian cuneiform used for administrative and literary purposes.

L₁, E



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5. 𠂔 𠂔 𠂔 𠂔

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𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

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o. E. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

R. 丁 雨 𠂔 𠂔 𠂔

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15 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

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U. E. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

89

o. 用 道 用 好
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 以 故 以 故 以 故
 以 故 以 故 以 故

5 以 故 以 故 以
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R. 以 故 以 故 以 故
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10 以 故 以 故 以
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 以 故 以 故 以 故
 以 故 以 故 以 故

15 亂世作亂此詳
L.O. E. 雖不以爲用
猶從時移其事

90

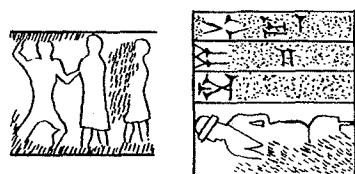
The image displays a vertical column of 15 numbered rows, each containing several Chinese characters written in seal script (篆书). The characters are arranged in two columns per row. Row 1 starts with a large character '十' (Shí). Row 2 starts with '从'. Row 3 starts with '从'. Row 4 starts with '从'. Row 5 starts with '从'. Row 6 starts with '从'. Row 7 starts with '从'. Row 8 starts with '从'. Row 9 starts with '从'. Row 10 starts with '从'. Row 11 starts with '从'. Row 12 starts with '从'. Row 13 starts with '从'. Row 14 starts with '从'. Row 15 starts with '从'. The characters are rendered in a dark ink style on a light background, with some variations in stroke thickness and character form.

91 CASE

15.

U. E.

L. E.



91 TABLET

o.

5.

Lo. E.

R.

10.

U. E.

15.

L. E.

92

o.

5.

Lo. E.

R. 10.

15.

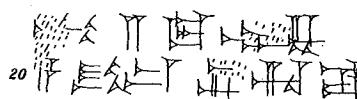
93

o.

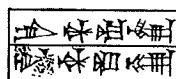
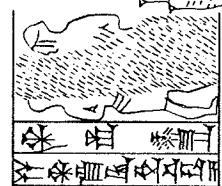
5.

10.

15.



U.E.



94

0. ト 級 田 申 申
1. ト 級 田 申 申
2. ト 級 田 申 申
3. ト 級 田 申 申
4. ト 級 田 申 申
5. ト 級 田 申 申
R. ト 級 田 申 申
10. ト 級 田 申 申
11. ト 級 田 申 申
12. ト 級 田 申 申
13. ト 級 田 申 申
14. ト 級 田 申 申
15. ト 級 田 申 申

95

0. ト 級 田 申 申
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3. ト 級 田 申 申
4. ト 級 田 申 申
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10. ト 級 田 申 申
11. ト 級 田 申 申
12. ト 級 田 申 申
13. ト 級 田 申 申
14. ト 級 田 申 申
15. ト 級 田 申 申



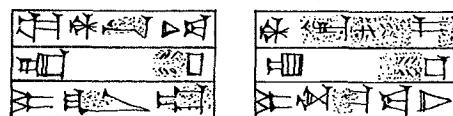
96

0. ト 級 田 申 申
1. ト 級 田 申 申
2. ト 級 田 申 申
3. ト 級 田 申 申
4. ト 級 田 申 申
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12. ト 級 田 申 申
13. ト 級 田 申 申
14. ト 級 田 申 申
15. ト 級 田 申 申



97 CASE

0. ト 級 田 申 申
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5. ト 級 田 申 申
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12. ト 級 田 申 申
13. ト 級 田 申 申
14. ト 級 田 申 申
15. ト 級 田 申 申



97 TABLET

o.	1. 繼 2. 會 3. 事 4. 人 5. 入	1. 繼 2. 會 3. 事 4. 人 5. 入
	6. 事 7. 事 8. 事 9. 事 10. 事	6. 事 7. 事 8. 事 9. 事 10. 事
	11. 事 12. 事 13. 事 14. 事 15. 事	11. 事 12. 事 13. 事 14. 事 15. 事
	16. 事 17. 事 18. 事 19. 事 20. 事	16. 事 17. 事 18. 事 19. 事 20. 事
	21. 事 22. 事 23. 事 24. 事 25. 事	21. 事 22. 事 23. 事 24. 事 25. 事

98

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99 TABLET

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1. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

2. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

3. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

4. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

6. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

7. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

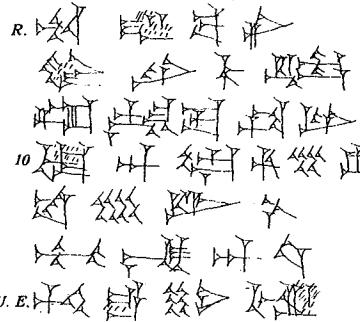
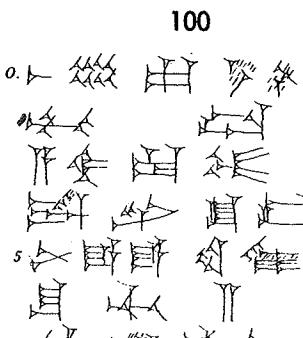
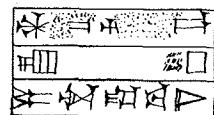
8. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

9. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

99 CASE

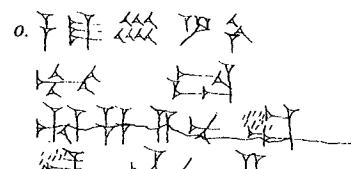
Detailed description of Figure 1: The figure consists of five separate line drawings, each representing a different view or section of a fossiliferous rock. Drawing 0 at the top shows a large, irregularly shaped structure with internal features. Drawing 5 below it shows a more organized arrangement of smaller structures. Drawing R in the middle shows a large, elongated structure with internal layers. Drawing 10 at the bottom shows a dense concentration of small, elongated structures. The drawings use various hatching and cross-hatching to indicate different rock types and fossil preservation.



U. E. 10 繢 田 父 繢

Indistinct seal impressions.

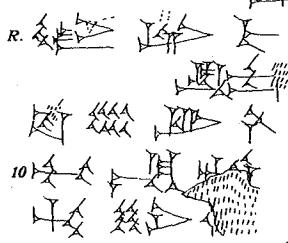
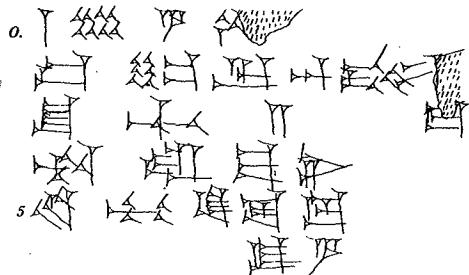
101



10

Indistinct seal impressions.

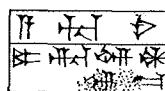
102



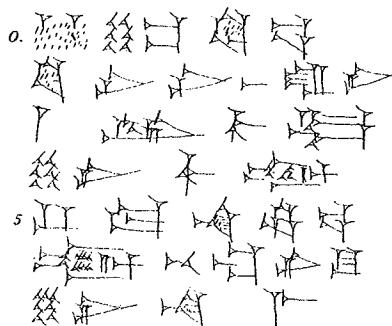
103

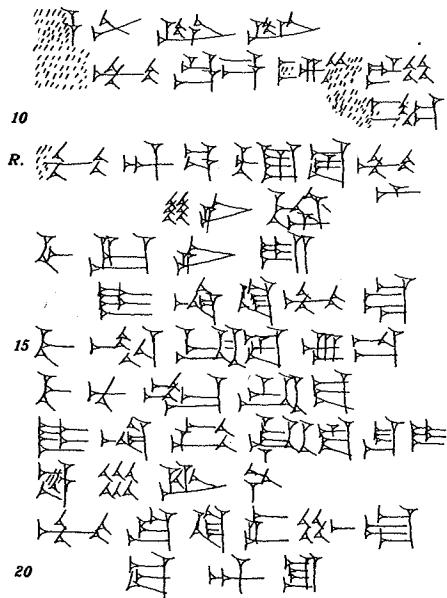


U. E. 10 繢 田 父 繢



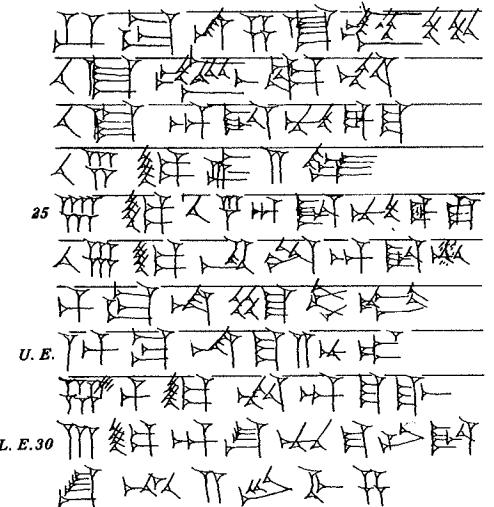
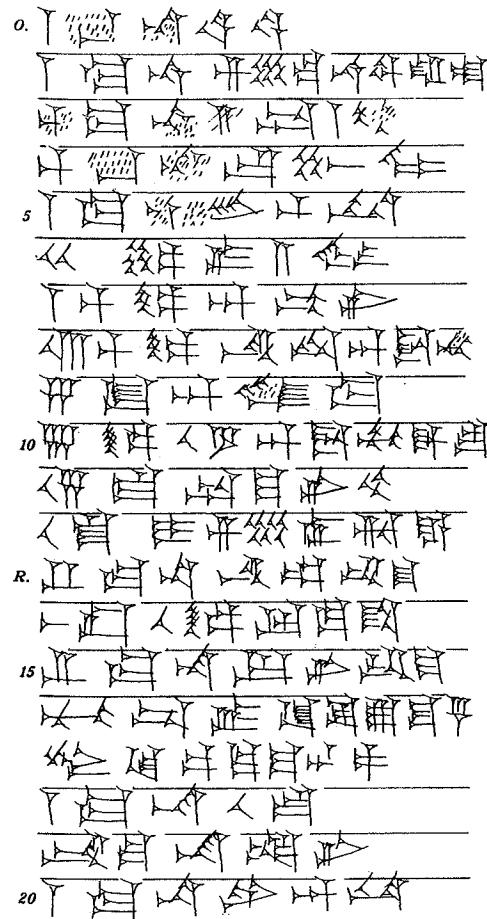
104



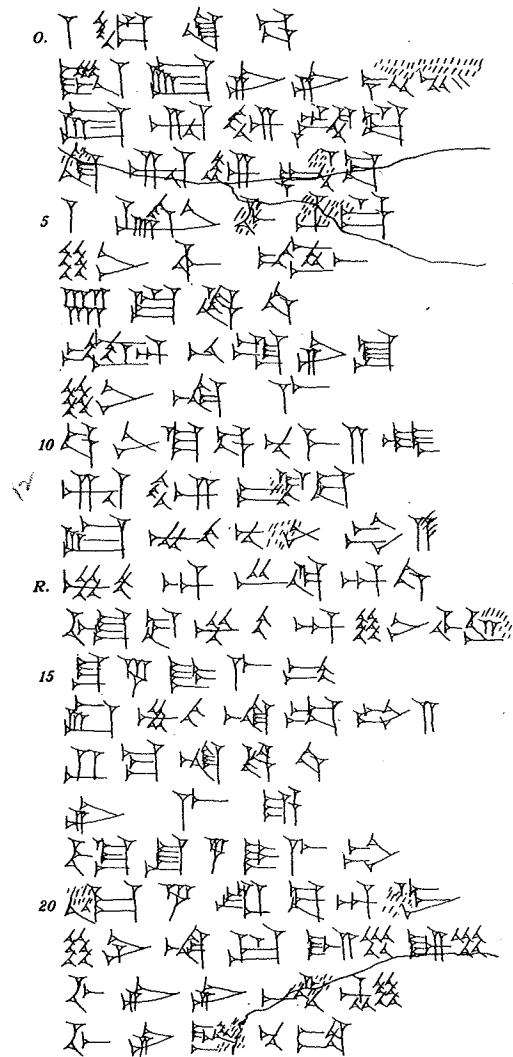


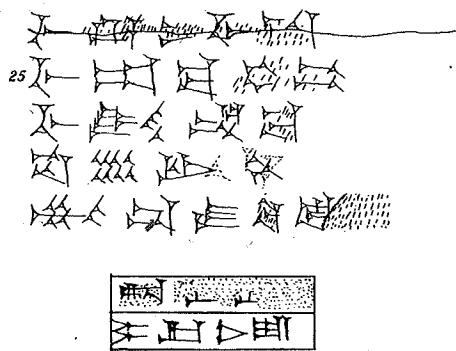
Indistinct seal impressions.

105

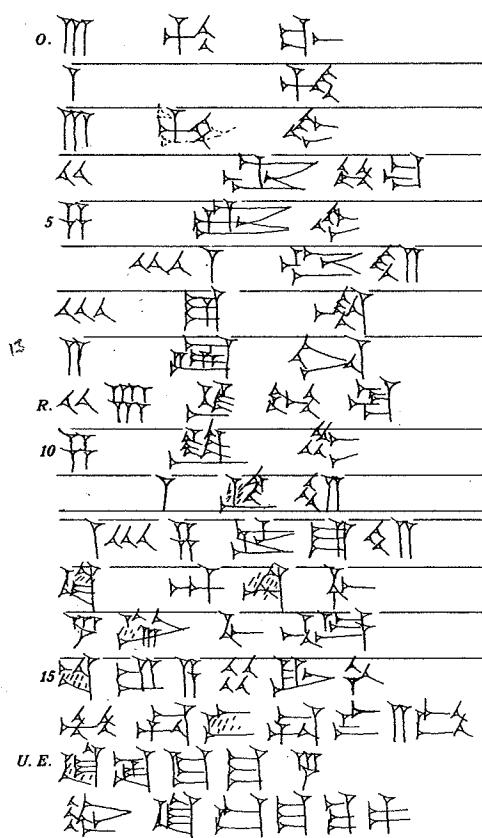


106

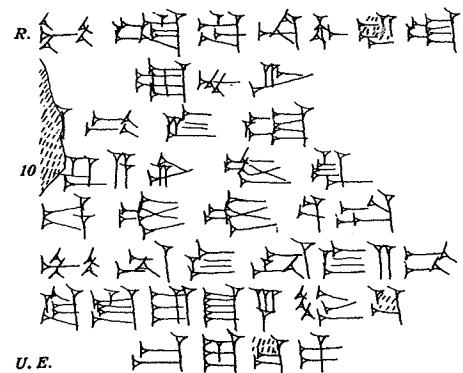




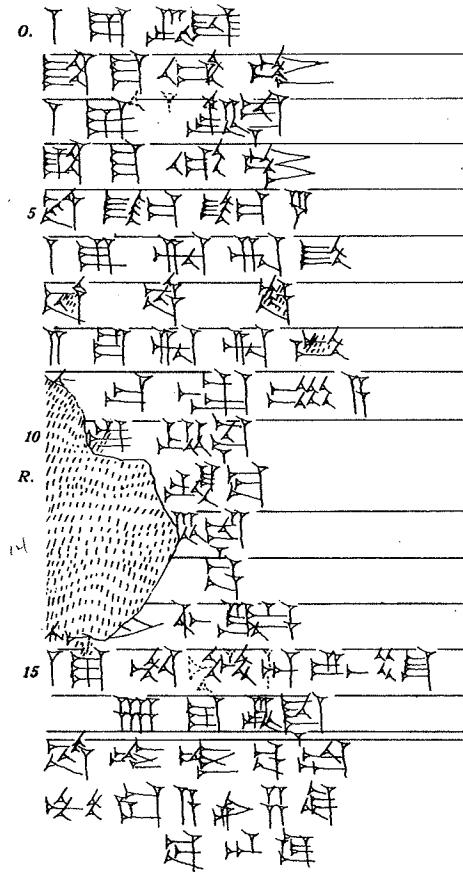
107



108

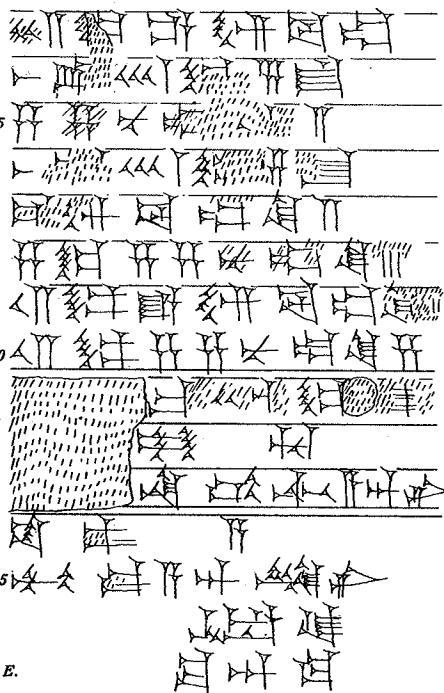


109

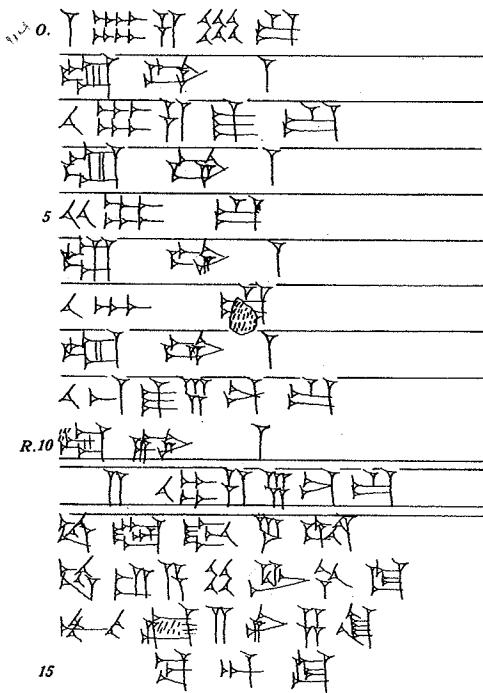


110

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.

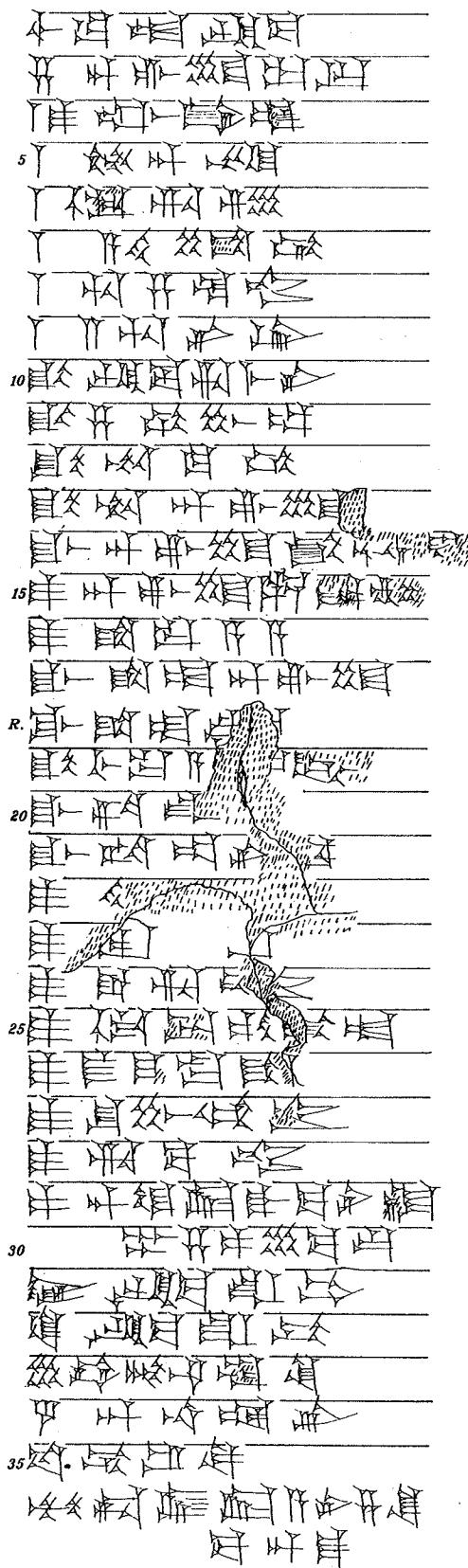


111

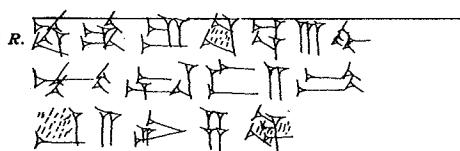
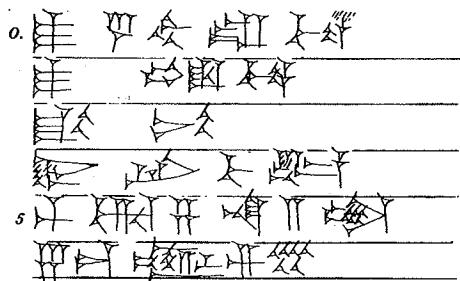


112

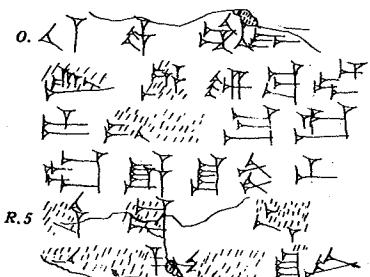
o. 从



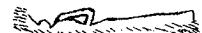
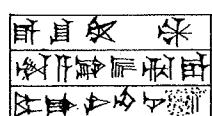
113



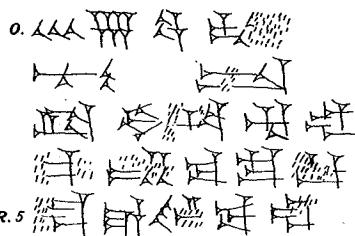
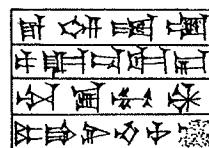
114



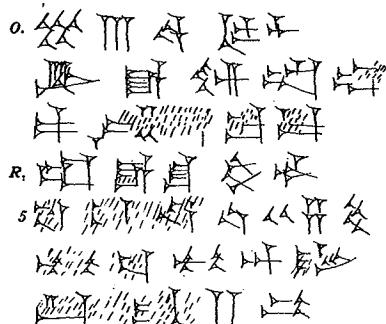
115



116

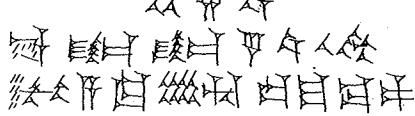
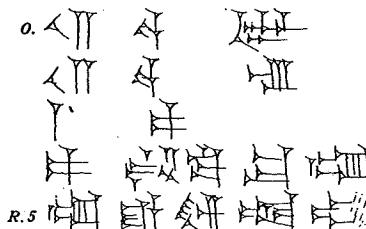
U. E. 10 𠂔 从 旨 于 𠂔
𠂔 从 旨 于 𠂔

117



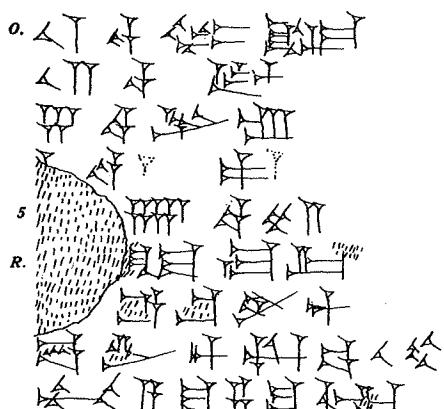
Contains also seal 115

118



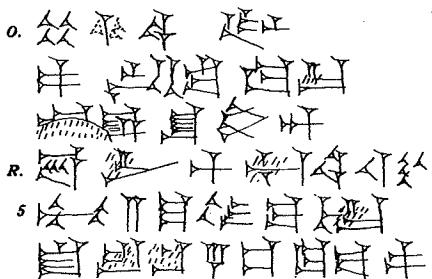
Contains also seal 116

119



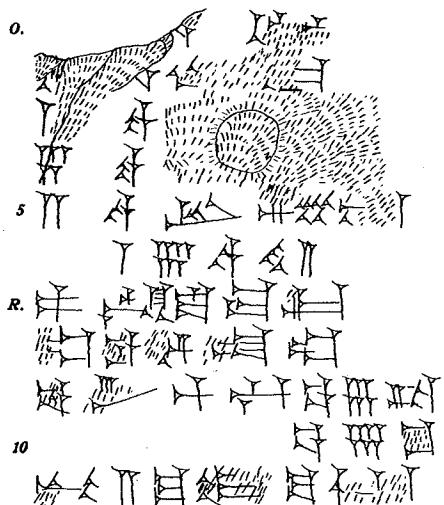
Contains also seal 115

120



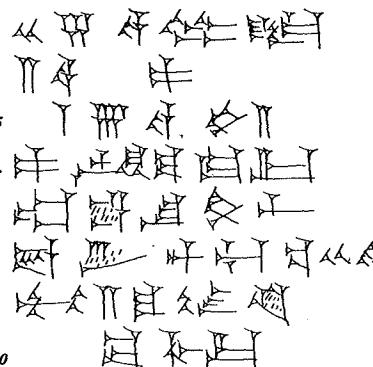
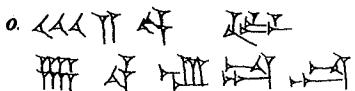
Contains also seal 115

121



Contains also seal 116

122



Contains also seal 115

123



Contains also seal 116

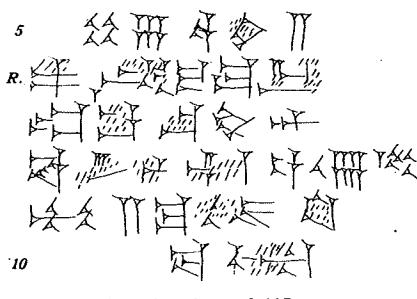
124



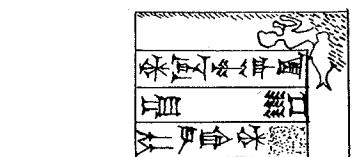
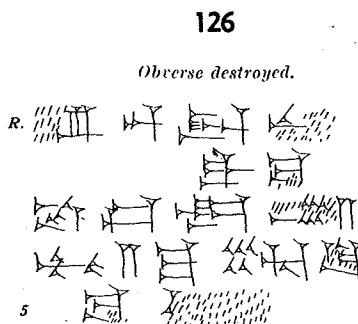
Contains also seal 115

125

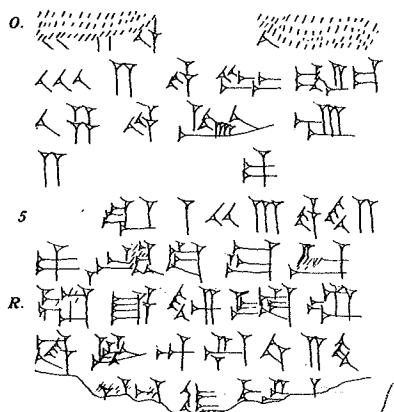




Contains also seal 115



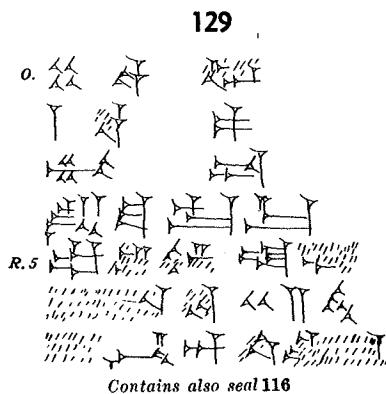
127



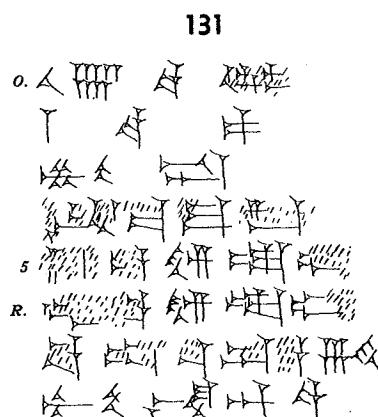
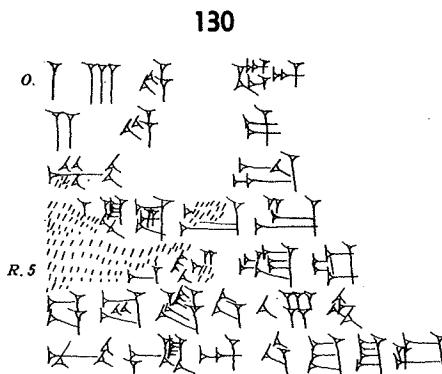
Contains also seal 115



Contains also seal 116

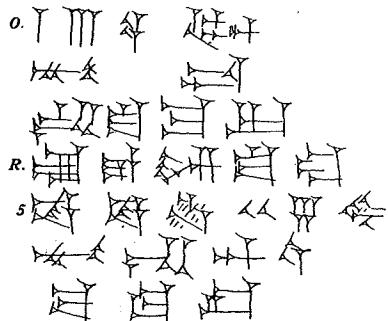


Contains also seal 116



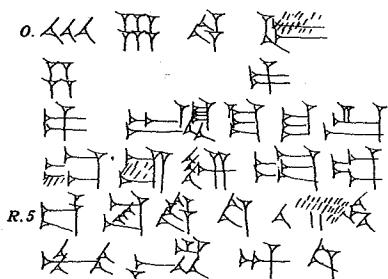
Contains also seal 116

132



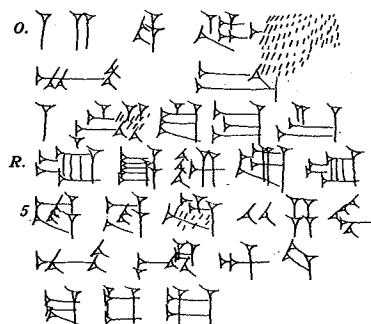
Indistinct seal impressions.

133



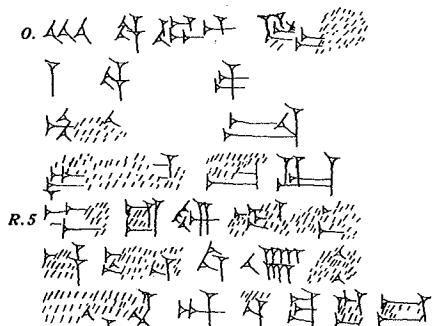
Contains also seal 116

134



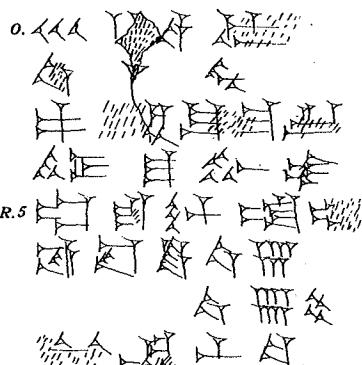
Indistinct seal impressions.

135



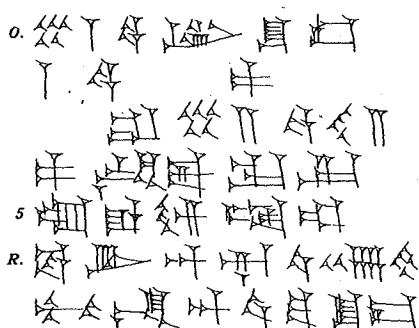
Contains also teal 116

136



Contains also seal 116

137

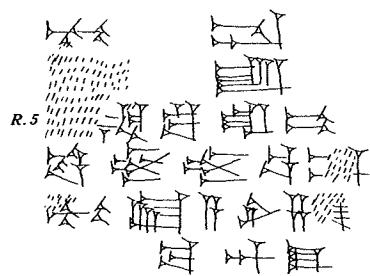


Contains also segl 116

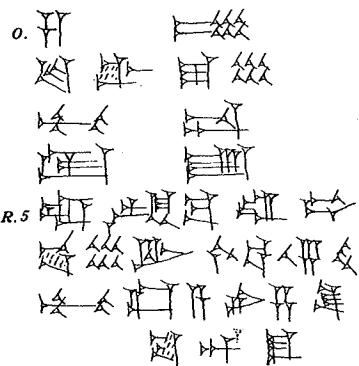
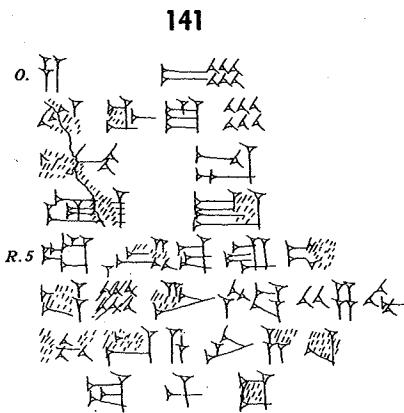
138



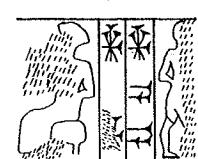
129



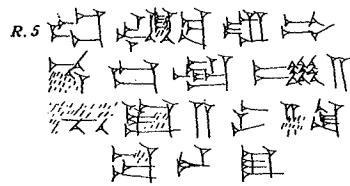
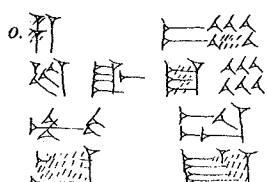
140

*Indistinct seal impressions.*

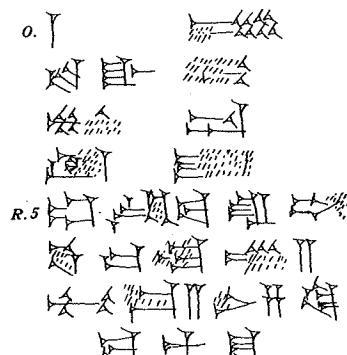
141



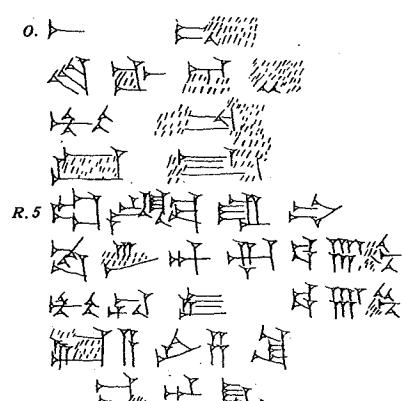
142

*Indistinct seal impressions.*

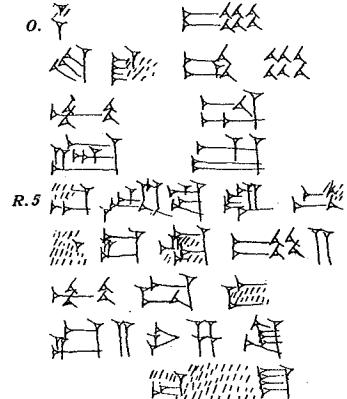
143



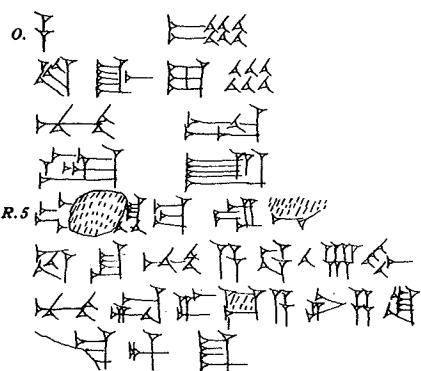
144

*Indistinct seal impressions.*

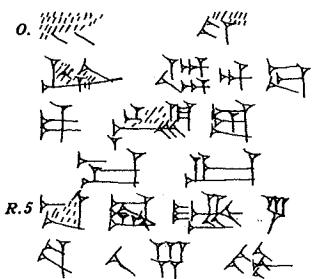
145



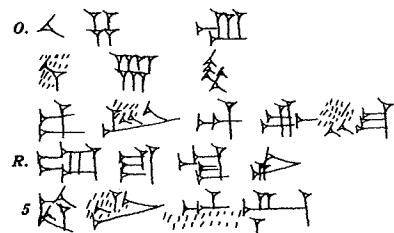
146



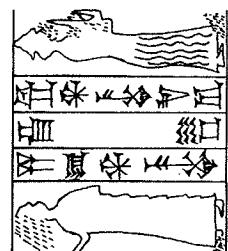
147

*Indistinct seal impressions.*

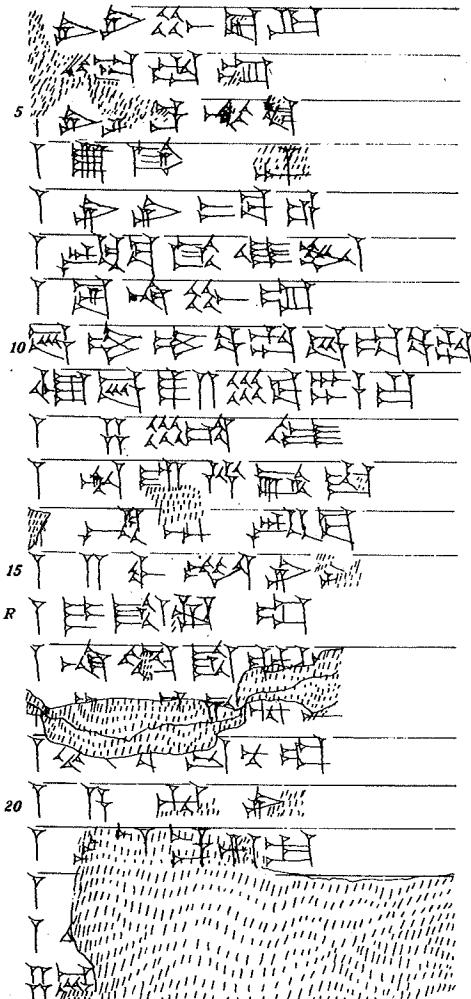
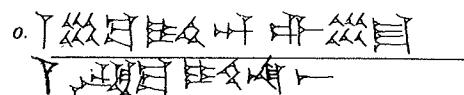
148

*Contains also seal 149*

149



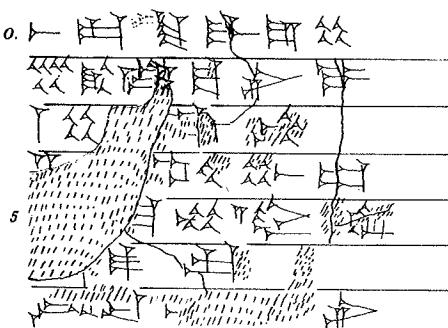
150

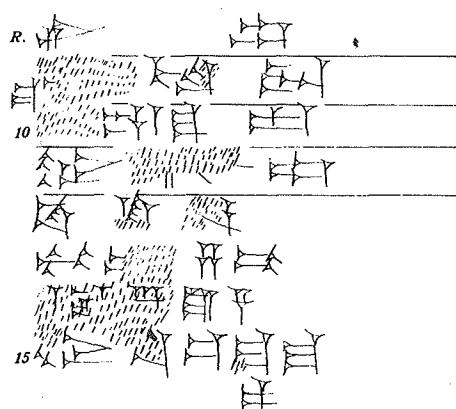
*Several lines missing.*

U. E. 25

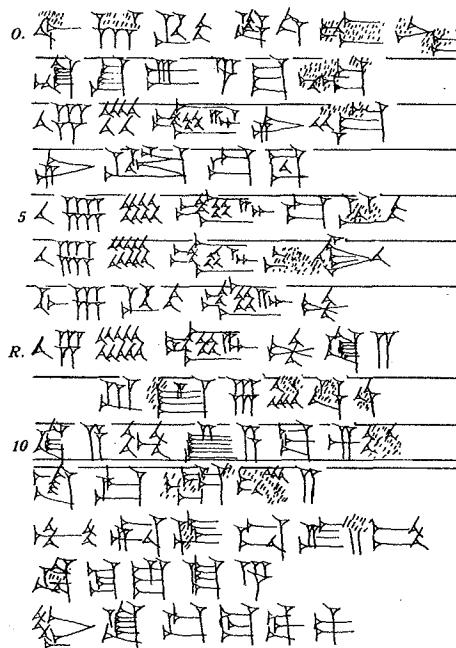


151

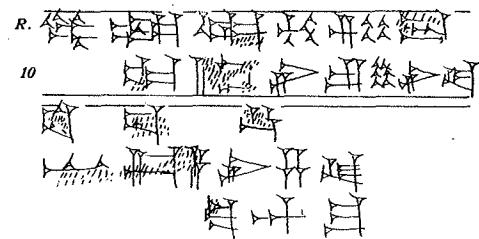
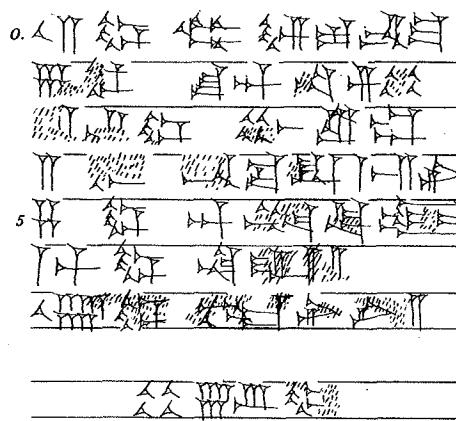




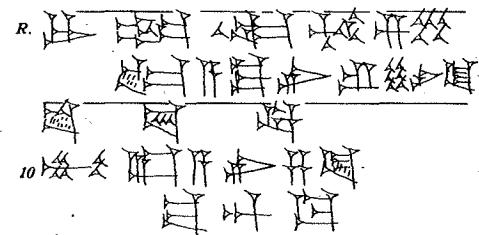
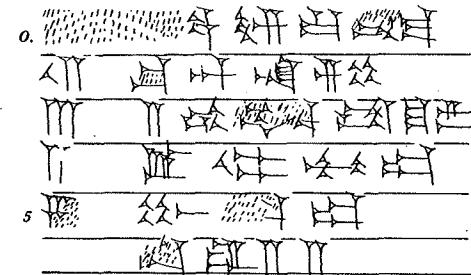
152



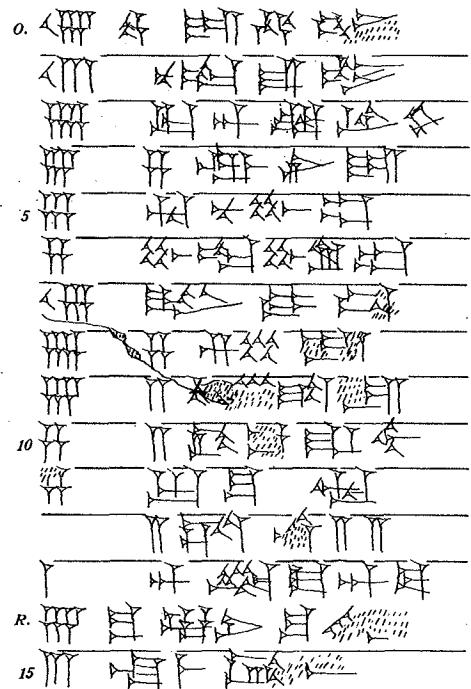
153

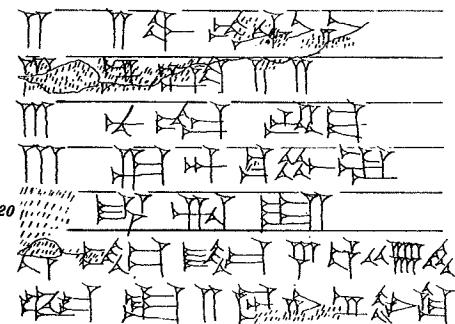


154

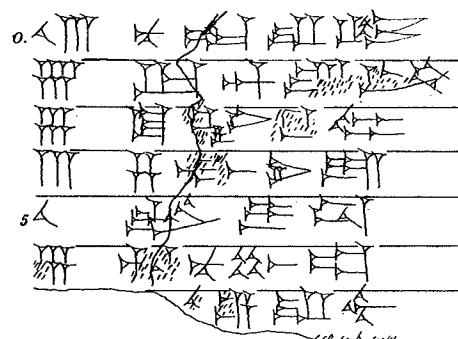


155





156



Several lines missing.

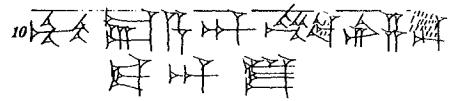


Several lines missing.

157



Several lines missing.



158



Several lines missing.

159



160

-

Several lines missing.

及
及

-

161

- The image displays a grid of 100 Chinese characters from the 'Shanhai Jing'. The characters are arranged in ten rows, with each row containing ten characters. The characters are written in a cursive or seal script style, showing various strokes and structural elements. Some characters are partially cut off at the right edge.

R.

-



162 TABLET

-

162 CASE

-

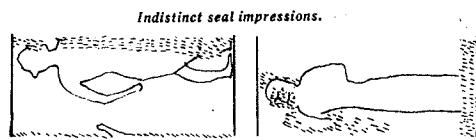
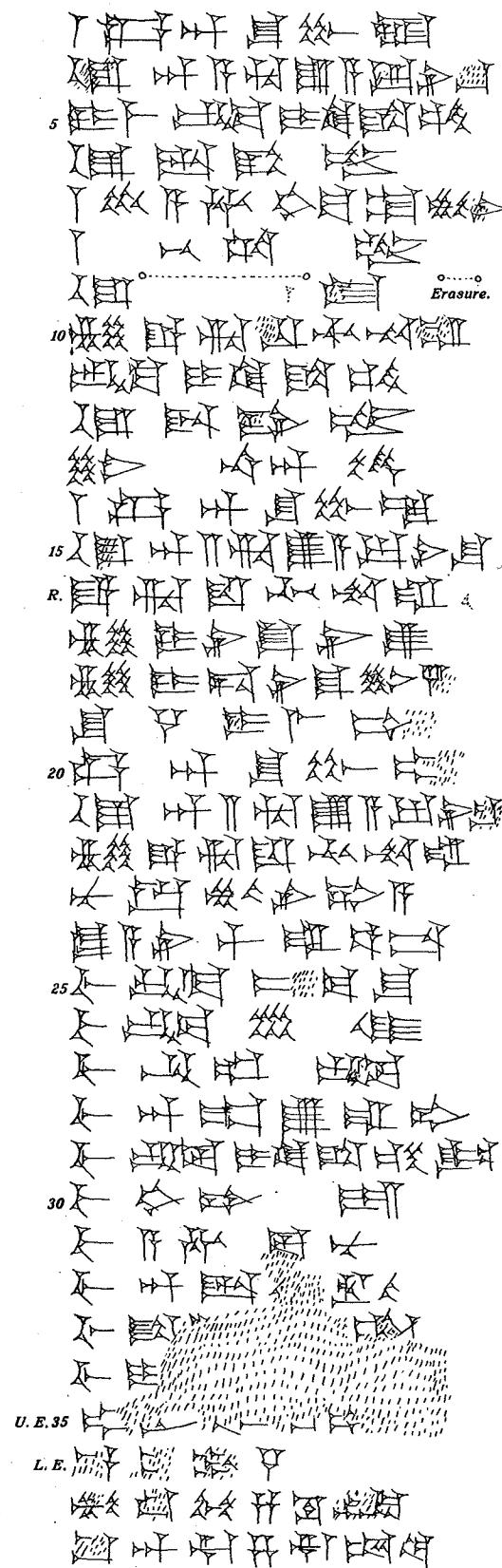
Several lines missing.

R.10

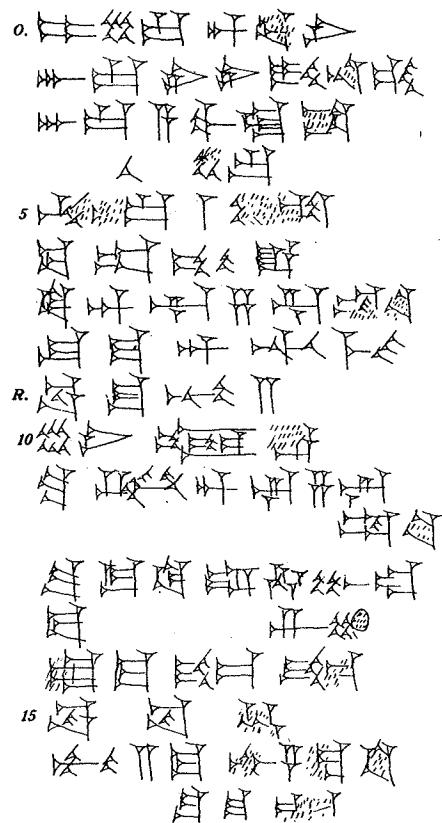
-

163

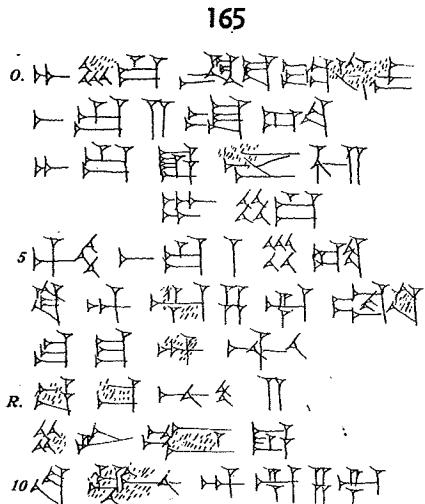
0. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔



164

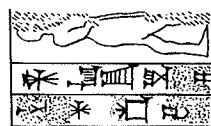


Indistinct seal impressions.



165

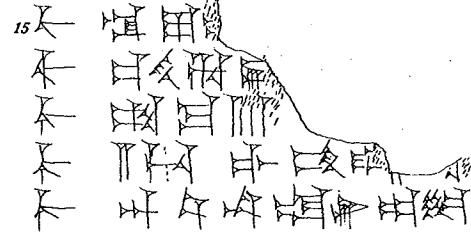
开
卷
15
开
卷



166

0. 無
1. 無
2. 無
3. 無
4. 無
5. 無
6. 無
7. 無
8. 無
9. 無
10. 無
11. 無
12. 無
13. 無
14. 無
15. 無
16. 無
17. 無
18. 無
19. 無
20. 無

R.

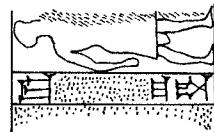


21. 無
22. 無
23. 無
24. 無
25. 無
26. 無
27. 無
28. 無
29. 無
30. 無

167

0. 無
1. 無
2. 無
3. 無
4. 無
5. 無
6. 無
7. 無
8. 無
9. 無
10. 無
11. 無
12. 無
13. 無
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15. 無
16. 無
17. 無
18. 無
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20. 無
21. 無
22. 無
23. 無
24. 無
25. 無
26. 無
27. 無
28. 無
29. 無
30. 無

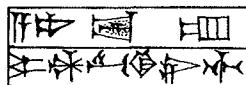
U.E.



168

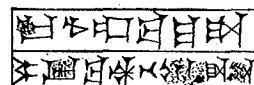
0. 無
1. 無
2. 無
3. 無
4. 無
5. 無
6. 無
7. 無
8. 無
9. 無
10. 無
11. 無
12. 無
13. 無
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15. 無
16. 無
17. 無
18. 無
19. 無
20. 無
21. 無
22. 無
23. 無
24. 無
25. 無
26. 無
27. 無
28. 無
29. 無
30. 無

1. 人所^ノ有^ス事^ト也^シ
2. 事^ト也^シ事^ト也^シ事^ト也^シ
3. 事^ト也^シ事^ト也^シ事^ト也^シ
4. 事^ト也^シ事^ト也^シ事^ト也^シ
5. 事^ト也^シ事^ト也^シ事^ト也^シ
6. 事^ト也^シ事^ト也^シ事^ト也^シ
7. 事^ト也^シ事^ト也^シ事^ト也^シ
8. 事^ト也^シ事^ト也^シ事^ト也^シ
9. 事^ト也^シ事^ト也^シ事^ト也^シ
10. 事^ト也^シ事^ト也^シ事^ト也^シ
11. 事^ト也^シ事^ト也^シ事^ト也^シ
12. 事^ト也^シ事^ト也^シ事^ト也^シ
13. 事^ト也^シ事^ト也^シ事^ト也^シ
14. 事^ト也^シ事^ト也^シ事^ト也^シ
15. 事^ト也^シ事^ト也^シ事^ト也^シ
16. 事^ト也^シ事^ト也^シ事^ト也^シ
17. 事^ト也^シ事^ト也^シ事^ト也^シ
18. 事^ト也^シ事^ト也^シ事^ト也^シ
19. 事^ト也^シ事^ト也^シ事^ト也^シ
20. 事^ト也^シ事^ト也^シ事^ト也^シ
21. 事^ト也^シ事^ト也^シ事^ト也^シ
22. 事^ト也^シ事^ト也^シ事^ト也^シ
23. 事^ト也^シ事^ト也^シ事^ト也^シ
24. 事^ト也^シ事^ト也^シ事^ト也^シ
25. 事^ト也^シ事^ト也^シ事^ト也^シ
26. 事^ト也^シ事^ト也^シ事^ト也^シ
27. 事^ト也^シ事^ト也^シ事^ト也^シ
28. 事^ト也^シ事^ト也^シ事^ト也^シ
29. 事^ト也^シ事^ト也^シ事^ト也^シ
30. 事^ト也^シ事^ト也^シ事^ト也^シ
U.E. 事^ト也^シ事^ト也^シ事^ト也^シ



169

5 五
六
七
八
九
十
十一
十二
十三
十四
十五
R.
一
二
三
四
五
六
七
八
九
十
十一
十二
十三
十四
十五
R.
一
二
三
四
五
六
七
八
九
十
十一
十二
十三
十四
十五
E.30
一



170

○ 𠂔 繼日而進其事也。則其事無不順。
則其事無不順。則其事無不順。
則其事無不順。則其事無不順。
則其事無不順。則其事無不順。

5 丁不正而自食其肉
不正以命其族以食其肉

6 丙不正而自食其肉
不正以命其族以食其肉

7 丁不正而自食其肉
不正以命其族以食其肉

8 丙不正而自食其肉
不正以命其族以食其肉

9 丁不正而自食其肉
不正以命其族以食其肉

10 丁不正而自食其肉
不正以命其族以食其肉

11 丙不正而自食其肉
不正以命其族以食其肉

12 丁不正而自食其肉
不正以命其族以食其肉

13 丙不正而自食其肉
不正以命其族以食其肉

14 丁不正而自食其肉
不正以命其族以食其肉

15 丙不正而自食其肉
不正以命其族以食其肉

R. 丙不正而自食其肉
不正以命其族以食其肉

20 丙不正而自食其肉
不正以命其族以食其肉

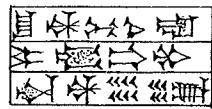
21 丙不正而自食其肉
不正以命其族以食其肉

22 丙不正而自食其肉
不正以命其族以食其肉

23 丙不正而自食其肉
不正以命其族以食其肉

24 丙不正而自食其肉
不正以命其族以食其肉

25 丙不正而自食其肉
不正以命其族以食其肉



0. 仁義忠信
誠實勤慎
禮節廉潔

U.E.35 ䷗ ䷘ ䷙ ䷚ ䷛ ䷜ ䷝ ䷞ ䷟ ䷪

䷗ ䷘ ䷙ ䷚ ䷛ ䷜ ䷝ ䷞ ䷟ ䷪

171 SEAL



172

Several lines missing.

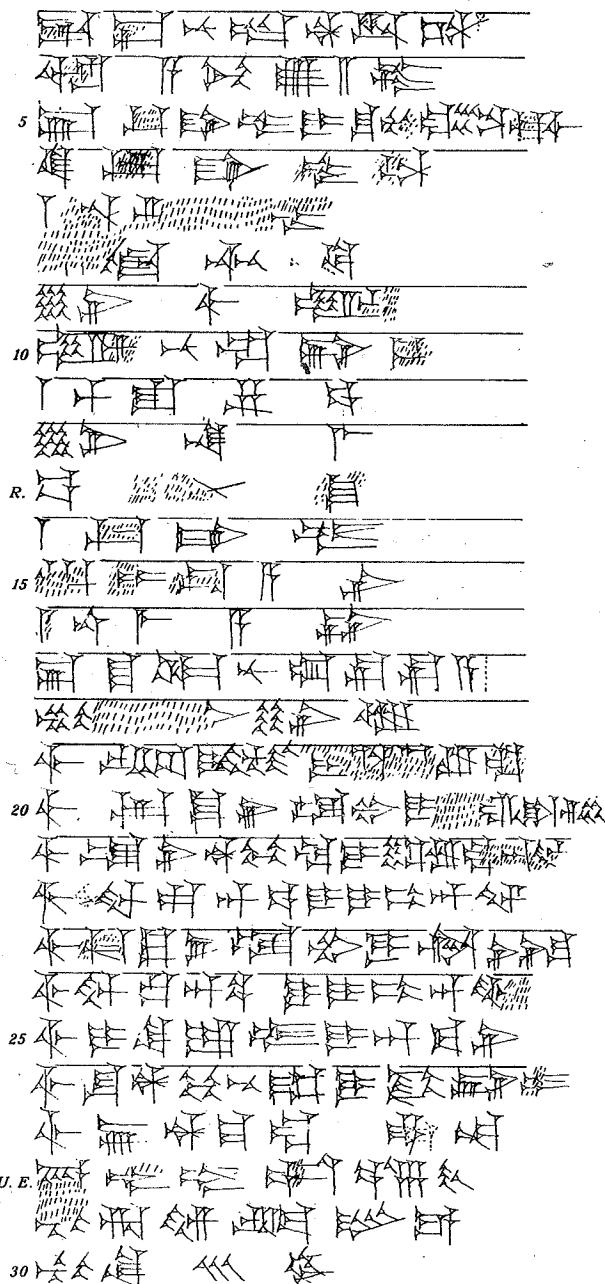
Contains also seal 171

173

U. E. 40

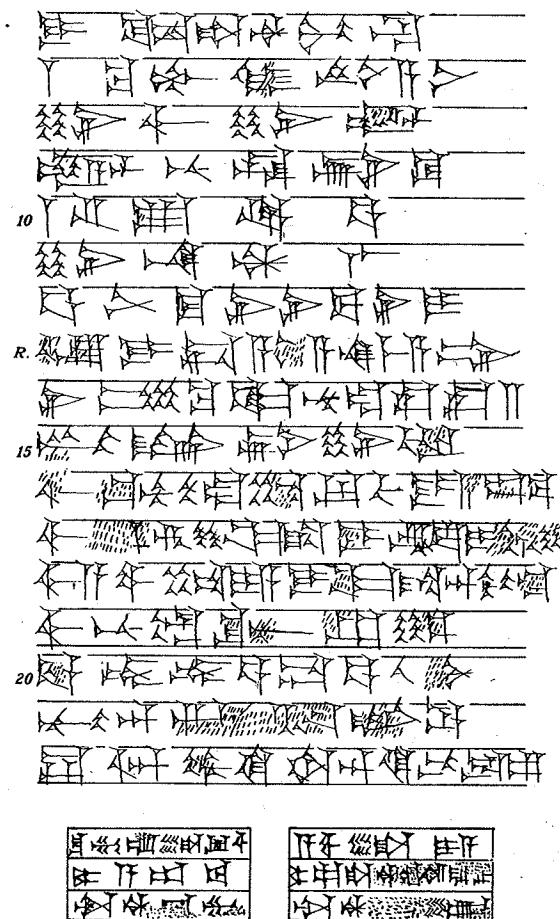
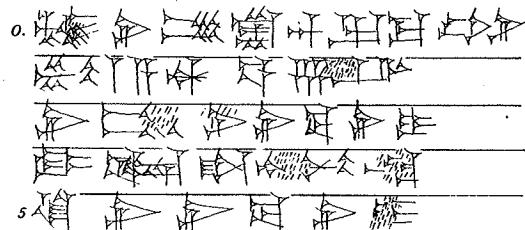
Contains also seals 170b, 171

174

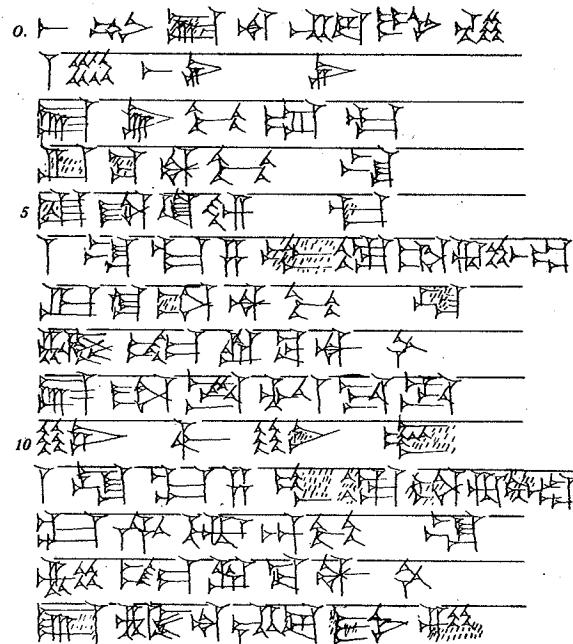


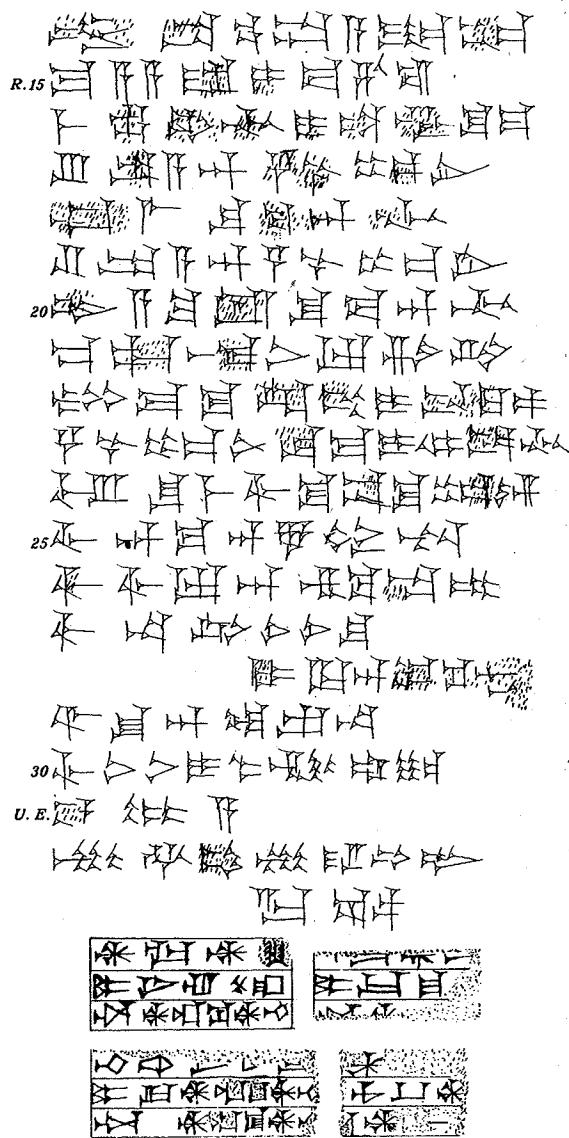
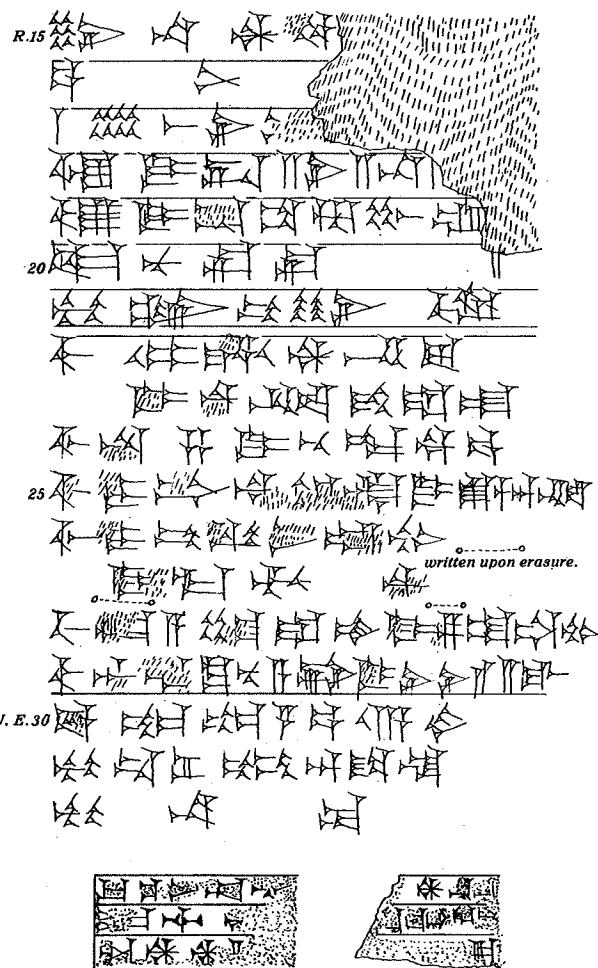
Indistinct seal impressions.

175

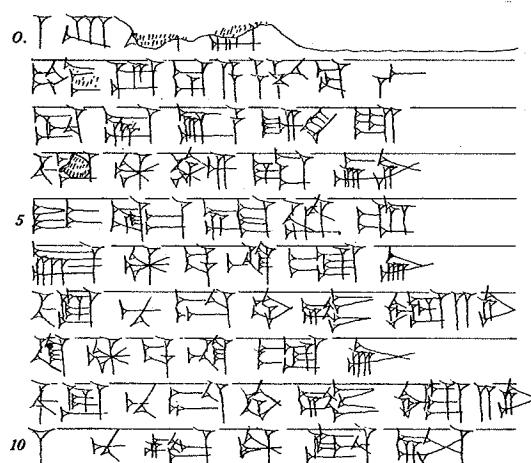
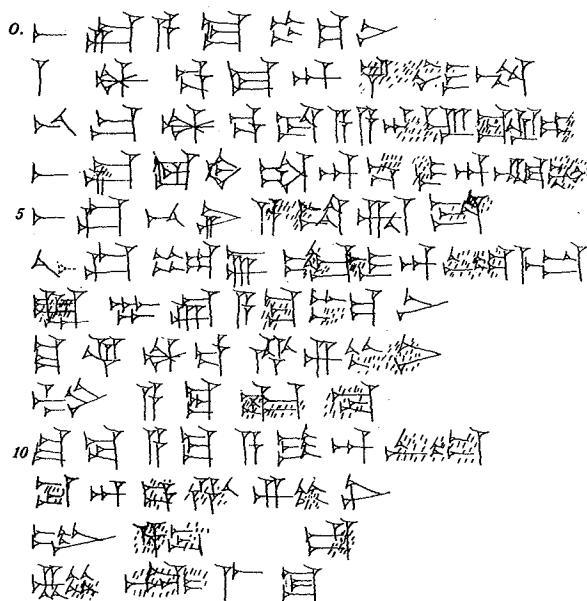


176

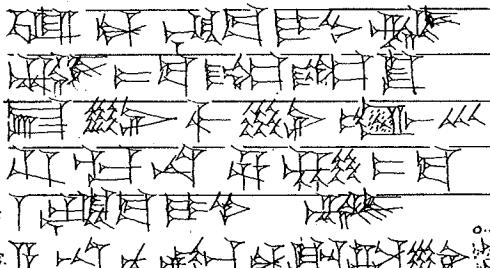
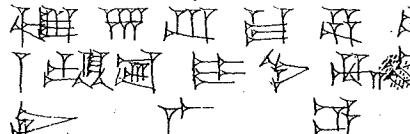
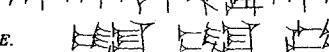




177

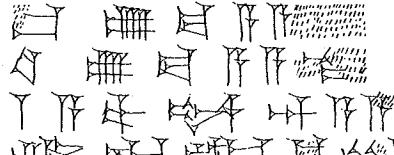


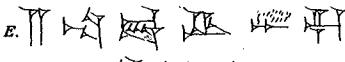
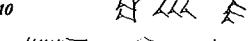
178

15
 10. E. 
 15
 R. 
 20
 25
 30
 U. E. 



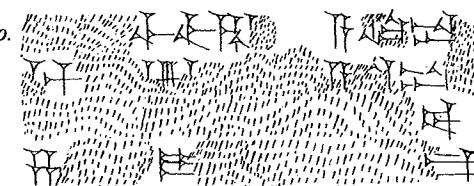
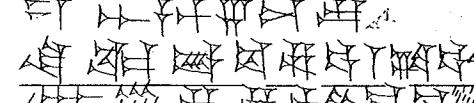
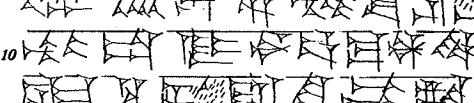
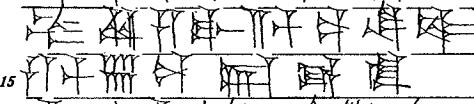
179

O. 
 5
 10
 15
 R. 

Lo. E. 
 10 
 15 
 U. E. 

Indistinct seal impressions.

180

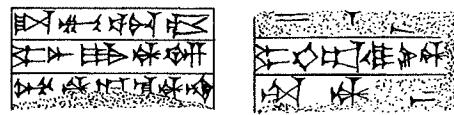
O. 
 5 
 10 
 R. 
 15 
 20 

181

- o. 1 繼
2 繼
3 繼
4 繼
5 繼
6 繼
7 繼
8 繼
9 繼
10 繼

Several lines missing.

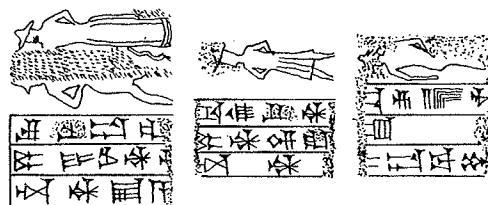
- R. 1 繼
2 繼
3 繼
4 繼
5 繼
6 繼
7 繼
8 繼
9 繼
10 繼
11 繼
12 繼
13 繼
14 繼
15 繼
16 繼
17 繼
18 繼
19 繼
20 繼



182

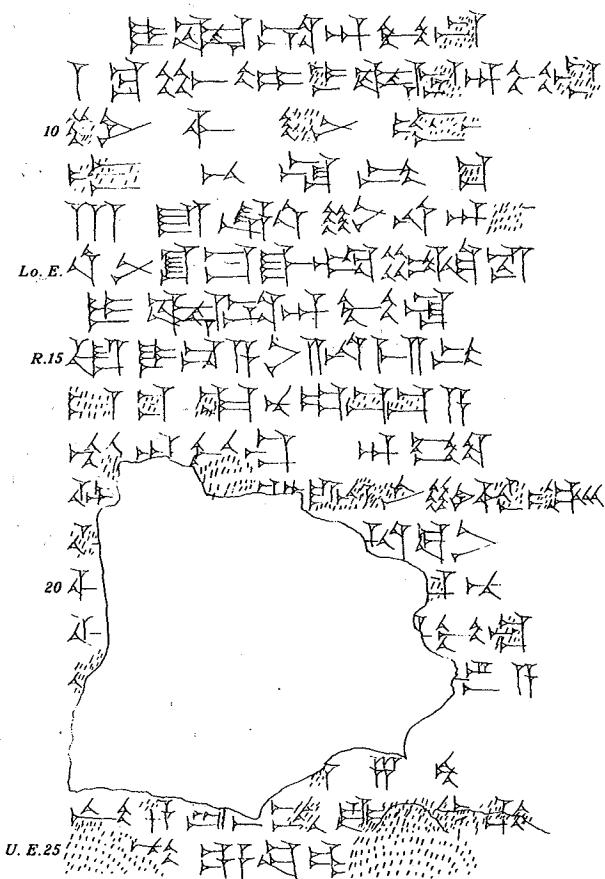
- o. 1 繼
2 繼
3 繼
4 繼
5 繼
6 繼
7 繼
8 繼
9 繼
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11 繼
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16 繼
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19 繼
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- 10 繼
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29 繼
30 繼



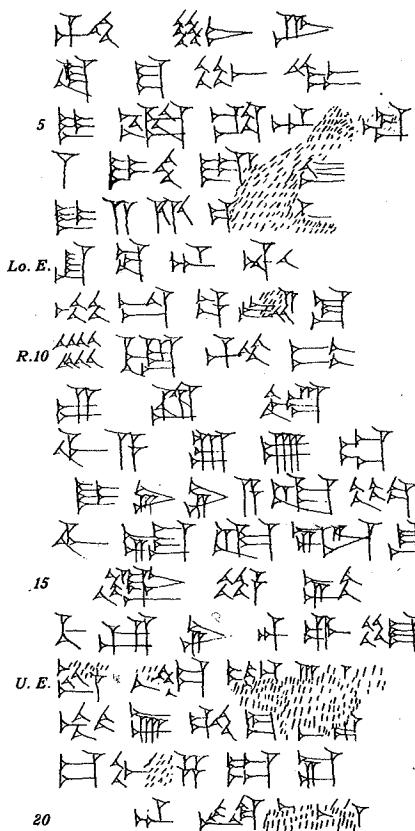
183 TABLET

- o. 1 繼
2 繼
3 繼
4 繼
5 繼
6 繼
7 繼
8 繼
9 繼
10 繼
11 繼
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16 繼
17 繼
18 繼
19 繼
20 繼



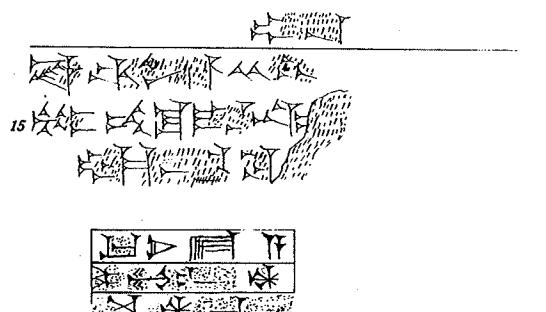
184

O. 1
10



L. E. 185

- O. 1
5
L. E.
R. 10

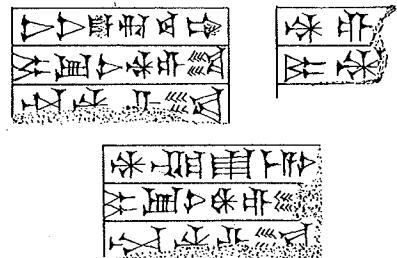


186

1. 丁山 繼日川牛田而止
2. 金而止
3. 金而止
4. 金而止
5. 金而止
6. 金而止
7. 金而止
8. 金而止
9. 金而止
10. 金而止
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21. 金而止
22. 金而止
23. 金而止
24. 金而止
25. 金而止

U. E. 30

後人無令用其辭辭
父上故作叶其辭叶
後人無令用其辭辭
後人無令用其辭辭
後人無令用其辭辭
後人無令用其辭辭

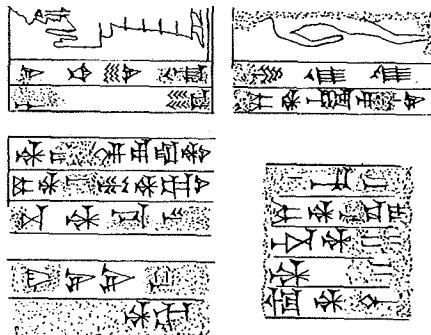


187

1. 丁次从丁子印辭令發其叶止
2. 丁庄御并其國於此令印叶止
3. 丁印叶止
4. 丁印叶止
5. 丁印叶止
6. 丁印叶止
7. 丁印叶止
8. 丁印叶止
9. 丁印叶止
10. 丁印叶止
11. 丁印叶止
12. 丁印叶止
13. 丁印叶止
14. 丁印叶止
15. 丁印叶止
16. 丁印叶止
17. 丁印叶止
18. 丁印叶止
19. 丁印叶止
20. 丁印叶止

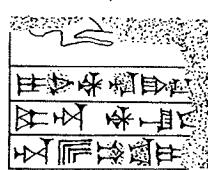


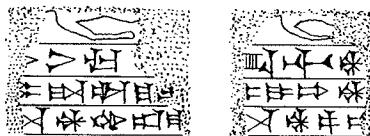
188

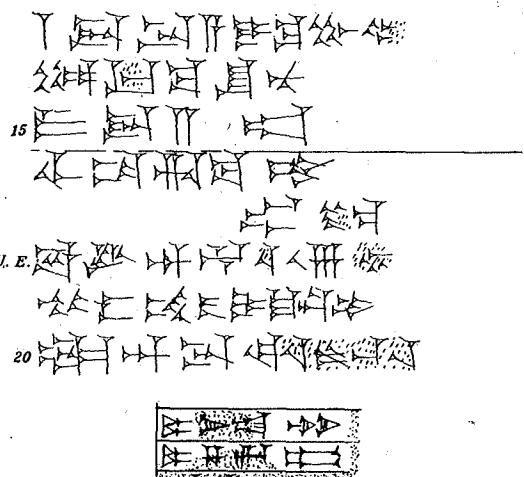


189

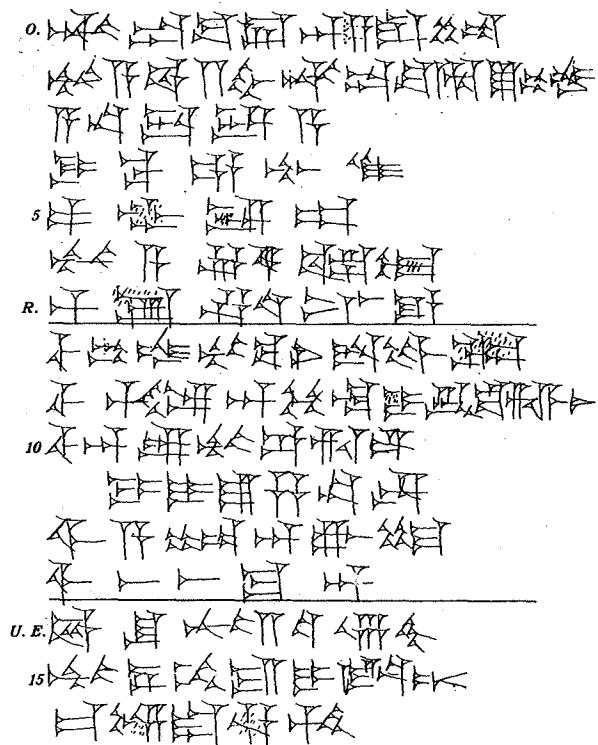








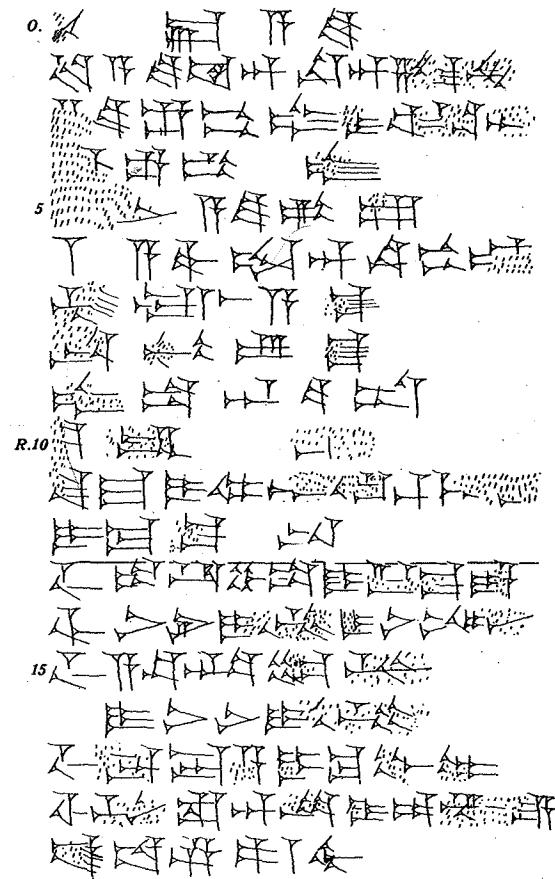
193

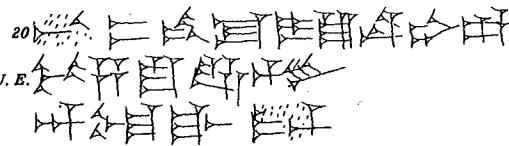


194

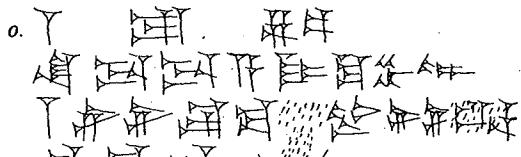
*Indistinct seal impressions.*

195

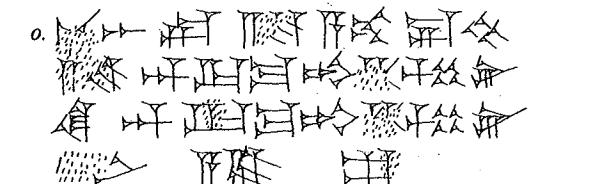
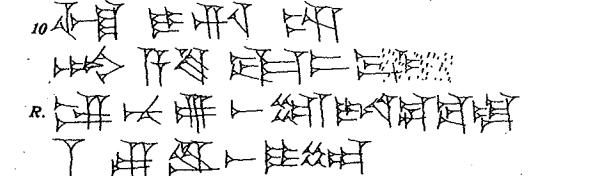
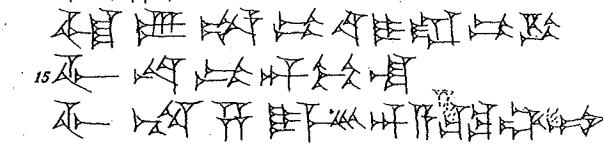


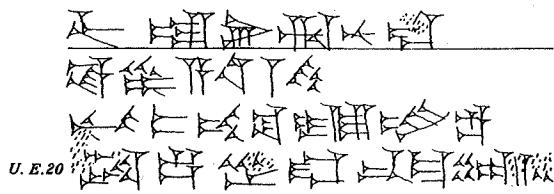
20. 
U. E. 

196

- o. 
5. 
R. 
10. 
U. E. 

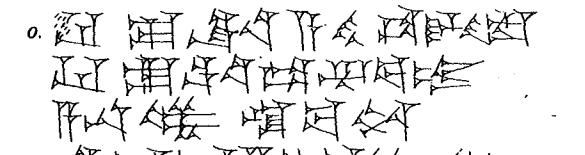
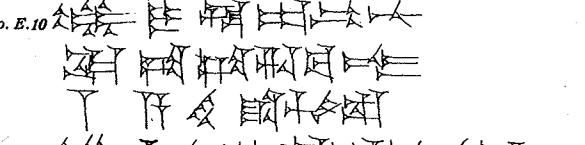
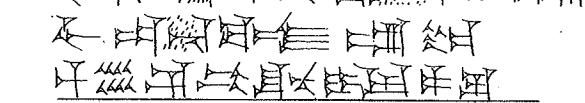
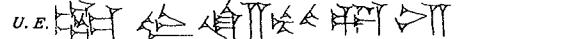
197

- o. 
5. 
L. E. 
10. 
R. 
15. 

U. E. 20. 

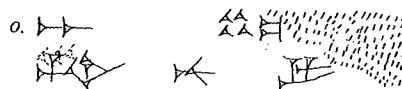



198

- o. 
5. 
L. E. 10. 
R. 
15. 
20. 
U. E. 



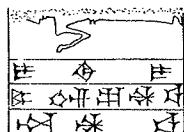
199

- o. 
X. 

| | | | | | |
|------|---|---|---|---|---|
| | 道 | 國 | 王 | 子 | 牛 |
| 5 | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| R.10 | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| 15 | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| | 子 | 國 | 王 | 子 | 牛 |
| U.E. | 子 | 國 | 王 | 子 | 牛 |

Indistinct seal impressions.

200



201

0. 田 道 介
 田 介 道 田 介
 田 介 道 田 介
 田 介 道 田 介

5. 井 介 道 人 人 人
 井 介 道 人 人 人
 井 介 道 人 人 人

o. E. 井 介 道 人 人 人
 井 介 道 人 人 人

R. 井 介 道 人 人 人
 井 介 道 人 人 人

10. 井 介 道 人 人 人
 井 介 道 人 人 人
 井 介 道 人 人 人
 井 介 道 人 人 人

15. 井 介 道 人 人 人
 井 介 道 人 人 人



202

o. T 白 齐 分
从人从匚从口从分从𠂔

街 阝 齐 分 𠂔 从人从匚从口从分从𠂔

T 从人从匚从口从分从𠂔

5 痴 齐 分 𠂔 从人从匚从口从分从𠂔

痴 齐 分 𠂔 从人从匚从口从分从𠂔

L. E. 齐 分 𠂔 从人从匚从口从分从𠂔

痴 齐 分 𠂔 从人从匚从口从分从𠂔

10 齐 分 𠂔 从人从匚从口从分从𠂔

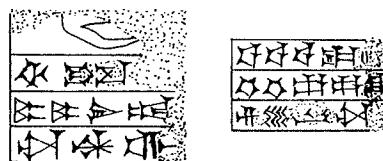
痴 齐 分 𠂔 从人从匚从口从分从𠂔

痴 齐 分 𠂔 从人从匚从口从分从𠂔

U. E. 齐 分 𠂔 从人从匚从口从分从𠂔

痴 齐 分 𠂔 从人从匚从口从分从𠂔

202 SEALS



203

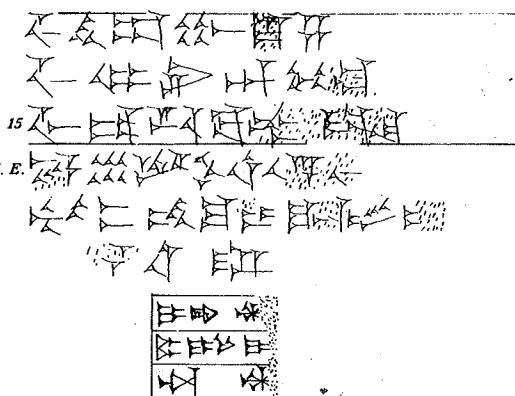
Contains also seals 202a, 202b

204

-



- R.10



205

0.
 人 月 之 以 之 月 人

1.
 人 月 之 以 之 月 人

2.
 人 月 之 以 之 月 人

3.
 人 月 之 以 之 月 人

4.
 人 月 之 以 之 月 人

5.
 人 月 之 以 之 月 人

6.
 人 月 之 以 之 月 人

7.
 人 月 之 以 之 月 人

R.
 人 月 之 以 之 月 人

8.
 人 月 之 以 之 月 人

9.
 人 月 之 以 之 月 人

10.
 人 月 之 以 之 月 人

11.
 人 月 之 以 之 月 人

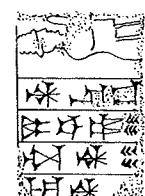
12.
 人 月 之 以 之 月 人

13.
 人 月 之 以 之 月 人

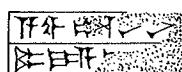
14.
 人 月 之 以 之 月 人

15.
 人 月 之 以 之 月 人

U. E.
 人 月 之 以 之 月 人



Contains also seal 202 b

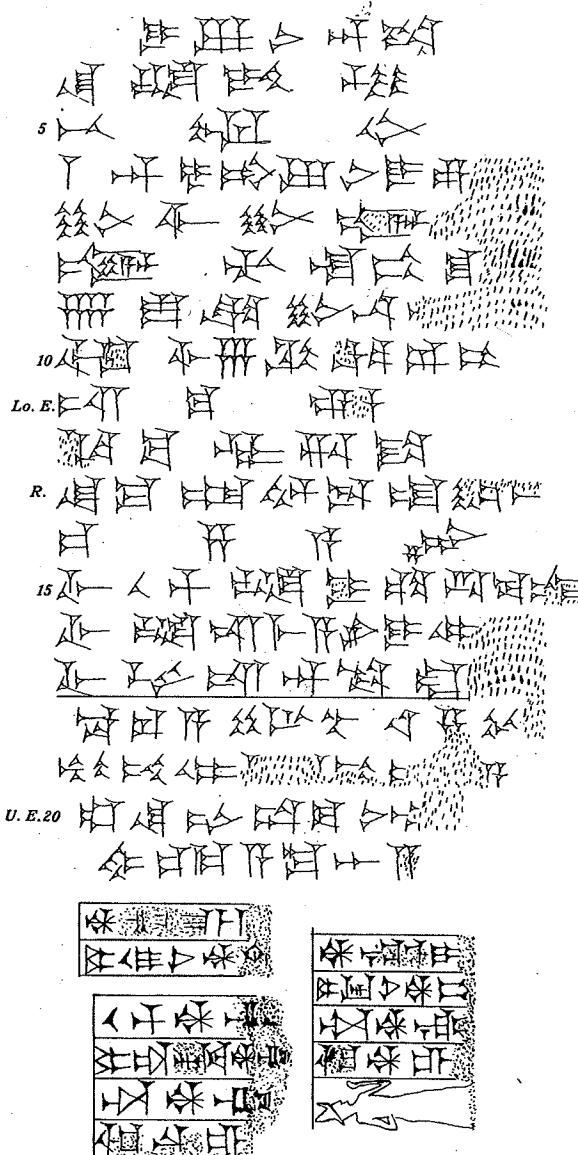


207

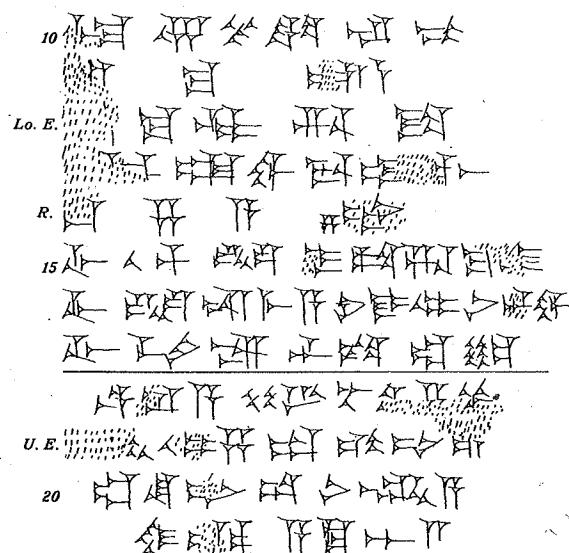
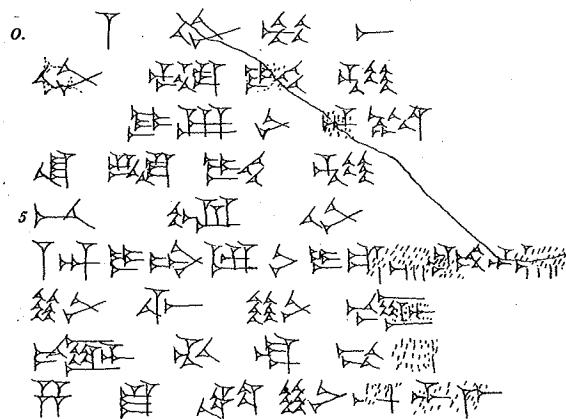


208

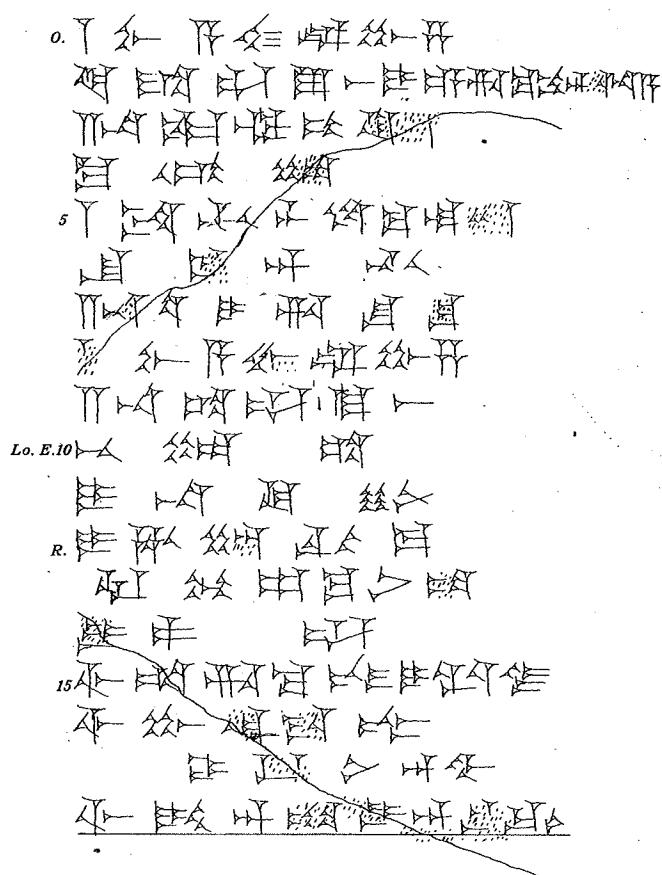
-



209



210



舒 無 雜 事 行 事 無

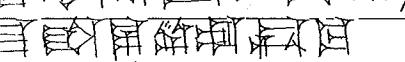
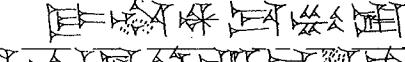
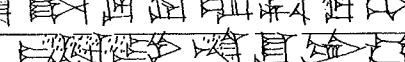
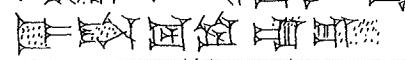
211



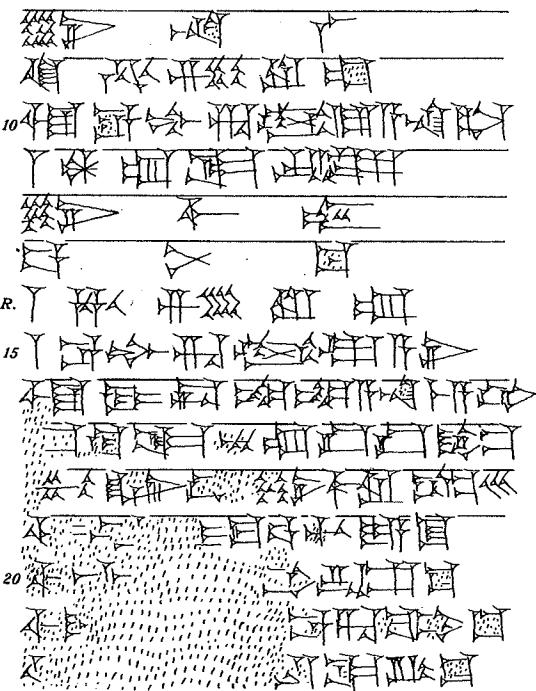
Contains also seal 208b

212

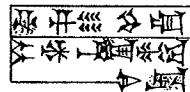
This image shows a detailed reconstruction of a Mayan stone relief panel. The scene depicts a ruler, likely a king or deity, seated on a high, ornate throne. He is shown from the waist up, wearing a detailed headdress and a loincloth. He holds a long staff or rattle in his right hand and a shield or mirror in his left hand. Behind him, a large crowd of people, including men, women, and children, are depicted in a procession or audience. The style is characteristic of Mayan relief sculpture, with intricate details on the figures' clothing and accessories.

| | |
|--|--|
| 5 |  |
| 10 |  |
| 15 |  |
| R. |  |
| 20 |  |
| 25 |  |
| <i>Several lines missing.</i> | |
|  | |

213

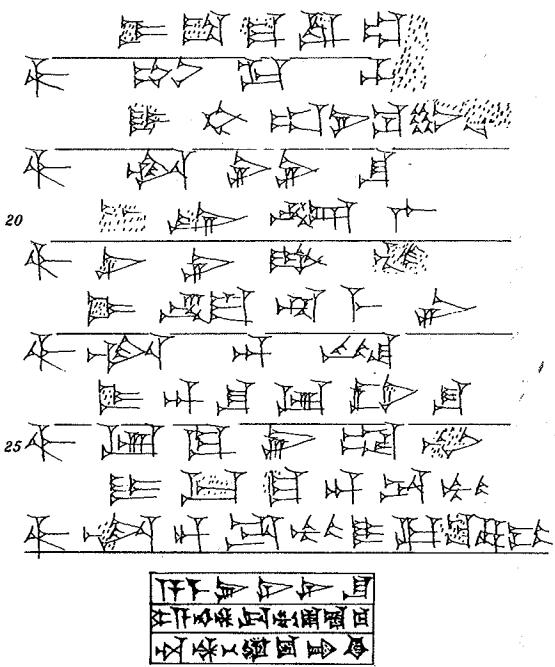


Several lines missing.

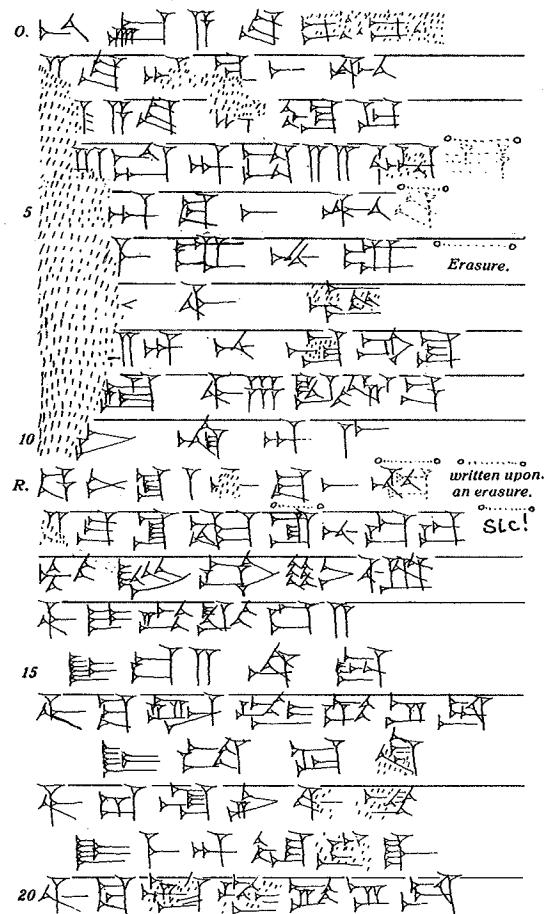


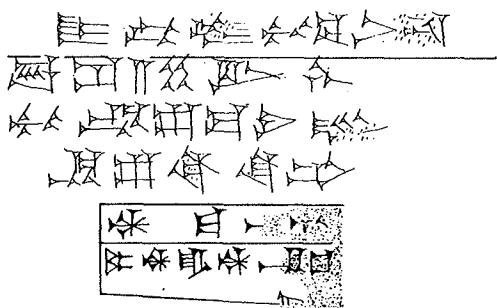
214

Several lines missing.

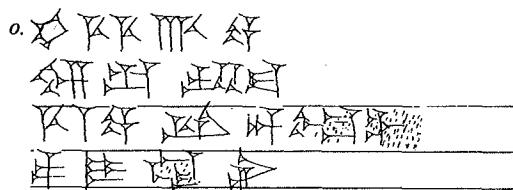


215

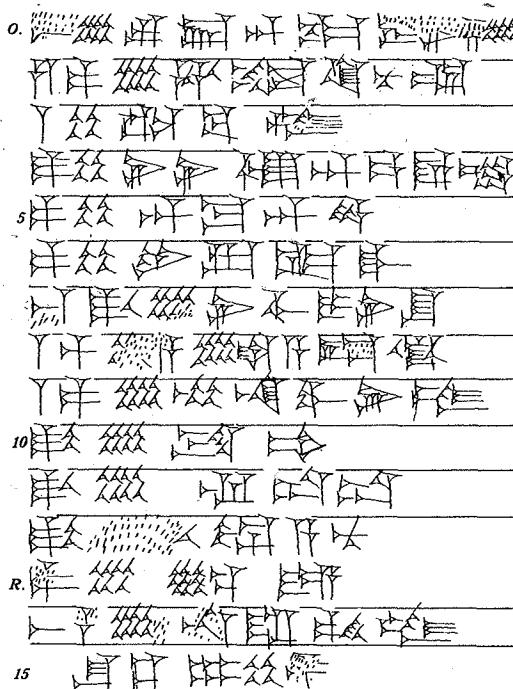




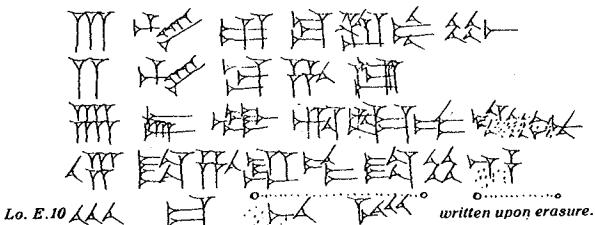
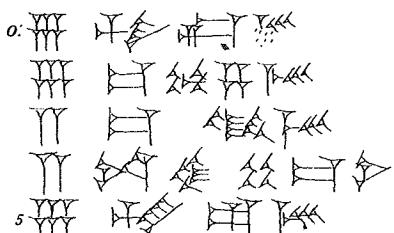
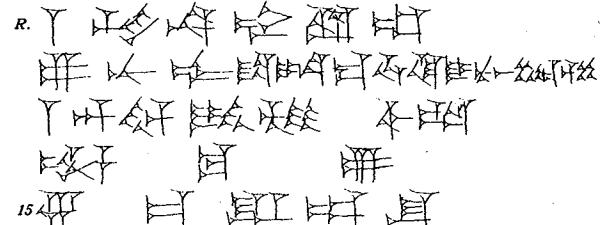
216



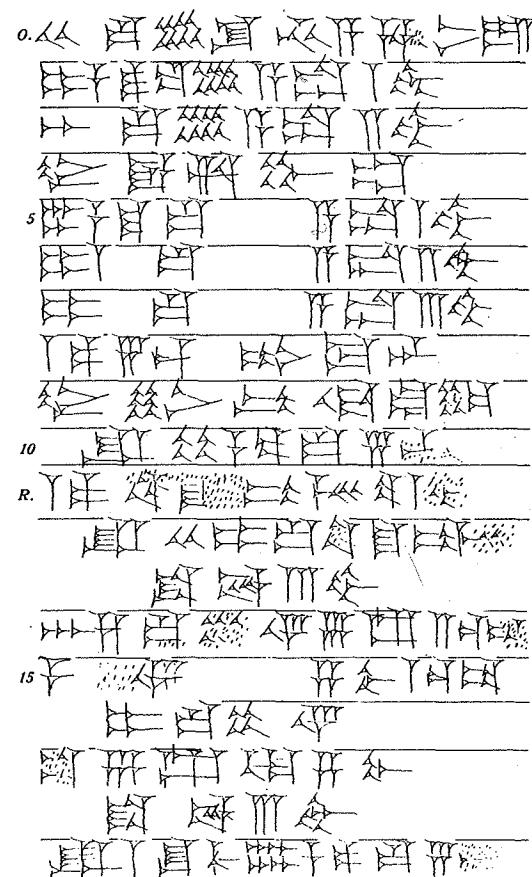
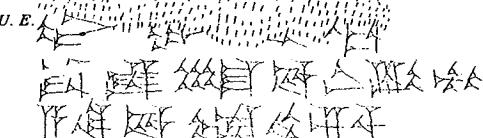
217



218

Lo. E. 10 *all written upon erasure.*

219

20 *all written upon erasure.*

o. 从口从日
道 从口从日
从日从口
从口从日
从口从日
从口从日
从口从日
R. 从日从口
从口从日
从日从口
从口从日

This image shows a horizontal tablet with cuneiform script. The top line contains several large, stylized signs, likely representing numbers or specific words. Below this, there are three vertical columns of smaller, more uniform rectangular signs, possibly representing a list of items or a series of measurements.

| | |
|-------|----------------------------|
| o. | 凡
人
之
所
居
也 |
| 5 | 人
之
所
居
也 |
| 10 | 人
之
所
居
也 |
| L. E. | 人
之
所
居
也 |
| R. | 人
之
所
居
也 |
| 15 | 人
之
所
居
也 |
| 20 | 人
之
所
居
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| U. E. | 人
之
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| L. E. | 人
之
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