## SUMERIAN ECONOMIC TEXTS

## FROM THE

# FIRST DYNASTY OF ISIN 

BY<br>VAUGHN EMERSON CRAWFORD, Ph.D.



NEW HAVEN: YALE UNIVERSITY PRESS

## CONTENTS

PAGE
Abbrevlations and Signs ..... ix
Introduction ..... 3
The Chronology of the Reigns of Ishbi-Erra and Shu-ilishu ..... 6
Ishbi-Erra Date Formulae ..... 7
Unassigned Date Formulae ..... 15
Shu-ilishu Date Formulae ..... 21
Indices
Personal Names ..... 25
Names of Deities ..... 35
Temples and Buildings ..... 36
Officials, Occupations, and Functions ..... 37
Cities, Countries, and Peoples ..... 39
Catalogue
Register and Description of the Texts ..... 40
Index of the Subject Matter ..... 66
Index of the Key Words ..... 69
Register of the Occurrences of the Seal Impressions ..... 71
Register of the Museum Numbers of the Texts ..... 71
Autographed Texts
Tablets Plates I-XCIISeal ImpressionsPlate XCIII

## ABBREVIATIONS AND SIGNS

| AnOr | Analecta Orientalia |
| :---: | :---: |
| AS | Assyriological Studies, The Oriental Institute of the University of Chicago |
| BASOR | Bulletin of the American Schools of Oriental Research |
| BIN IX | Babylonian Inscriptions in the Collection of James B. Nies, Vol. IX (this volume) |
| I. | Ishbi-Erra |
| JAOS | Journal of the American Oriental Society |
| JCS | Journal of Cuneiform Studies |
| LAK | Anton Deimel, Liste der archaischen Keilschriftzeichen von Fara |
| NBC | Nies Babylonian Collection, Yale University |
| OECT | Oxford Editions of Cuneiform Texts |
| $\boldsymbol{R A}$ | Revue d'assyriologie et d'archéologie orientale |
| RLA | Reallexikon der Assyriologie |
| Sh. | Shu-ilishu |
| $\check{S L} L$ | Anton Deimel, Šumerisches Lexikon |
| StD | Studia et Documenta ad Iura Orientis Antiqui Pertinentia |
| StOr | Studia Orientalia edidit Societas Orientalis Fennica |
| UET | Ur Excavations, Texts |
| YBC | Yale Babylonian Collection |
| ZA | Zeitschrift für Assyriologie |
| [ 1 | text partially destroyed |
| [ ] | text entirely destroyed |
| [ ] | to be deleted |
| $\rangle$ | scribal omission |
| [ $\times$ ] | probably nothing missing |

## INTRODUCTION

All of the five hundred and thirty-five texts published in this volume, save one, are a part of the James B. Nies Babylonian Collection at Yale University. The single exception comes from the Yale University Babylonian Collection. These documents originated in the early years of the First Dynasty of Isin, a period now dated near the beginning of the twentieth century b.c. and hereafter often referred to as Early Isin. Although important new material has come to light within recent years, the era surrounding the fall of the Third Dynasty of Ur and the rise of the First Dynasty of Isin is still one of the lesser known pages of Sumero-Akkadian history. This publication presents the first sizable group of economic texts from this period.

This Early Isin material is limited to the reigns of the first two rulers of the dynasty, Ishbi-Erra and Shu-ilishu. Since the Sumerian king list says that the former was king for thirty-three years and the latter for ten, the maximum period during which most of these tablets (a few are not Early Isin) were written was forty-three years. Indeed, the texts herein dealt with break off abruptly after the third year of Shu-ilishu, reducing the length of time covered by almost all of these records to only thirty-six years.

Of the more than eight hundred Early Isin tablets in the Nies Babylonian Collection, over four hundred deal in some way with one subject, namely, the leather industry. Such unusual wealth of material focused upon one point is seldom found concentrated within such narrow geographic and chronological limits in cuneiform economic texts. This striking singularity of subject matter, together with the fact that the names of a few men recur again and again, suggests very strongly that these documents come from the archive of one particular temple. This archive, in turn, may have been composed of a series of smaller parts involving specific individuals.

Although this body of Early Isin texts most probably comes from a single site, no accurate information can be given as to their provenience. The reason is that all of the tablets were acquired from the hands of dealers in antiquities who did not know or did not tell whence they came. Most of them were purchased, however, in the years 1934-1942.

As it has already been said, most of the present texts are concerned with the leather business. It is inevitable, therefore, that these documents contain many words and phrases peculiar to the leather trade. In fact, the unpublished dissertation of the writer called "Terminology of the Leather Industry in Late Sumerian Times" dealt with numerous terms of this technical vocabulary. These terms divided them-
selves into four groups consisting of kinds of hides, skins, and leather, leather technology, leather products, and related words and phrases. While the Third Dynasty of Ur materials, plus some records both earlier than Ur III and later than the First Dynasty of Isin, were utilized in this study, the present volume contains far more texts related to the leather business than do all other published sources combined.

Since the First Dynasty of Isin follows the dispossessed Third Dynasty of Ur immediately in point of time, the Early Isin texts are closely related in form, content, and language to those of the preceding period. Linguistically, these texts show the beginning of a transition from Sumerian to Akkadian as the spoken and written language of private and commercial usage. Observation of this phenomenon, therefore, is quite rewarding in itself.

The first point to be noticed, although the extent of the evidence is not great, is the attachment of the phonetic complement um to Sumerian words and ideograms. This, it seems, must be explained as denoting the fact that the word written in Sumerian is to be pronounced in Akkadian. In text No. 384, for example, kuš.máš. NitÁ ${ }^{u m}$ may equal masaktaššūm ${ }^{u m}$ and in No. 312 kuš.máš.nitá.dùg.gan ${ }^{u m}$ might be read ${ }^{m a ̛ ̆ a k} t a s ̌ s ̌ u ̄ m ~ t u k k a n n u m{ }^{u m}$. Other similar cases include giš.gu.za.šu.nigin.nitá ${ }^{u m}$ and giš.gu.za.sal ${ }^{u m}$, No. 440; giš.ná ${ }^{u m}$, No. 438; and giš.gu.za.má.gan ${ }^{u m}$, No. 436.

In the second place, there are a substantial number of phonetically written Akkadian words used throughout the Early Isin texts. These Semitic words appear in personal names, date formulae, and in the textual body of the tablets. For names the personal name list provides ample witness. Among the date formulae are such words as $I$-ti-il-pá-šu-nu, li-bur, tá-ra-am, and ri-im found respectively in Ishbi-Erra's years 6,8 and 9,11 , and 13 . In the body of the texts occur such words as $k \dot{a}-b a-b u-u m$ 'shield,' Nos. 14, 106, 111, 329-332; na-ah-ba-tum ' container, quiver,' Nos. 38, 127, 183, 225, etc.; кu-ša-nu-um '(leather) cushion,' Nos. 342, 434, 437-440; du-lu-lum ' homage,' No. 331; ták-ši-ru-um ' repair,' Nos. 376, 377, 434, 437, etc.; zi-ik-ru-um 'priestess, devotee,' Nos. 328 and 348; and $n u$-us-hu-um ' container,' No. 361.

Third, to Akkadian nouns, which are employed without regard to case, state, or number, Sumerian suffixes are attached. The common suffixes are $-b i$ ' its, their,' and -šè 'for,' the first being a possessive pronoun and the second a constructional element. These are some of the words with which suffixes appear: $k a \grave{a}-b a-b u-u m-s \grave{e}$, Nos. 14 and 331; $k \grave{a}-b a-b u-u m-b i$ and $k a ̀-b a-b u$-bi, No. 329; na-ah-ba-tum-bi-šè, Nos. 233 and 395; кU-ša-nu-um-šè, Nos. 342, 434, 439, and 440; кU-ša-nu-um-bi, No. 437; кU-ša-nu-um-bi-šè, Nos. 434 and 440; ták-š[i-ru-um]-šè, No. 446; ták-ši-ru-um-bi-šè, No. 454; zi-ik-ru-um-šè, Nos. 328, 341, and 412.

Finally, the basic structure of the texts remains Sumerian throughout. Sumerian verbs and the so-called postpositions of Sumerian are used consistently.

Two conclusions may be drawn from these statements about the language of
the Early Isin documents. First, the use of Akkadian nouns in these late Sumerian texts indicates that many of the people who took part in business transactions spoke Akkadian. Second, the fact that Akkadian verbs or prepositions are almost never used ( $a-n a-\mathrm{x} q i-b i-m a$ in No. 475, are the only exceptions) shows that the scribes were reluctant to part with the set patterns of commercial documents which had long been recognized as standard forms. Akkadian nouns could be introduced without interfering with the structure of the fixed Sumerian patterns.

Examination of the personal name list reveals varied ethnic groups. Sumerian and Akkadian names, quite naturally, are predominant. 'Amurrite' names are present in considerable numbers. Other groups may be represented to a very small degree.

A peculiarity of orthography should be mentioned. The sign bA, which is normally made with two slightly diverging wedges at the top and bottom, a horizontal wedge in between, with all three being concluded by a vertical wedge, quite often has an unmistakable vertical wedge at the beginning also. Fossey's Manuel d'assyriologie, tome deuxième, évolution des cunéiformes, it is true, gives three examples where there may be an upright wedge at the beginning of ва. These are his Nos. 91, 95 , and 100. While the sign indicated in No. 91 is certainly ba in Reisner's copy, it may be seriously questioned whether the wedge which appears to be a vertical at the beginning of the sign is actually a vertical or horizontal. In No. 100, in all probability, the sign involved is really su instead of ba. Ranke reads the sign as ba in the personal name list of the volume to which Fossey refers. Theo Bauer, however, in his work, Die Ostkanaanäer, p. 29, lists what appears to be the same name, although from another text, as Ia$a q(g, k)-s u-\tau[u-u m]$. This leaves the single occurrence No. 95 in Fossey's list as what is probably the only one of the three which is an authentic case of ba with a vertical wedge at the beginning. Cases of ba with an initial vertical occur in BIN IX 76, 357, $359,375,380,388,396,418,419,421,424,467,500$, and possibly in other texts in this volume as well.

The extent of my indebtedness both to Professor Albrecht Goetze and to Professor Ferris J. Stephens cannot be adequately expressed. Each has always been ready and willing to offer the counsel of his wide experience. To Professor Stephens, as Curator of the Yale Babylonian Collection, I am particularly grateful for his utmost courtesy in placing at my disposal every facility under his care. Nor should I fail to mention his tolerance of the endless intrusions which I have imposed upon his time during my years both as a student and as a research fellow.

To the donors of the Alexander Kohut Fellowship I express my warmest appreciation for support which helped me to continue and to bring to completion this volume of texts.

## THE CHRONOLOGY OF THE REIGNS OF ISHBI-ERRA AND SHU-ILISHU

The correct sequence of the majority of the date formulae of Ishbi-Erra and of Shu-ilishu, the first two kings of the First Dynasty of Isin, has been established only recently. The first significant advance was the publication in Sumer 4 103-113 of " A Date-List of Ishbi-Irra," by Taha Baqir. Although the text presented by Baqir is unfortunately broken, it nevertheless gives the order and identification of twentyone of Ishbi-Erra's thirty-three years of kingship. The tablet has a small break at the beginning and a greater one at the end. Since this document allots one line to each year name, two or three years may be lacking from the start of Ishbi-Erra's reign. The remaining eight or nine years, of which the verb form is the only recognizable part of the last two formulae preserved, are lacking from the close of the list. Baqir has assigned the consecutive numbers 1-23 to the twenty-one identified years plus the two unidentified at the end of his text. For purposes of ready reference Baqir's numbers have been adopted for use in the "Catalogue" of the present volume. It must be borne in mind, then, that the number given to a formula does not refer to the order of the years of Ishbi-Erra's reign, but rather to the consecutive place of that particular formula in Baqir's list. To determine the precise year to which any formula of Ishbi-Erra belongs, the length of the gap at the beginning of Baqir's text must be ascertained. This cannot be done until additional chronological material from Ishbi-Erra's time has been discovered and published.

The second important contribution was the publication of " The Date Formula of Shu-Ilishu of Isin" by Francis R. Steele in BASOR 122 45-49. This list will be considered under the Shu-ilishu section of this discussion.

The lists of Ishbi-Erra, unassigned, and Shu-ilishu date formulae which follow are presented with few exceptions in the most complete forms possible. This means that some of the formulae in the lists do not actually occur on any tablet known to the writer in the exact form given. Nothing has been added to a reconstructed form, however, which does not appear in an existing text.

The numbers 1-21 used by Baqir have been employed in the Ishbi-Erra list, as well as in the "Catalogue." In some examples the formula cited will coincide with that given by Baqir; in others it will be more complete. In a few cases there will be major variants. The unassigned formulae, of course, are not included in any list published so far, and, indeed, only two among them can positively be assigned to any king's
reign. The small gap in Steele's list of Shu-ilishu date formulae will be closed, with the exception of the fourth year, by the formulae in the present volume.

No attempt has been made to present a complete list of variants for each formula, although this has been done in a few instances. The most complete form of any formula has normally been included in the lists. If this formula is not the one ordinarily employed, the most common form, and in a few examples the most abbreviated form, of a formula has been noted under the variants.

Although each individual reference may not be cited, the writer wishes to express his indebtedness to the previous publications especially of Stephens, Böhl, Baqir, and Steele. The references to these articles are given in the bibliography (see below, pp. 23-24). Without them the contributions of the present work to Early Isin chronology would not have been possible.

## ISHBI-ERRA DATE FORMULAE

1. mu nin-dingir ${ }^{d}$ Nin-urta $b a$-il 'Year: The high priestess of Ninurta was elevated (to office)'
BIN IX 331
This one tablet suggests rather clearly that ${ }^{d}$ Nin-urta should be read instead of Baqir's ${ }^{d}$ Nin-l $l\{l l]$. His copy of the fragmentary line would permit either lil or urta. It is apparent, however, that these two signs were readily confused even by ancient scribes. Cf. No. 19.
2. $m u u r u^{k i}$ Mar-tu ba-hul' Year: The Martu city was destroyed'

BIN IX 331, 369, 491, 522
NBC 5651, 6393, 6414, 7136, 7201, 7266, 7599, 8463, 8466, 8475, 8492 (?)
3. mu ús-sa uru ${ }^{k i}$ Mar-tu ba-hul' Year: After the Martu city was destroyed'

BIN IX 132, 189, 238, 332, 385, 441, 447, 533
NBC 5688, 7175, 7658, 7670, 8498, 8445, 8454, 8497
4. $m u a$-šà $g i b i l-a-t a$ IM.ša du- $a^{\prime}$ Year: The field was established anew (?)'

BIN IX 38, 48, 386, 492
NBC 6387, 7269, 7457, 7556, 8139
The most usual form, $m u a$ - $\check{s} \mathfrak{a} g i b i l-a-t a$ DU- $a$, is attested in the works of Stephens and Baqir. The following texts, however, show variants:

| BIN IX 492 | mu a-šà gibil A.šA | IM.ŠA DU- $\boldsymbol{a}$ |
| :---: | :---: | :---: |
| BIN IX 386 | mu a-šà gibil | IM.ŠA DU- $a$ |
| NBC 7269 | $m u a[-s ̌ a ̀] ~ g i b i l ~$ | IM. ${ }^{\text {S }}$ [A] |

From these variants im.ša has been inserted in the present list. The additional a.šì
of BIN IX 492 has been rejected, rightly or wrongly, as an erroneous repetition on the part of the scribe. im.ša may qualify $a$-šà in some way.
5. mu nin-dingir ${ }^{d}$ Iš̆kur ba-il ' Year: The high priestess of Ishkur was elevated (to office)'
BIN IX 51, 89, 118, 269, 508, 511
NBC 6450, 7069, 7164, 7412, 7505, 7559, 8442

Ishbi-Erra, (now) master of his (outlying) lands, built the great fortification, Itil-pashunu '
BIN IX 41, 49, 52, 60, 68, 71, 74, 318, 340, 353, 374, 387, 453, 457, 460, 478, 494
NBC 5669, 7085, 7255, 7558, 7608, 7672
What is probably the complete formula for this particular year, found in BIN IX 52, is quoted above. Only in this document does Ishbi-Erra's name appear; and only in it is he given the title "king of his land" in the formula for this year. The addition of $g a l$ after $b \dot{d} d$ occurs in several of the references quoted.

The writing most commonly used for this formula is $m u$ bàd I-ti-il/till-pá-su-nu $b a-d \dot{u}$. The use of $t i-i l$ and $t i l$ is evenly divided.

The most abbreviated form possible, mu bàd I, occurs in BIN IX 340.
7. mu en-GAB ${ }^{d}$ Inanna ${ }^{d} I \check{y}$-̧bi-Ètr-ra máš-e in-pà (d) 'Year: Ishbi-Erra chose by means of the omens the gas-high priest of Inanna'
BIN IX 27, 30, 31, 35, 39, 44, 53, 66, 67, 115, 237, 241, 242, 256, 259, 267, $274,279,315,317,319-321,330,333,335-337,352,354,355,358,364$, 379, 408, 460, 464, 469, 473, 480
NBC 6358, 6374, 6461, 6476, 6477, 7094, 7135, 7158, 7250, 7527, 7548, $7557,7643,8095,8136,8443,8444$
For the date formula mu en-gab ${ }^{\text {dInanna }}$ ba-il in Baqir's list, there is no exact equivalent among the BIN IX texts. The formulae being proposed for this position all have $i / i n-p a ̀(d)$ for the verb form instead of $b a-i l$ (see below, p. 19). While most of the formulae mention only en, three, BIN IX 35, 319, and 337, have engab. Only three of the many BIN IX texts, Nos. 31, 44, and 242, and none of the unpublished NBC tablets, containing this formula include the name of Ishbi-Erra.

BIN IX 460 provides the evidence that the BIN IX formula belongs in this position. It contains two year dates which are with little doubt consecutive: ituab-è
 $i-p \dot{a}(d)[-\bar{s} \dot{e}]$. If these two years are not consecutive, one would have to suppose that a long period of time is covered by No. 460 and that our date really belongs to the lacuna at the end of Baqir's list. This is quite improbable.

The customary writing of this formula is mu en ${ }^{d}$ Inanna máš-e $\grave{i}-p \grave{a}(d)$. This is occasionally shortened to $m u$ en ${ }^{d}$ Inanna.
8. $m u$ bàd $L i$-bur- ${ }^{d} I \check{s}$-bi-Èr-ra $b a$ - $d \grave{u}$ ' Year: The fortification, Libur-Ishbi-Erra, was built'
BIN IX 29, 56, 240, 243, 253, 257, 272, 273, 276, 285, 291, 300, 302, 304, 307, 309, 323-325, 327, 360, 427, 458, 477, 496, 497
NBC 5619, 5622, 6361, 6362, 7092, 7109, 7144, 7221, 7486, 7569, 7639, 8489, 8852 (?)
9. mu ús-sa bàd Li-bur-d $I \check{s}$-bi-Èr-ra ba-dì ' Year: After the fortification, Libur-Ishbi-Erra, was built'
BIN IX 34, 43, 152, 186, 231, 262, 277, 283, 284, 316, 326, 389, 426, 438, 484, 525, 527
NBC 5617, 5623. 5624, 6369, 7099, 7156, 7368, 7416, 7456, 7493, 7498, 7572, 8499, 8503
The most abbreviated form of this date is mu ús-sa bàd $L i$ in BIN IX 186. 10a. mu ús-sa bàd Li-bur-d ${ }^{d} \check{s}$-bi-Èr-ra ba-dù mu ús-sa-bi ' Year: After the fortification, Libur-Ishbi-Erra, was built, year after that'
BIN IX 58, 69, 73, 75, 78, 125, 136, 194, 195, 197, 212, 463, 526
NBC 7098, 7227, 7522
There are several cases in which $m u$ ús-sa bàd $m u \dot{u} s-s a-b i$ serves as a shortened writing of the more complete formula.

10b. mu ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e ugnim lú su.A ${ }^{k i} \grave{u}$ Elam bi-in-ra' Year: Ishbi-Erra smote the army of the Sua-people and of Elam,
BIN IX 32, 62, 77, 87, 137, 138, 141, 149, 153-157, 159-168, 173, 204, 205, 208-210, 235, 236, 296, 297, 299, 338, 465, 505
NBC 5671, 6446, 7365
This date is ordinarily represented by $m u{ }^{d} I \check{s}$-bi-Èr-ra lugal-e lú su.A $\grave{u}$ Elam $b_{i}-r a$. BIN IX 208 reduces the formula to the barest possible minimum: m[u] Elam bi-ra. Comparison of this date formula with the one listed by Baqir, namely, mu ugnim Elam ù lú su.a ${ }^{k i}$ bí-in-ra, reveals a different order of elements. This difference, however, has already been discussed by Baqir on the basis of Stephens' No. 1 (NBC 5671).

11a. mu ús-sa ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e ugnim lú su. ${ }^{k i} \dot{u}$ Elam bí-in-ra 'Year: After
Ishbi-Erra smote the army of the Sua-people and of Elam'
BIN IX 170
To produce the formula listed it is necessary to draw upon the forms given under 10 b .

Although the occurrences of date formula 11 b are seventeen in number, the only
known $m u$ ús-sa formula referring to year 11a is provided by BIN IX 170. Among the examples of 11 b is one certainly dated as early in the year as the twenty-sixth day of the second month of the Nippur calendar. All seventeen are dated on, or before, the twelfth day of the twelfth month. In spite of these facts, the one instance of 11a (used temporarily for the year which finally came to be known by the name given in 11b) is dated on the first day of the intercalary month. These facts seem to indicate the impossible situation that a tablet was dated by means of the temporary name of the year some eleven months after the permanent name had come into use. A possible explanation is provided by the following hypothesis. The tablet, BIN IX 170, really was written on the first day of the intercalary month in the year 10; and the scribe should have used the date formula 10 b . He erroneously prefixed the word $u$ s-sa to this formula because at the end of the twelfth month he had expected that the first day of the next month would be the new year. When the first day of the month arrived he was informed that the month was to be an intercalary month, and so indicated it on the tablet; but he allowed his previous inclination to prevail concerning the use of the date formula for a new year. The hypothesis is supported by the fact that year 10 is known to have had an intercalary month (Text Nos. 159, 204), as did also year 12 (Text Nos. 79, 179). It is somewhat improbable that year 11 would also have had an intercalary month.

The dilemma may also possibly be resolved by assigning the intercalary month to the beginning of year 11 instead of to the end of that year. This would make the date presented by 11a earlier than that of 11b. Thus the problem of the use of a $m u$ uss-sa formula months after the permanent name for the year had been chosen would be removed. If the intercalary month is considered as belonging to the beginning of year 11, however, the intercalary months for years 10 and 12 must be placed in the same manner. Otherwise year 11 would have an intercalary month both at the beginning and at the end of the year. While it is true that three years in succession do not ordinarily have an intercalary month, it does sometimes happen. In the case of the years Amar-Suena 9 through Shu-Sin 3 there are even four consecutive years having an intercalary month (cf. Nikolaus Schneider, Die Zeitbestimmungen der Wirtschaftsurkunden von Ur III, AnOr XIII 78, 85). Although this lack of systematic intercalation creates a serious chronological problem, it must be remembered that "the rule of 7 intercalations in 19 years at fixed intervals" (cf. O. Neugebauer, The Exact Sciences in Antiquity, p. 97) was not put into use until about 400 в. с.

11b. mu bàd $E \check{s}_{4}-t a r-t a ́-r a-a m-{ }^{d} I \check{s}$-bi- $\grave{E} r-r a \quad b a-d \grave{u}{ }^{\text {' Y }}$ Year: The fortification, Eshtar-taram-Ishbi-Erra, was built'

Falkenstein's remarks-ZA 15 (1949) 75-79-concerning the substitution of another formula for the present one in UET II 292 1-3 should be noted.

12a. mu ús-sa bàd $E \check{s}_{4}$-tar-tá-ra-am- ${ }^{\text {I }}$ Ǐs-bi-Èr-ra ba-d̀̀ 'Year: After the fortification, Eshtar-taram-Ishbi-Erra, was built'
BIN IX 54, 305, 343
NBC 5629, 6489
The shortest form, mu ús-sa bàd $E \check{s}_{4}$-tar, appears in BIN IX 305.
12b. mu ${ }^{d} I \check{I}$-bi-Èr-ra lugal-e ${ }^{d / g i s ̌ ̆ u s u-n i r-g a l ~}{ }^{d}$ En-líl $\dot{u}^{d}$ Nin-urta-ra mu-ne-dim ' Year: Ishbi-Erra, the king, made the great emblem for Enlil and Ninurta' BIN IX 13, 70, 79, 179, 288, 292, 348, 503, 504
Stephens was rightly puzzled by the fact that the verb form in his No. 9 (BIN IX 504) was $m u$-ne-dím, when the name of only one deity appeared, -na-being the infix for the dative singular and -ne-for the plural. The -ne-, however, is proper when the formula is unabbreviated as above. The preservation of the -ra after ${ }^{d}$ Ninurta makes the formula even more correct grammatically. Baqir rightly suggested that Stephens' No. 9 might correspond to this date.

The most cursory form of this year date is mu ${ }^{d}$ Šu-nir-gal mu-ne-dim of BIN IX 70.
13. $m u$ bàd ${ }^{d} I \check{s}$-bi-Èr-ra-ri-im- ${ }^{d} E n-l i l l ~ b a-d \grave{u}$ 'Year: The fortification, Ishbi-Erra-rim-Enlil, was built'
BIN IX 12, $36,46,59,63,64,82,103,114,126,128,174,177,178,216$, $244,248-251,344-347,350,351,356,357,361,362,382,384,397,398$, 403, 404, 410, 422, 430 (?) , 432, 434, 443, 455, 474
NBC 5645, 6417, 7459, 7473, 7597
In all of the references listed, with the exception of a few which are abbreviated and contain no verb, the verb is always $b a-d \dot{u}$ and never the $b a-d i m$ found in Baqir's formula (see below, p. 19).

Various abbreviations are written for this date, but mu bàd ${ }^{d} I \check{s}$-bi of BIN IX 350 qualifies as the most brief.

14a. mu ús-sa bàd ${ }^{d} I \check{s}$-bi- $\grave{E} r-r a-r i-i m-{ }^{d} E n-l i ́ l b a-d \grave{u}$ 'Year: After the fortification, Ishbi-Erra-rim-Enlil, was built,
BIN IX 6, 455
Since both of these examples lacked ${ }^{d} E n$-lil, it has been supplied on the basis of the previous formula.

14b. mu ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e ${ }^{d}$ Nin-me-an-ki ${ }^{\text {gǐs }}$ šu-nir-gal ${ }^{d}$ Inanna mu-dim ' Year:
Ishbi-Erra, the king, made Ninmeanki, the great emblem of Inanna'
BIN IX 5, 17, 120, 245, 252, 406, 428, 440, 507, 510, 512
NBC 7063, 8435, 8888 (?)

The above form has been reconstructed upon the evidence furnished by BIN IX 245, 406, and 507. Often ${ }^{d} I \check{s}$-bi- $\grave{E} r$-ra lugal-e is omitted. It is once (BIN IX 5) reduced to $m u$ šu-nir-gal dnanna ba-dím.
15. mu ús-sa ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e ${ }^{d}$ Nin-me-an-ki giš̌u-nir-gal dinanna mu-dím ' Year: After Ishbi-Erra, the king, made Ninmeanki, the great emblem of Inanna'
BIN IX 3, 4, 7-10, 14, 33, 83, 86, 383, 390, 401, 412, 424, 435, 439, 448, $449,456,459,462,486,489,535$
NBC 6397, 7121, 7394, 7396
The writing of the formula just presented depends upon the formula given under 14b only for the god determinative before Nin-me-an-ki. A more customary representation of this date, however, is mu ús-sa ssu-nir (-gal) ${ }^{d}$ Inanna ba-dim. Two shortened forms are mu ús-sa Nin-me-an-ki found in BIN IX 489 and mu ús-sa šu-nir ${ }^{\text {d I Inanna in BIN IX } 3 .}$
16. mu Nin-zi-an-na DUMU. SAL-lugal máš-e in-pà (d) 'Year: He chose by means of the omens Ninzianna, the daughter of the king'
BIN IX 1, 2, 11, 15, 20, 22, 25, 26, 72, 113, 117, 198, 200, 211, 314, 363, $376,377,396,442,446,451,485,518$
NBC 5638, 6365, 6370, 6424, 6454, 6479, 7043, 7049, 7065, 7077, 7120, $7122,7190,7205,7417,7418,7519,7568,7578,7598,7609,8433,8439$
The addition of dumu sal-lugal to this formula in BIN IX 211 makes possible a writing for this formula more complete than any published so far. This phrase states that Nin-zi-an-na was "the daughter of the king." Probably the same "daughter of the king" is referred to in $435: 14$. Concerning the choice of the king's daughter as a priestess, see Böhl, Symbolae Paulo Koschaker Dedicatae, Studia et Documenta II 151-178.

This formula is usually written $m u$ Nin-zi-an-na máš-e ì-pà (d). Three times, BIN IX 518, NBC 6370 (already mentioned by Stephens), and NBC 7065, it is abbreviated as $m u$ Nin-zi.

17a. mu ús-sa Nin-zi-an-na dumu.sal-lugal máš-e in-pà (d) 'Year: After he chose by means of the omens Ninzianna, the daughter of the king'
BIN IX 185, 532, 534
The dumu.sal-lugal is taken from the previous formula. An abbreviation, mu ús-sa Nin-zi, comparable to those for the preceding formula, occurs in BIN IX 532.

17b. mu nin-dingir ${ }^{d}$ Lugal-Már-da ${ }^{k i}$ ba-il 'Year: The high priestess of Lugal-
Marda was elevated (to office)'
BIN IX 18, 47, 61, 80, 91, 96, 98, 101, 105, 107, 109, 124, 184, 281, 365, 378, 394, 402, 468, 471
NBC 7131, 7142, 7178

The determinative $k i$ is usually lacking after ${ }^{d}$ Lugal-Már-da. In addition to Stephens' No. 22 (BIN IX 468), however, the ki does appear in BIN IX 365, 394, and NBC 7178.

18a. mu ús-sa nin-dingir ${ }^{d}$ Lugal-Már-da ${ }^{k i}$ ba-ill' Year: After the high priestess of Lugal-Marda was elevated (to office)'
BIN IX 99
The determinative after ${ }^{d} L u g a l-M a ́ r-d a$ is taken from the preceding formula.

18b. mu en ${ }^{\text {d }}$ En-líl-lá $b a$-íl ' Year: The high priest of Enlil was elevated (to office)'
BIN IX 50, 90, 92-95, 108, 131, 415, 417, 479
NBC 5632
19. mu ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e ${ }^{\text {gǐ̆ }}$ gu-za bára ${ }^{d}$ Nin-urta-ra/d ${ }^{\text {N }}$ in-líl-lá mu-na-dím ' Year: Ishbi-Erra, the king, made the throne of the sanctuary for Ninurta/ Ninlil ${ }^{\prime}$
BIN IX 28, 42, 57, 84, $97,102,104,106,111,112,116,239,246,254$, $255,265,266,268,278,287,298,303,313,371,375,413,421,425,429$, 433, 445, 498-501, 506, 524 (?)
NBC 5608, 5649, 6372, 6382, 6447, 7091, 7140, 7197, 7218, 7429, 7534, 7593, 8484
The formula, as given, is based upon evidence supplied by BIN IX 445, 425, 111, and 413. The king's name is usually omitted; in fact, it is found only in BIN IX 413 (Stephens' No. 3), 445, NBC 7197, and 7218.

The orthography of the formula shows vacillation on the part of the ancient scribes. Baqir has suggested that his formula containing ${ }^{d}$ Nin-lil may be a variant of Stephens' No. 3 which has ${ }^{d}$ Nin-urta. Baqir had already pointed out that his formula corresponded to Stephens' No. 27 which has ${ }^{\text {d }}$ Nin-lil-lá for the name of the deity. Stephens' Nos. 3 and 27 are, in all probability, variants of one and the same formula. Apparently, there was confusion in the minds of the scribes between ${ }^{d}$ Nin-urta, which is much more common, and ${ }^{d} N$ in-líl (-lá), which occurs less frequently. Due to the similarity of the signs for líl and urta such an interchange is not difficult to understand. While the majority of the texts have ${ }^{d}$ Nin-urta, ten do have ${ }^{d}$ Nin-lill-lá, namely, BIN IX $28,111,246,254,255,265,266,303$, NBC 5608, and 5649. BIN IX 299 and 500 contain simply ${ }^{d}$ Nin-líl. In four tablets, BIN IX 268, 524, NBC 7140, and 7429, the formula is so abbreviated or mutilated that the name of a deity either does not appear or cannot be determined. There is no conflated form that contains the names of both ${ }^{d}$ Nin-urta and ${ }^{d}$ Nin-lill(-lá). The verbal infix, whenever it occurs in this formula, is always the -na- of the dative singular and never the -ne- of the dative plural (cf. No. 12b above).

Two possible variants of this date formula must be mentioned. The first, $m u$ ${ }^{\text {ois }} g u-z a{ }^{d} N a n n a(!){ }^{d} N i n-u[r t a] / l[i l] b a$-dim, is found in BIN IX 499. Here the scribe has either written ${ }^{d} N a n n a$ erroneously where bára usually appears or the formula is entirely separate from the one under discussion. The second, $m u^{u r u d u} g u$-za $b a$-dím, occurs in BIN IX 524. The usual determinative for $g u-z a$ is $g \ddot{s}$, ' wood;' urudu, ' copper,' is also a possibility, especially if the $g u-z a$ is for a divine personage. In ten of the references cited for this formula no determinative at all is written before $g u-z a$.

Another detail should be noticed. When the subject is unexpressed in any date formula, the passive prefix $b a$ - is normally used with the verb. In a number of the formulae already discussed, and particularly in this one, the active prefix $m u$ - is used with the verb even when the subject is not written. Examples of this use of $m u$ - in this formula may be observed in BIN IX 42, 57, 97, 104, 112, 425, 429, 433, 501, and NBC 7593.

20a. mu ús-sa ${ }^{d} I \check{s}$-bi-Èrr-ra lugal-e ${ }^{g i s} g u-z a$ bára ${ }^{d}$ Nin-urta-ra ${ }^{d}$ Nin-líl-lá mu-nadim 'Year: After Ishbi-Erra, the king, made the throne of the sanctuary for Ninurta/Ninlil'
BIN IX 270
Since the single example is abbreviated to $m u$ ús-sa ${ }^{\text {aiz }} g u-z a$ bára, the more complete form given depends upon date formula No. 19 for the additional elements.

20b. mu Elam šà Uríki-ma durun-a ba-díb 'Year: The Elamite who was dwelling in the midst of Ur was captured,
BIN IX 40, 65, 123, 271, 275, 290, 301, 359, 393
Three abbreviated formulae may be variants either of this, or of unassigned formula $\mathbf{E}$ which is to be considered below. In certain shortened forms only the verb can distinguish between the two. Indeed, if verbal roots which are synonymous in meaning are interchangeable between the passive with $b a$ - and the active with the $i$ - prefix, this formula and the one for year $\mathbf{E}$ might possibly be the same. The interchange between ba-il of Baqir's seventh year and the $i / i n-p \grave{a}(d)$ of year seven of the BIN IX texts suggests such a possibility. In these three formulae the verb has been omitted:


In addition to the confused writing of BIN IX 301, the scribe has omitted the šeš part of the ideogram šEš.AB.KI ( $U r^{\prime k i}$ ) in BIN IX 65.

This formula is a little less abbreviated than Baqir's No. 20. The šà . . . .durun-a elements represent the increase.
21. mu ús-sa Elam šà Uriki-ma durun-a ba-díb 'Year: After the Elamite who was dwelling in the midst of Ur was captured,
BIN IX 119, 146, 322, 391, 407, 409, 411, 414
NBC 8441
While this date formula is usually written $m u$ ús-sa Elam Uriki-ma ba-dib, BIN IX 391 does contain the $\check{s} \dot{a}$ of the form presented above. The addition of durun- $a$, however, is based upon formula No. 20. BIN IX 409 is so mutilated that it may belong here or under year $\mathbf{E}$ below.

## UNASSIGNED DATE FORMULAE

Since only the verb form is preserved with any certainty in Baqir's Nos. 22 and 23, these particular years cannot yet be identified. This brings our attention, therefore, to the unassigned date formula in this volume. Some of these may belong to the small break at the beginning of Baqir's list, perhaps from one to three years, and others to the larger lacuna at the end of the tablet which may have contained from nine to eleven years. This calculation is designed to fill out Ishbi-Erra's complete reign of thirty-three years.

The unassigned years are twelve in number. Of these one is a $m u$ ús-sa formula which, in all probability, served only as an interim name for a certain year. This leaves eleven of the twelve years which are necessary to finish Ishbi-Erra's reign, but the filling of the gap is not so simple as the number of formulae would indicate. As will be shown, five of this number occur only once, and it is quite likely that some of these do not belong to Ishbi-Erra's reign at all.

An attempt has been made to show which of the unassigned Ishbi-Erra date formulae belong to the gap at the beginning of Baqir's list and which to the break at the end. The method of procedure was to list all the personal names occurring in the unassigned years and to put down the identified years in which these names appear in all other BIN IX texts. Unfortunately, however, there are only a few individuals whose names occur very many times and these are indecisive. The following examples may be given:

1. Lú- ${ }^{d}$ Inanna (47 occurrences) is found in $I$ (shbi-Erra) 1-7, 9-10, 15-17; years E, G, I. 1 or year G, year H; seals A and J; Sh ( $\overline{\mathrm{u}}$-ilishu) 1 .
2. $S u$ - $E \check{s ̌}_{4}$-tar ( 70 times) I. 2-10, 13-20; year E, I. 1 or year G, year J; Sh. 1-2.
3. $\delta u-^{-d}$ Nin-kar-ak and its variants ( 127 times) I. 3-19; years A and B.
4. ${ }^{d}$ Nanna-ki-ág (140 times) I. 4-21; years A, D, E, H, L; seal K; Sh. 2-3.

Since their names occur steadily throughout an extended period of years, it seems
probable that Lú-dnanna, ${ }_{S}{ }^{d} u$-E $\check{s}_{4}-t a r, ~ \check{S} u-d N i n-k a r-a k$, and ${ }^{d} N a n n a-k i-a ́ g$ are only four individuals and not many people who happened to have the same names. When the occurrences of a personal name are sporadic over an extended time, however, there is less probability that only one person, and not several of the same name, is actually indicated. As it can be seen from looking at the years in which these four names occur, each is found in years which come so near both to the beginning and the end of Baqir's list that it may be only an accident that the names do not appear in years both at the very beginning and at the very end of his list. For this reason any assistance gained from the occurrences of personal names must come from less frequent names which appear only in the early or only in the late years recorded in Baqir's list.

An examination of the frequency of the occurrences of the individual years in Baqir's list both in BIN IX and the related unpublished NBC texts reveals no steady curve of rising and of gradual falling. After a rather slow start during years 1-6, the graph suddenly rockets to its highest point in year 7. This zenith is followed by alternate rising and falling with the low points coming in years $9,12,14,18$, and 20 and the peaks in years $10,13,16$, and 19. This does not suggest a single large archive embracing the whole of the "leather" texts, but rather a series of small archives. Indeed, it seems that a temple economy rather than private enterprise is represented; if so, the temple economy is simply continued from the Third Dynasty of Ur. The archive, if it may be called such, of $\check{S} u-{ }^{d} N i n-k a r-a k$ seems to bear out the truth of this statement. Sixty-one times he is represented as the subject of $\check{s} u$ - ba (-an)-ti. Sixtythree times he is involved in the ki-x-ta clause. This appears to present both sides of his relationship with the temple storehouse. First, he received ( $\check{s} u$ - $b a-a n-t i$ ) principally hides/skins or leather from the warehouse. Second, he was given credit (ki-$\mathrm{x}-\mathrm{ta}$ ) for finished products turned back into the storehouse.

The unassigned dates, that is dates whose correct relative positions are not shown in Baqir's publication, appear in the following list. Two of these most certainly belong to Ishbi-Erra's reign because his name is given in the formulae. The second of these two, however, is a $m u$ uis-sa of the first. The evidence from the study of the personal names suggests very strongly that still others also belong to Ishbi-Erra's time. A few of the unassigned dates, however, cannot be attached even with probability to the reign of any particular king.
A. $m u$ bàd-gal İ-si-in-naki(!) mu-d̀̀ ' Year: He built the great fortification of Isin' BIN IX 85
The names of two of the people in this text are the familiar and well known $\check{S} u-{ }^{d}$ Nin-kar-ak and ${ }^{d}$ Nanna-ki-ág with the former occurring in tablets dated I. 3-19 and years A and B, and the latter appearing in I. 4-21; years A, D, E, H, L; Sh. 2-3; and seal K. The quite common name ${ }^{d} A d a d-r a-b i$, although it is probably to be applied to more than one individual, occurs in I. 2, 14; years A, G, and I. 1 or year G.

The name of Tá-ku-um-ma-tum appears only here. On the basis of the years in which these names occur, little can be said about the position of this formula in the breaks at the beginning or end of Baqir's list.

That it is an Ishbi-Erra (or possibly Shu-ilishu) date the names of $\check{S} u{ }^{d}{ }^{d}$ Nin-kar-
 any of those expressed in Baqir's list or an unknown variant of one of them. It has a striking resemblance to Sh. 6 (cf. Steele, BASOR 122 49). If it is to be associated with Sh. 6 , however, it is the only Shu-ilishu date in BIN IX which is later than Sh. 3.
B. mu ${ }^{\text {ais }} n \dot{a}^{d}$ Inanna ba-dim ' Year: The bed of Inanna was made'

BIN IX 502
NBC 5631, 6386, 6422, 6436, 7078, 7571, 8486
Of the unassigned dates available, this is the only one which by virtue of its verb form, ba-dim, could possibly fit into the mutilated formula designated by Baqir as No. 22. Of No. 22 only the verb ba-dim and parts of two previous signs are preserved. If Baqir's copy is correct, however, the two signs before the verb cannot possibly be those belonging to this particular form of year B. Furthermore, while Baqir's No. 23 on the basis of its verb form may have been a mu ús-sa of No. 22, no mu us-sa formula of year B has been found so far.

Of the eight texts having this date formula, only one, BIN IX 502, has any proper names which are familiar from other texts in the volume. One of these, $\mathscr{S}^{(u-d}$ Nin-kar-ak (I. 3-19; years A and B), is well known. The other, $U r$ - $d$ Su-bu-la (I. 4, 6-8, 19; year $B$ and seal F), occurs only eight times in the BIN IX texts. These two names give little evidence as to whether formula $B$ belongs before or after Baqir's list. The name of $\leftrightarrows u-{ }^{d} N i n$-kar-ak, however, would tend to indicate that this is an Ishbi-Erra year date. Stephens lists this formula as his No. 28 (NBC 5631).
C. mu nin-dingir ${ }^{\text {d Lugal-ér-ra }}$ ba-il 'Year: The high priestess of Lugal-erra was elevated (to office)'
BIN IX 151, 192, 509
NBC 6467
While it is probably accidental, it is unusual that there are only four occurences of this formula when there are thirty-seven of the corresponding $m u$ ús-sa date.

It may be, as Stephens suggests under his No. 36, that this formula is the same as one published by Scheil in RA 23 44: mu nin-dingir ${ }^{d}$ Lugal-gir (= ir ${ }_{8}$ )-ra maš-e in-pad. Cf. the remarks of both Stephens and Scheil. Stephens, however, had only the $m u$ ús-sa formula of this particular year.

Of the four tablets containing this date formula, only one, BIN IX 151, has any proper names. The name ${ }^{d} I \check{s}$-bi-Ėr-ra-li-si-in occurs only in this text; ${ }^{d} I \check{s}$-bi-Er-ra-mi-gir-d ${ }^{d}$-líl only in this document and year $\mathbf{D}$ (which is the $m u$ ús-sa of this formula);
${ }^{d} I \check{s}$-bi- $\left.\grave{E} r-r a-n u-u ́ r<-m a\right\rangle-t i-s ̌ u$ appears also in I. 16 and 18. These years, I. 16 and 18, may indicate that this date belongs after the end of Baqir's list.

Since one of the personal names, $\left.{ }^{d} I \check{s}-b i-\grave{E} r-r a-n u-u ́ r<-m a\right\rangle-t i-s ̌ u$, occurs only here and in the 16 th and 18th years of Ishbi-Erra and since all three names contain IshbiErra as one element, this formula very probably belongs to Ishbi-Erra's reign.
D. mu ús-sa nin-dingir ${ }^{\text {d Lugal-ér-ra }}$ ba-il 'Year: After the high priestess of

Lugal-erra was elevated (to office)'
BIN IX 37, 129, 187, 193, 199, 206, 219, 224, 226-228, 311, 339, 349, 367, 470, 472, 490, 528-531
NBC 6377, 7110, 7118, 7187, 7234, 7452, 7468, 7471, 7480, 7602, 7621, 7624, 7629, 7659, 8414

This formula was first published by Stephens as his No. 36 (BIN IX 199) under formulae probably belonging to the Isin Dynasty. Since many personal names occur in the thirty-seven references listed (although some of the tablets have no names of individuals), no detailed analysis will be given here. It seems probable, however, from the personal names involved that this formula belongs to Ishbi-Erra and that it comes somewhere after the conclusion of Baqir's list.

The abbreviation, mu ús-sa nin ${ }^{d}$ Lugal A, found in BIN IX 531, is worthy of notice.
E. mu ${ }^{d} I \check{s}$-bi-Èr-ra lugal-e Elam šà Uríki-ma-ka durun-a ${ }^{\text {gistukultul kala-ga-ni-ta }}$ $i m-t a-e_{11}$ ' Year: Ishbi-Erra, the king, brought down by his mighty weapon the Elamite who was dwelling in the midst of Ur'
BIN IX 81, 100, 282, 370, 373, 395, 399, 400
This formula was discussed in detail in JCS 2 (1948) 13-19. Since the article was written, however, the date lists of Baqir in Sumer 4 (September 1948) 103-113 and of Steele in BASOR 122 (April 1951) 45-49, establishing the order of many of the years of the first two Early Isin kings, and important articles by Falkenstein in ZA 15 (1949) 75-79 and Jacobsen in JCS 7 (1953) 36-47 have been published.

Since Ishbi-Erra's name appears in three of the eight occurrences of the formula, it is established as an Ishbi-Erra date. Stephens gave a variant without Ishbi-Erra's name in his No. 25 (BIN IX 100). A study of the numerous personal names leaves no doubt in the assertion that the formula must assume its place with others after the close of Baqir's list. It is quite significant to note, therefore, that Ishbi-Erra was fighting Elam well past the twentieth year of his reign, a fact which was also pointed out by Baqir's Nos. 20 and 21. Cf. No. 20b, where it was suggested that year E and No. 20b might possibly be one and the same date formula. Some abbreviated formulae given under No. 20b, namely, BIN IX 40, 275, and 301, may belong here.
F. mu ús-sa ${ }^{d} I \check{s}$-bi-Èrr-ra lugal-e Elam šà Uriki-ma-ka durun-a ${ }^{\text {oix̌ }}$ tukul kala-ga-nita im-ta- $e_{11}$ ' Year: After Ishbi-Erra, the king, brought down by his mighty weapon the Elamite who was dwelling in the midst of Ur' BIN IX 370

This text contains the date for year E as well as this formula which served as a temporary designation for year F. Since this is the only occurrence of a $m u$ ús-sa formula based on year $E$, year $F$ may soon have assumed a permanent name for itself. The completeness of formula F in our list depends upon formula $\mathbf{E}$.

```
G. mu nin 'N Nin-urta ba-hun 'Year: The priestess of Ninurta was installed'
    BIN IX 110, 130, 516 (ag instead of hun?)
    NBC 5643, 6442, 7183, 7203, 7217, 7454, 7463, 7475, 7483, 7484, 7653, }847
    mu nin d}\mp@subsup{}{}{d}\mathrm{ Nin-urta ba
```

    BIN IX 513, 514,515 ( kr instead of \(b a\) ?)
    NBC 7388, 8946
    mu nin \({ }^{d}\) Nin-urta
    NBC 6390 (?), 7177
    Stephens has mentioned this formula as his No. 14 (BIN IX 110). He then believed it to be a variant of a formula belonging to Ishme-Dagan. Since, however, it has been learned that in all probability the formula belongs to Ishbi-Erra. The personal names in the texts listed are very common in other Ishbi-Erra documents. In fact, a detailed study of the names tends to indicate that this formula ought to come at the beginning of Baqir's list and not after it, as seems to be the case with the other unassigned formulae. This statement is based on the fact that a number of the personal names concerned occur only in the early and not in the late years of Ishbi-Erra. The striking resemblance between the formula and Baqir's No. 1 may be significant. Indeed, it is not impossible that this formula might be a variant of No. 1 in Baqir's list. Under No. 1, it is true, the verb form was ba-il while this formula has $b a-h u n$. These two verbal roots, however, are very similar in meaning. Whether a priestess " is elevated ( $b a-i l$ )" or "is installed ( $b a-h u n$ )" makes only a small difference. It must be remembered in relation to any possible interchange between the roots $i l$ and hun that the single BIN IX example of Baqir's No. 1, i.e., BIN IX 331, had $i l$ as its verbal root also. In Ishbi-Erra formulae Nos. 7 and 13 Baqir's list always contained one root while BIN IX uniformly had another. It was $\imath_{l}$ versus $p \grave{a}(d)$ in No. 7 and $d i m$ versus $d \grave{u}$ in No. 13. The whole solution to the problem may lie in the provenience of the individual tablets concerned. Scribes in one area of Ishbi-Erra's realm may have written the same formula in a slightly different way from those in another part.
H. mu nin-dingir ${ }^{d}$ Nin-gis-li-in ba-il ' Year: The high priestess of Ningilin was elevated (to office)'
BIN IX 19, 21, 23, 24
This formula was first published and discussed by Stephens as his No. 21 (BIN IX 19). He listed it as probably belonging to the Isin Dynasty.

In the four texts in which it occurs the names of only five different individuals appear, although some of these five names are found several times. Two of them are the very familiar Lúdidnanna and ${ }^{d} N a n n a-k i-a ́ g$. The three others, $K \grave{u}-{ }^{d} N a n n a$, $\check{\text { St }} u$ ${ }^{d} \check{S ̌ a m a s ̌}$ and $\tilde{S} u$-Ma-mi-tum are lesser characters. These familiar names make it almost certain that this formula belongs to Ishbi-Erra. Four of the names, according to the years in which they occur, could conceivably belong to either the beginning or the end of Baqir's list. The fifth, however, namely, $\check{S u} u$-Ma-mi-tum, occurs only in I. 15, 17-19 and year H . This, therefore, offers some evidence for placing this formula at the end of Baqir's list.
I. $m u \grave{A} k-t a b^{k i} b a-h u l$ ' Year: Aktab was destroyed'

## BIN IX 127

Stephens published this formula as No. 30 in his list. For the change in the reading of the name of the city on the basis of later material, see Poebel, JAOS 57 359-367.

This text contains only one personal name, to wit, $N u-\dot{u}(\dot{r}-\dot{E}-a$, a very common name. It (and several different persons may be involved) occurs in I. 2-5, year G, I. 1 or year G, and years I and J. Nothing can be said, therefore, as to whether this name should assume its place before or after Baqir's list. In fact, the month name on the tablet, itu dir ezen me-ki-gál (month 11a in the Drehem calendar), sets this text apart as one of two (the other is a $m u$ ús-sa of this very formula) in all of the BIN IX texts which does not use the Nippur calendar. This may mean one of two things in regard to the present date. First, it does not belong to the Ishbi-Erra dates because they employ the Nippur calendar. Second, the tablets containing it come from a site under Ishbi-Erra's domination which did not use the Nippur calendar.

The subject matter of the tablets, that is of years I and J , shows that they belong among the "leather" texts. More examples of this formula are needed, however, before any valid conclusion can be reached as to whether or not this is an Ishbi-Erra year date.
J. $m u$ ús-sa $\grave{A} k$-ta $b^{k i} b a-h u l$ ' Year: After Aktab was destroyed'

BIN IX 145
This formula first appeared as Stephens' No. 31. No other examples of this or the previous formula have been found since. Six personal names occur in this text. If one supposes both that these six names refer to only six individuals throughout the
whole of the BIN IX documents and that this is an Ishbi-Erra year date (and there is no certainty about either of these assumptions), five of the names give little indication as to whether this date should belong before or after Baqir's list. The sixth name, Lú- ${ }^{d}$ Nanna, appears only twice. Once it is found in this text and the second time in another, dated I. 19. These two occurrences, however, may not refer to the same individual.

This formula, as was stated under year I, appears on a tablet which also uses the Drehem calendar, the month being itu šu eš-ša (Drehem 8). The two tablets dated in the years I and J are the only two in BIN IX employing this calendar. All other texts having a month name use the Nippur calendar. To whose reign do these formulae belong? Only more tablets can give the answer.
K. $m u U r r^{k i} k i$-dúr ba-ne-x-en' Year: In Ur a dwelling place was established (?) for them'
BIN IX 523
The only personal name in this single text is $L u^{-d} A m a r-d$ Suena. BIN IX texts contain occurences of this name in I. 19 and year E besides the present formula. Probably a name containing the element ${ }^{d}$ Amar-d ${ }^{d}$ uena refers to Amar-Suena of the Third Dynasty of Ur rather than to the much later Bur-Sin of the First Dynasty of Isin. If it refers to the former, and the orthography indicates that it should, this tablet may well be dated in the reign of some earlier king than Ishbi-Erra. One of the problems is how the next to the last sign in the formula should be read. Is it šum (?) , GI (?) or what?

So far no reasonable likeness to this date has been found. A very faint resemblance is contained in Legrain, UET III 50 and 826 (Plates). This formula is provisionally listed by Legrain as Ibbi-Sin 21 on p. 278 in UET III (Indexes, etc.).

BIN IX 263
This fragmentary formula suggests No. 19 in Baqir's list, because that is the only other date discussed, except the $m u$ ús-sa of the same formula in 20a, which contains $g u-z a$. Any likeness seems to end there, however, and there is little possibility that the two formulae are the same. The poor state of preservation of the text in which this formula occurs may be quite misleading for its proper identification.

## SHU-ILISHU DATE FORMULAE

Except for three fragmentary formulae for years two through four, the completion of the date list of Shu-ilishu was made possible both in content and sequence by Steele's article in BASOR 122 (April 1951). Unlike Baqir's Ishbi-Erra date list,
which was broken both at the beginning and the end, the Shu-ilishu document gives the proper chronological position for each formula which it contains instead of the relative place only, as was the case with the Ishbi-Erra dates.

The BIN IX texts come to an abrupt halt after the third year of Shu-ilishu. The one possible exception to this statement is year $A$ which was discussed above. It may be a variant of the sixth year of Shu-ilishu.

1. $m u{ }^{d} \breve{S} u$ - $i-l i ́-s ̌ u ~ l u g a l-a m ~ ' Y e a r: ~ S h u-i l i s h u ~ b e c a m e ~ k i n g ' ~$

BIN IX 260 (Stephens' No. 10)
Variants:
$m u^{d} \check{S} u-i-l i-s ̌ u \quad$ BIN IX 182, 191, 201, 202
$m u{ }^{d}$ Šu-i-lí-šu lugal NBC 7213, 7362, 7391
$m u{ }^{d}$ Šu-i-lí-šu lugal-e BIN IX 203, 229, 264, 289, 310, 341, 416, 418, 452 (?), 467
NBC 7366, 7535, 8425
2. $m u^{d}{ }^{d} \check{S} u$-ì-lí-šu lugal-e ${ }^{\text {gitš̌u-nir-gal }{ }^{d} N a n n a ~ m u-n a-d i ́ m ~ ' Y e a r: ~ S h u-i l i s h u, ~ t h e ~}$ king, made the great emblem for Nanna'
BIN IX 517 (plus -gal from texts listed below)
Variants:
$m u^{\text {oiş }} \boldsymbol{u} u$-nir ${ }^{\text {d }}$ Nanna BIN IX 215

$m u{ }^{d}$ Šu-i-li-šu lugal šu-nir dNanna BIN IX 521
$m u{ }^{d}$ Šu-i-lí-šu lugal-e giš̌u-nir dNanna BIN IX 405, 230
 $m u{ }^{d}$ Šu-i-li-š̌u lugal-e ${ }^{\text {gizšsu-nir-gal }{ }^{d} \text { Nanna mu-dím BIN IX 328; }}$

NBC 7577
This date formula and its variants show that the traces in Steele's copy in BASOR 122, p. 47, Col. I 12 should actually be [AN].ŠEŠ.ki, that is, ${ }^{d}$ Nanna. This seems to be sufficient evidence to cite this formula as Sh. 2. Steele's Note 12 on p. 48 in BASOR 122 actually refers to this year and not to Sh. 3. The broken NBC 5665 (BIN IX 230), which Stephens first published and which was later included in RLA in the place which Steele cites, is clearly Sh. 2 when one has the advantage of knowing what to expect.

3a. mu ús-sa ${ }^{d}$ Šu-i-lí-šu lugal-e ${ }^{\text {aǐ̆šu-nir-gal d }}$ Nanna mu-na-dim 'Year: After Shuilishu, the king, made the great emblem for Nanna'
BIN IX 419 (plus -gal and -na- from the preceding formula)
This tablet is dated on the thirteenth day of the first month of the Nippur calendar. Another text, BIN IX 379, dated on the ninth day of the first month
already had the permanent name for Sh .3 , that is the formula given in 3 b immediately below.

3b. mu ${ }^{d} S \check{S} u-i-l i-s ̌ u ~ l u g a l-e ~ n i n ~ d N i n-u r t a ~ m u-u n-i l ~ ' Y e a r: ~ S h u-i l i s h u, ~ t h e ~ k i n g, ~$ elevated (to office) the priestess of Ninurta,
BIN IX 520
Variants:
$m u^{d}$ Šu-ì-li-šu lugal nin ${ }^{d}$ Nin-urta BIN IX 519 $m u{ }^{d} \check{S} u$-i-lítšu lugal-e nin ${ }^{d}$ Nin-urta BIN IX 380
 $m u{ }^{\text {d }}$ Šu-i-líl-šu lugal nin ${ }^{d}$ Nin-urta $m u$-ill BIN IX 366 $m u{ }^{d} \check{S} u$-i-li-šu lugal-e nin ${ }^{d}$ Nin-urta $m u$-íl

BIN IX 16, 121, 122, 220, 222, 232, 234, 293, 379, 381, 388, 423, 444 NBC 7404, 7664
According to the verb form, $m u(-u n)$ - $i l$, Sh. 3 is the only point in Steele's list where this formula can be placed. The year date for Sh. 4 is also fragmentary, but the verb form $m u$-dim is found in Steele's copy. It is assured, therefore, that this formula is the permanent name for Sh .3.

Sh. 4 still cannot be completed due both to the fragmentary nature of this particular formula in Steele's list and to the abrupt halt of the BIN IX texts at this point. Beginning with Sh. 5, however, Steele's list of Shu-ilishu's year dates is complete, with the possible exception of year 10.

A selected bibliography relating to the reigns of Ishbi-Erra and Shu-ilishu follows.
Taha Baqir, " A Date-list of Ishbi-Irra," Sumer 4 (1948) 103-113.
Franz Marius Theodor Böhl, "Die Tochter des Königs Nabonid," Symbolae Paulo Koschaker Dedicatae, StD II 151-178.
Vaughn Emerson Crawford, "An Ishbi-Irra Date Formula," JCS 2 (1948) 13-19.
Adam Falkenstein, A review of Business Documents of the Third Dynasty of Ur by Léon Legrain, JAOS 72 (1952) 40-41.
Adam Falkenstein, " Ibbīsîn-Išbi'erra," ZA 15 (1949) 75-79.
Cyril John Gadd and Léon Legrain, Royal Inscriptions, UET I 292 and pp. 88-89. Thorkild Jacobsen, The Sumerian King List, AS XI 12, 124-125.
Thorkild Jacobsen, " The Reign of Ibbī-Suen," JCS 7 (1953) 36-47.
Fritz Rudolf Kraus, " Nippur und Isin nach altbabylonischen Rechtsurkunden," JCS 3 ([1949] 1951) 4, 13-14, 26-28.
Stephen Herbert Langdon, Historical Inscriptions, Containing Principally the Chronological Prism, W-B. 444, OECT II PI. VI Col. VIII 21-45 and pp. 20-21.
Léon Legrain, Business Documents of the Third Dynasty of Ur, UET III 50, 826 and p. 278

Otto Neugebauer, The Exact Sciences in Antiquity, p. 97.
Arno Poebel, " The City Aktab," JAOS 57 (1937) 359-367.
Maggie Rutten, " Trente-deux modèles de foies en argile inscrits provenant de TellHariri (Mari)," RA 35 (1938) 43, No. 9 and Pl. V, No. 9.
Jean Vincent Scheil, "Une nouvelle date," $R A 23$ (1926) 44-45.
Nikolaus Schneider, Die Zeitbestimmungen der Wirtschaftsurkunden von Ur III, AnOr XIII 78, 85.
Francis Rue Steele, "The Date Formula of Shu-ilishu of Isin," BASOR 122 (1951) 45-49.
Ferris J. Stephens, " New Date Formulae of the Isin Dynasty," RA 33 (1936) 11-26. Arthur Ungnad, " Datenlisten," RLA, herausgegeben von Erich Ebeling und Bruno Meissner, II, 138, 147-148, 194-195, 256-957.

## INDICES

## PERSONAL NAMES

The following abbreviations are used: d., daughter of; f., father of; h., husband of; s., son of; w., wife of; (fem.), names of women.
${ }^{\text {dA}}$ A-ba-zi, gir, gudu (g), 387: 2
Ab-ba-mu,

1. dub-sar, gir, 306:7
2. gir, 388:8
3. 16:6; 169:9

Ab-de 4 -El, f. Ú-sa-šum, 316:13
Ab-be-gal, gìr, lú-má-gal-gal, 391:23
A-bi-ad/ze-E-el, 316:50
A-bítāb, gìr, ì-lab ${ }_{x}$, 287:6
A-bu-bu, f. Bu-qú-šum dub-sar, seals B, M A-bu-ţăb,

1. gì, lú-rim ${ }_{4}, 327: 7$; 409:4
2. gir, $34: 4,8 ; 36: 3$; $339: 3$; 344:6; 345:7; 376:11; 377:10; 394:3; 395:3; 399:10; 402:3
3. 229:9; 230:6

A-da, dumu lugal, gir, 152:10; 284:4
dAdad-ba-ni,

1. s. Ku-lí-lí, seal C
2. ašgab, gìr, 104:5
3. ašgab, iš, $515: 6$
4. ašgab, 492:10; 527:5
5. gìr, $26: 6 ; 100: 8$
6. kišib, 76:4; 88:7
7. $37: 25$; 130:5; 132:2; 135:7; 145:5; 150: 4; 215:5; 232:5; 249:2
${ }^{\text {dAdad-ellatī, }}$
8. as̆gab, 508:14; 533:17
9. 130:3
dAdad-ra-bí,
10. ašgab, 513:9; 514:8; 522:11
11. $5: 2 ; 85: 3 ; 130: 7$

A-da-làl,

1. ašgab, 492:12
2. 132:5

A-da-tum, 316:51
Ad-da-gi-na,

1. ašgab, 492: 13; 508: 12
2. 131:3; 251:5

Ad-da-kal-la, Ad-da-kal-la-a*,

1. gìr, ì-sur, $351: 7$
2. $236: 4$ (?) ; 492:16; 508:11; 520:4*; 533:14
Ad/at-ra-nu-um, 224:8
A-du, nar, agrig AB, 429:15
A-ba-am-ar-ši, A-ha-mar-si*,
3. s. Kù-dNanna, 119:3
4. ašgab, gìr, 246:7
5. dub-sar, gìr, 413:11; 421:3
6. nagar, 228: 12 *
7. $39: 4$

A-hi-da-nu-um, 316:30
A-hi-ma, gir, 288:4
A-hu-a-HI, ašgab, 504:11
A-bu-ba-a (?), f. Ur-Lugal-dbàn-d[a], seal 0
A-hu-itē-a, gìr, 106:8
A-bu-ni, 390:11
A-bu-tāb,

1. gìr, lú-še-gín, 103:8
2. gìr, 248:6
3. 12:6; 28:2; 164:6; 165:4

A-bu-wa-qar, 16:5
A-ku-ki,

1. dub-sar, gìr, 281:5
2. gìr, 268:6; 270:5; 287:3; 298:3; 301:4; 359:6
A-ku-um, ašgab, 504:10; 527:6
A-lí-šu-ni, gir, 30:12
Al-la-mu, nagar, 263:2; 533:8
A-mu-a, gìr, Iš, 252:7; 433:2; 437:19; 446: 11; 454:6
A-mur-E-a, ad-кID, 492:22; 508:19; 513:80; 514:19
A-mur-dSīn, gir, 266:8
A-mur-ďamaš (?), 265:2
A-na-ab-ìlí,
3. gìr, mu, 395:17; 426:87
4. gìr, rá-gab, 343:5; 426:18
5. gir, $\mathrm{q} 34: 11$

A-né-ba-ab-du ${ }_{7}$, gìr, 34: 12; 398:3
AN.ti.URU.nag (cf. $\check{S} L$ 375:15?),

1. gìr, 332:4; 337:4; 350:16; 471:8
2. $5: 4 ; 10: 4 ; 27: 9$; 29:5; 30:11; 31:5; 33: 6; 35:6; 107:4; 374:4; 459:5; 462:6
Awill-dMar-tu (?), 316:32
Awīl-Šalim,
3. gir, 338:4 (gir comes after the name!)
4. $32: 3$

A-wi-lum-ma, A-wi-lum〈-ma>*,

1. gìr, ì-lab ${ }_{x}$, 270:8*, 282:6; 301:6; 306:10; 366:4; 400:6
2. gir, 268:9; 275:5
3. $219: 7,12$

A-za-zum, 316:40
Ba-ab-šum, gìr, 491:9
Be-lí-šar, 432:17
Bu-ga-nu-um, Bu-ga<-nu>-um *, 316:42; 383: 7*; 408:98
Bu-la-la-tum, gir, 316:21
B/Pu-me-el, 408:30
Bu-qú-šum,

1. dub-sar, s. A-bu-bu, seals B, M
2. dub-sar, 497:8
3. gir, $37: 21$; 263:3; 370:8; $371: 9$ (?); 373: 7; 375: 8; 391:27; 395:39; 399: 18; 407:9;

409:14; 411:12; 413:14; 414:8; 415:24; 417:15; 421:31; 429:26; 445:16; 485:7
4. maškim, 352:7

Bu-ša-nu-um, gìr, má-lab ${ }_{6}, 37: 11$
Bu-zu-zu, nagar, 504:8
Da-i-[. . .], 316:35
Da-mi-ru-um, 224:5
Dan-dAmar-dSu[ena], tug-du ${ }_{8}$, 492:37
Da-ni-iš-me-e[1] (?), 316:36
Da-tum-pis-Èl, 316:89
Dug-ga, [gìlr, iš, 475:5
Du-si-mu-um, 316:25
Du-šu-mu-um, nagar, 492: 5; 508:4
E-a-ma-lik, 490:7
E-lu-ni-ki, El-ni-ki*,

1. $\mathrm{ga}_{\mathrm{s}}$-šu-du ${ }_{8}$, gìr, 363:3; 451:8*
2. $\mathrm{ga}_{5}-$ su- $\mathrm{du}_{8}, 263: 5$

E-mé-şum, E-mé-şum ${ }^{*}$, 217:3*; 316:34
${ }^{\text {dEn-líl-etel, }}$ maskim, 37:12
dEn-lil-ma-la-ak-šu, gir, 240:9; 304:4
dEn-İl-mu-ti-ir-gis-mi-li-šu, gir, 234:11
${ }^{\text {dEn}}$ En-lil-ri-sús

1. gir, rá-gab, 399:7
2. gir, 268:3; 270:5; 275:3; 282:3; 301:3; 393:11; 432:11
En-nu-dSīn, En-um-dSin*,
3. gir, 316:10*; 408:21; 409:8
4. lú-kin-[gli ${ }_{4}-\mathrm{a}$ lugal, 425:16

E-nu-sú-um, 408:14
En-um-E-a,

1. gir, 499:10 (?)
2. nagar, 504:1
3. 16:3; 169:8; 201:8

Èr-ra-andullī,

1. gìr, 383:14; 406:8; 450:12 (?)
2. $390: 9$

Ėr-ra-ašarēd, 355:17; 473:3
Er-ra-ba-ni,

1. gir, nagar, 374:5
2. nagar, 492:3; 504:4; 508:6; 513:3; 582: 3; 533:3
3. $121: 4$

Èr-ra-dan, gìr, 312:10
Èr-ra-ga-še-er, [g]ir, 379:7
E-sí-da-nu-um, gìr, nu-banda, 388:4
E ša $_{4}$-tár-an-dul-diš-bi-Ėr-ra,

1. $\mathrm{ga}_{5}-\mathrm{su} \mathbf{- d u}{ }_{8}$, gir, $412: 3$
2. $590: 9$

Ešs ${ }_{\text {- }}$-tár-ellatī, gìr, 491: 27
$\mathrm{Es}_{4}$-tár-il-šu, ensí, 520:1
E-ti-um, 316:48
Ga-mi-zum, 383:5
Ga-ú-šum, 409:7 (cp. La-ú-šum, 316:11)
Gir-ni-i-sa ${ }_{\text {, }}$,

1. gìr, 355:12; 361:4; 433:10
2. lú-x, 497:9

Gu-za-ni, gir, 316:83
Hुu-ba-sí-im-ti, sukkal, f. Išdum-ki-in, 438: 23
hu.ne.[k]AL, s. I-la-ar-šum, 388:16
Hu-ni-na-nu-um, 316:28
I(?)-[. . .]-a-hi, sà-[tam], 247:5
Ib-la-nu-um, 316:27
Ib-ni-d Adad, $\mathrm{Ib}\langle$-ni〉-dAdad*,

1. dub-sar, gìr, 244:4; 277:6; 410:7 (?)
2. gir, 236:3; 241:8; 243:3; 272:6; 273:6; 281:8; 285:3; 295:11; 300:15; 305:6; 314:5; 318:3*; 323:4; 324:9*; 473:7; 480:4
3. maškim, $883: 7$
4. $190: 6$

I-da-nu-um, 186:5; 186:6 (not dittography)
I-da-pis-Ell, 316:24
I-dí-a-bu-um,

1. gir, lú-kin-gi ${ }_{4}-\mathrm{a}$, 395:28
2. lú-kin-gis -a, 395:31

## I-dí-dDa-gan,

1. gir, gudu(g), 326:14; 439:21; 443:13 (?)
2. gir, 395:12

I-dí-ilī,

1. ad-KID, 492:25; 508:25
2. [tug-du ${ }_{8}$, 492:35
3. $250: 7$; 406: 2

I-dí-dMar-tu/I-dí-ilī, Mar-tu (?), 185:3;
199:10; 372:8
I-dí-dSīn, gir, 316:44; 408:29
I-ku-mi-šar, 363:5
I-ku-nu-um, gìr, 416:8
I-la-ar-šum, f. 트․ne.[k]AL, 388:16
[I]-la-nu-id, maškim, 260:5
I-la-nu-um, 190:3; 285:7; 316:7; 408:11
I-la-pis-lí, 316:39
Ì-lí (?), tug-du ${ }_{8}$, 508:30
İ-lí-aš-ra-ni, 520:8
Ilī̀-ba-ni,

1. tug-du ${ }_{8}, 492: 31$ and 492:36 (two different individuals); 508:29; 513:93; 514:82; 529:23; 527:14 and 527:15 (two different individuals)
2. 481:3

İ-líi-i-dì-na-šu, [gì]r, 444:5
Ì-lí-ki-ib-ri, gì, 250:9
İ-lí-ma-[lik], f. Warad-Er-[ra] dub-[sar] (?), seal T
Ì-lí-mi-ti,

1. tug-du ${ }_{8}, 527: 17$
2. $408: 32$

Ilī-mu-tá-bil, gìr, s. Lu-lu-ba-ni, 407:6
Пī-ra-bí,

1. ad-Km, iš, $515: 13$
2. ad-km, 522:14; 527:9; 533:84

Ilī-rēti, 493:9
İ-lí-tappē, İ-lí-tappē-i*,

1. ad-Km, Iš, $515: 8$
2. ad-Km, $529: 18$
3. $249: 5^{*}$; $251: 3^{*}$

Ì-lí-tappē-ni, ad-kid, 527:10; 533: 27
Ìl-šu-ašarèd,

1. gìr, rá-gab, 463:9
2. gìr, 257:9

Ìl-šu-e-er, ad-kid, 492:18 (?); 508:17; 513:
12; 514:11; 515:11; 522:13; 527:8; 533:82
Ìl-šu-mu-ba-li-it, gìr, šà-tam, 366:5
dInanna-AB/Ad-[. . .], 228: 4

I-na-nu-um, 316:37
Inim-dEn-líl-lá, 532:10
Inim-itu-da, 36:5
Inim-dŠará, 32:4
In-ti-nu-um, In-tí-nu-um* (fem.),

1. w. Sa-ma-nu-um, 406:6
2. 224:3*

I-pá-lí-is, gìr, gudu (g), 448:15; 449:15
I-pí-iq-Es $\mathbf{s}_{4}$-tár, gìr, s. Su-Ešs ${ }_{4}$-tár, 411:4
I-pí-iq-Lu-lu, gir, nar, 334:14
Ip-qú-ša,

1. gìr, rá-gab, $340: 4 ; 360: 11$
2. gìr, šà-tam, 378:8; 459:6
3. gir, 33:7

Iq-ri-ba-nu-um, Iq〈-ri>-ba-nu-um ${ }^{*}$, 316:15*; 433:23
I-ri-ib (?), 430:29
Is-kur-ila, maškim, 423:10
dIš-[. . .]-du-mu-[. . .], gìr, 290:7
I-šar-a-ḩi, gìr, šà-tam, 378:8
I-šar-be-lí, gìr, ì-du ${ }_{8}$, 347:8
I-šar-dayyānī, ad-kid, 515:14; 522:15; 533: 30
I-šar-ì-lí,

1. Iš, tug-du ${ }_{8}, 515: 22$
2. [tug-du ${ }_{8}$ ], 492:28

I-šar-lu-ba-lí-it, gìr, 294:10, 369:6; 450:9
Iš-bi-Èr-ra, 228:2; 445:2; seals D, F, I (?),
P, Q, S. (See above, pp. 7-19 for Ishbi-
Erra's name in the various date formulae.)
dIš̆-bi-Èr-ra-ba-ni, gir, 300:11
${ }^{d}$ dš̀-bi-Èr-ra-dDa-mu-na-ṣi-i[r]-šu, ga $_{5}$-šu-du ${ }_{8}$, gìr, 360:4
d[İ3]-bi-Ėr-ra-dannam[ $\times$ ]-na-da, gìr, rá-gab,
381:12
dİ̌̆-bi-Èr-ra-dūram-ibnī, 520:7
dİ̌-bi-Èr-ra-en.EN,

1. gìr, rá-gab, 199:6
2. $529: 3$; $530: 3$
dİ̌-bi-Èr-ra-ha-sí-is, gìr, kisal-luh, 439:16 dIš-bi-Èr-ra-i-lí,
3. gìr, rá-gab, 333:7
4. gìr, šu-i, 434:17; 437:13; 439:10
diš-bi-Èr-ra-ìlí-ma-ti-šu, gìr, 417:3
dIš-bi-Èr-ra-ìni-ib-Anim ${ }^{\text {ni-im }}$,
5. gìr, 259:7; 262:12; 355:4; 358:3; 466:3
6. 134:2; 136:2; 194:8; 197:9
dİ̌-bi-Èr-ra-la-ma-ba-ar, gìr, 328: 16; 444:5
dIš-bi-Èr-ra-li-si-in, gìr, rá-gab, 151:8
dIš-bi-Èr-ra-ma-lik,
7. rá-gab, 507:4
8. 108:3; 109:4; 111:4; seals D, Q (?)
dIš-bi-Èr-ra-mi-gir-dEn-lil,
9. gìr, mu, 339:11
10. gìr, šu-i, 151:4
${ }^{\text {d }}$ İ̌-bi-Èr-ra-mu-ba-li-iţ, gìr, rá-gab, 296:3
dIš-bi-Èr-ra-na-da, gìr, 398: 12
dİ-bi-Èr-ra-na-ra-am-dEn-líl, gìr, rá-gab, 458:2
dIš-bi-Ėr-ra-na-ra-am-Kà-kà, dumu lugal, 432:16
dİ̌-bi-Èr-ra-nu-ur-ma-ti-šu, diš-bi-Èr-ra-nu-ur<-ma>-ti-šu*,
11. gir, 342: 8*; 417:12; 518:6
12. $151: 11^{*}$
${ }^{\text {d }}$ Iš-bi-Èr-ra-ša-am-ba-la-ți-im, nar, 415: 15
dIš-bi-Èr-ra-wa-qar, gìr, rá-gab, 380:10
dIš̀-bi-Èr-ra-zi-kalam-ma,
13. gìr, rá-gab, 326:22
14. gìr, 343:9; 348:9; 415:7; 432:18; 436:11; 439:12; 458:5, 6
15. maškim, 356:4; 357:6; 382:5; 430:30; 443:6
16. ugula, $500: 7$
17. 37:27; 366:12; 367:4; 368:13; 379:8; $380: 11$; $381: 13$; $388: 18$; 392:5; 405:8; 416:9; 418:4; 419:7; 423:11; 444:9; 452: 15
Išdum-ki-in,
18. s. Hu-ba-sí-im-ti sukkal, 438:23
19. ašgab, 508:10
20. gìr, gudu (g), 327: 14

Ǐ̌-me-È- a , gir, 280:3
I-šum-[. . .], gìr, 436:17
I-túr-[. . .]-AN, 316:2
Kal-ba-ba,

1. warad dIŠ-bi-[Èr-ra] gixiban-[dím] (?), seal I
2. sifich]an-d[ím], 124:4,

Ku-bu-lum, ad-kid, 515:15; 522:19; 533:25
Ku-lílí, f. dAdad-ba-ni, seal C
Kù-dNanna,

1. dub-[sar], s. Ur-d[. . .], seal R
2. f. A-ha-am-ar-ši, 119:3
3. ad-кш, 492:19 (?); 508:18; 513:19; 514: 18
4. ašgab, gìr, 22:7
5. gir, 90:13; 93:12; 96:9
6. $3: 3$; 8:5; 11:3; 14:11; 19:3; 25:3; 26:7; 110:5; 117:3; 120:5; 250:5; 510:4
Kù-dNin-gal, gìr, sukkal, 363:6
Ku-ru-ub-Èr-ra, Kur-ru-ub-Èr-ra*,
7. gir, 27:10*; 261:6; 306:3
8. 150:28; 386:7

Kù-dUtu, 1:4
La-mu-ma-nu-um, 316:8
La-qìip, La-qì-pu-um*,

1. gir, 236:3; 312:6*; 369:4*; 450:1.e.
2. 316:46* (?)

La-ú-šum, 316:11 (cp. Ga-ú-šum, 409:7)
Li-bur-be-lí,

1. gìr, 36:6; 239:3; 240:4; 241:2; 242:3; 245:9; 269:7; 272:3;273:3; 277:3; 279:3; 291:3; 294:6; 296:6, 9; 299:3; 312:4; 320: 5; 322:5; 332:9; 338:5; 344:9; 345:9; 361: 19; 365:2; 376:8; 377:8; 393:3; 395:5; 396:5; 397:5; 398:5; 399:12; 401:9; 402: 5; 429:17; 438:20; 439:27; 441:18; 491: 19 (?); 497:7
2. maškim, 387:6
3. 190:8; 276:3; 474:2; 505:3

Li-bur-ni-rum (fem.), dumu.sal lugal, 438:

Lú-d[. . .], gìr, 393:6
Lú-[. . .]-ni, 324:21
Lú-dAmar-dSuena,

1. gìr, šà-tam, 265:6
2. gir, 246:9; 254:5; 329:4; 523:4
3. šà-tam, 395:21

LúdBa-ba ${ }_{8}$,

1. gir, nar, 353:4; 354:4
2. gir, 173:5 (?)
3. 9:4; 88:5

Lú-bal-sa ${ }_{6}$-ga $\mathbf{x}$ (?), gir, 26:3
Lu.bu-E-el, LU.BU-Èl", 316:49; 408:16*
LúdDa-mu, gìr, 260:4; 366:10
Lú-dEn-ki, 40:6; 65:5; 84:5; 102:10; 104:3; 106:6; 112:9; 116:10; 370:6; 371:7; 375:5; 391:25; 395:37; 399:16; 407:7; 409:12; 411:10; 414:7 (?); 498:4
Lugal-[. . .], kù-dím-gal dEn-líl-lá, f. [. . .], seal E
Lugal-Ab-ba, ad-Kid, 492:20 (?); 508:20; 513:13
Lugal-á-zi-da, kù-dím, f. Ur-Ab, seal H Lugal-ezen,

1. gìr, rá-gab, 309:6; 350:10; 412:11; 451: 5; 477:11
2. maškim, rá-gab, 448:16; 449:16
3. gìr, 300:8; 458:5

Lugal-ì-sà,

1. ad-Kid, 514:12
2. ašgab, iš, 515:7
3. 130:10; 132:4; 146:2; 181:23

Lugal-itu-da, dam-gàr, gìr, 403:9; 404:9
Lugal-kù-zu, nagar, 504:5
Lú-Gù-dé-a, gìr, 28: 3; 303:7
Lú-igi.mA, gala-mab, gìr, 445:7
Lú-dInanna,

1. s. Ur-Ab-ba, seal A
2. f. Lú-dSumukan, seal J
3. ašgab, gìr, 24:3; 385:5 (?)
4. gìr, rá-gab, 341:9; 452:14
5. ad-Kid, 513:18; 514:17
6. ašgab, $170: 4 ; 469: 5 ; 492: 9 ; 508: 13 ; 513$ : 6; 514:5; 515:5; 529:6; 527:4; 533:11
7. gìr, 19:4; 21:5 (?); 23:3; 105:4; 310:3; 331:15
8. kišib, 13:4; 231:4
9. $1: 5$; 2:6; 3:4; 4:4; 7:5; 8:6; 10:4; 11:4; 15:4; 25:4; 34:7, 11; 81:6; 100:4; 110:6; 130:2; 295:9; 373:5; 460:11; 476:3, 9
Lú-dİ̌̌kur (?), 204:3
Lu-lu-ba-ni,
10. f. Ili-mu-tá-bil gìr, 407:6
11. [maš]kim (?), 391:4

Lúd ${ }^{\text {d }}$ Nanna,

1. s. Ur- ${ }^{\mathrm{d} B a-b a}{ }_{6}$, šà-tam, 265:5
2. $145: 9$

Lú-dNin-gìr-su,

1. nagar, 504:7
2. 16: 2

Lú-dNin-šubur, $\langle L u ́-\rangle^{d} N i n-s ̌ u b u r *$,

1. gìr, šu-i, 335:4*
2. maškim, šu-i, 366:11
3. maškim, 327:9
4. gì, 32:8; 34:4; 35:7; 36:3; 311: 2 ; 336:3; 344:6 (?); 345:7; 354:9; 361:17 (?); 364:5; 365:5; 395:3; 396:3; 397:3, 22; 398:3; 399:10; 426:11, 24; 427:7; 438:14
5. 88:5; 118:5; seal F (?)

Lú-pad-da, gìr, nar, 352: 6
Lu-ra-bí (probably to be read $L u\langle-l u\rangle-r a-$ bi), 408: 17
Lú-sa ${ }_{6}-\mathrm{ga}$,

1. dub-sar, gir, 107:9
2. gìr, 370:8; 371:9; 373:7; 375:8; 391:87; 395:39; 399:18; 407:9; 409:14; 411:18; 413:14; 414:9; 415:94; 417:15; 421:31; 429:26; 445:16
3. Seal L

Lú-dSumukan,

1. s. Lú- ${ }^{\text {I }}$ nanna, seal J
2. 129:7

Lú-dUtu, 219: 2

Ma-ab-da-nu-um, 288:3
Ma-am-nu-um, 408:13
Ma-na-nu-um, 316:22
Ma-na-um (perhaps to be read Ma-na<-nu〉um),

1. f. [ $\mathrm{X} \& \mathrm{Y}]$, $824: 10$
2. 409:3

Ma-nu-um (perhaps to be read $M a\langle-n a\rangle-$ nu-um), gir, 325:7
Ma-nu-um-ki-ìlí-a, gir, lú-kin-gi ${ }_{4}$-a, 415: 20
Ma-ra-sum, 292:4; 316:41; 408:\&3
Ma-si-id-a-nu-um, 316:16
Maš-tur,

1. ga $_{6}-$ šu-du ${ }_{8}$, gir, 339:9; 344:4; 345:4; 361:15; 433:88; 435:15
2. $\mathrm{ga}_{5}$-šu-du ${ }_{8}$, maškim, 445:8
me.pi-um (perhaps to be read Me-wu-um), 316:9
me.te.um (perhaps to be read Simtumum), 408:12
Me-wu-um (?) (written me.pi-um), 316:9
Mi-il-ki-líil, [Mi]-il ${ }_{5}$-ki-li-il ${ }^{*}$, 256:3*; 408:31
Mu-da-du-um, 39:5
Mūdūm-na-qí-zu, gìr, 253:5; 311:5; 428:11; 496:7
Mu-na-nu-um, nagar, 533:4
Mu-nu-ub-tuk (!), 520:11
Na-ap-ša-nu-um, 316:43; 408: 22
Na-di, nagar, 492:2; 504:2; 508:2; 513:2; 529:8; 533: 2
Nam-ba-ni, lú-kin-gi4-a, 421:13

3. dub-sar, gir, 308:3
4. ga $_{5}-$ sul-du ${ }_{8}$, gir, 389:8*
5. gì, 276:7; 297:5; 299:6; 302:4; 305:4; 307:8; 315:4; 317:4; 319:3
dNanna-ìzzi, gìr, 476:12
dNanna-ki-ág,
6. agrig, gir, 33:7, 8; 462:7
7. gir, gu-za-lal/gifgu-za-lal*, 425:8; 429: 23; 433: $26^{*}$
8. gir, šà-tam, 237:5; 258:1.e.; 286:9; 293: 8; 304:6; 367:3, 368:3; 419:6; 421:7
9. gir, 27:10; 102:12; 261: f ; 285:4 (?); 291:6
10. gu-za-lal, $263: 4$
11. kišib, 1:7; 2:8 (?); 3:6; 4:6; 5:8; 6:9; 7:6; 8:7; 9:6; 10:6; 11:6; 12:7; 14:12; 15:6; 18:8; 19:6; 20:8; 21:7; 22:9; 23:4; 94:5; 25:7; 26:9; 40:8; 41:9; 42:11; 43:7; 44:10; 45:9; 46:8; 47:8; 48:10; 49:8; 50:17; 51:8; 52:6; 53:7; 54:6; 55: 15; 56:10; 57:10; 58:9; 59:10; 60:7; 61:11; 62:9; 63:19; 64:9; 65:7; 66:7; 67:6; 68:7; 69:6; 70:6; 71:6; 72:8; 73:8; 74:5; 75:7; 76:4; 77:7; 78:7; 79:8; 80:8; 81:8; 82:8; 83:6; 84:7; 85:7; 86:7; 87: 10; 89:7; 90:12; 91:7; 92:7; 93:11; 94:9; 95:9; 96:8; 97:7; 98:10; 99:10; 100:7; 101:10; 103:7; 105:10; 107:8; 128:6; 146:4; 478:5; 493:6; 500:6; 511:5; 512: 6; 517:8
12. nu-banda, 442:12
13. 13:3; 37:24; 88:4; 111:3; 113:5; 114:3; 115:5; 117:4; 119: 2 ; 120:6; 121:3; 122: 3; 123:q; 124:3; 126:6; 386:4; 474:3; 479:5; 486:3; 501:2; 510:3; 526:4; seal K
dNanna-ma-ba,
14. gìr, 18:6; 57:11; 91:8; 92:8
15. 4:3; 5:7; 15:3; 50:12
${ }^{\text {d }}$ Nanna-ra-mu-gi ${ }_{4}$, gìr, 366:10
dNanna-zi, 419:5
Na-ra-am-dAdad, 520:5
Na-ra-mu-um, 284:6
Na-wi-ir-mu-ti, Na-wi-ir[-i]-mu-ti*,
16. gìr, máš-šu-gíd-gíd, 452:3
17. gir, 441:15*, 491:12 (?)

NE-a-nu-um, 292: 2
Nu-bi-ili, Nu-ub-ili*,

1. gìr, lú-rim ${ }_{4}, 39:$ 7* $^{*}$
2. gir, 280:9; 316:6
3. $408: 34$

Nu-úr-dAdad,

1. dub-sar, gir, 271:3
2. gìr, rá-gab, 276:4
3. ad-кD, 492:84; 504:14; 508:28; 513:15; 514:14
4. gir, 268:3; $278: \mathbf{2}$ (?); 290:4 (?) ; 297:3; 400:3
Nu-úr-E-a,
5. ašgab, ıš, 515:8
q. ašgab, 492:11; 508:9; 513:10; 514:9; 529:9; 533:19
6. tug-dus, 492:32 (?); 533:1.e.
7. 127:6; 130:8 \& 130:9 (two different individuals); 145:4
Nu-úr-Ešs ${ }_{4}$-tár,
8. gìr, rá-gab, 330:4
9. gìr, šà-tam, 256:5; 595:6
10. gìr, 29:6; 951:7; 261:4
11. 145:3; 386:8

Nu-úr-dSīn, 316:12
Púzur-x[. . .]-x, 324: 20
Púzur-bi.ú, gìr, 450:15
Púzur-E-a, nagar, 492:6; 508:5; 533:5
Púzur-dEn-líl,

1. gìr, sukkal, 372:9
2. ad-Kid, 508:\&4; 513:17; 514:16
3. maškim, 39:8; 325:9; 326:7; 382:19; 384:7; 391:5 (?), 24; 395:36; 421: 83 ; 433: 24
Púzur-Eš4 ${ }_{4}$-tár, ad-KId, 208:3; 492:21; 504:13; 508:23; 513:14; 514:13
Púzur-Ha-la-ab, 324:凤
Púzur-diš̀-bi-Èr-ra, gìr, rá-gab, 451:16
Púzur-Ki-iš, 475: 1
Púzur- ${ }^{\text {d }}$ Sinn,
4. gir, sukkal, 426:89 (?)
5. gìr, 410:4
6. lú-kin-gi4-a, 424:3

Púzur-dSará, 37:23; 530:4
Púzur-šu-ni, gìr, 414:6
Rē̄1-damiq, gìr, lú Púzur-dEn-lill maškim, 382:19

Ri-ib-Si-mu-ud, Ri-ib-Si $i_{7}$-mu-ud ${ }^{*}$,

1. gìr, ìlah ${ }_{3}$, 298:7*
2. gìr, 289:9; 313:4*

Ri-i-bu-um, 266:4
Sa -ma-mu-um, cf. $\mathrm{Sa}_{10}$-ma-mu-um under
Sa-ma-mu-um
Sà-sí, gìr, 332:13
Simtum ${ }^{u m}$ (?) (written me.te.UM), 408:12 dSīn-ba-ni,

1. ugula, 520:6. (ugula appears both before and after the name!)
2. 149:7
dSīn-ma-[l]a-ak-šu, gìr, 238:3
dSīn-na-şi-ir, gir, 25:5
dSīn-rē'i,
3. gìr, rá-gab, 284:2; 349:11; 445:13
4. gir, 300:5; 417:8; 496:12
5. $520: 2$

Sú-kà-li, 207:2
su.si.IG, 303: 6; 476:11
Și-li-Ešs ${ }_{4}$-tár, gir, 332:24
Ša-[. . .]-a, f. Ur-dŠu-bu-la, warad Iš-bi-Èr-ra, seal $P$
Sa-x-bu-um, 410:3
Sa-at-dDa-gan (fem.), 432:10
Šà-gul-lum, gir, 292:6; 316:38
Sa-ma-mu-um, $\mathrm{Sa}_{10}$-ma-mu-um*, Sa-ma-nuum**,

1. h. In-ti-nu-um, 406:6**
2. lú-kin-gis-a, 423:8*; 425:17 (?)
3. 224:2*; 276:6*; 316:18, 20; 326:21; 383: 3*; 390:13; 406:4
dŠamaš-ba-ni, 218:3; 289:6
Sa-pí-ru-um, 326:21; 411:7
Sar-ru-um-ba-ni, 232:4
Se-le-bu-um,
4. ašgab, 492:15; 533:18
5. 5:6

Si-x-x-nu-um, 325:5
Su-d[. . .], [gì]r, 491:30
Su-A-ba,

1. gìr, 280:6
2. $520: 10$

Su-dAdad,

1. ad-Kid, ıš, 515: 12
2. ad-KID, 492:23; 508:21; 513:16; 514:15; 529:17
Su-E-a,
3. ašgab, gìr, 266:7
4. as̆gab, 250:2; 508:8; 513:7; 514:6; 522: 7; 533:13
5. 130:6; 133:3; 145:6 Su-Er-ra,
6. gir (?), warad-[zu] (i. e. $\left.{ }^{d} I \check{s}-b i-E ̀ r-r a\right)$, seal S (?)
7. 125:6

Su-Eš4 ${ }_{4}$-tár,

1. s. [. . .], seal N (?)
2. f. I-pí-iq-Eš ${ }_{4}$-tár gìr, 411:4
3. ad-kId, iš, $515: 17$
4. ad-кid, 515:16; 522:16, 20; 533:23
5. gìr, lú-kin-gi -a lugal, $325: 10$
6. gìr, lú-kin-gi $i_{4}$-a, 326:8
7. gìr, 280:12; 316:33; 479:4
8. nagar, 492:4; 508:3; 513:4; 522:4; 533: 7
9. 6:6; 18:5; 20:6; 22:6; 40:5; 41:6; 42:8; 43:3; 44:7; 45:6; 46:5; 47:4; 48:7; 49:5; 50:14; 51:5; 52:3; 53:3; 55:12; 56:6; 57:7; 58:5; 59:7; 60:4; 61:8; 62:5; 63: 16; 64:6; 65:4; 66:4; 67:3; 68:4; 86:3; 87:7; 89:4; 90:8; 91:3; 92:3; 93:8; 94:5; 95:6; 96:5; 97:4; 98:7; 99:5; 100:3; 101:6; 102:9; 112:8; 115:4; 116:9; 408: 9; 475:6
Su-dllabrat,
10. ašgab, 508:15; 513:8; 514:7; 522:8; 533:12
11. gìr, 38:10 (?); 365:5; 433:4 (?)
12. 130:4; 145:7; 229:6; 230:5; 476:5

Šu-ìlii-šu, Su-ìlí<-šu $\rangle^{*}$,

1. gir, 274:4 (?); 332:17 (?)
2. maškim, 262:6; 308:2*; 324:23
3. 283:6; 307:7; 323:3; 324:9; 340:5; 360: $6 ; 431: 10 ; 473: 6 ; 480: 3$. (See above, pp. 21-23 for the name of Shu-ilishu, the king, in date formulae.)
Su-Kà-kà, gìr, sukkal, 324:24
Šu-Ki-nu-na, gìr, sukkal, 424:12
Šu-Ku-bu-um,
4. $\mathrm{ga}_{5}-\mathrm{su}^{-\mathrm{du}_{8}}$, gir, 467:5
5. 219:5, 10; 531:4

Su-la-lum,

1. ašgab, 533:15
2. gir, má-lab ${ }_{8}$, 267:5
dSul-gi-ìlí, 327:8
Su-Lu-lu,
3. nagar, iš, 515:3
4. nagar, 504:6; 514:3

Su-Ma-ma, gir, tug-dus, 246:5
Su-Ma-mi-tum,

1. gìr, 94:10 (?); 95:10; 97:9; 99:11
2. 7:5; 10:3; 23:2; 47:1.e.; 50:8

S[u]-ma-nu-um, 316:45
Su-ne.bi-ra-ad, 284:4
Su -dNe-wi-ri-da, 228:10
Su-dNin-kar-ak, Su-dNin-kar-ra-ak*, Su${ }^{\text {d Nin }}$-kar-ra<-ak>**, Su-dNin-kar<-ak/raak>***, 6:7; 38:9; 39:10; 41:7; 42:9; 43: 4**; 44:8; 45:7*; 46:6; 47:5; 48:8*; 49:6; $50: 15 ; 51: 6 ; 52: 4 ; 53: 4 ; 54: 3 ; 55: 13 ; 56: 7$; 57:8; 58:6*; 59:8; 60:5; 61:9; 62:6; 63:17, 64:7; 66:5; 67:4; 68:5; 69:3; 70:4; 71:4; 72: 5; 73:5; 74:3; 75:4; 77:4; 78:4; 79:5; 80:5; 82:5; 83:4; 85:5; 86:4; 87:8; 89:5*; 90:9; 91:4; 92:4; 93:9; 94:6;95:7;96:6;97:5; 98: 8; 99:6, 7; 101:7; 103:5; 105:8; 107:5; 108: 2; 109:3; 118:4***; 125:5; 147:4*; 148:3*; 149:5; 312:14*; 363:8; 365:9***; 372:10; 376:12; 377:11; 378:9; 382:21; 383:16; 384:8; 387:8; 389:9**; 390:16; 396:9; 397: 23; 398:13; 401:13; 403:10; 404:10; 406:9; 408:38; 410:8; 412:12; 413:12; 415:22;

417:13; 421:29; 422:9; 424:13; 425:18: 428:15; 429:24; 430:31*; 432:19; 439:29; 434:18; 435:16; 436:18 (?); 437:21; 438: 25*; 439:28; 440:33; 441:19*; 442:13; 443: 15; 445:14; 446:12; 447:13*; 448: 22; 449: 22; 451:17; 453:9; 478:3; 493:3; 494:6; 502:3; 503:4; 511:3
Su-dNin-mug,

1. gir, sukkal, 307:13
2. maškim, 199:11

Su-d Nisaba, tug-du ${ }_{8}$, 492:29 (?), 522:24 Su-dNu-muš-da, tug-dus, 492:30 (?); 508:

28; 533:1.e.
Su-Pap-pap,

1. I š, tug-du ${ }_{8}, 515: 23$
2. tug-du $, 492: 34$ ( ${ }^{(P) ; ~ 533: 34 ~}$
dSu-dSīn-a[-a]-bi, gir, ì-dus, 346:7
Su-dŠamaš,
3. gir, 20:9; 98:6; 101:11
4. 9:3; 21:4; 24:2; 50:4; 61:1.e.; 113:4; 522:10
Su-[ull-ma-nu-um, 325:6
Tá-ku-um-ma-tum (fem.), 85:2
Tá-ra-am-dSul-gi, Tá-ra<-am>-dŠul-gi*,
5. gì, $387: 5$
6. 259:6; 358:1; 497:2, 6 $^{*}$

Tu-ra-am-ìlí,

1. f. Su-Èr-ra (?), warad-[zu] (i. e., dIš-bi-Er-ra), seal S (?)
2. gir, $411: 8$
3. $475: 5$

Ú-da-ma, 414:5
Ur-[. . .], seal G
Ur-d[. . .], gìr, 316:17
Ur-d[. . .], f. Kù-dNanna dub-[sar], seal $\mathbf{R}$
Ur-Ab, Ur-Ab-ba*,

1. s. Lugal-á-zi-da kù-dím, seal H
2. f. Lú-dInanna, seal $A^{*}$
3. 123:3

Ur-dAl-la-mu, Ur-dAl-la*, gir, 355: 12*, 18;
361:11; 362:10; 390:7; 401:6; 433:8. (Since

Tallqvist lists ${ }^{d} A l$-la and ${ }^{d} A l-l a-m u$ as two separate deities in StOr VII 259, it may be argued that the mu represents the profession, that $U r-d A l-l a$ is a defective writing of the more complete name, or that the two names are entirely different.)
Ur-dAsnan, 164:2; 165:2
Ur-dBa-ba ${ }_{6}$,

1. šà-tam, f. Lú-dNanna, 965:5
2. gìr, šà-tam, 28:5; 246:9; 255:8

Ur-d Gil ${ }_{4}$-ga-meš, cf. Ur-diis-si ${ }_{4}$ nagar
 nagar, 492:1 (?); 497:4 (might possibly be read as $U_{r-d}{ }^{d}$ Gil ${ }_{4}$-ga-meš); 508:1; 514: 1*; 515:1*; 522:1*; 527:1*; 533:1**
Ur-dLugal-bàn-da, Ur-dLugal-bànda*, Ur-Lugal-dbàn-d[a]**,

1. s. A-bu-ba-a (?), seal $\mathrm{O}^{* *}$
q. ašgab, 150:l.e.
2. gir, 105:6; 128:4; 141:3; 142:8; 143:3; 144:7; 205:3; 209:6; 255:5; 265:4; 483:6
3. iš, tug-du ${ }_{8}, 515: 81$
4. tug-du $_{8}, 492: 33$ (?); 508:31*; 582:25; 5R7:13
5. 249:6; 257:6; 453:7; 484:3; 500:5; 501 : 3; 517:5; 524:3; 526:5
Ur-Mès, ad-Kid, 527:11; 533:88
Ur-dNanna, ga $_{5}-$-su-du ${ }_{8}$, gìr, 440:32
Ur-dNin-gal (?), nagar, 513:1
Ur-dNin-mug, ad-кid, 533:89
Ur-dNin-sis ${ }_{4}$-an-na, $229: 8$; 230:3
Ur-dNin-sún,
6. gìr, 238:13; 294:14 (?); 332:15; 441:11; 447:9; 491:22 (?)
7. lú-kin-gi4-a lugal, 233:15

Ur-dNin-urta, s. warad Sa-at-dDa-gan, 438: 10
Ur-dNisaba, 133: 2
Ur-sigs,

1. nagar, iš, 515:2
2. nagar, 504:3; 514:2; 527: 2

Ur-dSīn,

1. ašgab, iš, 515:9
2. ašgab, 295:5; 492:14 (?)
3. $130: 11 ; 132: 4$

Ur-dŠu-bu-la,

1. s. Sa-[. . .]-a, warad diš-bi-Èr-ra, seal P
2. gìr, šà-tam, 31:6
3. kišib, šà-tam, 453:11
4. gìr, 29:6; 30:12; 254:5, 6
5. 386:6; 502:4

Ur-d ${ }^{\text {Sü }}$ ul-pa-è,

1. gìr, gudu (g), 377:6; 395:8; 396:8; 399: 15
2. kišib, šà-tam, 453:11
3. gì, 359:4; 365:8; 376:6; 393:9; 394:6; 397:8; 402:8
4. gudu (g), 368:6
5. šà-tam, 262:11
uš, gir, 316:52
Ú-ša-šum, s. Ab-de ${ }_{4}$-El, 316:14
dUtu-ba-an-è, gir, 412:6
dUtu-ma-an-sum, 229:7; 230:4
Wa-at-ra-il, 284:7; 411:3
Warad-d[. . .], gìr, 393:6
Warad-Èr-ra,
6. dub-[sar], s. İ-lí-ma-[lik], seal T (?)
7. 37:82

Warad-dNanna,

1. gir, 401:12; 402:3
2. šabra, 520:3
3. 150: 2 ; 181:20; 289:3; 230:2

Warad-šarrim, gir, 305:8
Wa-tá-ar-a-kál-šu, gìr, rá-gab, 283:8
Wa-ta-ar-bu-um, 408:15
[W]u-ú-lu-um, 316:47
Za-ab/p-ra-nu-um, 316:26
Zi-la-kum, nagar, 492:7; 533:9
Zitta-ša,

1. tug-du ${ }_{8}$ 492:27 (?); 508:27; 513: 28 ; 514:21; 515:20; 529:22; 527:18; 533:33
2. $385: 3$

Zu-da-tum, 388:10
x.x-bu-um, gir, 261:8
[x]-x-iš-ni-il, 408:8
X.KA.EI, gir, 173: 5
x (= LAK 159 ? ) -mab, ugula, 494:5

## NAMES OF DEITIES

${ }^{d} A$-ba, in the name ${ }^{d} A-b a-z i ; A-b a$, in the name Su-A-ba; Ab, in the name Ur-Ab; Ab-ba, in the names Ur-Ab-ba; dAb-ba, 321:4
${ }^{\text {dAdad, }}$ in the names dAdad-, Ib-ni-, Na-ra-am-, Nu-úr-, Su-
dAl-la, in the name Ur-
${ }^{\mathrm{dAl}}$-la-mu, in the name Ur-
${ }^{\text {dAmar- }}$ Suena, in the names Dan-, Lú-
Anum, in the name diš-bi-Èr-ra-ìni-ibAnim ${ }^{\text {ni-im }}$
${ }^{\text {dAsnan, in the name Ur- }}$
${ }^{d} \mathrm{Ba}^{-b a_{6}}$, in the names Lú-, Ur-
dDa-gan, 3:2; 258:4; 307:12; 309:5; 326:13; 395:11; 439:20; 443:5; 451:15; in the names I-dí-, Sa-at-
dDa-mu, 27:5; 30:9; 237:3; 347:7; 471:4; in the names dIš-bi-Èr-ra-, Lú-
E-a, in the names A-mur-, E-a-, En-um-, İ̛-me-, Nu-úr-, Púzur-, Su-
El, in the names Ab-de ${ }_{4}$-, A-bi-ad/ze-, Da-ni-iš-me- (?), Da-tum-pis ${ }_{5}$, I-da-pi $i_{5}$-, Lu.bu-, Mi-il-ki-lí- (?), $[\mathrm{x}(?)]-\mathrm{x}-\mathrm{is}-\mathrm{ni}$ - (?)
dEn-ki, 331:3; 448:14; 449:1, 14; 471:3; in the name Lú-
${ }^{\text {dEn-Íl, 105:5; 184:6; 198:11; 246:8; 254:4; }}$ 255:6; 304:3; 344:3; 345:3; 359:2; 365:6; 376:5; 377:5; 395:6; 396:6; 399:13; 402:6; 429:14; 441:14; seal $E$; in the names ${ }^{\text {denn-líl-, Inim-, diš-bi-Èr-ra-mi-gir-, diš-bi- }}$ Èr-ra-na-ra-am-, Púzur-; date formulae I. 12b, 13, 18b

Er-ra, in the names Er-ra-, Iš-bi-, Ku-ru-ub-, Su-, Warad-
E $\check{s}_{4}$-tar, in the names $\mathrm{Es}_{4}$-tar-, I-pí-iq-, Nu-
úr-, Púzur-, Si-li-, Su-; date formulae I. 11b, 12a
${ }^{d}$ Gil $_{4}$-ga-meš, in the name Ur-
dilabrat, in the name Su -
${ }^{\mathrm{d}}$ Inanna, 172:4; 228:2; 331:5; 387:7; 445:2;
in the names dinanna-, Lú-; date formulae I. 7, 15; B
dIš-bi-Èr-ra, in the names dIš-bi-Èr-ra-, Púzur-
${ }^{\text {d I }}$ škur, in the name Lú-; date formula I. 5 Kà-kà, in the names diš̀-bi-Èr-ra-na-ra-am-Su-
Ki-nu-na, in the name Su-
Ku-bu-um, in the name Su-
${ }^{d} \mathrm{Li}_{\mathbf{x}}-\mathrm{si}_{4},{ }^{\mathrm{d}}\left\langle\mathrm{Li}_{x^{-}}\right\rangle \mathrm{si}_{4}-\mathrm{na},{ }^{\mathrm{d}} \mathrm{Lisi}$, in the name Ur-dLugal-bàn-da, dugal-bànda, Lugal-dbàn$\mathrm{d}[\mathrm{a}]$, in the name Ur-
dLugal-ér-ra, 201:7; date formulae $\mathbf{C , D}$
dLugal-Már-da, 426:28; 532:8; date formulae I. 17b, 18a

Lu-lu, in the names I-pi-iq-, Lu-lu-, Su-
Ma-ma, in the name Su-
Ma-mi-tum, in the name Su -
dMar-tu, in the names Awil-, I-di-
Mès, in the name Ur-
dNanna, 28:6; 181:4; 470:8; in the names Kù-, Lú-, dNanna-, Ur-, Warad-; date formulae L, Sh. 2, 3a
NE. bI-ra-ad (?), in the name Su -
${ }^{d}$ Nè-irí-gal A-pis ${ }_{5}$-akaki, 453:5, 6
${ }^{d}$ Nè-irí-gal İ-si-in-na, 84:3
${ }^{d}$ Nè̀-unu to be read ${ }^{d}$ Nè-iri<-gal $\rangle /{ }^{d} N e ̀$ urugál (?), 331:6
${ }^{d N e}$-wi-ri-da, in the name Su-
${ }^{\mathrm{d}}$ Nin-gal, 28:6; 181:4; 182:7; 201:4; 202:3; in the names Kù-, Ur-
${ }^{\text {d }} \mathrm{Nin}^{-\mathrm{gi}_{4}-\mathrm{li}-\mathrm{in}, ~ d N i n-\mathrm{gi}_{5}-\mathrm{li}-\mathrm{in}}{ }^{*}$, date formula H; 378: $5^{*}$
${ }^{\text {d }}$ Nin-gir-su, in the name Lú-
${ }^{\text {dNin-hi.x }}[\times]$.Lú.GA (?), 471:6
${ }^{d}$ Nin-in<-si〉-na, dNin-i-si-in-na*, dNin-ì-sina**, 441:7; 320:4*; 363:2**; 464:3*; 471: $5^{*}$
${ }^{\text {dNin-kar-ak, }}{ }^{\text {d Nin-kar-ra-ak, in the name }}$ Su-
${ }^{\text {dNin-líl, } 181: 2 ; ~ d a t e ~ f o r m u l a ~ I . ~} 19$
${ }^{d} \mathrm{Nin}-\mathrm{mug}$, in the names Su-, Ur-
${ }^{d} \mathrm{Nin}^{2} \mathrm{si}_{4}$-an-na, in the name Ur-
${ }^{\text {dNin-sún, in the name Ur- }}$
dNin-šár-nun-na, 433:25
dNin-šubur, in the name Lú-
${ }^{d}$ Nin-urta, 216:4; in the name Ur-; date formulae I. 1, 12b, 19; G; Sh. 3b
${ }^{d}$ Nisaba, in the names Su-, Ur-
${ }^{d} \mathrm{Nu}$-muš-da, in the name Su-
dPa-bil-sag, 380:9
Pap-pap, in the name Su -
dSīn, 329:3; 401:1; 428:12; 436:15; 439:22; in the names A-mur-, En-nu-, En-um-, I-dí-, Nu-úr-, Púzur-, dSīn-, Ur-
Si-mu-ud, $\mathrm{Si}_{17}$-mu-ud, in the name Ri-ibdSumukan, in the name Lú-
Salim, in the name Awil-
dSamaš, 331:2; in the names A-mur-, dSamaš-, Su-
dSará, in the names Inim-, Púzur-
dSu-bu-la, in the name Ur-
dSul-gi, in the names dSul-gi-, Tá-ra-am-
dSul-pa-è, in the name Ur-
dSu-nir, 470:8
dun.NE.HU. UM, 467:3
dUtu, in the names Kù-, Lú-, dUtu-
dZa-gàr, 178: 10; 349:10

## TEMPLES AND BUILDINGS

é-[. . .], 443:11
E-Ab, 329:11; 333:6
E-dAb-ba, 321:4
E-dDa-gan, 307:12; 326:13; 395:11; 439:20; 443:5; 451:15
E-dingir-re-ne, 356:3; 357:4
é-dub-ba, 54:2; 69:2; 70:3; 71:3; 72:4; 73:4; 74:2; 75:2; 76:2; 77:3; 78:3; 79:4; 80:4; 81:5; 82:4; 83:3; 84:4; 85:4; 103:4; 104:2; 105:7; 114:7; 127:5; 395:20; 399:3; 413: 10; 484:2; 493:2; 498:3; 500:4; 517:4; 523:3
é-dub-ba-gibil-síg, 525:4
é-dub-ba-giš-kin-ti, 88:4 (?); 109:2; 507:2
E-dul-la, 438:8
E-dEn-ki, 331:3; 448:14; 449:14
E-dEn-líl-lá, 304:3; 344:3; 345:3; 396:6; 441: 10 (?), 14
é-gal, 83:2; 151:10; 199:12; 237:4; 296:2;

310:2; 311:7; 330:3; 342:7; 360:3; 366:8;
368:2; 381:11; 397:21; 399:6; 421:6; 425:
7; 434:16; 437:12; 439:9, 11; 445:12; 499:9;
518:5
é-gal-gibil, 177:11; 179:8
é-gal-gu-la, 426:83
é-ga ${ }_{5}$-su-du ${ }_{8}, 360: 3$; 398:11
é-gibil-dumu. sal-lugal, 510:2
é-gud-udu-še, 429:22
é-i-lab ${ }_{\mathbf{x}}$, 289:8; 366:3
E-ki-dúru-gu-la, 439:4
é-ku.Aš, 150:7
é-kù-dím, 28:7; 150:15; 206:4; 260:3; 264:3;
378:7; 379:3; 380:3; 381:5; 418:\&; 467:8; 470:2
E-dLugal-Már-da, 532:8
「é-ILú-dİškur, 204:3
é-lú-mab-dNin-ì-si-in-na, 464:3
é-lú-Ùr-ra (?), 355:11
é-máš-da-ri-a, 439:15
é-mu, 238:6; 362:9
é-nar (?), 150:6
é-nar-Giš.A.A.AB.du, 352:5
é-nar-sal, 417:7; 441:5; 451:9
é-nar-sal-zi-ik-ru-um, é-nar-sAL-zi[GIŠ]-ik-ru-um *, 348:8; 350:9*
é-nin-a, 382:4
é-nin-dingir-dugal-Már-da, 534:13
E-dNin-ì-si-in-na, 320:4
é-nin-dNin-KI.nt.r[L], 532:5
é-su.si.ig, 303:6
é-su-i, 417:11
é-Šu-ìlí-šu, 480:3
é-Tá-ra-am-dŠ̌ul-gi, 497:2
é-ristukul-[la], 507:3
é-uš-bar, 524:2
é-uzù-ga, 234:10; 339:10; 361:10; 395:16;
401:5; 428:14; 433:12; 436:16
E-dZa-gàr, 349:10
é-zi-ik-ru-um, 412: 10

## OFFICIALS, OCCUPATIONS, AND FUNCTIONS

ad-кid, 208:3; 349:9; 492:26; 504:15; 508:26; 513:21; 514:20; 515:19; 522:21; 527:12; 533:32
agrig, agrig $\mathrm{AB}^{*}, 33: 8 ; 429: 15^{*} ; 462: 7$
ašgab, 22:7; 24:3; 104:5; 150:1.e.; 170:4; 193:8; 236:4 (?); 246:7; 250:2; 266:7; 295:5; 349:6; 385:5 (?); 433:21; 469:5; 489:24; 492:17; 504:12; 508:16; 513:11; 514:10; 515:10; 522:12; 527:7; 533:21; ${ }^{\text {gisish ban-d[im] (?), 124:4; seal I }}$
dam-gàr, 403:9; 404:9
dUb. nagar, 260:4; 366:8, 10; 380:2; 381:4
dub-sar, 107:9; 244:4; 271:3; 277:6; 281:5; 306:7; 308:3; 410:7; 413:11; 421:3; 497:8; seals $\mathbf{B}, \mathbf{M}, \mathbf{R}$ (?), $\mathbf{T}$ (?)
dumu lugal, 152:10; 284:4
dUMu.sal lugal, 438:21
ensí, 216:7; 520:1
gala-mab, 445:7
ga $_{5}-$ su- du $_{8}, 263: 4 ; 321: 5 ; 339: 9 ; 344: 4 ; 345: 4$; $360: 3$, 4; 361:15; 363:3; 389:8; 398:11; 412:3; 433:28; 435:15; 440:32; 445:8; 451: 8; 467:5
gir, 18:6; 19:4; 20:9; 21:5; 22:7; et passim giš-kin-ti, 34:3; 37:26; 106:5; 109:2; 151:13; 234:9; 303:4; 371:5; 373:3; 375:3; 466:8;

497:11; 500:3; 503:3; 507:2; 517:3; 524:5; 533:6, 16, 26
gudu (g), 326:14; 327:14; 368:6; 377:6; 387: 2; 395:8; 396:8; 399:15; 439:21; 443:13 (?) ; 448: 15; 449:15
gu-za-lal, ziagu-za-lal*, 263:3; 425:8; 429:23; 433.26*
i-du ${ }_{8}, 346: 7 ; 347: 8$
ìlab ${ }_{x}$, 270:8; 282: 6; 287: 6; 289:8; 298:7; 301:
6; 306:10; 366:3, 4; 400:6
ì-sur, 351:7
tš, 252:7; 433:2; 437:19; 446:11; 454:6; 515: $2,3,6-9,12,13,17,18,21-23$. (All of the examples in 515 may have a different meaning from those in the other texts listed here.)
kisal-lub, 439:16
kisib, 1:7; 3:5; 4:6; 5:8; 6:9; 7:6; 8:7; 9:6; $10: 6$; 11:6; 12:7, l.e.; 13:4; 14:12; 15:6; 16:7; 18:8; 19:6; 20:8; 21:7; 22:9; 23:4; 24:5; 25:7; 26:9; 40:8; 41:9; 42:11; 43:7; 44:10; 45:9; 46:8; 47:8; 48:10; 49:8; 50:17; 51:8; 52:6; 53:7; 54:6; 55:15 (?); 56:10; 57:10; 58:9; 59:10; 60:7;61:11; 62:9; 63:19; 64:9; 65:7; 66:7;67:6;68:7; 69:6;70:6;71: 6; 72:8; 73:8; 74:5; 75:7; 76:4; 77:7; 78:7;

79:8; 80:8; 81:8 (?); 82:8; 83:6; 84:7; 85:7; 86:7; 87:10; 88:7; 89:7; 90:12; 91:7; 92:7; 93:11; 94:9; 95:9; 96:8; 97:7; 98:10; 99:10; 100:7; 101: 10; 103:7; 105:10; 107:8; 128:6; 146:4; 159:l.e. (?); 231:4; 302:2 (?) ; 413:9 (?) ; 453:11 (?); 478:5; 493:6; 500:6; 511:5; 512:6; 517:8
kù-dím, seal H
kù-dím-gal, seal $\mathbf{E}$
lú-x (?), 497:9
lú-GA, 471:6
lugal, 257:8; 366:9; 477:7; 496:6
lú-kin-gi ${ }_{4}$ a, lú-kin-gi4-a lugal*, 233:15*, 21; 324:7; 325:8, 10*; 326:5, 8; 382:8, 14, 18; 384:6; 390:12*; 395:28, 31, 34; 415:20; 421:13, 16, 19*, 22; 422:6; 423:8; 424:3, 6; 425:16*, 17 (?)
lú-má-gal-gal, 391:23
lú-má-gur ${ }_{8}, 421: 19$
lú-rim $4,39: 7 ; 327: 7 ; 409: 4$
lú-še-gín, 103:8
lú-ùr-ra (?), 355:11
lú-ús-sa, 233:18; 382:11, 17 (?); 424:7
ma-al-ku-um (?), 440:31
má-lah ${ }_{6}$, 37:11; 267:5
maskim, 37:12; 39:8; 199:11; 252:8; 260:5; 262:6; 283:7; 308:2; 324:23; 325:9; 326:7; 327:9; 352:7; 356:4; 357:6; 363:7; 366:11; 382:5, 19; 383:15; 384:7; 387:6; 388:17; 390:15; 391:4, 5 (?), 24; 392:4; 395:36; 415:21; 421:23; 422:8; 423:10; 424:11; 430:30; 433:24; 437:20; 443:6; 445:8; 448: 16, 21; 449:16, 21
más-šu-gíd-gíd, 452:3
мU, 339:11; 355:18 (?); 361:11 (?); 362: 10 (?); 390:7 (?); 395:17; 401:6 (?); 426:27; 433:8 (?). (In the references where the question marks occur, the personal name in each case is Ur-d Al-la mu/ Ur-dAl-la-mu under which see the note.)
nagar, 193:2; 228:12; 263:2; 341:4; 349:3;

374:2, 5; 388:7; 489:26; 492:8; 504:9; 508: 7; 513:5; 514:4; 515:4; 522:5; 527:3; 533: 10
nar, 334:14; 352:5, 6; 353:4; 354:4; 415:15; 429:15; 445:11; 491:14; 496:11
nar-sal, 417:7; 451:9
nar-sAL-zi-ik-ru-um, nar sAL-zi[GIŠ]-ik-ruum ${ }^{*}$, 348:8; 350:9*
nu-bànda, 388:4; 442:12
ra-bí-a-nu-um, 199:9
rá-gab, 151:8; 199:6; 276:4; 283:8; 284:8; 296:3; 309:6; 326:22; 330:4; 333:7; 334:19 (?); 340:4; 341:9; 343:5; 349:11; 350:10; 360:11; 380:10; 381:12; 399:7; 412:11; 413:7; 426:18; 445:13; 448:16; 449:16; 451:5, 16; 452:14; 458:2; 463:9; 477:11; 507:4
simug, $381: 2$
sukkal, 307:13; 324:24; 363:6; 372:9; 424: 12; 426:29; 438:23
sukkal mab, 252:8; 363:7; 383:15; 388:17; 390:15; 392:4; 415:21; 422:8; 424:11; 437: 20; 448:21; 449:21; 464:5
šabra, 515:15, 16 (?); 520:3
šà-tam, 28:5; 31:6; 37:21; 114:8; 237:5; 246: 9; 247:5 (?) ; 255:8; 256:5; 258: 1.e.; 260:6; 262:11; 264:4; 265:5, 6; 286:9; 293:8; 304: 6; 366:5; 367:3; 368:3; 378:8; 379:4; 380: 3; 381:6; 395:21, 26; 397:14, 20; 417:5; 418:3; 419:6; 421:7; 429:13; 430:28; 436: 10; 453:11; 467:9; 472:3; 525:6
šu-i, 151:4; 335:4; 366:11; 417:11; 434:17; 437: 13; 439:10
tug-du ${ }_{8}$, tug-du ${ }_{8}-\mathrm{a}^{*}$, 246:5; 341:5*, 6; 355: 17*; 395:26*; 397:14*, 20*; 428:9*; 469: 2*; 473:2*; 508:32; 513:24; 514:23; 515: 24; 522:26; 527:19; 533:1.e.
ugula, 500:7; 520:6 (Here the sign PA appears both before and after the personal name $\left.{ }^{d} \operatorname{Sin} n-b a-n i.\right)$
uku-uš, 231:2
zi-ik-ru, zi-ik-ru-um*, zi[Grš]-ik-ru-um**, 348:8*; 350:9** (cf. nar-sAL-zi-ik-ru-um
for the two preceding references) ; 341:8*; 412:10*; 444:4 (?); 485:10

## CITIES, COUNTRIES, AND PEOPLES

Ák-tab ${ }^{\text {ki, }}$ 478: 2 ; date formulae $I$ and $J$ An-ša-an ${ }^{\text {ki, }}, 302: 3$
A-pi ${ }_{5}$-ak ${ }^{\text {ki, }^{1}, ~ 453: 6}$
Bar-sí-pa ${ }^{\text {ki, }}$ 391:3; 415:18; 452:13; 479:3
Eb-la ${ }^{\text {ki, }}$ 417:\&
Elam, 152: 6; date formulae I. 10b, 11a, 20b, 21; E, F
GAR-Ša-na ${ }^{\text {ki }}$, 266: 6
Ha-la-ab, in the name Púzur-Ha-la-ab
İ-si-in, 84:3; date formula $\mathbf{A}$
Kár-bar ${ }^{\text {ki, }}$ 424:6
Ki-iš, in the name Púzur-Ki-iš
Larsa ${ }^{\text {ki, }}$, 338:3
Marad-da ${ }^{\text {ki }}$, 414:6
Ма-ríi, 324:3, 14, 28; 384:6; 417:2; 477:1
Mar-tu, 150:4; 152:5; 185:3; 186:5; 191:5;

225:7; 226:3; 227:7; 240:3; 260:4; 269:6; 271:4; 280:15; 289:7; 889:5; 886:8; 889:5; 293:7; 301:7; 310:9; 314:4; 316:55; 317:3; 324:7; 325:8; 363:5; 383:2, 3, 9; 388:9, 10, 16; 390:13; 392:3; 395:27, 34; 400:8; 405:7; 408:37; 409:3, 7, 11; 410:3; 414:5; 416:7; 419:4; 423:8; 425:17; 430:29; 461: 4; date formulae I. $\boldsymbol{q}, 3$
Nibrudi, 216:9; 267:4; 304:7; 331:9; 412:7; 499:18; 502: 6; 529:ュ
Si-mu-ur-ru-um, 421:10, 16
Su-a, date formulae I. 10b, 11a
Tilmun ${ }^{\text {ki }}$, 391:28; 403:8; 404:8; 405:6
Uríid 187:1; 332:3; 386:9; date formulae $I$. 2, 3, 20b, 21; E, F, K
Ur-ra (?), Ù̀r-ra* (?), 331:7; 355:11*

## CATALOGUE

## REGISTER AND DESCRIPTION OF THE TEXTS

A statement concerning this register is necessary to explain its contents and the methods used in its compilation.

Under " Reign " the " I." is an abbreviation for Ishbi-Erra and the " Sh." stands for Shu-lishu.

Under "Year" the numbers which pertain to Ishbi-Erra refer to those in the date list published by Taha Baqir in Sumer 4 (1948) 103-113 and not to the correct enumeration of the years within his reign. A more detailed discussion of this point and of the unassigned years designated by the capital letters A-L may be found in the section on " The Chronology of the Reigns of Ishbi-Erra and Shu-ilishu." The numbers indicating the years of the reign of Shu-ilishu, however, are correct, because the exact order of all the years of his kingship is now known.

The Nippur calendar is used to designate the months almost entirely throughout the texts in this volume. Texts Nos. 127 and 145, employing the Drehem calendar, constitute the only exceptions.

The column headed "Subject Matter" sets forth only the principal subject or subjects in each text. It does not present an exhaustive list of subjects, both because of space limitation and also because the texts, in many places, are only partially understood.

The term " hide," unless otherwise stated, pertains to the outer covering of a gud ' ox.' In a similar manner " skin" applies to the outer covering of an $u d u$ 'sheep,' maš/más 'goat,' the lambs, kids, or females of the same. The kuš gud and kuš $m a s ̌ / m a ́ s ̌$ may be qualified in respect to size, age, sex of the animal of origin, or according to the means of tanning or processing.

If a " hide" or "skin" has been tanned or processed, it is then considered as "leather." Since the terminology of the ancient leather trade, however, is still inadequately understood, the decision in this catalogue to distinguish between "hide" or " skin" and "leather" is often quite arbitrary. As a rule "hides" or "skins" qualified only as to the size, age, or sex of the animal or origin have been designated merely as "hides" or " skins." In cases where other attributive abjectives are used " hides" or " skins" have usually been considered as processed and hence are called " leather."
" Hides " and " skins" listed in the catalogue will be assumed to have hair, although it is not specifically stated. Those labelled "hairy hides or skins" have been so designated because of the adjective síg-sar which seems to mean 'fresh ' and therefore 'hides or skins still having the hair.' "Dehaired hides or skins" have been so called because of the phrases kušs-A.GAr-kú-a and kuš-A.GAR-nag-a which seem to indicate a means of removing hair from hides or skins.

Behind the translation " bag" the chief terms are ${ }^{k u u_{A . E D I N . L A L, ~}^{k}}{ }^{k u}{ }^{s} d \dot{u} g-g a n$, and duǎ̌agan. Behind "container" the principal words are na-ah-ba-tum and pisan. The only purpose in distinguishing between " bag" and "container" is to help show that the original language has different terms to apply to objects made to contain various types of materials. "Bags" and "containers" are made of leather unless otherwise specified. When a container is listed as a "leather container" in the catalogue, it is contrasted with containers made of other materials, such as, " reed " or " wood."
" Gypsum " is employed to translate im-ud.ud.
The texts in the volume have been arranged not according to subject matter but rather according to patterns. This term is best explained by the information listed under the column called " Key Words." There official functions, such as, gir, kizisib, and maškim, postpositional phrases, verb forms, and other key words have been included. These are the words and phrases which determine the framework, form, or type of a text. The various patterns which evolved have been grouped together whenever it was possible. It is inevitable that texts with similar forms often have like subject matter. For this reason the tablets may appear to be arranged, at least in part, according to subject matter also. The column of "Key Words" contains only one entry under any text of any single pertinent word or phrase, in spite of the fact that some of these may occur several times within the text.

| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 6452 | I. | 16 | 3 | Hides and skins | ki-x-ta, gab-ri, kišib |
| 2 | 6470 | I. | 16 | 4 | Hide and skins | ki-x, gab-ri, [kisisib] |
| 3 | - 6408 | I. | 15 | 6 | Dehaired and hairy hides | ki-x-ta, gab-ri, kišib |
| 4 | 7080 | I. | 15 | 13 | Hairy hides | ki-x-ta, gab-ri, kisib |
| 5 | 5679 | I. | 14b | 7 | Hide and skins | ki-x-ta, kisib, gab-ri |
| 6 | 5626 | I. | 14a | 1 | Hairy hides and dehaired skins | ki-x-ta, gab-ri, kišib |
| 7 | 7114 | I. | 15 | 6 | Skins | ki-x-ta, gab-ri, kisib |
| 8 | 5656 | I. | 15 | 6 | Skins; gazelle skin | ki-x-ta, dub-basib, gab-ri |
| 9 | 6409 | I. | 15 | 7 | Skins | ki-x-ta, gab-ri, kisib |
| 10 | 7067 | I. | 15 | 10 | Skins | ki-x-ta, gab-ri, kišib |
| 11 | 5667 | I. | 16 | 1 | Hairy hides for a door | ki-x-ta, gab-ri, kisib |
| 12 | 7596 | I. | 13 | 6 | $\check{s} e-g i n ~ a n d ~ a-s ̌ e-g i n ~$ | ki-x-ta, kišib, kišib ib-ra |
| 13 | 7402 | I. | 12b | 3 | Goat leather | ki-x-ta, kišib |
| 14 | 8419 | I. | 15 | 6 | Hairy hide for a shield; hairy hides and skins for ba.ru.tum; dehaired skins | ki-x-ta, gab-ri, kišib |
| 15 | 7590 | I. | 16 | 1 | Hairy hides for a door | ki-x-ta, gab-ri, kisib |
| 16 | 7506 | Sh. | 3b | 3 | še-gín | kisio |
| 17 | 8851 | I. | 14b? | 7 | Hides and skins; skin of a young šeg ${ }_{9}$-bar | ki-x-ta, [kišis] |
| 18 | 6379 | I. | 17b | 11 | Dehaired hides | [k]i-x-ta, gir, gab-ri, kišib |
| 19 | 5634 |  | H | 2 | [?] hide and hairy hide | ki-x-ta, gir, gab-ri kišib |
| 20 | 5633 | I. | 16 | 11 | Hairy hides and skin of an unborn calf | ki-x-ta, gab-ri, kišib, gir |
| 21 | 6381 |  | H | 2 | Hairy hides and skins | $\underset{\substack{\text { ki-x-ta, } \\ \text { kisib }}}{\text { kìr, gab-[ri], }}$ |
| 22 | 6463 | I. | 16 | 11. | Skins; skins of suckling and unborn calves | ki-x-ta, gir, gab-ri, kišib |
| 23 | 7260 |  | H | 2 | Hairy hides | ki-x-ta, gir, kišib |
| 24 | 7516 |  | H | 2 | Hairy hide | ki-x-ta, gir, gab-ri, kišib |
| 25 | 7616 | I. | 16 | 2 | Hide for a boat | ki-x-ta, gir, gab-ri, kisib |
| 26 | 8432 | I. | 16 | 2 | Hides for a boat and a chariot | gìr, ki-x-ta, gab-ri, kisib |
| 27 | 5602 | I. | 7 | 5 | Sheep leather, še-gin, and bitumen for the dais of the throne of Damu; bag for a copper gag | ba-ra-kešda, ba-an-gar, ki-x, gir |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28 | 7059 | I. | 19 | 11 | še-gin and sheep leather for the throne of Nanna and Ningal | ki-x-ta, gir |
| 29 | 7461 | I. | 8 | 6 | Sheep leather, še-gin, and wool for a wooden item | ki-x, gir |
| 30 | 7095 | I. | 7 | 5 | [še]-gin, wool, sheep leather, and bitumen for the throne of Damu | ba-ra-kešda, ki-x, gir |
| 31 | 7107 | I. | 7 | 1 | Sheep leather, še-gin, and wool for wooden boomerangs (?) or sickles (?) | ba-ra-kešda, ki-x, gir |
| 32 | 6389 | I. | 10b | 4 | Combed wool for? | ki-x-ta, ba-an-gar, gir |
| 33 | 7595 | I. | 15 | 9 | še-gín and sheep leather for $g_{\text {gĭgar.Ka.UR; bag }}$ | ba-an-gar, ki-x, gir |
| 34 | 7403 | I. | 9 | 12 | Bags | mu-x-šè, gir, ki-x-ta |
| 35 | 7361 | I. | 7 | 3 | še-gín, gypsum, and goat leather for ${ }^{g i X_{\text {DAM }}}$.s̆r. LUM | ba-a-si, ki-x, gì, gab-ri-àm |
| 36 | 7581 | I. | 13 | 1 | Bags for ? and skins for oil | gir, ki-x-ta |
| 37 | 7865 |  | D | 12 | Tag listing sheep and goat leather, wool, oil, and naga for a boat covering and its container | ba-an-gar, ba-ab-Mir, gir, maškim, ki-x |
| 38 | 6364 | I. | 4 | 7 | Leather containers and sheep leather for za.mi. TUM | ki-x, gir |
| 39 | 7052 | I. | 7 | 2 | Sandals and bags for messengers | gìr, maškim, ki-x-ta, gab-ri |
| 40 | 8488 | I. | 20b | 12 | Skins of unborn calves; skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri |
| 41 | 6368 | I. | 6 | 9 | Hides and skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub |
| 42 | 6403 | I. | 19 | 3 | Hides; skin of suckling calf; skins | ki-x-ta, šu-ba-an-[ti], gab-ri, kisib |
| 43 | 7050 | I. | 9 | 5 | Hide and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 44 | 7074 | I. | 7 | 1 | Hide and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisiib |
| 45 | 6460 | [...] | [...] | [...] | Hides and skins | ki-x-ta, šu-ba-an-ti, kisib, gab-ri dub-ba |
| 46 | 7079 | I. | 13 | 2 | Hides and hairy hides; skins | ki-x-ta, šu-ba-an-ti, kišib |
| 47 | 7116 | I. | 17b | 9 | Hide and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48 | 7119 | I. | 4 | 13 | Hides and skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-[ba] |
| 49 | 7123 | I. | 6 | 6 | Hides and skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |
| 50 | 7141 | I. | 18b | 9 | Hides and skins | ki-x-ta, ki-x, šu-ba-anti, gab-ri, kisib |
| 51 | 7364 | I. | 5 | 3 | Hides and skins; gazelle skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |
| 52 | 7128 | I. | 6 | 3 | Hides and skins | ki-x-ta, šu-ba-an-ti, kišib, [gab]-ri dub-ba |
| 53 | 8857 | I. | 7 | 9 | Hide[s] and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib |
| 54 | 5628 | I. | 12a | 3 | Skins | é-dub-ba-ta, šu-[ba]-an-ti, gab-ri, kišib |
| 55 | 6462 |  |  | 1 | Hairy and dehaired hides; skins | ki-x-ta, [šu]-ba-an-ti, [kiši]b |
| 56 | 6398 | I. | 8 | 13 | Hairy hides; skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 57 | 8415 | I. | 19 | 2 | Hairy hides; hides; skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib, gir |
| 58 | 7594 | I. | 9 | 1 | Dehaired and hairy skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib |
| 59 | 7231 | I. | 13 | 5 | Hairy and dehaired hides; dehaired skins | ki-x-ta, šu-ba-an-ti, kišib |
| 60 | 7081 | I. | 6 | 9 | Skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |
| 61 | 8411 | I. | 17b | 7 | Hairy hide; hides and skins | $\begin{aligned} & \text { ki-x-ta, šu-ba-an-ti, } \\ & \text { gab-ri, kisib } \end{aligned}$ |
| 62 | 7105 | I. | 10b | 4 | Skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 63 | 7143 | I. | 13 | 11 | Hairy and dehaired hides; hairy deerskin; dehaired skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri |
| 64 | 7056 | I. | 13 | 6 | Hides and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 65 | 7363 | I. | 20b | 12 | Hides and skins | ki-x-ta, šu-ba-an-ti, kisiib, gab-ri |
| 66 | 6491 | I. | 7 | 4 | Skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 67 | 7514 | I. | 7 | 9 | Skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib |
| 68 | 7240 | I. | 6 | 4 | Skins | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | 5666 | I. | 10a | 1 | Hides | é-dub-ba-ta, su-ba-anti, gab-ri, kisib |
| 70 | 7069 | I. | 12 | 12 | Hides and skin | é-dub-ba-ta, su-ba-anti, gab-ri, kišib |
| 71 | 7946 | I. | 6 | 7 | Hides for a door | mu-x-šè, é-dub-ba-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |
| 72 | 7406 | I. | 16 | 4 | Hides and skins | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 73 | 7101 | I. | 10a | 1 | Hides | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 74 | 7949 | I. | 6 | 8 | Hides for a door | é-dub-ba-ta, šu-ba-anti, kišib, gab-ri dubba, mu-x-šè |
| 75 | 7072 | I. | 10a | 1 | Hide for gab.ig | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 76 | 7421 | I. | 18a/D | 8 | Skin | $\begin{aligned} & \text { é-dub-ba-ta, gab-ri, } \\ & \text { kišib } \end{aligned}$ |
| 77 | 7113 | I. | 10b | 7 | Dehaired (?) hides for a door | mu-x-sè, é-dub-ba-ta, šu-ba-an-ti, gab-ri, kisib |
| 78 | 8856 | I. | 10a | 1 | Hides for gar. ka .simug. ezentbad.a | é-dub-ba-ta, šu-ba-anti, gab-ri, kisib |
| 79 | 8502 | I. | 12b | 13 | Hides and gypsum | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 80 | 6378 | I. | 17b | 10 | Tanning agents | é-dub-ba-ta, su-ba-anti, gab-ri, kisib |
| 81 | 7372 |  | E | 10 | Wool; tanning agents | é-dub-ba-ta, su-ba-anti, ki[šib] |
| 82 | 6411 | I. | 13 | 11 | Tanning agents | é-dub-ba-ta, [šu]-ba-anti, [g]ab-ri, kisis |
| 83 | 7139 | I. | 15 | 3 | Tag listing tanning agent and? for the temple | é-dub-ba-ta, [šu]-ba-anti, [ga]b-ri, kišib |
| 84 | 7500 | I. | 19 | 9 | Tanning agents for the garment of Nerigal of Isin | é-dub-ba-ta, su-ba-anti, gab-ri, kišib |
| 85 | 7367 |  | A | 2 | Shields | é-dub-ba-ta, šu-ba-anti, kisib, gab-ri |
| 86 | 6410 | I. | 15 | 5 | Goat leather for the king's chair | ki-x-ta, šu-ba-an-ti, [g]ab-ri, [ki]šib |
| 87 | 6407 | I. | 10 | 6 | Hides for a door; skins for bags; dehaired skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 88 | 7411 |  |  |  | Sandals and their materials | ki-x-ta, šu-ba-an-ti-eš, kišib |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 89 | 7626 | I. | 5 | 1 | Skins for ba.ru.tum | ki-x-ta, šu-ba-an-ti, kišib, gab-ri dub-ba |
| 90 | 7619 | I. | 18b | 9 | Dehaired hide and skins; hairy hides | ki-x-ta, šu-ba-an-ti, gab-ri, kisib, gir |
| 91 | 6371 | I. | 17b | 12 | Hides and skins | ki-x-ta, šu-ba-an-ti, [g]ab-ri, kišib, gir |
| 92 | 6401 | I. | 18b | 9 | Hides | ki-x-ta, šu-ba-an-ti, gab-ri, kisib, gir |
| 93 | 7096 | I. | 18b | 9 | Dehaired and hairy hides and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib, gì |
| 94 | 7100 | I. | 18b | 9 | Hides and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kisib, gìr |
| 95 | 7058 | I. | 18b | 8 | Skins | ki-x-ta, šu-ba-an-ti, kišib, gìr |
| 96 | 6383 | I. | 17b | 9 | Hairy hides; skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib, gir |
| 97 | 7103 | I. | 19 | 2 | Skins | ki-x-ta, [s]u-ba-ti, kisib, gab-ri dub-ba, gìr |
| 98 | 6529 | I. | 17b | 7 | Hairy hide; dehaired hide and skins | gìr, ki-x-ta, šu-ba-an-ti, gab-ri, kisib |
| 99 | 7359 | I. | 18a | 1 | Skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib, gì |
| 100 | 6399 |  | E | 8 | Skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib, gì |
| 101 | 6591 | I. | 17b | 3 | Hairy hide; dehaired hides and skins | ki-x-ta, šu-ba-an-ti, gab-ri, kišib, gir |
| 102 | 6395 | I. | 19 | 12 | Hides and skins | ki-x-t[a], su-ba-an-ti, gì |
| 103 | 8479 | I. | 13 | 7 | Ox leather and/for ${ }^{\text {segegin }}$ | ba-lal, é-dub-ba-ta, šu-ba-an-ti, gab-ri, kišib, gir |
| 104 | 6376 | I. | 19 | 4 | Tanning agent | é-dub-ba-ta, šu-ba-anti, gìr, gab-ri dub-ba |
| 105 | 8853 | I. | 17b | 5 | Tanning agents; wool for ? | gìr, é-dub-ba-ta, šu-ba-an-ti, gab-ri, kišib |
| 106 | 5657 | I. | 19 | 8 | Leather for shield (s) and a door for se-gin | giš-kin-ti-ta, sú-ba-ti, gir |
| 107 | 7054 | I. | 17b | 10 | Copper and leather for royal shoes | ki-x-ta, su-ba-an-ti, gab-ri, kišib, gìr |
| 108 | 7087 | I. | 18b | 10 | Leather/leather items | ki-x-ta, šu-ba-an-ti |
| 109 | 7387 | I. | 17b | 6 | Leather/leather items | ki-x-ta, su-ba-an-ti |
| 110 | 6355 |  | G | 8 | Ox leather for a chair | mu-x, ki-x-ta, šu-ba-ti |
| 111 | 6421 | I. | 19 | 1 | Ox leather for shields | ki-x-ta, šu-ba-an-ti |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 112 | 7465 | I. | 19 | 7 | Dehaired hides and skins; wool | ki-x-ta, sulba-an-ti |
| 113 | 7045 | I. | 16 | 7 | Hides and skins | ki-x-ta, šu-ba-an-ti, gab-ri dub-ba |
| 114 | 6360 | I. | 13 | 6 | Tag listing hides | ki-x-ta, šu-ba-an-ti-éş, ki-x |
| 115 | 8593 | I. | 7 | 12 | Skins | $\begin{gathered} \text { [ki]-x-ta, šu-ba-an-ti, } \\ \text { gab-ri dub-ba } \end{gathered}$ |
| 116 | 7654 | I. | 19 | 12 | Dehaired hides and skins | ki-x-ta, su-ba-an-ti |
| 117 | 7047 | I. | 16 | 7 | Skins | ki-x-ta, su-ba-an-ti, gab-ri dub-ba |
| 118 | 8437 | I. | 5 | 5 | Bags | ki-x-ta, sulba-an-ti |
| 119 | 7057 | I. | 21 | 7 | Shield | ki-x-ta, sub-ba-an-ti |
| 120 | 7451 | I. | 14b | 2 | Skins; gazelle skins | ki-x, šu-ba-an-ti, gab-ri dub-ba |
| 121 | 7469 | Sh. | 3b | 6 | še-gin for a bow | mu-x-šè, ki-x-ta, šu-ba an-ti |
| 122 | 7470 | Sh. | 3b | 6 | še-gin for a bow | mu-x-šè, ki-x-ta, šu-ba an-ti |
| 123 | 7566 | I. | 20b | 11 | Shields | ki-x-ta, šu-ba-an-ti |
| 124 | 7153 | I. | 17b | 10 | še-gín for a bow | ki-x-ta, šu-ba-an-ti |
| 125 | 7430 | I. | 9 | 2 | Ox and ass hides for ? for the mašdá | mu-x-sè, ki-x, šu-ba-an-ti |
| 126 | 7088 | I. | 13 | 8 | Hide (s) and skins(?) for še-gín | ba-lal, ki-x-sè (?), šu-ba-an-ti |
| 127 | 6493 |  | I | Dre 11a | Hides and pigskins for šegin; skins for bags and containers | é-dub-ba-ta, šu-ba-ti |
| 128 | 8482 | I. | 13 | 6 | Combed wool and sheep leather for shoes (?) | gir, suru-ba-an-ti, kisib |
| 129 | 7904 |  | C | 10 | Leather (?), combed wool, and linen for royal sandals | ìlal, šu-ba-an-ti |
| 130 | 6441 |  | G |  | $\check{s} \mathrm{e}$-gin | mu-du |
| 131 | 7117 | I. | 18b | 8 | se-gin for a chariot | mu-du |
| 132 | 5620 | I. | 3 | 10 | sele-gin | mu-du |
| 133 | 7226 |  |  |  | še-gin | mu-du |
| 134 | 7161 |  |  | 1 | Wool, bitumen, and sese-gin | mu-du |
| 135 | 6471 |  |  |  | še-gin | mu-du |
| 136 | 7399 | I. | 10a | 1 | Wool, bitumen, and leather | mu-du |
| 137 | 7068 | I. | 10b | 12 | Ox leather for a door | mu-x-šè, mu-du |
| 138 | 7585 | I. | 10b | 12 | Ox leather for a door | mu-du |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 139 | 7497 |  |  | 13 | Bitumen and two kinds of wool for a sheep leather garment (?) | mu-du |
| 140 | 7490 |  |  | 13 | se-gin for a door | mu-x-šè, mu-du |
| 141 | 7373 | I. | 10b | 12 | Wool for a sheep leather garment (?) | gir, mu-du |
| 142 | 8854 |  |  | 12 | Two kinds of wool for a sheep leather garment ( ${ }^{i}$ ) | mu-du, gir |
| 143 | 7501 |  |  | 12 | Wool for a sheep leather garment (?) | gir, mu-du |
| 144 | 7513 |  |  | 13 | Wool for a sheep leather garment (?) | mu-du, gir |
| 145 | 5665 |  | J | Dre 8 | še-gin for A.gar | ki-x, mu-du |
| 146 | 7382 | I. | 21 | 7 | še-[gin] | ki-x-ta, mu-du, kišib |
| 147 | 7293 |  |  | 12 | Ox leather and še-gin for a door | mu-x-šè, ki-x-ta, mu-du |
| 148 | 7241 |  |  | 12 | Ox leather for a door | $\begin{aligned} & \text { mu-x-šè, ki-x-[ta], } \\ & \text { mu-d[u] } \end{aligned}$ |
| 149 | 7520 | I. | 10b | 11 | Ox leather for a door; beer | mu-x-šè, ki-x-ta, mu-du |
| 150 | 7137 |  |  |  | Variety of items concluding with bags and their materials | zi-ga, lal-ni |
| 151 | 7476 |  |  | 11 | Tag listing chairs | gir, ki-x, mu-du |
| 152 | 7149 | I. | 9 | 2 | Skins to hold silver as tribute to Martu (?) | [ba-sigl-ga-a, ba<-ra>- kešda, gìr, gab-ri |
| 153 | 7415 | I. | 10b | 6 | še-gín and $a$-še-gin for a door | mu-x-sè |
| 154 | 7414 | I. | 10b | 7 | še-gin and $a$-še-gin |  |
| 155 | 7491 | I. | 10b | 5 | še-gin and $a$-še-gín for a door | mu-x-šè, [gab]-ri |
| 156 | 7615 | I. | 10b | 5 | še-gin and $a-s ̌ e-g i n$ for a door | mu-x-šè |
| 157 | 8417 | I. | 10b | 5 | še-gin and $a-s ̌ e-g i n$ for a door | mu-x-šè |
| 158 | 7420 | I. | 11b | 3 | Ox leather and še-gin for a door | mu-x-šè, gab-ri |
| 159 | 7503 | I. | 10b | 13 | še-gin for a door part (?) | [kisisib ib-ra] |
| 160 | 7528 | I. | 10b | 12 | sse-gin for a door part (?) |  |
| 161 | 7374 | I. | 10b | 12 | sse-gin for a door part (?) |  |
| 162 | 7630 | I. | 10b | 6 |  door |  |
| 163 | 7356 | I. | 10b | 5 | še-gín and $a$-še-gín for a door |  |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 164 | 7409 | I. | 10b | 6 | see-gín and $a$-še-gin for a door |  |
| 165 | 8518 | I. | 10b | 6 | še-gin and a-še-gin for a door | X-ta |
| 166 | 7426 | I. | 10b | 8 | še-gin and $a$-še-gin for a door |  |
| 167 | 7060 | I. | 10b | 8 | se-gin and $a$-še-gin for a door |  |
| 168 | 7509 | I. | 10b | 8 | še-gin and $a-s \check{e}$-gin for a door |  |
| 169 | 7157 |  |  | 6 | še-gin and meal for a door |  |
| 170 | 5670 | I. | 11a (?) | 13 | Ox leather for a door |  |
| 171 | 5676 | I. | 11b | 4 | Ox leather for a door |  |
| 172 | 7589 |  |  | 7 | še-gin and meal for? and for the door of Inanna |  |
| 173 | 7378 | I. | 10b | 11 | Ox leather for a door | gir |
| 174 | 7151 | I. | 13 | 5 | Ox leather for a door (?) |  |
| 175 | 5663 | I. | 11b | 4 | Ox leather for a door |  |
| 176 | 7838 | I. | 11b | 4 | Ox leather for a door |  |
| 177 | 8490 | I. | 13 | 3 | še-gín, $a$-še-gin, and ox leather for? of the new temple |  |
| 178 | 7360 | I. | 13 | 9 | še-gín, ox leather, bitumen, and gypsum for the door of the gate of Zagar |  |
| 179 | 7489 | I. | 19b | 13 | Door and its materials for the new temple |  |
| 180 | 6486 |  |  | 6 | Sheep leather for a chair | mu-x |
| 181 | 7132 |  |  |  | Ox leather for thrones of the goddesses; commodities priced in silver | mu-x, ki-x-ta |
| 182 | 7607 | Sh. | 1 | 10 | Materials for the throne of Ningal |  |
| 183 | 7184 |  |  |  | List of wooden and leather items; containers |  |
| 184 | 7163 | I. | 17b | 3 | Skins and hides for bags for the festival chair of the priest of Enlil |  |
| 185 | 8416 | I. | 17a | 12, 1 | Ox and sheep leather for chairs, a musical instrument (?), and shoes (?) | ba-gíg |
| 186 | 5677 | I. | 9 | 10 | Goat leather for two (?) for chairs |  |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 187 | 7449 |  | D | 13 | Goat and sheep leather for a chariot seat (?); sheep leather for ?; še-gin |  |
| 188 | 7780 |  |  | 5 | Oxhide, sheep and goat leather for a chariot | mu-x-šè |
| 189 | 7083 | I. | 3 | 5 | Sheep leather and see-gín for a chariot | mu-x-šè |
| 190 | 8501 |  |  | 2 ? | Oxhide and sheep leather for a chariot; sheep leather for? ; bags |  |
| 191 | 6479 | Sh. | 1 | 4 | se-gin and meal for a chariot part |  |
| 198 | 7488 |  | C | 4 | $\dot{s e-g i n}$ and goat and sheep leather for a side of a chariot |  |
| 193 | 7409 |  | D | 3 | $\check{s e-g i n}$, goat and sheep leather, and thread for a side of a chariot |  |
| 194 | 7889 | I. | 10a | 1 | Wool for oixgid-da; ox leather, and sée-gin for a garment; wool |  |
| 195 | 7232 | I. | 10a | 1 | Oxhide, sheep and goat leather, and $\begin{gathered}e \\ e\end{gathered}$-gin for a garment |  |
| 196 | 7842 | I. | 11b | 11 | Sheep leather for a boat part (?) |  |
| 197 | 7496 | I. | 10b | 1 | Ox leather, wool, and bitumen for three items |  |
| 198 | 7930 | I. | 16 | 5-6 | Sheep leather, red / pure clay, and oil for a part of the king's boat; skins for bags; leather for the chariot of Enlil |  |
| 190 | 5603 |  | D | 1 | $\check{s e-g i n}$ and sheep leather for oishu-bu-um; sheep leather to cover a reed mat; goatskin bags | ba-a-si, gir, maškim |
| 200 | 6480 | I. | 16 | 5-6 | Sheep leather for a part of the king's boat | ba-ab-MIt, ba-gíg |
| 201 | 7612 | Sh. | 1 | 10 | se-gin, gypsum, and meal for the throne of Ningal; še-gin for ? of Lugal-erra |  |
| 202 | 7531 | Sh. | 1 | 10 | se-gin and gypsum for the throne of Ningal | . |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 203 | 7586 | Sh. | 1 | 8 | še-gin and meal for the ? of the temple of Inanna |  |
| 204 | 7071 | I. | 10b | 13 | Bitumen for a sheep leather garment (?) |  |
| 205 | 7369 | I. | 10b | 12 | Wool for a sheep leather garment (?) | gir |
| 206 | 7495 |  | D | 11 | Wool, bitumen, and sheep leather for the goldsmith's shop |  |
| 207 | 7453 |  |  | 9 | Skins for a sheep leather garment (?) |  |
| 208 | 7525 | I. | 10b | 1 | Bitumen for a sheep leather garment (?) |  |
| 209 | 7634 | I. | 10b | 12 | Wool for a sheep leather garment (?) | gir |
| 210 | 7589 | I. | 10b | 12 | Wool for a sheep leather garment (?) |  |
| 211 | 7256 | I. | 16 | 3 | Bags and skins |  |
| 212 | 7397 | I. | 10a | 1 | Oxhide, sheep and goat leather, bitumen, and $\begin{aligned} & \text { se- }\end{aligned}$ gin |  |
| 213 | 7594 |  |  | 10 | Leather item and? |  |
| 214 | 7567 |  |  |  | Bags and their materials |  |
| 215 | 7455 | Sh. | 2 | 4 | Bags and their materials |  |
| 216 | 6385 | I. | 13 | 2 | Bags and their materials with linen to be put in one bag | ba-an-gar |
| 217 | 7245 | I. | 18a/D | 4 | Bags and their materials (?) |  |
| 218 | 7424 |  |  | 6 | Bags and their materials (?) |  |
| 219 | 7445 |  | D | 1 | Bags and their materials (?) |  |
| 220 | 7447 | Sh. | 3b | 3 | Bags and their materials |  |
| 221 | 7532 | Sh. | 3 b | 6 | Bags and their materials |  |
| 292 | 7614 | Sh. | 3b | 5 | Bags and their materials (?) |  |
| 283 | 8858 |  |  | 6 | Bags and their materials (?) |  |
| 224 | 6440 | - | D | 3 | Bags and their materials (?) |  |
| 285 | 8434 | I. | 11b | 3 | Bags, containers, and their materials |  |
| 226 | 8480 |  | D | 11 | Bags, containers, and their materials for gold rings and sandals | ki-x-šè, gá-gá-dè, ba-angar |
| 297 | 7517 |  | D | 1 | Bags and their materials | ki-x-šè |
| 288 | 7446 |  | D | 11 | Bags for the goddesses; a chair and its repair (?) |  |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 229 | 7458 | Sh. | 1 | 10 | Bags and their materials |  |
| 230 | 5664 | Sh. | 2 | 6 | Bags |  |
| 231 | 7466 | I. | 9 | 1 | Sandals | kisib |
| 238 | 7152 | Sh. | 3b | 6 | Sandals | mu-x-šè, ki-x |
| 233 | 8461 | I. | 14b/15 | [...] | Leather items and their materials; wool garments; sandals and bags |  |
| 234 | 7563 | Sh. | 3b | 4 | Reed table/mat and its materials | ba-a-si, gir, gab-ri |
| 235 | 5636 | I. | 10b | 12 | Sheep leather | gir |
| 236 | 7427 | I. | 10b | 6 | Sheep leather | gir |
| 237 | 5678 | I. | 7 | 4 | Sheep leather | gir, gab-ri |
| 238 | 7565 | I. | 3 | 6 | Sheep leather; reed tables and their bitumen; wool; sandals | gir |
| 239 | 7053 | I. | 19 | 7 | Skin[s] | gir |
| 240 | 7389 | I. | 8 | 7 | Sheep leather for oil bags | mu-x-šè, gìr, ba-an-tura, gab-ri |
| 241 | 7413 | I. | 7 | 11 | Sheep leather for oil bags; bags and their materials | gir |
| 242 | 7959 | I. | 7 | 1 | Sheep leather for oil bags | gir |
| 243 | 5687 | I. | 8 | 3 | Sheep leather for bag (s) | gir |
| 244 | 5621 | I. | 13 | 3 | Sheep leather for oil bags | gir |
| 245 | 7102 | I. | 14b | 1-3 | Skins for oil bag (s) | gir |
| 246 | 7127 | I. | 19 | 9 | Wool and sheep leather for the throne of Enlil | gir |
| 247 | 7601 |  |  | 9 | se-gin, sheep leather, and wool for the chair of [?] | gir |
| 248 | 7644 | I. | 13 | 12 | Ox leather for še-gin and? for a chair | gir, ba-lal, gab-ri dub-ba |
| 249 | 7130 | I. | 13 | 11 | Hairy hide, bitumen, gypsum, and wool for ${ }^{0 i z}{ }^{\text {GAG }}$. QA | gir |
| 250 | 7483 | I. | 13 | 11 | Hairy hide, bitumen, gypsum, and wool for ${ }^{0 i i_{G A G}}$. QA | gir |
| 251 | 7953 | I. | 13 | 4/11(?) | Bitumen, gypsum, and hairy hide for ${ }^{\text {oix }}$ GAG.QA | gir |
| 258 | 7150 | I. | 14b | 12 | Ox leather and še-gin for a side and other parts (?) of a chariot (?) | gir, maškim |
| 253 | 7410 | I. | 8 | q | Goatskin and $\check{s e} e-g \dot{m}$ for <br>  tum, possibly musical instruments | gir |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 254 | 7046 | I. | 19 | 4 | Goat and sheep (?) leather and wool for the bed of Enlil | gir |
| 255 | 7422 | I. | 19 | 4 | Sheep leather and wool for the bed of Enlil | gir |
| 256 | 5687 | I. | 7 | 5 | Sheep leather for an ox yoke | [ba]-a-si, gir, gab-ri |
| 257 | 7405 | I. | 8 | 4 | Wool; musical instrument | i-lal, igi-x-šè, gì |
| 258 | 7935 | I. | [...] | [...] | Sheep leather, [s̆e-gin], and wool for the weapon of Dagan | gir |
| 259 | 7076 | I. | 7 | 9 | Bitumen for peš; a reed mat with sheep leather to cover it | ba-a-si, gir, gab-ri |
| 260 | 5635 | Sh. | 1 | 9 | še-gin and gypsum for the goldsmith's shop | gir, maškim |
| 261 | 6356 |  |  |  | Skins | gir |
| 268 | 6425 | I. | 9 | 1,7 | še-gín for copper item; ass hide, goatskin, bitumen, and a reed item | maškim, gir |
| 263 | 7592 |  | L | 5 | še-gín | gir |
| 264 | 7048 | Sh. | 1 | 11 | Sheep leather and wool for the goldsmith's shop | gir |
| 265 | 8855 | I. | 19 | 9 | Sheep leather and wool | gìr |
| 266 | 7124 | I. | 19 |  | še-gin and goat leather for a wooden item | gir |
| 267 | 7719 | I. | 7 | 11 | Sheep and goat leather for a part of a boat going to Nippur | gir, gab-ri |
| 268 | 6391 | I. | 19 | 12 | Bags and their materials; sheep leather | gir |
| 269 | 7584 | I. | 5 | 12 | Bags and their materials; skins | ki-x-šè, gì |
| 270 | 7440 | I. | 20a | 1 | Bags and their materials | gir |
| 271 | 7381 | I. | 20b | 10 | Bags and their materials | gir, ki-x-šè |
| 278 | 7407 | I. | 8 | 6 | Bags and their materials; sheep leather | gir |
| 273 | 5618 | I. | 8 | 9 | Bags and their materials; sheep leather | gir |
| 274 | 5673 | I. | 7 | 2 | Bag; skins for ba.ru.tum | ba-an-gar, [gi]r |
| 275 | 6402 | I. | 20b | 11 | Bags and their materials; skin | gir, ki-x (?) |
| 276 | 6400 | I. | 8 | 6 | Bags and their materials | gir |
| 277 | 5681 | I. | 9 | 3 | Bags and their materials | gir |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 278 | 6459 | I. | 19 | 6 | Bags | gir |
| 279 | 6475 | I. | 7 | 5 | Bags and their materials | gir |
| 280 | 7145 | [...] | [.. .] | [...] | Bags and their materials | gir, [gab]-ri |
| 981 | 6508 | I. | 17b | 3 | Bags and their materials | gir |
| 288 | 7384 | I. | E | 11 | Bags and their materials | gir |
| 283 | 7284 | I. | 9 | 4 | Bags and their materials | ki-x-šè, maškim, gìr |
| 284 | 6483 | I. | 8/9 | [...] | Bags | gir |
| 285 | 7257 | I. | 8 | 1 | Bags; sheep leather; bags for inscribed tablets | gì, gá-gá-dè |
| 288 | 7576 | Sh. | 2 | 9 | Bags and their materials | ki-x-šè, gir |
| 287 | 7432 | I. | 19 | 8 | Bags and their materials | gir |
| 288 | 7511 | I. | 12 b | 6 | Bag and its material | gir |
| 289 | 7533 | Sh. | 1 | 3 | Bags and their materials | ki-x, gir |
| 290 | 7591 | I. | 20 b | 7 | Bags and their materials | ki-x, gir |
| 291 | 7622 | I. | 8 | 3 | Bags and their materials | gir |
| 292 | 7641 | I. | 12b | 6 | Bags and their materials | gir |
| 293 | 7650 | Sh. | 3b | 1 | Bags and their materials | ki-x-šè, gir, gab-ri |
| 294 | 8091 |  |  |  | Bags and their materials; sheep and ox leather for a door; še-gín and ? | gir |
| 295 | 8480 |  |  | 10 | Bags and their materials; skins | x-ta, gir |
| 296 | 8418 | I. | 10b | 5 | Bags | gir |
| 297 | 8481 | I. | 10b | 8 | Bags and their materials; sheep leather | gir |
| 298 | 8423 | I. | 19 | 7 | Bags and their materials | gir |
| 299 | 8487 | I. | 10b | 12 | Bags and their materials | gir |
| 300 | 8431 | I. | 8 | 12 | Bags and their materials | gir |
| 301 | 8474 | I. | 20b/E | 12 | Bags and their materials | gir, ki-x |
| 302 | 5625 | I. | 8 | 1 | Sumerian letter about bags | kišib ra-a ù-na-a-dug ${ }_{4}$, gá-gá-dè, gìr, gab-ri |
| 303 | 7055 | I. | 19 | 4 | Sheep and goat leather for a bag, wool, skins-all for the bed of Enlil (?) | x-ta, gir |
| 304 | 7126 | I. | 8 | 11 | Bag containing silver (?) for the temple of Enlil; bag and its material | ba-an-gar, gir, gab-ri |
| 305 | 7632 | I. | 12a | 1 | Bags | gir |
| 306 | 7662 | [...] | [...] | [...] | Bags for an offering of silver; sheep leather for bags (?) | gá-gá-dè, gir |

7 Bag for inscribed tablets; bags for the brewer; bi-
gá-gá-dè, gìr, ba-abMIR, gab-ri

| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
|  |  |  |  |  | tumen for two items-all <br> for the temple of Dagan |  |
| (?) |  |  |  |  |  |  |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 334 | 7538 | [...] | [...] | [. . .] | Containers and their materials for ${ }^{{ }^{i z}{ }_{s}}{ }^{\text {ád }}$-bi-tum; a chair and its materials (?) | gir |
| 335 | 7258 | I. | 7 | 4 | Container and its material for a wooden item | gir, gab-ri |
| 336 | 7526 | I. | 7 | 5 | Chairs (?) and their material | gir, gab-ri |
| 337 | 7261 | I. | 7 | 1 | Gold rings and sheep leather for wrapping (?) | ba-an-gar, gir |
| 338 | 7115 | I. | 10b | 4 | Copper objects and leather shields | gir |
| 339 | 7647 |  | D | 3 | Wooden and reed items with leather and bitumen | gir |
| 340 | 5680 | I. | 6 | 10 | Chair and its materials | gir |
| 341 | 7147 | Sh. | 1 | 9 | Chair and its materials; wool garment (?) for ? | gir |
| 342 | 7159 |  |  | 10 | Chairs and their materials | ba-a-si, gir |
| 343 | 7478 | I. | 12a | 3 | Doors and their bitumen; containers and their materials | ba-ab-tag, gir |
| 344 | 8424 | I. | 13 | 2 | Doors and their bitumen; bags and their material | gir |
| 345 | 6445 | I. | 13 | 2 | Doors and their bitumen; bags and their material | gir |
| 346 | 7211 | I. | 13 | 2 | Doors and their materials | gir |
| 347 | 7207 | I. | 13 | 1 | Doors and their materials | gir |
| 348 | 7160 | I. | 12b | 6 | Beds, mattresses for ${ }^{{ }^{i x} \mathrm{ZA}} \mathrm{ZA}$. $\text { AN. } \mathrm{EA}$ | gir |
| 349 | 5647 |  | D | 3 | Door, its materials, and workmen | gir |
| 350 | 7181 | I. | 13 | 2 | Doors, door parts (?), and their materials; reed containers and their materials | gir, ba-an-gar |
| 351 | 6384 | I. | 13 | 2 | Mattress and its material for ${ }^{{ }^{i x} \mathrm{ZXA}}$. AN. KA | gir |
| 352 | 5684 | I. | 7 | 8 | Musical instruments and their materials | ba-a-si, gìr, maškim, gab-ri |
| 353 | 7588 | I. | 6 | 10 | Musical instruments and their materials | gir |
| 354 | 7254 | I. | 7 | 11 | Musical instruments and their materials; reed chair mats and their materials | gir |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 355 | 7649 | I. | 7 | 3 | Various reed items and materials; a wooden container and its materials | gir, ba-a-si, x-ta, gab-ri-àm |
| 356 | 7154 | I. | 13 | 1 | Reed baskets (?) and their materials to hold silver | ba-a-si, gá-gá-dè, maškim |
| 357 | 7188 | 1. | 13 | 1 | Duplicate of No. 356 |  |
| 358 | 5685 | I. | 7 | 10 | Reed container (?) and its material | gir, gab-ri |
| 359 | 7358 | I. | 20 b | 12 | Reed musical instruments (?), an offering to Enlil, and their bitumen; bags | gir |
| 360 | 7481 | I. | 8 | 4 | Reed items and their bitumen; bag and its materials | gir, ba-a-si, gab-ri |
| 361 | 7198 | I. | 13 | [...] | Reed containers and their materials; leather containers and their materials | ba-a-si, gir |
| 362 | 7370 | I. | 13 | 2 | Reed containers and their materials; reed table part <br> (?) and its material | ba-a-si, ba-ab-tag, gir |
| 363 | 5641 | I. | 17b | 4 | Skins for wine; bags and their materials | gìr, maškim, ki-x-ta, ba-zi |
| 364 | 7521 | I. | 7 | 6 | Reed containers and their materials | gir, gab-ri |
| 365 | 8467 | I. | 17 b | 8 | Skins for oil bags; bags; reed musical instruments (?), an offering to Enlil | gir, ki-x-ta, ba-zi |
| 368 | 7819 | Sh. | 3b | 4 | Skins for oil bags; še-gín and wool | gir, igi-x-s̀è, maškim, ki-x-ta, ba-zi |
| 367 | 7393 |  | D | 5 | Skins for oil bags | gir, ki-x-ta, ba-zi |
| 368 | 7554 | Sh. | 2 | 3 | Sheep leather for oil bags; reed musical instruments (?) and their material; bags | gir, ki-x, ba-zi |
| 369 | 7499 | I. | 2 | 12 | Skins for oil bags; goat leather item and its material; sandals and their materials | gir, zi-ga |
| 370 | 7553 | I. | E | 12-1 | Oil and leather for? | ba-ab-MIR, ki-x-[t]a, ba-zi, gìr |
| 371 | 7182 | I. | 19 | 12 | Oil and leather for ? | $\begin{aligned} & \text { zi-ga, ba-ab-MIr, ki-x- } \\ & \text { ta, [ba]-zi } \end{aligned}$ |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 372 | 5774 | I. | 7 | 2 | Sheep and goat leather and se-gin for a chariot | ba-ab-tA, gir, ki-x, ba-zi, gab-ri |
| 373 | 8451 | I. | E | 5-9 | Oil and leather for? | ba-ab-MIR, ki-x-ta, ba-zi, gir |
| 374 | 7375 | I. | 6 | 7 | se-gin for a chair | ki-x, gir, ba-[z]i |
| 375 | 8472 | I. | 19 | 2 | Oil and leather for? | ba-ab-mir, ki-x-ta, ba-zi, gir |
| 376 | 6388 | I. | 16 | 3 | Bitumen for door repair; sheep leather for oil bags; bags | ba-ab-tag, gì, ki-x-ta, ba-zi |
| 377 | 6438 | I. | 16 | 3 | Duplicate of No. 376 |  |
| 378 | 7192 | I. | 17b | 4 | se-gin, sheep leather, ? leather, and wool for the chair of Ningilin | ba-ra-kešda, gìr, ki-xta, ba-zi |
| 379 | 7579 | Sh. | 3b | 1 | Sheep leather for the goldsmith's shop; še-gin for the tablet house | gir, ki-x-ta, ba-zi |
| 380 | 7583 | Sh. | 3b | 5 | se-gin and [?] for a wooden gate part (?) | gir, ki-x-ta, ba-zi, gab-ri |
| 381 | 7580 | Sh. | 3b | 5 | Bitumen and še-gin for the goldsmith's shop; še-gin and meal | gir, [ k$]$ i-x-ta, [ b$] \mathrm{a}-\mathrm{zi}$ |
| 382 | 7551 | I. | 13 | 7 | Ox leather for a door part; sandals, bags, and their materials | ba-ra-kešda, maškim, gir, ki-x-ta, ba-zi |
| 383 | 7134 | I. | 15 | 7 | Ox leather; sandals and their materials | ki-x-sè, gir, maškim, ki-x-ta, ba-zi |
| 384 | 8483 | I. | 13 | 9 | Skin; sandals and their materials; bags | ba-an-gar, maškim, ki-x-ta, ba-zi |
| 385 | 6453 | I. | 3 | 8 | Material for royal shoes | ki-x-ta, ba-zi |
| 386 | 7165 | I. | 4 | 3 | Sheep leather to wrap silver | kmŠda.du-dè, zi-ga |
| 387 | 8436 | I. | 6 | 8 | Bags; reed items and their material-an offering for the boat of An (?) and Inanna | gìr, maškim, ki-x-ta, ba-zi |
| 388 | 7545 | Sh. | 3b | 1 | Bags, sandals, and their materials | gì, mas[kim], ki-x-ta, ba-zi, gab-ri |
| 389 | 6594 | I. | 9 | 1-3 | Bags for a royal libation <br> (?) | gir, ki-x-ta, ba-zi-zi, gab-ri |
| 390 | 7166 | I. | 15 | 12 | [?], reed containers; bags | gir, ki-x-šè, maškim, ki-x, ba-zi |
| 391 | 8934 | I. | 21 | 3 | Leather bags, reed containers, and their materials | ba-ab-tag, ba-a-si, ba-an-si, gir, maškim, ki-x-ta, ba-zi |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 392 | 7564 |  | D (?) | 13 | Bag(s) and its/their material | maškim, ki-x-ta, ba-zi |
| 393 | 7395 | I. | 20b | 9 | Sheep leather for oil bags; bags; reed items and their bitumen | gir |
| 394 | 7379 | I. | 17b | 7 | Bags; reed musical instruments (?) and their bitumen | gir |
| 395 | 7864 | I. | E | 8 | Leather, reed, and wood containers, sandals, and their materials | gir, ba-a-si, ìlal, ki-xsè, maškim, ki-x-ta, ba-zi |
| 396 | 7482 | I. | 16 | 7 | Bags for a royal libation (?); sheep leather for oil bags; reed musical instruments (?) and their bitumen | gir, ki-x-ta, ba-zi |
| 397 | 7540 | I. | 13 | 10 | Bags for a royal libation (?); sheep leather for oil bags; reed musical instruments and their bitumen ( $?$ ), an offering for Enlil; shoes, sandals and their materials | gir, ìlal, ki-x-ta, ba-zi |
| 398 | 8440 | I. | 13 | 6 | Bags for a libation (?); sheep leather for oil bags; wooden containers and their materials | gir, ba-a-si, ki-x-ta, ba-zi |
| 399 | 7668 | I. | E | 3 | Reed tablet container and its bitumen; bags; bags for a royal libation (?); reed musical instruments (?) and their bitumen, an offering for Enlil | gir, ki-x-šè, ba-antu $\left(\mathrm{r}_{\mathrm{s}}\right), \mathrm{ki} \mathrm{x}-\mathrm{ta}$, ba-zi |
| 400 | 6366 | I. | E | 5 | Bags and their materials | gìr, $\mathbf{k i}(?)$-x-šè |
| 401 | 8459 | I. | 15 | 12 | Reed containers and their bitumen; sheep leather for oil bags; bags for a royal libation (?) | gir, ki-x-ta, ba-zi |
| 402 | 8485 | I. | 17b | 6 | Bags for a libation (?); sheep leather for oil bags; reed musical instruments (?) and their bitumen, an offering for Enlil | gir |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | 6412 | I. | 13 | 6 | Bags and their materials | gir, ki-x-ta, ba-zi |
| 404 | 7582 | I. | 13 | 6 | Duplicate of No. 403 |  |
| 405 | 7206 | Sh. | 2 | 2 | Bags and their materials | ki-x-ta, ba-zi |
| 406 | 7383 | I. | 14b | 2 | Bags and their materials | gìr, ki-x-ta, ba-zi |
| 407 | 7542 | I. | 21 | 3 | Bags and their materials | gìr, ki-x-ta, ba-zi |
| 408 | 8297 | I. | 7 |  | Bags, shoe container(s), and their materials | $\begin{gathered} \text { gìr, ki-x-šè, [ki]-x-ta, } \\ \text { ba-zi, [g]ab-ri } \end{gathered}$ |
| 409 | 8447 | I. | 21 (?) | 2 | Bags and their materials | gir, ki-x, ki-x-ta, ba-zi |
| 410 | 7613 | I. | 13 | 9 | Bags and their materials | gir, [ki]-x-šè, ki-x-ta, ba-zi |
| 411 | 8448 | I. | 21 | 4 | Bags and their materials | gir, ki-x-ta, ba-zi |
| 412 | 7209 | I. | 15 | 11 | Bag for silver; reed items and their bitumen | ba-an-gar, gìr, ki-x-ta, ba-zi |
| 413 | 6435 | I. | 19 | 3 | [?], bags for seals/sealed documents | ba-an-gar, gì, kisilb ra-a, ki-x-ta, ba-zi |
| 414 | 7667 | I. | 21 | 3 | Bags and their materials | gir, ki-x-[ta], ba-[zi] |
| 415 | 7633 | I. | 18b | 3 | Bag(s) for bow and material; reed containers for bow equipment (arrows ?), sandals, bags, and their materials | ba-an-gar, gìr, maškim, ki-x-ta, ba-zi |
| 416 | 7202 | Sh. | 1 | 4 | Bags and their materials | gir, ki-x-ta, ba-zi |
| 417 | 7547 | I. | 18b | 2 | Bags for inscribed tablets; mattress and its material for ${ }^{\text {ix }}$ ZA.AN.E[A]; reed items and their bitumen | ba-an-gar, gir, ì-lal, ki-x-ta, ba-zi |
| 418 | 8412 | Sh. | 1 | 9 | Bag for the goldsmith's shop | gir, ki-x-ta, ba-zi |
| 419 | 7645 | Sh. | 3a | 1 | Bags and their materials | ki-x-šè, gìr, ki-x-ta, ba-zi |
| 420 | 7448 |  |  | 6 | Sandals | ba-zi |
| 421 | 6426 | I. | 19 |  | Bags for the tablet house and for inscribed tablets; containers, sandals, bags, and their materials | ba-an-gar, gìr, maškim, ki-x-ta, ba-zi |
| 492 | 6405 | I. | 13 | 10 | Sandals, bags, and their materials | maškim, ki-x-ta, ba-zi |
| 423 | 7487 | Sh. | 3b | 4 | Sandals, bag, and their materials | $\begin{aligned} & \text { maškim, ki-x-ta, ba-zi, } \\ & \text { gab-ri } \end{aligned}$ |
| 424 | 7561 | I. | 15 | 12 | Sandals, bags, and their materials | maškim, gìr, ki-x-ta, ba-zi |
| 425 | 7267 | I. | 19 | 3 | [?], sandals, bags, and their materials | $\begin{aligned} & \text { ba-an-tu }\left(r_{5}\right), \text { gir, ki-x- } \\ & \text { ta, ba-zi } \end{aligned}$ |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 426 | 7550 | I. | 9(?) | 9 | Sandals, shoes, reed items, wooden table, door bars, and their materials | gìr, ba-ab-MIR, ba-rakešda, gab-ri |
| 427 | 6373 | I. | 8 | 3 | Shoes (?) and their materials | gir, gab-ri |
| 428 | 8465 | I. | 14b | 7 | Shoes and their materials; reed containers and their bitumen | gir, ki-x-ta, ba-zi |
| 489 | 7541 | I. | 19 | 2 | Donkey harness and its materials; chariot parts (?); bags | [i]-lal, gir, ki-x-ta, ba-zi |
| 430 | 8455 | I. | 13(?) | [...] | Chair, chariot, donkey harness, and their materials | ìlal, maškim, [ki]-x-ta, [ba]-zi |
| 431 | 8481 |  |  | 7 | Container, sandals, shoes, other leather items, bags, and their materials | zi-ga |
| 432 | 8469 | I. | 13 | 2 | Chairs, sandals, and their materials | gìr, ki-x-ta, ba-zi |
| 433 | 7675 | 1. | 19 | 3 | Donkey harness; reed items, chariot (?), shield, oil bag, and their materials | gì, maskim, ki-x-ta, $\mathrm{ba}(!)-\mathrm{zi}$ |
| 434 | 7133 | I. | 13 | 10 | Chairs and materials for their repairs; reed chair mats and their materials | $\begin{aligned} & \text { ba-a-si, gìr, ki-x-ta, } \\ & \text { ba-zi } \end{aligned}$ |
| 435 | 7196 | I. | 15 | 4 | Chair; bed and its material; wooden items; bags and their materials | ba-a-si, ba-ra-kešda, gìr, ki-x-ta, ba-zi |
| 436 | 7169 | [...] | [...] | 6 | Wooden chair and its materials; reed containers and their bitumen | ba-a-si, ì-lal, gìr, gá-gádè (?), ki-x-ta, ba-zi |
| 437 | 7543 | [...] | [...] | [...] | Chair (?), container and its material; leather for chariot and its repair | ba-a-si, gìr, maškim, ki-x-ta, ba-zi |
| 438 | 7669 | I. | 9 | 2 | Chair, bed, cover, whip (?), bags, and their materials | ba-a-si, ba-an-gar, gir, ba-an-tuk-a, ki-x[ta], ba-[zi], gab-ri |
| 439 | 7552 | I. | 15 | 10 | Wooden chairs, reed chair mats, and their materials; wooden doors, reed items and their bitumen | $\begin{aligned} & \text { ba-a-si, gì, ki-x-ta, } \\ & \text { ba-zi } \end{aligned}$ |
| 440 | 8907 | I. | 14b | 6 | Chairs, sandals and their materials | $\begin{aligned} & \text { ba-a-si, gìr, ki-x-ta, } \\ & \text { ba-zi } \end{aligned}$ |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441 | 6439 | I. | 3 | 1 C | Drum and its material; bags for silver; bag for a libation. (?); reed container and its bitumen | gá-gá-dè, gìr, ki-x, ba-zi |
| 442 | 5648 | I. | 16 | 1 | Doors, door parts, and their materials | $\begin{aligned} & \text { ba-an-gar, [ki]-x-ta, } \\ & \text { [ba]-zi } \end{aligned}$ |
| 443 | 7171 | I. | 13 | 2 | Door and its materials; reed items and their bitumen | maškim, gìr, ki-x-ta, ba-[z]i |
| 444 | 7651 | Sh. | 3b | 3 | Musical instruments and their materials | $\begin{aligned} & \text { ba-a-[si], } \\ & \text { ba-[zi-x-[ta] } \end{aligned}$ |
| 445 | 7485 | I. | 19 | \% | Drum and its materials; sheep leather to be used for singers | ba-a-si, gir, maškim, ki-x-ta, ba-zi |
| 446 | 6443 | I. | 16 | 1 | Chariot part and materials for its repair | ba-an-gar, gìr, ki-x-ta, ba-zi |
| 447 | 7441 | I. | 3 | 5 | Drum head (?), containers and their materials; bitumen for a door | [g]ir, ki-x-ta, ba-zi |
| 448 | 6513 | I. | 15 | 5 | Wooden objects, reed items and their materials | ba-a-si, ba-ra-kešda, gìr, maškim, ki-x-ta, ba-zi |
| 449 | 6505 | I. | 15 | 5 | Duplicate of No. 448 |  |
| 450 | 8471 |  |  |  | Reed items and their materials; oil bags | gìr, ba-zi |
| 451 | 7663 | I. | 16 | 2 | Reed mats and their materials; wooden item, reed container and their materials; wooden bed (?) | ba-ab-tag, gìr, ba-a-si, gá-gá-dè, ki-x-ta, ba-zi |
| 452 | 7176 | Sh. | 1 | 10 | Reed items and their bitumen; reed container and its leather; bags and their materials | gir, ba-a-si, ki-x-ta, ba-[zi] |
| 453 | 7195 | I. | 6 | 12 | Garment; bed (?) | ìlal, ki-x-ta, ba-zi, gab-ri, kišib |
| 454 | 7444 | I. | [...] | 2 | Leather and se-gin to repair the king's chariot | ba-an-gar, gir |
| 455 | 7376 | I. | 13-14a | 9,11,1 | Leather and ?, priced in terms of copper, or copper to be used in processing leather |  |
| 456 | 5637 | I. | 15 | 4 | $\check{s} e$-gin and linen (?) for a chariot | ba-an-gar |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 457 | 7428 | I. | 6 | 12 | Goat and sheep leather and še-gin for a chariot | [ba]-an-gar, [gilr, gab-ri |
| 458 | 7631 | I. | 8 | 2 | še-gin and wool for musical instruments (?) | gìr, ba-ra-kešda, igi-xšè |
| 459 | 7692 | I. | 15 | 7 | še-gin, sheep leather, bronze, and linen (?) for the king's chariot | ba-ra-kešda, gir |
| 460 | 7191 | I. | 6-7 | 10-6 | Copper to process leather for royal sandals (?) | ba-an-gar, sud-sud-dè |
| 461 | 7610 | [...] | [...] | 4/11 | Leather for wooden items | kešda.du-dè |
| 462 | 7515 | I. | 15 | - | še-gin, sheep leather, wool, and silver (?) for a chair | ba-ra-kešda, gir |
| 463 | 7464 | I. | 10a | 1 | Sheep and goat leather for gab.ig; wool and bitumen for ${ }^{\text {git }}$ GUD.sI.Aš; wool for a reed mat | ba-ra-kešda, gì, zi-ga |
| 464 | 5686 | I. | 7 | 8 | Hides for a door | ba-ra-kešda, gir, gab-ri |
| 465 | 5688 | I. | 10b | 12 | Bitumen for a sheep leather garment (?) | ba-ab-t[AG(?)] |
| 466 | 7462 |  |  | 1 | Two kinds of wool for two types of GAG; še-gín for ? | gir, ba-ra-kešda, zi-ga |
| 467 | 7573 | Sh. | 1 | 4 | Tanning agents; sheep leather and še-gin for the goldsmith's shop | ba-ra-su, gir |
| 468 | 5674 | I. | 17b | 12-4 | Sheep leather for bags | ba-ab-MIR |
| 469 | 7075 | I. | 7 | 10 | še-gín for royal shoes | ba-an-su |
| 470 | 7220 |  | D | 11 | Sheep leather for the goldsmith's shop; goat leather for a reed container (?); tanning agents | Kešda.ne-dè (!) |
| 471 | 7112 | I. | 17b | 6 | Sheep leather to wrap gold rings for four deities | gá-gá-dè, gìr |
| 472 | 7507 |  | D | 13 | Sheep leather to wrap silver | gá-gá-dè, gì |
| 473 | 7600 | I. | 7 | 10 | Goat leather for ?; bed (?) | gir |
| 474 | 6404 | I. | 12-13 | 2-12 | Skins | ki-x-ta, in-da-gál |
| 475 | 7044 |  |  |  | Letter written in a mixture of Akkadian and Sumerian | $\begin{aligned} & \text { a-na . . . qí-bi-ma, ki-x, } \\ & \text { šu-ba-ti } \end{aligned}$ |
| 476 | 8940 |  |  | 7 | Skins | ki-x-ta, gir |
| 477 | 8954 | I. | 8 | 13 | Doors and their materials; oxhide for? | ba-an-[gar], ba-ab-mir, igi-x-sè, ba-ra-kešda, gir, gab-ri |
| 478 | 7089 | I. | 6 | 6 | Bitumen | šu-ba-an-ti, ki[sib], gab-ri dub-ba |


| Text | NBC | Reign | Y Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 479 | 7111 | I. | 18b | 7 | Bags containing certain amounts of bitumen | gì, šu-ba-an-ti |
| 480 | 5609 | I. | 7 | 8 | Reed chair mats and their bitumen | gir |
| 481 | 6489 |  |  | 13 | Wool | ki-x |
| 482 | 7162 | I. | 11b | 12 | Two kinds of wool for gishum (boat part?) |  |
| 483 | 7248 |  |  | 13 | Wool for a sheep leather garment (?) | gir |
| 484 | 7627 | I. | 9 |  | Wool | é-dub-ba-ta, su-ba-an-ti |
| 485 | 7125 | I. | 16 | 2 | Bitumen for peš | gir |
| 486 | 6357 | I. | 15 | 4 | Letter; bags for še-gin (?) | hé-na-ab-sum-mu |
| 487 | 6485 |  |  |  | Tag listing stones (?) | i-in-gál |
| 488 | 7460 |  |  | 10 | Leather for a sheep leather garment (?) |  |
| 489 | 7676 | I. | 15 | 4 | Hides, skins, and materials for tanning them; še-gin; wool |  |
| 490 | 7518 |  | D | 0 | Materials for reed containers |  |
| 491 | 8938 | I. | 2 | [...] | Materials for a chariot, bags, reed containers, a bed and a chair | gir, zi-ga |
| 492 | 7560 | I. | 4 |  | Pay list |  |
| 493 | 6474 | I. | 11b | 9 | Bitumen | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 494 | 5650 | I. | 6 | 4 | Wooden item for ? | $\begin{aligned} & \text { šu-ba-an-ti, ki-x-ta, } \\ & \text { ba-zi } \end{aligned}$ |
| 495 | 6444 | I. | 11 b | 1-12 | Pay list (?) |  |
| 496 | 7401 | I. | 8 | 3 | Musical instruments (?) | igi-x-sè, gir, ki-x (?) |
| 497 | 7523 | I. | 8 | 2 | Reed mats | gir |
| 498 | 7618 | I. | 19 | 10 | Bitumen for a door | é-dub-ba-ta, šu-ba-anti, gab-ri dub-ba |
| 499 | 8477 | I.(?) | 19 (?) | 8 | Chairs and beds | gir |
| 500 | 7386 | I. | 19 | 1 | Wool | é-dub-ba-ta, mu-x-siè, kisib |
| 501 | 5642 | I. | 19 | 2 | Wool | ki-x-ta, šu-ba-an-ti |
| 502 | 9757* |  |  | 7 | Wooden items | ki-x, šu-ba-an-ti |
| 503 | 8413 | I. 1 | 11b-12b |  | Tag for a tablet container | zi-ga, ki-x, ìgál |
| 504 | 6394 | I. | 12b | 6 | Pay list |  |
| 505 | 7377 | I. | 10b | 11 | Sesame oil for a door | mu-x-šè, ki-x-ta, [m]u-du |
| 506 | 7089 | I. | 19 |  | Reed baskets (?) |  |
| * YBC |  |  |  |  |  |  |


| Text | NBC | Reign | Year | Month | Subject Matter | Key Words |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 507 | 7194 | I. | 14b | 3 | Weapons for the weapon house (?) | é-dub-ba giš-kin-ti-ta, šu-ba-an-ti |
| 508 | 8460 | I. | 5 | 4 | Pay list |  |
| 509 | 7504 |  | C | 12 | Beer and meal |  |
| 510 | 8438 | I. | 14b | 9 | Garment (?) | ki-x-ta, šu-ba-an-ti |
| 511 | 7064 | I. | 5 | 3 | Bitumen | šu-ba-an-ti, kišib, gab-ri dub-ba |
| 512 | 6469 | I. | 14b | 1-2 | Oil | gab-ri, kišib |
| 513 | 7570 |  | G (?) | 10 | Pay list |  |
| 514 | 7436 |  | G (?) | 10 | Pay list |  |
| 515 | 7180 |  | G (?) | 6(!) | Pay list |  |
| 516 | 6367 |  | G (?) | 1(!) | Bitumen | ba-zi |
| 517 | 7371 | Sh. | 2 | 2 | Wool (?) | é-dub-ba-ta, šu-ba-anti, gab-ri, kišib |
| 518 | 7495 | I. | 16 | 12 | Wool | gir |
| 519 | 7606 | Sh. | 3b | 4 | Materials for reed containers and a reed table (?) |  |
| 520 | 7390 | Sh. | 3b | 5 | Pay list |  |
| 521 | 7208 | Sh. | 2 | 9 | List of days on which tablets were written |  |
| 522 | 8452 | I. | 2 | 6 | Pay list |  |
| 583 | 7380 |  | K | 2 | Reed tablet container and its bitumen | gir |
| 524 | 7129 | I. | 19(?) | 9 | Combed wool | šu-ba-an-ti |
| 525 | 7066 | I. | 9 | 12 | Reed door mat and its bitumen | ba-ab-MIR, ba-a-dU, gìr |
| 596 | 6363 | I. | 10a | 1 | Wool for a garment | ki-x-ta, šu-ba-an-ti |
| 527 | 7355 | I. | 9 | 2 | Pay list |  |
| 528 | 7433 |  | D | 5 | Report of no transactions | nu-ub-tuk |
| 529 | 7237 |  | D | 2 | Reed item |  |
| 530 | 7097 |  | D | 1 | Reed items |  |
| 531 | 8487 |  | D | 9 | Reeds and wooden dowels | mu-du |
| 532 | 7611 | I. | 17a | 1 | Reed items, reed door mat, bags, musical instruments (?), and their bitumen | ki-x |
| 533 | 6428 | I. | 3 | 8 | Pay list |  |
| 534 | 7438 | I. | 17a | 1 | Reed door mats together with various wooden items and their bitumen |  |
| 635 | 7288 | I. | 15 | 5-6 | Record of debits and their copies for two months | zi-ga-àm ù gab-ri-bi ì-gál |

## INDEX OF THE SUBJECT MATTER

A.gar, No. 145

Arrows (?), No. 415
$a$-še-gin, Nos. 12, 153-157, 162-168, 177. See also še-gin.
Ass hide, see under " Hides"
Bags, Nos. 27, 33, 34, 36, 39, 87, 118, 127, $150,184,190,198,199,211,214,215-230$, 233, 240-245, 268-322, 324-327, 344, 345, 359, 360, 363, 365-369, 376, 377, 382, 384, 387-394, 396-419, 421-425, 429, 431, 433, 435, 438, 441, 450, 452, 468, 479, 486, 491, 532
ba.ru.tum, Nos. 14, 89, 274
Baskets (?), see under "Reed baskets"
Beds, Nos. 254, 255, 303, 348, 435, 438, 451 (?), 453 (?), 473 (?), 491, 499
Beer, Nos. 149, 509
Bitumen, Nos. 27 , 30, 134, 136, 139, 178, 197, 204, 206, 208, 212, 238, 249-251, 259, 262, 307, 332, 339, 343-345, 359, 360, 376, 377, 381, 393, 394, 396, 399, 401, 402, 412, 417, 428, 436, 439, 441, 443, 447, 452, 463, 465, 478-480, 485, 493, 498, 511, 516, 523, 525, 532, 534
Boats, Nos. 25, 26, 387
Boat parts, Nos. 196, 198, 200, 267, 482 (?)
Boomerangs/sickles (?), No. 31
Bows, Nos. 121, 129, 124, 415
Bow equipment (arrows?), No. 415
Brewer, No. 307
Bronze, No. 459
Chairs, Nos. 86, 110, 151, 184-186, 288, 247, 248, 334, 336, 340-342, 374, 378, 430, 432, 434-436, 437 (?), 438-440, 462, 491, 499
Chair mats, see under " Reed chair mats"
Chariots, Nos. 26, 131, 188-190, 198, 372, 430, 433 (?), 437, 454, 457, 459, 491
Chariot parts, Nos. 187, 191-193, 252, 429 (?), 446

Clay, pure/red, No. 198
Combed wool, Nos. 32, 128, 129, 524
Containers, Nos. 37, 38, 127, 183, 225, 226, 334, 335, 343, 421, 431, 437, 447. See also under " Leather containers," " Reed containers," " Reed tablet-containers," "Shoe container (s)," "Tablet container," and " Wooden containers."
Copper, Nos. 27, 107, 324, 455, 460
Copper items, Nos. 262, 338
Cover (ing), Nos. 37, 438
Dais, No. 27

Dehaired hides, see under "Hides"
Dehaired skins, see under "Skins"
Doors, Nos. 11, 15, 71, 74, 77, 87, 106, 137, 138, 140, 147-149, 153, 155-158, 162-176, 178, 179, 294, 343-347, 349, 350, 376, 377, 439, 442, 443, 447, 464, 477, 498, 505
Door bars, No. 426
Door mats, reed, Nos. 525, 532, 534
Door parts, Nos. 159-161, 350, 389, 442
Dowels, wooden, No. 531
Drums, Nos. 441, 445
Drum head (?), No. 447
gab.ig, Nos. 75, 463
gag, Nos. 27, 466
${ }^{\text {Qisgag. }_{\text {GAG.QA, Nos. }} \text { 249-251 }}$
gar. ka.simug.ezen+bad.a, No. 78
${ }^{9 \text { is }}$ GAR. KA. UR, No. 33
Garments, Nos. 84, 139 (?), 141-144 (?), 194, 195, 204 (?), 205 (?), 207-210 (?), 233, 341 (?), 453, 465 (?), 483 (?), 488 (?), 510 (?), 526
Gate, No. 178
Gate part (?), No. 380
Gazelle skins, Nos. 8, 51, 120
${ }^{\text {girg }}$ gid-da (cf. BASOR 103 12, 13), No. 194
Goat leather, see under "Leather/leather items"

Gods/goddesses, Nos. 181, 228, 471
Gold, No. 308 (?)
Gold rings, Nos. 226, 337, 471
Goldsmith's shop, Nos. 206, 260, 264, 379, 381, 418, 467, 470
${ }^{\text {ix }} \mathrm{GUUD} . \mathrm{SI} . \mathrm{AŠ}$, No. 463
Gypsum, Nos. 35, 79, 178, 201, 202, 249-251, 260

Hairy deerskin, No. 63
Hairy hides, see under "Hides"
Hairy skins, Nos. 14, 58, 93, 207
Harness for an ass, Nos. 429, 430, 433
Hides, Nos. 1, 2, 5, 17, 19, 25, 26, 41-53, 57, 61, 64, 65, 69-75, 78, 79, 87, 91, 92, 102, 113, 114, 125, 127, 184, 329, 331, 464, 489 Ass hides, Nos. 125, 262
Dehaired hides, Nos. 3, 18, 55, 63, 77 (?), 90, 93, 98, 101, 112, 116
Hairy hides, Nos. 3, 4, 6, 11, 14, 15, 1921, 23, 24, 46, 55-57, 59, 61, 63, 90, 93, 96, 98, 101, 249-251
Wild ox hide, No. 331
${ }^{\text {aitb }} \mathrm{bu} u$-bu-um, No. 199
${ }^{\text {pisg }}$ hum (boat part?), No. 482
Inscribed tablets, Nos. 285, 307, 308, 417, 421
Leather/leather items, Nos. 106-109, 129 (?), 136, 183, 198, 213, 233, 338, 339, 370, 371, 373, 375, 378, 431, 437, 452, 454, 455, 461, 488
Goat leather, Nos. 13, 35, 37, 86, 186-188, 192, 193, 195, 199, 253, 254, 266, 267, 303, 312, 330, 332, 369, 372, 457, 463, 470, 473
Ox leather, Nos. 103, 110, 111, 137, 138, 147-149, 158, 170, 171, 173-178, 181, 185, 188, 190, 194, 195, 197, 212, 248, 252, 294, 382, 388, 477
Sheep leather, Nos. 27-31, 33, 37, 38, 128, 139, 141-144, 180, 185, 187-190, 192, 193, 195, 196, 198-200, 204-210, 212, 235238, 240-244, 246, 247, 254 (?)-256, 258, 259, 264, 265, 267, 268, 272, 273, 285, 294, 297, 303, 306, 332, 337, 368, 372,

376-379, 386, 393, 396-398, 401, 402, 445, 457, 459, 462, 463, 465, 467, 468, 470472, 483, 488
Leather containers, Nos. 361, 395
Leather processing, Nos. 455 (?), 460 (?), 489
Letters, Nos. 302, 475, 486
Libations (?), Nos. 389, 396-399, 401, 402, 441
Linen, Nos. 129, 216, 456 (?), 459 (?)
List of days on which tablets were written, No. 521
${ }^{\text {a }}$ ma-ri-tum (cf. StOr IX.1, p. 15, n. 1), No. 253
mašdá, No. 125
Mats, see under "Reed mats"
Mats, reed door, Nos. 525, 532, 534
Mattresses, Nos. 348, 351, 417
Meal (ground grain), Nos. 169, 172, 191, 201, 203, 381, 509
Messengers, No. 39
Musical instruments, Nos. 185 (?), 253 (?), 257, 352-354, 444, 458 (?), 496 (?), 532 (?). See also " Reed musical instruments (?)"
naga, No. 37
Offerings, Nos. 306, 359, 365, 387, 397, 399, 402
Oil, Nos. 36, 37, 198, 240-242, 244, 245, 365371, 373, 375-377, 393, 396-398, 401, 408, 433, 450, 512
Sesame oil, No. 505
Ox leather, see under "Leather/leather items"

Pay lists, Nos. 492, 495, 504, 508, 513-515, 520, 522, 527, 533
peš, Nos. 259, 485
Pigskins, No. 127
Prices (?), Nos. 181, 455
Priest, No. 184
Pure/red clay, No. 198
Record of debits and their copies for two months, No. 535

Red/pure clay, No. 198
Reeds, No. 531
Reed baskets (?), Nos. 356, 357, 506
Reed chair mats, Nos. 354, 434, 439, 480
Reed containers, Nos. 332, 350, 358 (?), $361,362,364,390,391,395,401,415$, 428, 436, 441, 451, 452, 470 (?), 490, 491, 519
Reed door mats, Nos. 525, 532, 534
Reed items, Nos. 262, 339, 355, 360, 387, 393, 412, 417, 426, 433, 439, 443, 448450, 452, 529, 530, 532
Reed mats, Nos. 199, 234 (?), 259, 332, 451, 463, 497
Reed musical instruments (?), Nos. 359, 365, 368, 394, 396, 397, 399, 402
Reed tables, Nos. 234 (?), 238, 519 (?)
Reed table part (?), No. 362
Reed tablet-containers, Nos. 399, 523
Repairs, Nos. 228, 376, 377, 434, 437, 446, 454
Report of no transactions, No. 528
${ }^{\text {ois }}$ sá-bi-tum (cf. StOr IX.1, p. 15, n. 1), Nos. 253, 334
Sandals, Nos. 39, 88, 129, 226, 231-233, 238, 323-327, 369, 382-384, 388, 395, 397, 415, 420-426, 431, 432, 440, 460
Seals/sealed documents, No. 413
$\check{s}^{\text {seg }} g_{8}$-bar skin, young, No. 17
$\check{s}_{e}$-gin, Nos. 12, 16, 27-31, 33, 35, 103, 106, 121, 122, 124, 126, 127, 130-135, 140, 145147, 153-169, 172, 177, 178, 187, 189, 191195, 199, 201-203, 212, 247, 248, 252, 253, 258, 260, 262, 263, 266, 294, 309, 332, 366, 372, 374, 378-381, 454, 456-459, 462, 466, 467, 469, 486, 489. See also $a-s ̌ e-g i n$.
Sesame oil, No. 505
Sheep leather, see under "Leather/leather items"
Shields, Nos. 14, 85, 106, 111, 119, 123, 329332, 339, 433
Shoes, Nos. 107, 128, 185, 328, 385, 397, 426428, 431, 469
Shoe container (s), No. 408

Sickles/boomerangs (?), No. 31
Silver, Nos. 152, 181, 304, 306, 332, 356, 357, 386, 412, 441, 462 (?), 472
Skins, Nos. 1, 2, 5, 7-10, 17, 21, 22, 36, 4057, 60-62, 64-68, 70, 72, 76, 87, 89, 91, 9497, 99, 100, 102, 113, 115, 117, 120, 126, 127, 152, 184, 198, 211, 239, 245, 261, 262, 269, 274, 275, 295, 303, 332, 363, 365-367, 369, 384, 474, 476, 489
Calf skins, suckling, Nos. 22, 42
Calf skins, unborn, Nos. 20, 22, 40
Deerskin, hairy, No. 63
Dehaired skins, Nos. 6, 14, 58, 59, 63, 87, 90, 93, 98, 101, 112, 116
Gazelle skins, Nos. 8, 51, 120
Hairy skins, Nos. 14, 58, 93, 207
Pigskins, No. 127
šeg $_{9}$-bar skin, young, No. 17
Stones (?), No. 487
Tables, see under " Reed tables," "Reed table part (?)" and "Wooden table"
Tablets, inscribed, Nos. 285, 307, 308, 417, 421
Tablet container, No. 503. See also "Reed tablet-containers"
Tablet house, Nos. 379, 421
Tanning agents, Nos. 80-84, 104, 105, 467, 470, 489
Temples, Nos. 83, 177, 179, 203, 304, 307
Thread, Nos. 37, 193
Thrones, Nos. 27, 28, 30, 181, 182, 201, 202, 246
Tribute, No. 152
Weapons, Nos. 258, 507
Weapon house, No. 507
Whip (?), No. 438
Wild ox hide, No. 331
Wine, No. 363
Wooden containers, Nos. 333, 355, 395, 398 Wooden dowels, No. 531
Wooden items, Nos. 29, 183, 266, 335, 435, 448, 449, 451, 461, 494, 502, 534
Wooden table, No. 426

Wool, Nos. 29-31, 37, 81, 105, 112, 134, 136, 139, 141-144, 194, 197, 205, 206, 209, 210, 233, 238, 246, 247, 249, 250, 254, 255, 257, 258, 264, 265, 303, 324, 326, 327, 332, 341, 366, 378, 458, 462, 463, 466, 481-484, 489, 500, 501, 517 (?), 518, 526
Combed wool, Nos. 32, 128, 129, 524

Workmen, No. 349

Yoke for an ox, No. 256
${ }^{\text {gis }}$ ZA.AN. KA , Nos. 348, 351, 417
za.mi.tum, No. 38

## INDEX OF THE KEY WORDS

a-na . . . . qí-bí-ma, No. 475
ba-ab-dul ${ }_{4}$, see under dul ${ }_{4}$
ba-ab-tag, see under tag
ba-ab-taf, see under taf
ba-a-du, see under Du
ba-an-gar, see under gar
ba-an-si, see under si
ba-an-su, see under su
ba-an-tuk-a, see under tuk
ba-an-tu( $\left.\mathbf{r}_{6}\right)$, see under tu ( $\mathbf{r}_{6}$ )
ba-an-tu-ra, see under tu ( $\mathrm{r}_{\mathrm{s}}$ )
ba-a-si, see under si
ba-gig (?), see under gíg
ba-lal, see under lal
ba-ra-kešda, see under kešda
ba-ra-su, see under su
Tba-sigl-ga-a, see under sìg
ba-zi, see under zi
ba-zi-zi, see under zi
du, D ,
ba-a-du, No. 525
mu-du, Nos. 130-149, 151, 505, 531
$\operatorname{dug}_{4}$,
ù-na-a-dug ${ }_{4}$, No. 302
$\mathrm{dul}_{4}$,
ba-ab-dul ${ }_{4}$, Nos. 37, 200, 307, 370, 371, 373, 375, 426, 468, 477, 525
é-dub-ba giš-kin-ti-ta, No. 507
é-dub-ba-ta, Nos. 54, 69-85, 103-105, 127, 484, 493, 498, 500, 517
gab-ri, Nos. 1-7, 9-11, 14, 15, 18-29, 24-26, $39,40,48-44,47,50,53,54,56-58,61-67$,

69, 70, 79, 73, 75-80, 89-87, 90-94, 96, 98101, 103, 105, 107, 152, 155, 158, 234, ฉ37, 240, 256, 259, 267, 280, 293, 302, 304, 307, 316, 320, 321, 324-327, 330, 333, 335, 336, 352, 358, 360, 364, 372, 380, 388, 380, 408, 423, 426, 427, 438, 453, 457, 464, 477, 493, 519, 517, 535
gab-ri-àm, Nos. 35, 355
gab-ri dub*, gab-ri dub-ba, Nos. 8, 41*, 45, 48 (?), 49, 51, 52, 60, 68, 71, 74, 89, 97, 104, 113, 115, 117, 120, 248, 478, 498, 511 gá-gá-dè, Nos. 296, 285, 302, 306, 307, 356, 357, 436, 441, 451, 471, 472 gál,
ìgál, Nos. 329, 503, 535
ì-in-gál, No. 487
in-da-gál, No. 474
gar,
ba-an-gar, Nos. 27, 32, 33, 37, 216, 226, 274, 304, 308, 309, 324, 333, 337, 350, 384, 412, 413, 415, 417, 421, 438, 442, 446, 454, 456, 457, 460, 477 (?)
gíg (?),
ba-gíg (?), Nos. 185, 200
gìr, Nos. 18-39, 57, 90-107, 128, 141-144, 151, 152, 173, 199, 205, 209, 234-328, 330-355, 358-370, 379-383, 387-391, 393-404, 406419, 421, 424-429, 432-441, 443, 445-452, 454, 457 (?) -459, 469-464, 466, 467, 471473, 476, 477, 479, 480, 483, 485, 491, 496, 497, 499, 518, 523, 525
bé-na-ab-sum-mu, see under sum
ib-ra, see under kisib
ì-gál, see under gál
igi ${ }^{*}$, igi-x-šè, Nos. 257, 329*, 458, 477, 496
ìin-gál, see under gál
ìlal, see under lal
in-da-gál, see under gál
kešda,
ba-ra-kešda, ba<-ra〉-kešda, Nos. 27, 30, 31, 152*, 378, 388, 426, 435, 448, 449, 458, 459, 462-464, 466, 477
kešda.Du-dè, Nos. 332, 386, 461
kešda.ne-dè, No. 470
ki-x-šè, ki-x<-šè>*, Nos. 128 (?), 2266, 297, 269, 271, 283, 286, 293, 314, 383, 390, 395, 399, 400, 409*, 419
kišib, see "Officials, Occupations, and Functions"
kišib ib-ra, Nos. 12, 159 (?)
kišib ra-a, Nos. 302, 413
ki-x-ta, ki-x $\langle-\mathrm{ta}\rangle /[-\mathrm{ta}]^{*},\langle\mathrm{ki}-\rangle /[\mathrm{ki}-] \mathrm{x}-\mathrm{ta}{ }^{* *}$, Nos. 1-15, 17-26, 27*, 28, 29-31*, 32, 33*, 34, $35^{*}, 36,37-38^{*}, 39-50,50^{*}, 51-53,55-$ 68, 86-109, 107-194, 195*, 145*, 146, 147, 148*, 149, 151, 164-165**, 181, 232*, 289, 295**, 303**, 355**, 363, 365-367, 368*, 370, 371, 372*, 373, 374*, 375-385, 387389, 390*, 391, 392, 395-399, 401, 403-407, 408**, 409-419, 421-425, 428-430, 432-440, $441^{*}, 448-449,451-453,474,475^{*}, 476$, 481*, 494, 496*, 501, 509-503*, 505, 510, 526, 532*
lal,
ba-lal, Nos. 103, 126, 248
ì-lal, Nos. 129, 257, 395, 397, 417, 429, 430, 436, 453
lal-ni, No. 150
maškim, see "Officials, Occupations, and Functions"
mu-du, see under du
mu-x-šè, mu-x<-šè>*, Nos. 34, 71, 74, 77, $110^{*}$, 121, 122, 125, 137, 140, 147-149, 153, $155-158,180^{*}, 181^{*}, 188,189,232,240$, 327*, 500, 505
nu-ub-tuk, see under tuk
qabūm, see under a-na . . . qi-bí-ma
ra, see under kišib
si,
ba-an-si, No. 391
ba-a-si, Nos. 35, 199, 434, 256, 259, 349, 359, 355-357, 360-362, 391, 395, 398, 434-440, 444, 445, 448-452
sig,
「ba-sigl-ga-a, No. 152
su,
ba-an-su, No. 469
ba-ra-su, No. 467
sud.sud-dè, No. 460
sum
bé-na-ab-sum-mu, No. 486
šu-ba-an-ti, Nos. 40-75, 77-87, 89-96, 98-105, 107-109, 111-113, 115-126, 1288, 129, 478, 479, 484, 493, 494, 498, 501, 509, 507, 510, 511, 517, 524, 526
šu-ba-an-ti-eš, su-ba-an-ti-és*, Nos. $88,114^{*}$
šu-ba-ti, Nos. 97, 106, 110, 127, 475
tag,
ba-ab-tag, Nos. 343, 362, 376, 377, 391, 451, 465 (?)
тан,
ba-ab-TAg, No. 379
tuk,
ba-an-tuk-a, No. 438
nu-ub-tuk, No. 628
$\operatorname{tu}\left(\mathrm{r}_{5}\right)$,
ba-an-tu ( $\mathrm{r}_{8}$ ), Nos. 399, 425
ba-an-tu-ra, No. 940
ù-na-a-dug ${ }_{4}$, see under dug $_{4}$
zi,
ba-zi, Nos. 363, 365-368, 370-385, 387, 388, 300-392, 395-399, 401, 403-425, 428-430, 432, 433 (!), 434-453, 494, 516
ba-zi-zi, No. 389
zi-ga, Nos. 150, 369, 386, 431, 463, 466, 491, 503
zi-ga-àm, No. 535
zi-ga, see under zi
zi-ga-àm, see under zi

REGISTER OF THE OCCURRENCES OF THE SEAL IMPRESSIONS

| Copy | Text | Copy | Text | Copy | Text | Copy | Text |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 13 | B | 383 | F | 118 | M | 482 |
| B | 38 |  | 384 | G | 370 |  | 434 |
|  | 345 |  | 421 | H | 123 |  | 528 |
|  | 348 |  | 430 | I | 124 | N | 475 |
|  | 347 |  | 443 | J | 129 | 0 | 484 |
|  | 350 |  | 448 | K | 148 |  | 501 |
|  | 357 |  | 451 | L | 370 | $\mathbf{P}$ | 502 |
|  | 362 | C | 88 |  | 371 | Q | 507 |
|  | 363 | D | 108 |  | 373 | R | 510 |
|  | 365 |  | 109 | M | 389 | S | 125 |
|  | 370 |  | 111 |  | 397 | T | 588 |
|  | 373 | E | 116 |  | 388 | U | 421 |

Indistinct seal impression 486

## REGISTER OF THE MUSEUM NUMBERS OF THE TEXTS

| NBC | Text | NBC | Text | NBC | Text |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5602 | 87 | 5655 | 331 | 5687 | 256 |
| 5603 | 199 | 5656 | 8 | 5774 | 378 |
| 5609 | 480 | 5657 | 106 | 6355 | 110 |
| 5618 | 273 | 5663 | 175 | 6356 | 261 |
| 5620 | 132 | 5664 | 230 | 6357 | 486 |
| 5621 | 244 | 5665 | 145 |  | Indistinct seal |
| 5625 | 302 | 5686 | 69 |  | impression |
| 5626 | 6 | 5667 | 11 | 6360 | 114 |
| 5687 | 243 | 5670 | 170 | 6363 | 596 |
| 5628 | 54 | 5678 | 974 | 6364 | 38 |
| 5633 | 20 | 5674 | 468 | 6368 | 400 |
| 5634 | 10 | 5675 | 320 | 6367 | 516 |
| 5635 | 260 | 5676 | 171 | 6368 | 41 |
| 5636 | 235 | 5677 | 186 | 6371 | 91 |
| 5637 | 456 | 5678 | 237 | 6373 | 487 |
| 5641 | 363 | 5679 | 5 | 6376 | 104 |
|  | Seal impression B | 5680 | 340 | 6378 | 80 |
| 5642 | 501 | 5881 | 277 | 6379 | 18 |
|  | Seal impression 0 | 5682 | 465 | 6381 | 21 |
| 5647 | 349 | 5683 | 330 | 6383 | 96 |
| 5648 | 442 | 5684 | 352 | 6384 | 351 |
| 5650 | 494 | 5685 | 358 | 6385 | 216 |
| 5653 | 332 | 5686 | 464 | 6388 | 376 |


| NBC | Text | NBC | Text | NBC | Text |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6389 | 32 | 6472 | 191 | 7080 | 4 |
| 6391 | 268 | 6474 | 493 | 7081 | 60 |
| 6394 | 504 | 6475 | 278 | 7082 | 478 |
| 6395 | 102 | 6480 | 200 | 7083 | 189 |
| 6398 | 56 | 6483 | 284 | 7086 | 314 |
| 6399 | 100 | 6485 | 487 | 7087 | 108 |
| 6400 | 276 | 6486 | 180 |  | Seal impression D |
| 6401 | 92 | 6489 | 481 | 7088 | 126 |
| 6402 | 275 | 6491 | 66 | 7088 | 506 |
| 6403 | 42 | 6505 | 449 | 7095 | 30 |
| 6404 | 474 | 6508 | 281 | 7096 | 93 |
| 6405 | 428 | 6513 | 448 | 7097 | 530 |
|  | Seal impression M | . | Seal impression B | 7100 | 94 |
| 6407 | 87 | 6521 | 101 | 7101 | 73 |
| 6408 | 8 | 6529 | 98 | 7102 | 245 |
| 6408 | 8 | 6594 | 389 | 7103 | 97 |
| 6410 | 88 | 7044 | 475 | 7104 | 323 |
| 6411 | 82 |  | Seal impression $\mathbf{N}$ | 7105 | 62 |
| 6412 | 403 | 7045 | 113 | 7107 | 31 |
| 6481 | 111 | 7046 | 254 | 7108 | 322 |
|  | Seal impression $\mathbf{D}$ | 7047 | 117 | 7111 | 479 |
| 6423 | 127 | 7048 | 264 | 7112 | 471 |
| 6495 | 262 | 7050 | 43 | 7113 | 77 |
| 6426 | 421 | 7051 | 313 | 7114 | 7 |
|  | al impressions $\mathbf{B}, \mathrm{U}$ | 7052 | 39 | 7115 | 338 |
| 6488 | 533 | 7053 | 239 | 7118 | 47 |
| 6435 | 413 | 7054 | 107 | 7117 | 131 |
| 6438 | 377 | 7055 | 303 | 7119 | 48 |
| 6438 | 441 | 7056 | 64 | 7123 | 49 |
| 6440 | 224 | 7057 | 119 | 7124 | 266 |
| 6441 | 180 | 7058 | 95 | 7125 | 485 |
| 6448 | 446 | 7059 | 28 | 7128 | 304 |
| 6444 | 495 | 7060 | 167 | 7127 | 246 |
| 6445 | 345 | 7064 | 511 | 7128 | 52 |
|  | Seal impression B | 7066 | 525 | 7129 | 524 |
| 6452 | 1 | 7067 | 10 | 7130 | 249 |
| 6453 | 385 | 7068 | 137 | 7132 | 181 |
| 6459 | 278 | 7068 | 70 | 7133 | 434 |
| 6460 | 45 | 7071 | 204 |  | Seal impression M |
| 6462 | 55 | 7072 | 75 | 7134 | 383 |
| 6463 | 22 | 7074 | 44 |  | Seal impression B |
| 6469 | 512 | 7075 | 469 | 7137 | 150 |
| 6470 | 2 | 7076 | 259 | 7139 | 83 |
| 8471 | 185 | 7079 | 46 | 7141 | 50 |


| NBC | Text | NBC | Text | NBC | Text |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7143 | 63 | 7808 | 521 | 7361 | 35 |
| 7145 | 280 | 7209 | 412 | 7363 | 65 |
| 7147 | 341 | 7210 | 308 | 7364 | 51 |
| 7149 | 152 | 7211 | 346 | 7367 | 85 |
| 7150 | 258 |  | Seal impression B | 7369 | 205 |
| 7151 | 174 | 7914 | 324 | 7370 | 362 |
| 7152 | 238 | 7219 | 366 |  | Seal impression B |
| 7153 | 124 | 7280 | 470 | 7371 | 517 |
|  | Seal impression 1 | 7892 | 194 | 7378 | 81 |
| 7154 | 356 | 7923 | 147 | 7373 | 141 |
| 7157 | 169 | 7984 | 283 | 7374 | 161 |
| 7159 | 342 | 7986 | 133 | 7375 | 374 |
| 7160 | 348 | 7288 | 535 | 7376 | 455 |
| 7161 | 134 | 7930 | 198 | 7377 | 505 |
| 7162 | 488 | 7231 | 59 | 7378 | 173 |
| 7163 | 184 | 7232 | 195 | 7379 | 394 |
| 7165 | 386 | 7235 | 958 | 7380 | 523 |
| 7166 | 390 | 7937 | 579 | 7381 | 271 |
| 7169 | 436 | 7238 | 176 | 7382 | 146 |
| 7171 | 443 | 7940 | 68 |  | Seal impression K |
|  | Seal impression B | 7941 | 148 | 7383 | 406 |
| 7178 | 312 | 7942 | 196 | 7384 | 288 |
| 7176 | 452 | 7945 | 217 | 7385 | 819 |
| 7180 | 515 | 7246 | 71 | 7386 | 500 |
| 7181 | 350 | 7948 | 483 | 7387 | 109 |
|  | Seal impression $\mathbf{B}$ | 7949 | 74 |  | Seal impression D |
| 7182 | 371 | 7251 | 321 | 7389 | 240 |
|  | Seal impression $\mathbf{L}$ | 7253 | 251 | 7390 | 520 |
| 7184 | 183 | 7254 | 354 | 7392 | 328 |
| 7188 | 357 | 7256 | 211 | 7393 | 367 |
|  | Seal impression $\mathbf{B}$ | 7957 | 285 | 7395 | 393 |
| 7191 | 460 | 7258 | 335 | 7397 | 212 |
| 7102 | 378 | 7959 | 242 | 7399 | 136 |
| 7194 | 507 | 7260 | 23 | 7401 | 496 |
|  | Seal impression $\mathbf{Q}$ | 7261 | 337 | 7402 | 13 |
| 7195 | 453 | 7264 | 395 |  | Seal impression A |
| 7196 | 435 | 7965 | 37 | 7403 | 34 |
| 7198 | 361 | 7267 | 425 | 7405 | 257 |
| 7808 | 416 | 7354 | 318 | 7406 | 72 |
| 7804 | 129 | 7355 | 527 | 7407 | 278 |
|  | Seal impression J | 7356 | 163 | 7409 | 164 |
| 7806 | 405 | 7358 | 359 | 7410 | 253 |
| 7807 | 347 | 7359 | 99 | 7411 | 88 |
|  | Seal impression $\mathbf{B}$ | 7360 | 178 |  | Seal impression C |

NBC 7413 7414 7415 7420 7421 7498 7423 7494 7425 7496 7427 7428 7430

7438 7433

7484
7436 7488
7440
7441
7443
7444
7445
7446
7447
7448
7449
74.51

7453
7455
7458
7460
7461
7462
7464
7465
7466
7469
7470 7476 7478

| Text | NBC | Text | NBC | Text |
| :---: | :---: | :---: | :---: | :---: |
| 241 | 7481 | 360 | 7545 | 388 |
| 154 | 7482 | 396 | 7547 | 417 |
| 153 | 7485 | 445 | 7549 | 316 |
| 158 | 7487 | 423 | 7550 | 486 |
| 76 | 7488 | 192 | 7551 | 388 |
| 255 | 7489 | 179 |  | Seal impression M |
| 250 | 7490 | 140 | 7552 | 439 |
| 218 | 7491 | 155 | 7553 | 370 |
| 518 | 7492 | 193 |  | Seal impressions |
| 166 | 7495 | 206 |  | B, G, L |
| 236 | 7496 | 197 | 7554 | 368 |
| 457 | 7497 | 139 | 7560 | 498 |
| 125 | 7498 | 369 | 7561 | 494 |
| Seal impression S | 7500 | 84 | 7563 | 234 |
| 287 | 7501 | 143 | 7564 | 392 |
| 528 | 7503 | 159 | 7565 | 238 |
| Seal impressions | 7504 | 509 | 7566 | 123 |
| M, T | 7506 | 16 |  | Seal impression H |
| 325 | 7507 | 472 | 7567 | 214 |
| 514 | 7509 | 168 | 7570 | 513 |
| 534 | 7511 | 288 | 7573 | 467 |
| 270 | 7513 | 144 | 7576 | 286 |
| 447 | 7514 | 87 | 7579 | 378 |
| 307 | 7515 | 462 | 7580 | 381 |
| 454 | 7516 | 24 | 7581 | 36 |
| 210 | 7517 | 227 |  | Seal impression B |
| 298 | 7518 | 490 | 7582 | 404 |
| 290 | 7520 | 149 | 7583 | 380 |
| 490 | 7521 | 364 | 7584 | 969 |
| 187 | 7523 | 497 | 7585 | 138 |
| 120 | 7524 | 58 | 7586 | 203 |
| 207 | 7595 | 208 | 7587 | 315 |
| 215 | 7526 | 336 | 7588 | 353 |
| 299 | 7598 | 160 | 7588 | 210 |
| 488 | 7599 | 172 | 7590 | 15 |
| 29 | 7531 | 202 | 7591 | 290 |
| 468 | 7532 | 221 | 7592 | 263 |
| 463 | 7533 | 289 | 7594 | 213 |
| 112 | 7538 | 334 | 7595 | 33 |
| 231 | 7540 | 397 | 7596 | 12 |
| 121 |  | Seal impression M | 7600 | 473 |
| 122 | 7541 | 429 | 7601 | 247 |
| 151 | 7542 | 407 | 7606 | 519 |
| 343 | 7543 | 437 | 7607 | 182 |

REGISTER OF THE MUSEUM NUMBERS OF THE TEXTS

NBC
7610
7811
7612 7613 7614
7615 7616 7618 7619 7628 7623 7625 7626 7627 7630 7631 7632 7633 7634 7641 7644 7645 7647 7649 7650 7651 7654 7662 7663 7667 7668 7669 7675 7676 7692 7719 7720

| Text | NBC | Text |
| :---: | :---: | :---: |
| 461 | 8020 | 329 |
| 532 | 8021 | 294 |
| 201 | 8137 | 317 |
| 410 | 8897 | 408 |
| 282 | 8411 | 61 |
| 156 | 8412 | 418 |
| 25 | 8413 | 503 |
| 498 | 8415 | 57 |
| 90 | 8416 | 185 |
| 291 | 8417 | 157 |
| 310 | 8418 | 296 |
| 311 | 8419 | 14 |
| 89 | 8480 | 295 |
| 484 | 8421 | 297 |
| Seal impression 0 | 8423 | 298 |
| 162 | 8424 | 344 |
| 458 | 8487 | 299 |
| 305 | 8431 | 300 |
| 415 | 8432 | 26 |
| 209 | 8434 | 285 |
| 292 | 8436 | 387 |
| 248 | 8437 | 118 |
| 419 |  | Seal impression $\mathbf{F}$ |
| 339 | 8438 | 510 |
| 355 |  | Seal impression $\mathbf{R}$ |
| 293 | 8440 | 398 |
| 444 |  | Seal impression M |
| 116 | 8447 | 409 |
| Seal impression $\mathbf{E}$ | 8448 | 411 |
| 306 | 8451 | 373 |
| 451 |  | Seal impressions |
| Seal impression B |  | B, L |
| 414 | 8452 | 582 |
| 399 | 8455 | 430 |
| 438 |  | Seal impression B |
| 433 | 8458 | 326 |
| 489 | 8459 | 401 |
| 459 | 8460 | 508 |
| 267 | 8461 | 233 |
| 188 | 8465 | 428 |


| NBC | Text |
| :---: | :---: |
| 8467 | 365 |
|  | Seal impression B |
| 8469 | 432 |
| 8470 | 327 |
| 8471 | 450 |
| 8472 | 375 |
| 8474 | 301 |
| 8477 | 499 |
| 8479 | 103 |
| 8480 | 226 |
| 8481 | 431 |
| 8482 | 128 |
| 8483 | 384 |
|  | Seal impression B |
| 8485 | 402 |
| 8487 | 531 |
| 8488 | 40 |
| 8490 | 177 |
| 8498 | 333 |
| 8501 | 190 |
| 8502 | 79 |
| 8518 | 165 |
| 8522 | 309 |
| 8523 | 115 |
| 8851 | 17 |
| 8853 | 105 |
| 8854 | 142 |
| 8855 | 265 |
| 8856 | 78 |
| 8857 | 53 |
| 8858 | 223 |
| 8907 | 440 |
| 8934 | 391 |
| 8938 | 491 |
| 8940 | 476 |
| 8954 | 477 |
| YBC |  |
| 9757 | 502 |
|  | Seal impression $\mathbf{P}$ |

## AUTOGRAPHED TEXTS


R.


4


5
o.

R.


R.

10
$o$.



Seal impression $A$


17




18
$o$.


o.


22



23
$o$.


R.


24
$o$.


o.


30

$o$.

$o$.



35

$o$.

o.


Seal impression $B$ heavily impressed
R.




44

$o$.


45
o.

${ }^{\circ}$.


46
$o$.



50

（2）
o．


## 51

o．

$o$.


R．

## 个荷个《\＃



52



55


58
o.


o.

$o$.


65
64



70


73




74




87

${ }^{\circ}$.



88
$o$.


Seal impression $C$



91



94



92


93
$o$.

R.


96
$o$.

$R$.

$o$.


100




101
o.
$o$.

o.

sic !
R.

102


o.


Seal impression $D$

R.



Seal impression $D$


112
$o$.

R.

o.

R.


113

R.



Seal impression E


120

R.


119
o.

R.


$o$.

$R$.

$R$.


124
$o$.


Seal impression I
$\pi$

R.

R.







131
R.


132
$o$.

$o$.




136


137

o.

138


139



145


147


Seal impression $K$


R.


151
o.

> R.




150



o.


157


158



159
o.


160
$o$.






164

R.


167


O.

R.


165

o.

$R$.


166
o.

R.


168
o.



175


176

o.

$R$.


R.

R.


181


182

o.



187



189


R.


193



194
o. sic: 度


196


R.


195

R.


R.


200


201

R.

R.



205
$o$.


$R$.


207
$o$.

R.

R.


$o$.

$R$.


210

$o$.


209


211

R.

o.


215

R.


o.


## 216

o.

$o$.

o.

$R$.


## 221

-.

$\boldsymbol{R}$.


222
o.



223
o.

$R$.


o.

o.

R.

o.

R.




237
o．

|  |
| :---: |
|  |
|  |
| 奸等晟 |

$o$.


R．


238

o．


239


R．

o.

o.

R.



243
o.


$o$.




245

R.



249


251



$o$.

o.

R.

R.




257

## $o$. <br> 

o.


258

-. 4 気

$o$.


262



268

o.



274


R．

$o$.


276




275




283
o.
R.



287



290
$o$.

o.

R.


288
$o$.

R.

$o$.

R.


289
o.

R.

达
法



${ }^{\circ}$.


300



307



313
(2)



314

R.


315
o.

R.



317


318
o.






o.


330
$o$.

R.


o.


340
339

 342

L. E.

R.


347


Seal impression $B$

$o$.


348
$o$.
R.



352

o.

Seal impression B



354

R.




363



R.
$o$.

R.

364
o.


o.


368


369




370
R.



373


374
o.


$R$.


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |


${ }^{\circ}$.

${ }^{\circ}$.


381
o.


Qrithliminfly




Seal impression M

LE Y


384
o.


4.


o.


389






396





403


404
$o$.

${ }^{0}$.

|  |
| :---: |
|  |
| may |
|  |
|  |  |
|  |

a.
R.


405



(2)


410









439
R． 15 左的
m．fry 在

## $o$.




 442

$R$ ．

## 8

## 气在好肝

442






Seal impression B


的身
o.

o.

R.


455

R.






 （才）
平华砋厈
F7 M
r．正筑原析



R．R



468

467



|  |
| :---: |
|  |  |

470

$$
O
$$





482


R.


## PLATE LXXXIV


o.

R.


489


$o$.


493


R.


497

L. E. \&


503

K.
R.


504

o.

R.

$o$.

R.


506
$o$.



511
o.


512



$o$.


523



524

к.

(保)

R.


527


530



535

R.


534


| \ADP * |
| :---: |
| ¢ ل] - - |
|  |

H





R




$T$



U


