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YALE ORIENTAL SERIES. BABYLONIAN TEXTS, VOL. VI

RECORDS FROM ERECH TIME OF NABONIDUS

(555-538 B. C.)

BY

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CONTENTS.

	Page
Introduction	
Nature of Texts.....	11
Arrangement of Tablets in Archives.....	11
Chronological Study of Scribes.....	11
References to Belshazzar.....	12
Reform in Temple Practices.....	12
The Sanctity of the Temple.....	13
Temple Paraphernalia.....	13
The <i>Širqûtu</i>	13
The Principle of Bailment.....	14
Miscellaneous.....	14
 Name Indices	
Personal Names.....	15
Places.....	39
Temples.....	40
Canals.....	40
Gates.....	40
Catalogue.....	41
 Autographed Texts..... Plates I-LXXXIV	



**RECORDS FROM ERECH
TIME OF NABONIDUS**



INTRODUCTION.

Two hundred and forty-six texts of the Yale Babylonian Collection, dated in the reign of Nabonidus (555-538 B. C.), are published in this volume. Nearly all that are fully dated mention Erech or its environs as the provenance of the documents. Only a few are dated at Babylon, Borsippa and Larsa. It is evident that, as a whole, they are a part of the temple archives of Erech, the personal names in the texts being additional proof of this.

With few exceptions they are in a fine state of preservation, though varying much in size and color. Seal impressions are rare (See Nos. 33, 154, 239, and 241), and there is only one instance of an Aramaic Endorsement, No. 164. The volume of business that was transacted in the ordinary routine of temple life is indicated by numerous promissory notes, receipts for money and agricultural products, rentals of sheep and cattle, leases of land, provisions for bailment, financial inventories, legal decisions, etc.

An interesting feature of these records is the fact that certain kinds of documents predominate in the first part of the reign of Nabonidus, and other kinds in the second part. Thus in the first seven years there are numerous tablets recording obligations to pay tax to *Šum-ukîn*, the son of *Bêl-zêr*, who was in charge of the tax receipts of the temple. Such records are absent in the remaining years of the reign. All the leases of land, with one exception, are found in the first four years. In the latter part of the reign bailments and similar documents predominate. This seems to indicate that tablets in the temple archives were systematically arranged primarily according to subject matter. Naturally, if we had access to all the legal documents of the reign of Nabonidus belonging to Erech, we would find tax notes, leases, bailments, etc., evenly distributed through all the years. But a few hundred tablets from a section of the archives would present the above phenomenon if they were arranged in the order suggested.

A chronological study of the scribes who wrote these documents suggests that a certain number of new scribes took up the work each year. Those years credited with a large number of tablets from which to gather data present from four to eight new scribes not appearing in any preceding year. In the other years the new scribes range from one to three. It seems, then, that there was a yearly induction of scribes

into office. *Nâdinu*, the son of *Bêl-ahê-iqiša*, son of *Egibi*, was an unusually expert scribe, as his exact and beautiful writing proves. We are not surprised, therefore, to find that he has by far the largest number of tablets to his credit and that they range from the third to the seventeenth year of the reign of Nabonidus. This is all the more noticeable because few of the more than three score scribes of these texts have a larger range than one year.

Nos. 71, 72, 103, 131, 150, 155, 225, 232, and 233 show that Belshazzar, the son of Nabonidus, had much to do with the administration of affairs at Erech. There is evidence that he took an interest in the use of the religious paraphernalia of the temple and that he paid a tithe of the sheep which were in charge of his shepherd. Some of the sheep belonging to the temple were under his jurisdiction, as their disposal depended upon "the command of the son of the king," or "the order of Belshazzar, the son of the king." No. 150 is especially interesting in that it contains the record of a carefully drawn-up lease of land granted by Belshazzar. The rent to be paid was 5,000 measures of barley and 3,000 bundles of straw. Nos. 225 and 232 show that Belshazzar was placed on an equality with Nabonidus in oaths at Erech. See *Expository Times*, Vol. XXVI, 297-299, for a similar text. In spite of the exalted position of Belshazzar he was still subject to the commands of his father, as is indicated by No. 103:3.

No. 10, dated at Larsa in the first year of the reign of Nabonidus, records a series of commands with reference to temple practices in Erech. Two commands require that the custom of the time of Nebuchadrezzar be followed. A noteworthy feature of the tablet is that lines 3, 6 and 7 contain blanks where names have not been written, although the usual determinatives, etc., have been inserted. This may indicate that the tablet is a copy of a former one upon which the names had become obliterated. Perhaps the original tablet remained in Larsa and this tablet may have been a copy made at a later time in the reign of Nabonidus, when a restatement of the commands was necessary because of some controversy as to the exact regulations that were to be maintained in the temple at Erech. In all probability certain practices had been neglected and an effort at reform was being made. To bring this about, the weight of precedent was utilized. Nebuchadrezzar's name still had a potent influence and the temples at Babylon and Borsippa, namely, Êsagila and Êzida, were regarded as models of ceremonial orthodoxy. It is easy to suppose that this reform in the activities of Eanna may have been part of a general toning up of the religious situation in the nation, due to the accession to the throne of a king of some individual character and purpose in comparison with the weak rulers who were his immediate predecessors. The daughter of the king, mentioned in line 22, suggests *Bêl-šalti-Nannar*, whom

Nabonidus dedicated as an *entu* to the temple of Nannar or Sin at Ur. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, No. 45, page 66.

No. 222 gives further insight into the regulations of Ēanna. We are furnished with the picture of a man bringing an offering to the temple for the festal meal of Ishtar, the goddess of Erech. The bearer of the offering, whether purposely or inadvertently, failed to enter the temple in a reverent manner, i. e., he omitted bowing at the place where he entered. This omission on his part caused summary action by the temple authorities. The culprit was cast into chains and the offering which he had defiled by his action was debarred from use in the temple by being sealed. This text gives sufficient proof of the value attached by the Babylonians to an act of homage upon entering a temple.

A number of texts throw light upon the extent and splendor of the paraphernalia used in the temple. No. 117, which mentions 703 gold stars, etc., gives a glimpse of brilliant ornaments. The weaver, goldsmith and worker in precious stones had ample opportunity to display their skill in producing the vestments and articles of adornment required in the elaborate ritual of the temple. Nos. 71, 72, and 229:26 furnish evidence that the paraphernalia of one temple might be taken to another as occasion required.

The *širqûtu* has been recognized as a class of temple subordinates connected with various Babylonian deities and responsible for the performance of work. Nos. 2, 56, 57, 79, 80, 116, 126, 129, 154, 186 and 224 deal very fully with the *širqûtu* of the Bêlit of Erech. There is one reference to a *širqu* of Nergal, No. 148:3.

From these texts we learn that the *širqûtu* represented an order of men and women that had been presented to the deity, as the verbs *šarâqu*, *nadânu* and *zakû* indicate. Parents could dedicate their children, and civilians and princes their slaves. As far as we know the act of dedication was voluntary and may have had some religious merit. A master could dedicate his slave to the deity and still have some control over him, e. g., could sell him. The temple authorities could place members of the *širqûtu* at the disposal of an outside individual different from the person who had dedicated them. Two classes of the order seem to be indicated, one marked or branded with a star and the other unmarked. The *širqu* marked with a star belonged to the deity for life and this apparently affected his offspring's status to at least the third generation. In cases of doubt the status of an unmarked *širqu* was determined by reference to the records, the temple record taking precedence over any other. On the other hand the symbol was sufficient to determine the status of a branded *širqu*. A slave could go security for a *širqu*. If the *širqu* disappeared, the slave became a *širqu* in his stead. The *širqûtu* was on an equality with the common class of artisans

This did not prevent a *širqu* from assuming commercial obligations (See No. 150). The temple had vast land holdings and the *širqûtu* may have afforded a means of augmenting the number of workmen that could be relied upon.

Of parallel interest with the *širqûtu* is the fact that animals belonging to the temple were similarly marked with a star. See Nos. 11, 123, 131, 150, 156, 169, 231, and 233.

The verb *šamâtu*, which underlies the expressions *aš-mi-t*, *iš-mi-it*, *i-šim-mi-it*, *i-šim-mi-ti*, *i-šim-mi-tum*, is used to denote the act of marking men and animals with a star. The mark itself is styled *šin-du*, *še-en-du*, a nominal form related to *šimtu*. *ŠE-TU* (Brünnow No. 7499), equals *šimtu*. Brünnow No. 225 shows that this same ideogram referred to *šindu* and was used in connection with the ideogram for "skin." This adds weight to No. 79:15 and No. 80:15, where the phrase *ina eli širrit-ti-šu* refers to the hand as the part of the body that was marked, in these instances the verb *nadû* being used to denote the act of marking. That *kak-kab-tu še-en-du* must refer to an implanted star is indicated by No. 120:4 of *Babylonian Inscriptions in the Collection of J. B. Nies*, Part I, where the phrase *MUL-ti še-en-di* is found. The fact that Ishtar's symbol was a star shows that it was an appropriate sign of ownership.

The principle of bailment was well developed in Babylonian law. Nos. 60, 64, 108, 119, 147, 152, 153, 163, 165, 175, 191, 194, 200, 206, 213, 219, 221, 230, 234, and 241 give interesting examples of this legal procedure. Extreme care was taken to protect the claim (*ra-šu-tu*, *ri-e-hu*) which the temple or an individual had against a person. Those who acted as bondsmen suffered severe penalties in case of failure to perform their obligations. The idiom *rêšu našû* is used in these texts in the sense of *erêšu*, "desire." Compare 147:4, 191:14, 206:5, 6; 213:7, and 234:7.

Nos. 122 and 148 intimate that fish formed a part of the sacrifices offered in Eanna. This connects itself with the fact that one of the signs representing the goddess Ninâ was originally a fish in an enclosure. Sacrifices of fish in Ishtar's temple in Erech would point to an ancient conception of Ninâ or Ishtar as a water deity.

No. 168 gives some of Erech's distant sources of metals and minerals, copper and iron from Ionia, iron from Lebanon, and precious stones from Egypt.

The deity *⁴En-sa-na-aš-ru* is mentioned in No. 145:1, 4, 5, 20. If *en(n)a* means "speak" (See *American Journal of Semitic Languages*, July, 1918, page 284), the possible reading of *⁴Amâtsa-naşru* is suggested, on the analogy of *⁴Uşur-amâtsu*.

No. 226, dated in the thirteenth year of the reign of Nabonidus, is a further example of the fact that special sacrifices were offered upon the 7th, 14th, 21st and 28th days of the month. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, Nos. 45-51.

NAME INDICES.

Abbreviations: b., brother; d., daughter; f., father; gf., grandfather; gm., grandmother; gs., grandson; h., husband; m., mother; s., son; w., wife; YBC., Yale Babylonian Collection.

Determinatives: *al*, city; *d*, *dingir*, "god"; *f*, feminine; *h*, homo; *ki*, place; *m*, masculine; *māt*, country; *me*, *meš*, plural; *nār*, canal; *sēr*, plain; *tāmirtu*, vicinity; *zun*, collective.

Personal Names.

- Ab-i-la-hi*', f. *Aḥu-lia*.
Abu(?)*-lu-mur*, s. *Nabū-šum-ukīn*, 100:5, 10.
Ab-kal-lum
 1. s. *nišparu*, f. *Bēl-iddin*, 15:26.
 2. f. *Ardi-Ēa*, *Innin-zér-ušabši*.
Ab-ul-i-du, s. *Ēa-iddin*, 1:22.
^a*Adad-ahē-iddin*, f. *Hara-Adad*.
^a*Adad-na-sir*, f. *Rimanni-Adad*.
^a*Adad-nu-ú-ru*, s. *Ilu-nādu*, 225:4, 10, 12, 24, 26.
^a*Adad-se'*, gf. *Marduk-nāṣir*.
^a*Adad-ú-še-zib*, s. *Sāmiku*, 169:21; 231:25.
^a*Adad* . . . , f. *Iddia*, 20:12.
Ad-da-a, f. *Bēl-muballit*.
A-di-ma-at-ilu, 108:4.
A-di-ma-ti^a*-Ištar*, *A-di-ma-tu*^a*-Ištar*, 60:2, 9, 11.
^b*aduppu*, gf. *Rimūt-Bēl*.
Ab'-a-ilu, s. *Šillā*, 217:6.
Aḥe-iddin, f. *Nabū-nāṣir*.
Aḥe-ša-a, f. *Ēanna-šum-ibni*, *Kalbā*, [Mar]-duk,
Nergal-šum-ibni.
Aḥe-šu,
 1. f. *Nidinti*.
 2. 126:10; 130:12; 218:19.
Aḥe-ú, *Aḥe-i-a-ú*, gf. *Nādinu*.
Aḥe-iddina(-na), s. *Nabū-kāṣir*, 25:14.
Aḥ-id-di-nu^a*-Marduk*, f. *Šamaš-zér-ušabši*.
Aḥ-ú-ba-nu, f. *Šulā*.
Aḥ'-ú-tu, gf. *Nādinu*.
Aḥu-dan, f. *Ha* nu.
Aḥu-dan-ia,
 1. s. *Bēl-šum-iškun*, gs. *Bēl-apal-uṣur*, 71:12;
 72:12.
 2. s. *Egibi*, f. *Šullum*, 79:4; 80:4.
 3. s. *Hunzū*, f. *Gimillu*, 82:7; 86:15.
 4. f. . . . , 84:15.
Aḥu-dan^a*-Ištar*,
 1. s. *Hunzū*, f. *Gimillu*, 86:15; 107:12.
 2. f. *Gimillu*, *Nārēa*.
Aḥu-li-iā,
 1. s. *Ab-ilahi'*, 209:8.
 2. f. *Kalbā*.
Aḥu-lisir, f. *Šarrani*.
Aḥu-li-ti^a, s. *Ilāni-akini*, 169:3, 5, 8, 9, 13, 16, 17;
 231:4, 7, 11, 12, 15, 16, 18, 19.
Aḥu-lu-mur,
 1. f. *Nabū-bāni-abi*.
 2. 237:17.
Aḥu-na-a . . . du, f. *Bēlšunu*.
Aḥu-nu, f. *Šamaš-iddin*.
Aḥu-šu-nu,
 1. f. *Nanā-iddin*.
 2. *hrabbāni*, 213:12.
 3. 77:31.
Aḥu . . . , gf. *Bēl-nādin-aplu*.
^a*Aja* . . . , d. *Šamaš-zér-ušabši*, 124:8.
^a*Aja* . . . , d. *Ūhamasiru*, *qallat*, 124:4.
Aja-ga-šu, *Aja-i-ga-a-ši*, *Aja-i-ga-a-šu*, *ḥsaqād šarri ša*
eli quppu ša šarri, etc., 40:23; 58:16; 64:1;
 131:2; 206:14.
A-i-a-da, f. *Bēl-muballit*.
^a*A-lak-šu-lu-mur*, 60:12.
Āli-ia, gf. *Innin-mukin-aplu*, *Nādin*, *Silim-Bēl*.
Ālik-pāni, s. *Zérātu*, 20:10.
A-mat-su, 14:19.
Amēlu-ú, gf. *Šamaš-muballit*.
Amēl^a*-Ēa*, ^a*Ea*, gf. *Ina-Ēsagila-zér*, *Mušēzib-Bēl*,
Mušēzib-Ma-duk, *Šillā*.
Amēl^a*-Nabū*,
 1. f. *Bēl-ēṭir*.
 2. *ḥatā*, 32:41.
Amēl^a*-Na-na-a*, f. *Ardi-Innin*, ^a[*Bu*]nene-ibni, *Ibni*^a*-Ištar*, *Šamaš-šum-iddin*.
Amēl^a*-Šamaš*, 83:2.
Amēl^a*-ša-ṭabti-su*-šu, gf. *Bēl-apal-iddin*, *Nabū-bāni-abi*, *Nabū-mukin-zér*, *Nergal-in-a-ešt-ēṭir*.

Amel-ut-lu(UD-UD)(?)-^a*Nabû*, s. *Nadannu*, 188:29.
Amēl..., gf. *Nabû-ētir-napšati*, 18:27.
Am-ma-a, 108:5.
A-muk-a-nu, 63:8.
^a*Amurru-bâni-abi*, s. *Amurru-zér-ibni*, 102:3, 15; 132:11; 197:9, 24.
^a*Amurru-muballit(i)*, f. *Marduk*, *Nergal-ab-iddin*.
^a*Amurru-šar-bul-lit*, ^b*râb sinnišâti*, 163:3; 198:13.
^a*Amurru-zér-ibni*, f. *Amurru-bâni-abi*.
^a*Amurru-Ū-NI-HIR*¹, f. *Kuddâa*.
^a*Amurru-[ū]-šal-lim*, 91:4.
A-na-bîti-šu, *Ana-bîti-šu*,
1. ^b*arad ekalli*, 229:29.
2. 126:12.
A-na-^aInnina-tak-lak, ^b*qallu*, 207:2, 10.
A-na-^aIštar..., 32:37.
^a*A-na-ma(?)-ka-ni-šu*, ^b*qallat ša Nergal-nâşir*, 176:6.
^a*A-nu-um-ab-iddin*, ^a*A-num*, ^a*A-nu*,
1. s. *Apłâ*, 178:10.
2. s. *Mušézib*, 203:4; 223:17, gs. ^b*bd'iru*, 114:23.
3. s. *Gimillu*, gs. *Kuri*, 197:18.
4. s. *Sin-ibni*, gs. ^b*rê'û alpi* 120:13; 147:11; 159:16; 183:18.
5. s. *Šamaš-iddin*, 104:9.
6. 93:21.
^a*A-num-abé-usur*, ^b*mâr šipri ša mâr šarri*, 131:6, 16.
^a*A-num-bâni-abi*, s. *Nabû-šum-iddin*, 161:12.
^a*A-num-mukin-aplu*, s. *Innina-tabni-usur*, gs. *Gimil-Nand*, 24:12.
^a*Anum-šum-éreš*, s. *Nabû-épuš*, 176:12.
^a*A-num-šum-ibni*, 237:18; 242:19.
^a*A-num-šum-iddin*, s. *Šaridu*, gs. ^b*râb bâni*, 52:6.
^a*A-num-šum-lîšir*, ^a*A-nu-um*,
1. s. *Nabû-apal-iddin*, 222:3, 10.
2. s. *Nâdina-âbu*, 111:9.
^a*A-num-zér-ibni*, s. *Nabû-zér-ušabši*, 101:7.
^a*A-num-zér-iddin*, 149:2.
^a*A-nu-ri-šu-ú-a*, 229:50.
^a*A-nu-šar-usur*, 210:19.
^a*A-pa-tum-éreš*, d. *Kurşâ*, 73:1, 13.
Ap-la-a, *Apla-a*,
1. s. *Abé-û*, etc., f. *Nâdinu*, 40:27; 64:6; 71:7; 72:7; 77:13; 155:27; 222:19.
2. s. *Bél-iddin*, gs. *Egibi*, 10:2; 11:31.
3. s. *Kuri*, f. *Innin-ina-ešt-ētir*, 18:19.
4. s. *Nabû-bél-šandâti*, gs. *Sin-tabni*, 160:2; 193:9.
5. s. *Nabû-šarhi-ilâni (ilu)*, gs. *Nabû-ētir*, 155:30; 200:15; 219:20.
6. s. *Nabû-tabni-usur*, 131:17.
7. s. *Sin-liq-unnninni*, f. *Innin-zér-ušabši*, 131:3; 151:25.
8. s. *Sin-tabni*, f. *Šamaš-zér-lîšir*, 193:2.

¹ Tall. Assyr. Namenbuch, page 296, gives נַנְנָה as a West-Semitic root.

9. s. *Šamaš-amari*, f. *Šamaš-zér-lîšir*, 124:17.
10. s. ^b*šanqû Enurta*, f. *Šulâ*, 200:4.
11. s. *Šanâti*, f. *Gimillu*, 18:4, 12.
12. s. ^b*rê'û alpi*, f. *Nabû-mukin-zér*, 157:2.
13. f. *Anum-ab-iddin*, *Ardâa*, *Bél-abé-ēril*^a, *Bélitia*, *Iddin-Bél*, *Innin-šum-usur*, *Innin-zér-ušabši*, *Nabû-ētir*, *Nabû-nâdin-šum*, *Nabû-šum-iddin*, *Nabû-zér-iqîša*, *Nâdin*, *Silim-Bél*, *Šulâ*, *Sillâ*.
14. ^b*arad ekalli*, f. *Šulâ*, 32:61.
15. 16:1(?), 160:4.
Aq-bi-ilu, ^b*šaqû šarri*, 221:15.
Ar-ba-a-a, gf. *Innin-šum-usur*.
Arda-aš-šu, s. *Šuzâa*, 221:1.
Ardi-ia, *Ardi-âd*, *Ardi-a*,
1. s. *Apłâ*, 69:4.
2. s. *Amēl-ša-tâbtî-^bun-šu*, f. *Nergal-in-a-ešt-ētir*, 165:3.
3. s. ^b*bašlaku*, f. *Mušézib-Marduk*, 87:2.
4. s. *Lakipi*, 203:10.
5. s. *Nabû-balâtsu-^bidi*, 20:7.
6. s. *Nabû-bâni-abi*, 203:6; 210:26.
7. s. *Iaša*, 94:22.
8. s. *Manna-akî-arbil*, etc., 109:3; 127:4.
9. s. *Silim-Bél*, 35:50.
10. s. *Šamu*, 93:14.
11. s. *Šamaš-šum-ukîn*, gs. ^b*mandidi*, 108:16.
12. s. *Šarani*, 65:15.
13. s. *Enurta-ētir*, *Gimillu*. *Ina-ešt-ētir*, *Ina-^billi-Nâdâ*, *Šamaš-epus*.
14. ^b*hišparu bîrmu*, 32:56.
15. 35:11; 93:26; 171:7; 218:42.
Ardi-^aA-nu(?), 229:4.
Ardi-^aBél,
1. s. *Egibi*, f. *Nabû-ētir-napšati*, 33:19; 34:13; 40:26; 41:21; 56:12; 61:16; 64:5; 67:21; 71:6; 72:6; 77:38; 78:6; 89:12; 123:22; 129:18; 134:13; 145:17; 147:9; 159:16; 222:18; 236:15; f. *Lâbâši-Marduk*, 173:15; 179:14; 221:17.
2. s. *Nabû-âbu-rî[manni]*, 162:12.
3. s. *Šâzubu*, 196:1.
4. s. *Sillô*, gs. *Iddin-Papsukal*, 191:17; 214:17; 222:17; 225:31.
5. f. *Lâbâši-Marduk*, *Nabû-ētir-napšati*, *Šamaš-šum-iddin*.
Ardi-^aÈ-a-^aÈa,
1. s. *Abkallum*, 13:10.
2. gf. *Nabû-ētir-napšati*.
Ardi-^aGu-la, ^a*Gula(ME-ME)*,
1. s. *Gimil-Nâdâ*, f. *Balâtu*, 25:18; 36:19; 158:17; f. *Innin-tabni-usur*, 199:12.
2. s. *Nabû-ētir*, gs. *Èsagila*..., 161:13.

3. s. Šamaš-ibni, 162:11.
 4. ¹*dtū*, 229:36.
 5. 210:4.
- Ardi-⁴In-nin*, ⁴*Innina(-na)*, ⁴*In-nin-ni*,
1. s. Amēl-Nanā, 50:4.
 2. s. Bēl-ab-uşur, f. Nabū-balāṭsu-iabi, *Innin-šum-uşur*, and Šulā, 114:3, 7, 13, 18.
 3. s. Bēl-ah-iddin, 14:25.
 4. s. Bēl-iddin, gs. Kurī, 92:61.
 5. s. Ēkur-zākir, f. *Itti-Anu-balāṭu*, 176:14.
 6. s. Ēpuš, 43:12.
 7. s. *Ibni-Innina*, 22:10; 40:1; 177:19.
 8. s. *Ibni-Ištar* (*Innina*), gs. Gimil-Nanā, 152:16; 202:3; 222:22; 230:12.
 9. s. Kidin-Marduk, 197:20.
 10. s. Nabū-ah-iddin, 14:25.
 11. s. Nabū-nā'īd, 6:4.
 12. s. Nabū-šum-ibni, 47:13; 55:12.
 13. s. Nabū(?) . . . , 212:4.
 14. s. Zēriā, 182:12.
 15. f. Balāṭu, Nādin, Nanā-iddin.
 16. ¹*dtū*, 229:52.
 17. 1:10; 32:13, 18; 35:32; 40:22; 52:17; 93:11; 209:16; 243:16.
- Ardi-⁴Marduk*,
1. s. Marduk-šum-iddin, gs. Bēl-apal-uşur, 230:13.
 2. s. Zēriā, gs. Egibi, 77:8; 205:14.
- Ardi-⁴Nabū*,
1. s. Nādin, 85:7.
 2. s. ¹*NI-SUR* *ginā*, f. Balāṭu, 10:18; 143:19; 167:27; f. Nabū-bāni-abi, 10:18.
 3. s. ¹*šangū* Nabū, f. Mušallim, 71:8; 72:8.
 4. f. Balāṭu, *Enurta-ahē-ēriba*, *Innina-ah-iddin*, *Ištar-ah-iddin*, ¹*Latubaššinni*, Nanā-ah-iddin.
- Ardi-⁴Na-na-a*,
1. s. Tāb-śar-Ištar, 161:1, 5, 7.
 2. f. Balāṭsu, Nanā-iddin, Nanā-ah-iddin.
 3. 31:5.
- Ardi-⁴Šamaš*,
1. s. *Itti-Šamaš-balāṭu*, 124:10.
 2. s. Šamaš-zēr-iddin, gs. Gula-šum-līsir, 124:18.
- Ardi . . .*, s. Nanā-ah-iddin, 149:12.
- Ar-rab*, *Ar-ra-bi*,
1. s. La-bulū, 164:7.
 2. ¹*qallu* ša Nabū-bāni-abi, 203:7.
 3. 27:3; 73:3, 13; 164:7.
- A-ša-rid*, s. ¹*nāš patri*, 10:3.
- A-ś-sur*, gs. Nabū-ētir, *Rimūt*.
- ¹*Ašsur(I)*-zēr-ibni, f. Tabnēa.
- ¹*Aš-ka-i-ti-ṭa-ba-at*, ¹*Aš-ka-i-tum-ṭa-bat*, 201:3, 9; 219:2.
- ¹*ašlaku*, gs. *Ibni-Ištar*, Mušezib-Marduk, Šumā.
- A-ṣi-ru*, 229:12.
- A-ṣi-šu-nam-ra*, gs. Nārēa.
- ¹*At-tar-ra-mat*, ¹*zakītu*, m. Nanā-iddin.
- ¹*asū*, gf. Marduk-šum-ibni, Nabū-zēr-ušabši.
- Ba-a-du-ilu*, 30:2.
- ¹*Ba-bu-nu*, d. *Iddina-Marduk*, 224:16, 19.
- Ba-bu-tu*, *Ba-bu-ú-tu*, *Ba-bu-ut-tum*, gf. Balāṭsu, *Iqīsa*, *Kiribtum*, *Nabū-ahē-iddin*, *Nabū-mušētiq-urra*, *Nabū-šum-ukīn*.
- Ba-qi'-a-zu*, ¹*šaqū šarrī*, 169:20; 231:24.
- ¹*bā'iru*, gf. *Anum-ah-iddin*, *Bēl-ibni*, *Pir'*, Šamaš-ēriba.
- Ba-ku-ú-a*, 126:23.
- Ba-la-ṭu*, *Balāṭu*,
1. s. Ardi-Gula, gs. Gimil-Nanā, 25:17; 36:19; 49:19; 158:17.
 2. s. Ardi-Innina, 93:6.
 3. s. Ardi-Nabū, 16:8, gs. ¹*NI-SUR* *ginā*, 10:18; 143:19; 167:27.
 4. s. Dabibi, f. Šamaš-mukīn-aplu, 125:11.
 5. s. *Ibni-Ištar*, 132:18.
 6. s. Iddin-Papsukal, f. Nārēa, 165:17; 204:19; 224:4.
 7. s. Mušezib-Bēl, 22:12; 43:15; 44:15; 45:14; 47:16; 55:16; 78:27; 82:9; 84:15; 86:17; 88:16; 107:15; 183:8; 232:6.
 8. s. Nabū-bēlšunu, gs. *Sin-liā-unni-ni*, 217:15.
 9. s. Nabū-ušallim, gs. *Sin-liq-unninni*, 91:7; 213:3.
 10. s. Nergal-dānu, 162:5.
 11. s. *Ninnin-šum-iškun*, gs. *Uuz'i*, 100:21.
 12. s. *Sin-ibni*, gs. ¹*re'ā alpi*, 87:13; 155:28; 170:22; 173:16; 174:14; 181:16; 204:21; 219:21; 225:34; 232:27; 233:20.
 13. s. Šumā, 32:67; 93:5, gs. Iddin-Papsukal, 71:8; 72:3.
 14. s. Šum-uşur, 111:8.
 15. s. Šazubu, 99:2.
 16. s. Zākir, gs. Kidin-Marduk, 204:4.
 17. f. Bēl-ēreš, Gimillu, Ibni, Ibni-Innina, Nabū-ahē-ušallim, Nabū-bēlšunu, Nādinu, Nārēa, Šamaš-šum-iddin.
 18. gf. Lābāši-Marduk, Marduk-šum-iddin.
 19. 32:39; 39:4, 30; 46:10; 94:23.
- Ba-la-ṭ-su*, *Balāṭ-su*,
1. s. Amēl-Ēa, f. Mušezib-Bēl, 221:23.
 2. s. Ardi-Nanā, 66:9.
 3. s. Bēl-ahē-iddin, gs. Kurī, 116:3.
 4. s. Da'qa, f. Nabū-mušētiq-urra, 57:14; 73:9; 129:21.
 5. s. Dāmīqu, f. Nabū-mušētiq-urra, 33:23; 92:1. f. *Innin-zēr-ušabši*, 33:21; 34:15; 78:24.
 6. s. Marduk-šum-ibni, gs. Babūtu, 92:62.
 7. s. Mukallim, f. *Innin-šum-ēreš*, 92:65.
 8. s. Nabū-ētir, f. Kiribtu, 154:18, f. Sillā, 37:9.
 9. s. Nabū-śar-uşur, 65:14.

10. s. *Nûr-Sin*, f. *Marduk-šum-lîšir*, 145:19; 202:17. f. *Innina*, 198:15.
11. s. *Rîmât*, gs. *Ilu'-Mardûk*, 79:6; 80:6.
12. s., 93:28.
13. f. *Gimillu*, *Ibnâ*, *Innin-zér-ušabši*, *Marduk-šum-lîšir*, *Nabû-muštiq-urra*, *Nergal-muballit*, *Zêrîa*.
14. ^a*bânû(DIM)*, 32:39.
15. 203:9.
- Bal-ti-ia*, 208:12, 17, 22.
- ¹*Ba-na-at-In-nâin*, *Innina(-na)*, d. *Nergal-iddin*, 154:1, 12.
- Ba-ni-ia*, *Ba-ni-id*, *Ba-ni-e*, *Bani-ia*, *Bani-iá*,
1. s. *Ardi-Innin*, gf. *Kidin-Marduk*, 197:19.
 2. s. *Bél-iddin*, gs. *Kuri*, 214:21.
 3. s. *Bél-ušallim*, 94:20.
 4. s. *Bullûa*, 149:3; 173:4.
 5. s. *Gimil-Nanâ*, f. *Ardi-Innin*, 202:4.
 6. s. *Kalbâ*, 177:4.
 7. s. *Marduk-ériba*, 131:10; 133:13.
 8. s. *Nabû-balâtsu-[iqbi]*, 30:3; gs. ^a*Sin-lîq-un-nânni*, 56:14; 59:15; 78:22; 89:14.
 9. s. *Nabû-nâšir*, gs. *Nabû-šarhi-ilu*, 230:15.
 10. f. *Bau-éfir*, *Marduk-éfir*, *Šamaš-aplû*, *Nabû-nâdin-šum*, *Šamaš-šum-iddin*.
 11. gf. *Mušezib-Bél*, *Sin-éreš*.
 12. ^a*šanâ*, 166:7.
 13. 93:30; 97:5; 150:31; 188:33.
- Bâni-tu-šu*, f. *Nabû-nâdin-šum*, 59:6.
- Bânitum-éreš*, 14:4, 5.
- ¹*Ba-nu-na-a*, 163:6, 10.
- Ba-nu*, f. *Iddia*, 1:18.
- ^a*bânû(DIM)*, gf. *Ištar-ahé-iddin*, *Innina-ahé-iddin*.
- Ba-si-ia*, *Ba-as-si-ia*, gf. *Kalbâ*, *Silim-Bél Šum-ukîn*, *Taqîs-Gula*.
- Ba*, f. *Nand-ahé-iddin*.
- ^a*Ba-ú-éreš*, f. *Ša-Nabû-šu*, 5:12.
- ^a*Ba-ú-éfir*, s. *Bâniâ*, 131:11, 14, 15.
- ^a*Ba-ú-iddin*,
1. s. *Nabû-nâšir*, 145:21.
 2. f. *Nâdinu*.
- ^a*Ba-ú*, 43:12.
- Ba-zu-zu*.
1. s. *Bél-épuš*, 94:15.
 2. s. *Marduk-zér-ibni*, 93:24; 180:4.
 3. s. *Nâdin*, 104:4, 11; 144:22.
 4. s. *Nergal-zér-ibni*, 93:24.
 5. ^a*re'* ^a*ša Zumbu*, 169:6, 7, 12; 231:8, 9, 15.
 6. 94:19; 171:6; 229:11.
- ¹*Be-lit-ia*, d. *Aplû*, 124:2.
- ^a*Bél-ab-ušur*,
1. s. *Nâdina-ahû*, 114:1.
 2. f. *Šanna-lîpi-ušur*, 114:4, 12.
 3. gf. *Nabû-balâtsu-iqbi*, *Innin-šum-ušur*, *Šuld*.
- ^a*Bél-ab-iddin*,
1. s. *Mukallim*, f. *Šamaš-zér-iddin*, 100:17.
 2. s. *Nanâ-éreš*, ^a*sarrâtu*, 137:3, 13.
 3. s. ^a*râb bâni*, f. *Šamaš-šum-ukîn*, 123:16.
 4. f. *Ardi-Innin*.
- ^a*Bél-ahé-ušabši(-ši)*,
1. s. *Aššur*, f. *Nabû-éfir*, 191:2; f. *Rîmât*, 191:10.
 2. s. *Etilu*, gs. *Èkur-âdkir*, 123:23.
 3. s. *Marduk-éfir*, gs. *Šamaš-ašaridu*, 201:22.
 4. s. *Marduk-iddin*, 44:6.
 5. s. *Nabû-iqîša*, 223:11.
 6. 35:38.
- ^a*Bél-ahé-ériba*,
1. s. *Aplû*, 240:6, 8, 13, 19.
 2. f. *Kind*, *Iddin-Nabû*, *Innin-šum-ušur*, *Nabû-éfir*, *Nand-iddin*, *Nargâa*, *Nergal-nâšir*, *Rîmanni-Marduk*.
- ^a*Bél-ahé-iddin*,
1. s. *Marduk-šarrani*, 46:5.
 2. s. *Nabû-éreš*, 55:6.
 3. s. *Kuri*, f. *Balâtsu*, 116:3.
 4. f. *Rîmât*.
 5. 55:2.
- ^a*Bél-ahé-iqîša(-ša)*,
1. s. *Eabi*, f. *Nâdinu*, 26:25; 33:25; 34:14; 36:13; 40:32; 41:26; 59:14; 61:17; 64:17; 67:22; 71:37; 72:36; 77:39; 78:22; 89:13; 92:64; 108:13; 116:17; 122:16; 123:27; 131:20; 134:14; 143:16; 145:25; 148:16; 151:27; 155:31; 156:27; 159:19; 170:24; 175:15; 177:21; 179:18; 183:3; 193:21; 195:12; 202:18; 203:21; 204:16; 205:17; 221:24; 222:23; 225:35; 232:14; 233:18; 235:30; 236:16.
 2. s. *Hammaruru*, 144:10.
 3. f. *Nâdin*.
- ^a*Bél-ahé*, s. *Marduk-iddin*, 44:6.
- ^a*Bél-apal-iddin*,
1. s. *Bél-muballit*, gs. *Amêl-ša-ṭâbti^{sun}-šu*, 154:20.
 2. s. *Marduk-šum-iddin*, gs. *Bél-apal-ušur*, 152:14.
 3. f. *Nand-iddin*.
 4. 32:39.
- ^a*Bél-apal-ušur*, gf. *Âbu-danîa*, *Ardi-Marduk*, *Bél-apal-iddin*, *Mušezib-Bél*, *Nabû-éfir-napšati*, *Nabû-zér-ušabši*, *Šum-ukîn*.
- ^a*Bél-épuš(-uš)*,
1. s. *Bél-muballit*, gs. ^a*râb bâni*, 33:24; 77:17.
 2. s. *Sin-tabni*, f. *Nabû-tabni-ušur*, 18:14; 46:19; 90:21.
 3. s. ^a*šangâ* ^a*Bélit NI-KIŠ^{sun}*, f. *Zababa-šum-iddin*, 4:13.
 4. f. *Bazu[zu]*.

- ^aBēl-ēriba,
 1. s. Dannēa, f. Marduk-šum-ibni, 225:5.
 2. s. Nabū-zér-iddin, 73:17.
- ^aBēl-ēreš, ēreš(-eš),
 1. s. Balātu, 35:41.
 2. f. Bēl-iddin, Innin-kibšu-šar-uṣur.
 3. 35:40, 41.
- ^aBēl-ēṭir, KAR-ir,
 1. s. Amēl-Nabū, 63:12; 95:4; 219:3, 4.
 2. s. Dannu-Nergal, 77:31.
 3. s. ḫnāš patrī, f. Lābāši-Marduk, 180:11.
 4. s. Šu-[la]-a, 180:10.
 5. f. Iddin-Innina, Innin-ahē-iddin, Šamaš-ab-iddin.
 6. 88:17; 101:2; 119:17; 219:14.
- ^aBēl-ḥu-us-sa-an-ni, 32:25.
- ^aBēl-ib-ni, ibni,
 1. s. Babālu, f. Nabū-ahē-iddin, 105:18.
 2. s. Bullut, gs. ḫbā'iru, 57:2; 58:2, 12; 92:58;
 143:16; 213:15; 215:8; 225:32.
 3. s. Ēkur-zākir, f. Nabū-šum-uṣur, 154:19.
 4. s. Nādin, 115:4.
 5. s. Nangārīa, f. Nabū-muk-e..., 23:10; f.
 Nabū..., 23:11.
 6. f. Kuddā.
 7. ḫbā'iru, 143:24.
 8. ḫkudimmu, 3:5; 29:6; 53:7, 12; 54:4;
 121:9; 140:3.
- ^aBēl-iddin,
 1. s. Abkallum, gs. ḫišparu, 156:25.
 2. s. ḫasū, f. Marduk-šum-ibni, 36:16.
 3. s. Bēl-ēreš, 1:29.
 4. s. Egibi, f. Aplā, 10:2; 11:31.
 5. s. Kurī, f. Bānīa, 214:21; f. Ardi-Innīa,
 92:61.
 6. s. Nādin, gs. Dannēa, 125:7; 156:16.
 7. s. ḫrāb bānī, f. Šum-iddin, 114:22; f. Innin-
 nādin-aplu, 200:3, 16.
- ^aBēl-iqīša(-ša),
 1. s. Bēl-apal-uṣur, f. Nabū-ēṭir-napšāti, 71:9;
 72:9.
 2. f. Nabū-ēṭir-napšāti, 50:10.
- ^aBēl-ka-sir, s. Marduk, gs. Kidin-Marduk, 224:5.
- ^aBēl-lī'ū,
 1. s. ḫrāb bānī, f. Nanā-ab-iddin, 181:15.
 2. s. Sin-līq-unnnī, f. Gimillu, 105:2; 153:3;
 f. Nādin, 89:4; 132:16; 153:4.
- ^aBēl-muballit(-it),
 1. s. Addā, 20:9.
 2. s. Aiada, 217:5.
 3. s. Amēl-Ēa, f. Mušēzib-Marduk, 77:35; 122:
 17; 131:4; 148:17.
 4. s. Amēl-ša-tābti sun-šu, f. Bēl-apal-iddin, 154:
 20.
5. s. Būṣu, f. Ēriba-Marduk, 225:2; f. Marduk-
 šum-uṣur, 193:18; 220:20; 222:20; 225:2.
 6. s. Gimil-Nanā, f. Rīmūt-Bēl, 219:17.
 7. s. Mušallim-Marduk, gs. Gimil-Nanā, 71:2;
 72:2; 77:3; 79:8; 80:8; 131:1.
 8. s. Nabū-balātsu-iqbi, ¹ZĀ-ZAK-KU, 238:17.
 9. s. ḫrāb bānī, f. Bēl-ēpuš, 33:24; 77:17.
 10. s. Šum-ukīn, 32:52; 37:3, 13; 39:16; 93:18.
 11. f. Marduk-šum-uṣur, Mušēzib-Marduk, Su-
 kinni.
 12. 37:5.
- ^aBēl-nā'id,
 1. s. Hammaruru, 144:10.
 2. f. Kind.
- ^aBēl-na-din-aplu,
 1. s. Nabū-ahē-bullit, gs. Aḥu..., 77:4.
 2. s. Rim-Anu, f. Šamaš-šum-iddin, 90:20.
 3. s. Taqīs-Gula, gs. Gimil-Nanā, 230:2.
 4. s. Zér-Bābiliⁱ, gs. Ilī'-Marduk, 26:23;
 123:24.
- ^aBēl-ri-man-ni, s. Egibi, f. Kišik-Nabū, 206:18; f.
 Nabū-mušētiq-urra, 71:17; 72:17.
- ^aBēl-su-pi-e-[mu]-bur, 93:22.
- ^aBēl-šar-uṣur, mār šarri, 103:2; 150:1, 6; 155:6;
 225:21; 232:17.
- ^aBēl-šum-iškun(-un), s. Bēl-apal-uṣur, f. Aḥu-danīa,
 71:12; 72:12.
- ^aBēl-šu-nu,
 1. s. Aḥuna...du, 56:7.
 2. s. Ālla, f. Silim-Bēl, 46:20.
 3. s. Egibi, 39:8.
 4. s. Kurī, f. Nabū-zér-līšir, 46:1; 92:69; 143:
 18; 224:6.
 5. s. Nabū-ahē-iddin, gs. Egibi, 71:13; 72:13.
 6. s. ..., f. Nabū-mušētiq-urra, 57:7.
 7. f. Marduk-šum-uṣur, Nargāa.
- ^aBēl-TUK-KUR-ū-a, ḫqallu ša Nabū-mukin-zér,
 134:2.
- ^aBēl-ū..., gs. Bēl-usāt, 158:13.
- ^aBēl-ušallim, f. Bānīa, Nabū-mukin-zér.
- ^aBēl-ū-sa!, s. Marduk-šum-līšir, gs. Bēl-ū..., 158:12.
- ^aBēl-ū-še-zib, s. Sillā, gs. Gimil-Nanā, 77:24.
- ^aBēl-upal-bīr(-ir), f. Ibni-Ištar, Nabū-mukkie-lip,
 Šum-ukīn.
- ^aBēl-zér,
 1. s. Basīa, f. Silim-Bēl, 4:4; f. Šum-ukīn,
 5:4; 11:1, 11; 12:1; 24:4; 25:4; 36:4;
 43:4; 44:4; 45:5; 47:5; 49:4; 55:4;
 65:4; 78:4; 82:4; 84:5; 85:1; 86:3;
 88:4; 94:3; 101:4; 107:4; 158:4; 185:4;
 199:2; 242:2.
 2. s. Gimil-Nanā, f. Nabū-mušētiq-urra, 101:16.
 3. f. Šum-ukīn.
- ^aBēl-zér-ibni, s. Amēl-Ēa, f. Sillā, 154:21.

- ^aBēl , s. Kirā, f. Nādin, 196:23.
^aBēl , f. Mušēzib-Bēl, 240:26.
^aBēl , f. Nādin, 166:11.
 Bi-bi-e-a,
 1. s. Nabū-mudammiq, 194:6, 9, 12.
 2. ^bbēl , 149:6.
Bu'-i-ti, d. Šā-pō-Bēl, w. Šum-ukīn, 129:2, 9.
Bul-lu-ṭu, *Bul-lu-*,
 1. s. ^bbēl'iru, f. Bēl-ibni, 57:2; 92:58; 143:16;
 213:16; 215:9; 225:32.
 2. f. Bēl-ibni.
Bul-lu-ṭa, f. Bānia.
^a[Bu]-ne-ne-ibni, s. Amēl-Nanā, 133:4.
Bu-nu-na-a, 163:6, 10.
Bu-ra-šu-ša-ši-zib, ^bamēlātu, 56:3.
Bu-ú-su, gf. Ēriba-Marduk, Marduk-šum-uṣur.
Da-bi-bi, gf. Kinā, Lāsi-ana-nār-Marduk, Nabū-mukīn-zēr, Nabū-mukīn-aplu, Šamaš-mukīn-aplu.
^aDajān-ahē-iddin,
 1. s. Gimillu, gs. Šigā, 33:18; 40:25; 41:22;
 56:10; 59:12; 61:14; 64:4; 67:20; 77:37;
 89:10; 123:21; 129:17; 134:11; 147:7;
 151:22; 159:14; 160:7 165:13; 173:12;
 185:2; 191:18; 202:15; 203:20; 204:14;
 205:14; 214:18; 224:3; 233:17; 235:26;
 236:14.
 2. ^bpaqdu ša ^bbappirēm, 241:5.
 3. 93:4; 138:27; 212:6.
^aDajān-ēreš, 8:3; 19:5; 66:16; 229:42; 245:7.
Da-mi-qu, Dāmia(iq), Da'-a-qa, Da'-qa, gf. Innin-zēr-ušabši, Nabū-mušētiq-urra.
Damqi-ia, f. Innā, Nabū-nadannu.
Dan-ni-e-a, gf. Bēl-iddin, Kinā, Marduk-šum-ibni, Šamaš-zēr-ušabši.
^aDan-nu-ahē-šu-ibni,
 1. s. Nergal-idu-ú-a, 125:3.
 2. s. Šamaš-šum-ukīn, ^bpuṣā, 229:46.
 3. ^bkaškapu, 229:30.
 4. 17:3; 32:42, 43, 59; 126:11.
Dannu-^aNergal, f. Bēl-ētir.
Dannu-^aAdad, f. Šamu.
Di-ra-a-a, 63:11.
Du-ba-a(Gub-ba-a), 108:5.
Dūr-a, ^bqallu ša Balāṣu, 203:9.
^aĒa-apal-ibni, 83:2.
^aĒa-ibni, s. Tušāti, f. Nabū-zēr-ušabši, 234:3.
^aĒa-iddin(?), f. Ab-ul-idū.
^aĒa-sal-mu-ilāni, gf. Nabū-bāni-ahī, Nergal-iddin.
^aĒa-šar-bul-līl, 138:20.
^aĒa-ušallim, f. Nādinu.
^aĒa , gf. Šamaš-ahē-ēriba.
^aĒ-an-na-ibni
 1. s. Lābāši-ilu(?), 240:27.
 2. s. Nabū-ṣabūt-qāta, 143:6.
 3. ^brāb ešerti, 229:9.
 4. 220:27.
^aE-an-na-la-a-an , ^brāb šappu, 11:28.
^aĒ-an-na-li-pi-uṣur, li-i-pi, līp,
 1. s. Bēl-ab-uṣur, 114:3, 12, 16, 21.
 2. s. Tarabi, 99:14; 159:5; 167:3.
 3. f. Gimillu, Nabū-mukīn-aplu.
 4. 63:4.
^aĒ-an-na-na-mu, s. Nabū-apal-iddin, 98:2.
^aĒ-an-na-šum-ibni, s. Ahē-ša-a, 135:18.
^aĒ-an-na-ul(?)-uṣur, 12:13.
^aĒ-an-šar-uṣur, 108:3.
^aE-gi-bi, gf. Aplā, Ardi-Marduk, Bēlšunu, Ina-eši-ētir, Kišik-Nabū, Lābāši, Lābāši-Marduk, Nādinu, Nabū-ētir-napšati, Nabū-mušetiq-urra, Nergal-inā-eši-ētir, Šullum, Zēriā, ēriba.
^aĒ-kur-za-kiр,
 1. f. Ištar-šum-iškun.
 2. gf. Bēl-ab-ušabši, Innin-šum-iškun, Itti-Anubalātu, Mārānu, Nabū-apal-iddin, Nabū-balātsu-iabi, Nabū(?)-bēlšunu, Nabū-iddin, Nabū-šum-uṣur, Nādin-iddin, Šum-ukīn, Zēriā.
 3. 42:9; 159:18.
^aEli-^aMarduk, s. Nabū-šum-ukīn, gs. ^bnāš pat̄ri, 174:12.
^aEnurta-ahē-iddin,
 1. f. Nādin-iddin.
 2. ^bašaridu, 56:5.
^aEnurta-ahē-ēriba, s. Ardi-Nabū, 133:5.
^aEnurta-ētir, s. Ardā, 145:4.
^aEnurta-iddin, f. Silim-Bēl.
Enurti-ia, ^bnāqidu ša mār šarri, 233:5.
^aĒpeš(-eš)-ilu, gf. Mušēzib-Bēl.
^aĒpuš(-uš)(?), f. Ardi-Innin.
Eri-ba, Er-ba-a,
 1. s. Ibni-Ištar, 188:31.
 2. f. Lābāši.
Eri-ba-^aMarduk, Ēriba, s. Bēl-muballit, gs. Būṣu, 225:1, 8, 19.
E-rib-šu, Ērib-šu,
 1. s. Tāb-Uruk^{kī}, 206:2.
 2. ^barad ekalli, 126:6.
 3. 206:26; 210:12, 15; 229:31, 32.
E-ri-šu, E-riš,
 1. s. Nāṣiru, 152:1, 9.
 2. s. Šinā, 20:10.
Eši-ētir,
 1. s. Mušallim-Marduk, gs. Gimil-Nanā, 79:11, 14; 80:10, 14.
 2. f. Nādin-ēreš.
E-til-lu, s. Ēkur-zākir, f. Bēl-ab-ušabši, 123:23.
E-tir-ti(?), 143:10.
^aĒ-sag-ila , gf. Ardi-Gula.

- È-sag-ila . . . ,* 88:15.
Gab-bi-^aBél-um-ma(?), 108:3.
Gab-bi-ilāni-šar-usur, *q̄ipu ša Èanna*, 26:21; 33:3,
 8, 16; 59:11; 79:2; 80:2; 92:3, 21, 53, 74;
 144:5; 154:3; 159:13; 170:20; 200:5, 7;
 204:10; 232:12; 238:19.
- gallabu*, gf. *Muraššu*.
Gimil-ālu-a, f. *Šadānu*.
Gi-mil-lu, *Gimillu*,
1. s. *Ahu-dan-ia*, gs. *Hunzû*, 82:6.
 2. s. *Ahu-dan-Istar*, 45:11; 47:15; 55:13;
 232:1; gs. *Hunzû*, 86:15; 107:12.
 3. s. *Aplâ*, gs. *Šanâti*, 18:4, 9, 12.
 4. s. *Ardâ*, 106:5; 133:2; 135:6.
 5. s. *Èanna-lipi-usur*, 32:24.
 6. s. *Balâtsu*, 98:4.
 7. s. *Balâtu*, 35:17.
 8. s. *Bél-ki'û*, 93:13; gs. *Sin-liq-un-nînni*, 105:1;
 153:2.
 9. s. *Innina-šum-ibni*, 208:6.
 10. s. *Innina-zér-iddin*, 213:18; 215:11.
 11. s. *Kuri*, f. *Anum-âb-iddin*, 197:18.
 12. s. *Marduk-zér-ibni*, 238:5, 8.
 13. s. *Nabû-šum-iddin*, 14:31; 66:6; gs. *Gimil-*
Nand, 193:19; 232:29; 238:25.
 14. s. *Nâ'id-Innina*, 136:11.
 15. s. *Nergal-âšarid*, 20:22.
 16. s. *Nergal-šum-ibni*, 120:21, 22.
 17. s. *Nârâa*, 208:2.
 18. s. *hrâb bânt*, f. *Šamaš-zér-ibni*, 181:3.
 19. s. *Rihéti*, 32:27.
 20. s. *šangâ Šamaš*, f. *Šamaš-mukîn-aplu*, 176:
 16.
 21. s. *Šigûa*, f. *Dajân-âb-iddin*, 33:18; 40:25;
 41:22; 56:10; 59:13; 61:15; 64:4; 67:20;
 77:37; 89:11; 123:21; 129:17; 134:11;
 147:8; 151:22; 159:15; 160:8; 165:14;
 173:13; 183:2; 191:18; 202:15; 203:20;
 204:14; 205:15; 214:18; 224:3; 233:17;
 235:26; 236:14.
 22. s. *Taqis-[Gula]*, 111:11.
 23. b. *Mušerib-Bél*, 116:11, 15.
 24. f. *Innin-šum-îskun*, *Istar*(*Innina*)-*mukîn-*
aplu, *Mušerib-Bél*, *Nand-id din*, *Šamaš-ibni*,
Šulâ.
 25. *âškapu*, 126:21.
 26. *nançâru*, 229:35.
 27. 14:32; 35:18; 88:14; 105:7, 11; 135:11;
 153:23; 171:23; 208:20, 24.
- Gimil-^aNand*, gf. *Anum-mukîn-aplu*, *Ardi-Innin*,
Balâtu, *Bél-nâdin-aplu*, *Bél-muballit*, *Bél-*
ušerib, *Eši-éfir*, *Gimillu*, *Innina-tabni-usur*,
Innin-zér-ušabši, *Marduk*, *Nabû-mušetiq-urra*,
Rimût-Bél, *Šamaš-âb-e-ušallim*, *Šumâd*.
- G u-la-šum-lîšr*, gf. *Ardi-Šamaš*.
- ^a*Gu-la-zér-ibni*, s. *KA-ŠAL-Û-hâhu*, f. *Šadânu*, 198:
 16.
- Gu-za-a-nu*, *Gu-za-nu*,
1. s. *Latubašinni*, 126:13.
 2. 32:57; 105:9.
- Ha-ab-âhu-ru*, 229:44.
- Ha-am-ma-ru-ru*, f. *Bél-nâ'id*, *Bél-ahê-iqîša*.
- Ha-am-ma . . . ,* 172:4.
- Ha-an-bu*, gf. *Nabû-šum-imbi*.
- Ha-an-na'*, *zakîtu*, 129:1, 7.
- Ha-an-âu-šu*, *Ha-an-âu-uš-šu*, f. *Tabnâa*.
- Ha-gi-šin-(?)*, f. *Rihéti*.
- Ha-ma-âš-tum*, s. *Pâni-Nabû-têmu*, 194:14.
- Ha-ma-âš-ru*, f. *Aja . . .*
- Ha-ma-âš-ru*, 73:5, 12.
- Ha-nap*, gf. *Imbâa*, *Silim-Bél*, *Šamaš-zér-ibni*.
- Ha-ni-na-a*, d. *Nabû-šum-ukîn*, 106:2.
- Ha-nu-nu*, f. *Nabû-âkîm*.
- Ha-sa-nu*, f. *Nâdinu*.
- Ha-ta-a-ma*, f. *Nabû-âb-usur*.
- Ha-ra-Adad*, s. *Adad-âb-id din*, 188:30.
- Har-ši-na-na*, gm. *Šamaš-šum-id din*, *qallat ša Nâdina-abu*, *širqâatum ša Uruk*, 224:14, 17, 21.
- Ha-ša-bu*, f. *Iltebîr-zabadu*.
- Ha . . . nu*, s. *Ahu-dan*, 198:2.
- Hi-is-da-a-nu*, *Hi-is-da-nu*, 35:33; 65:13.
- Hi-mir-ti*, d. *Šamaš-id din*, 201:1, 12.
- Hi-pa-a*, 201:4, 14.
- Hir-ma-âu*, *Hir-ru-ma-âu*, f. *Nabû-âb-id din*, *Nand-*
id din.
- HUUM-HUUM-âb-id din*,
1. h. *Apatum-éreš*, 73:2.
 2. f. *Šamaš-šar-usur*, *Niqudu*.
- Hur-âa-an-ni*, d. *Idââa*, w. *Nabû-zér-ukîn*, 197:11.
- Hu-un-za-ru*, 1:34.
- Hu-un-zu-âu*, gf. *Gimillu*, *Nabû-balâtsu-iqbi*, *Nergal-*
šum-id din, *Nârâa*, *Rimût*, *Tâbia*.
- Hu-za-zi-ti*, *qallat*, 79:10; 80:10.
- Hu-zi'-i*, gf. *Balâtu*.
- Ia-a-ki'-ilu*, 240:30.
- Ia-al-li-qa*, 40:13.
- Ib-na-a*, *Ib-na-a-a*, *Ibna-a*,
1. s. *Balâtu*, 173:5; 182:6.
 2. s. *Balâtsu*, 149:14.
 3. s. *Egibi*, f. *Zerîa*, 10:5; 120:11; 154:4;
 155:7, 25; 165:5, 11; 166:12; 167:6;
 170:20; 174:9; 200:13; 203:19; 204:12;
 206:5; 214:15; 222:8; 225:3, 28; 230:6;
 232:13; 233:16; 234:5; 235:23.
 4. s. *Ekur-âdâr*, f. *Nabû-balâtsu-iqbi*, 153:16;
 219:18; 224:7; 230:14; 238:23.
 5. s. *Iddin-Nabû*, gs. *Kidin-Marduk*, 101:15;
 108:6.
 6. s. *Nabû-âb-e-ušallim*, 142:10; 144:20.

7. s. *Nabû-ētir*, 79:12, 13; 80:12, 13.
 8. s. *Nabû-li'-ā*(?), 73:21.
 9. s. *Nabû-nâṣir*, gs. *Nabû-šarbi-ilâni*, 135:9.
 10. f. *Nabû-balâṭsu-iabi*, *Sin-ana-bîti-šu*.
 11. gf. *Nârêa*.
 12. 108:6, 10; 135:14; 220:18, 24, 40.
- Ib-ni-ilu*, *Ibni-ilu*, *Ib-ni-ilâni*,
1. s. *Ibni-ilu*, f. *Nabû-šum-lišir*, 10:1.
 2. gf. *Mušezi'b-Bél*, *Sin-ēreš*, *Nabû-šum-lišir*.
- Ibni-ilu-ā-a*, s. *Sin-ah-iddin*, 203:2, 15.
- Ib-ni-^aInnina*, *Ibni*,
1. s. *hašlaku*, f. *Šumâ*, 34:16; 183:4.
 2. s. *Balâṭu*, *širaqu*, 150:1, 8, 24.
 3. s. *Ēkur-zâkir*, f. *Nabû-iddin*, 92:6.
 4. s. *Gimil-Nanâ*, f. *Ardi-Innin*, 202:4; 222:22.
 5. s. *Kuri*, f. *Šamaš-šum-iddin*, 174:13.
 6. s. *Nâdina-āhu*, 35:20.
 7. s. *Sin-tabni*, f. *Šamâ*, 123:19.
 8. s. *Šum-ukîn*, 130:13; 156:19, 20.
 9. f. *Ardi-Innina*, *Iddin-Ištar*, *Innin-zér-ušabši*, *Šumâ*.
 10. *haappâb parzilli*, 237:6.
 11. 32:20; 170:2; 229:2, 17.
- Ib-ni-^aIštar*, *Ibni-^aIštar*, *Ib-ni-^aIš-tar*, *Ibni-^aIš-tar*,
1. s. *Amel-Nanâ*, 108:1.
 2. s. *hašlaku*, f. *Šumâ*, 26:26; 33:22; 34:16; 41:24; 56:15; 59:17; 77:25; 78:24; 87:14; 89:16; 114:25; 134:15; 137:31; 151:24; 236:18.
 3. s. *Bél-upal-ētir*, 135:8.
 4. s. *Ēkur-zâkir*, f. *Nabû-apal-iddin*, 77:20; 137:26; 143:21; 154:22; 191:20; 214:20.
 5. s. *Gimil-Nanâ*, f. *Ardi-Innin*, 152:17; 230:12.
 6. s. *Iddin-Papsukal*, f. *Innin-zér-ušabši*, 119:3.
 7. s. *Kuri*, f. *Iddin-Ištar*, 230:1.
 8. s. *Nabû-ahé-ušallim*, 151:1; 183:7.
 9. s. *Nabû-šum-ukîn*, gs. *hašlaku*, 71:10; 72:10.
 10. s. *Nâdina-āhu*, 35:22.
 11. s. *Nand-iddin*(?), 147:1.
 12. s. *Nergal-ēpuš*, gs. *Kuri*, 18:18.
 13. s. *Šamaš-zér-ibni*, 138:10.
 14. f. *Balâṭu*, *Ēriba*, *Nanâ-ab-iddin*.
 15. *ātâ*, 229:52.
 16. 35:21; 97:5; 108:7; 210:1, 17, 21.
- Ibni* , 32:31.
- Id-di-ia*,
1. s. *Adad* , 20:12.
 2. s. *Banu* , 1:18.
 3. f. *Huršanni*.
 4. 32:24.
- Iddina(-na)-a*,
1. s. *Šillâ*, 111:4.
 2. 25:2, 9, 19; 36:2, 10, 21; 37:6.
- Iddina(-na)-Marduk*, f. *Babunu*.

- Iddin-Bâbili^k*, s. *Sin-tabni*, f. *Nabû-bél-šanâti*, 18:17.
- Iddin-^aBél*, s. *Aplâ*, 173:3, 7.
- Iddin-^aInnina(-na)*, s. *Bél-ētir*, 86:11.
- Iddin-^aIštar*, s. *Ibni-Innin(Ištar)*, 223:1, 4, 7, 15; f. *Kuri*, 230:1, 7.
- Iddin-^aMarduk*, s. *Nabû-ēriba*, 36:7.
- Iddin-^aNabû*, *Iddina(-na)-Nabû*,
1. s. *Bél-ahé-ēriba*, 35:45.
 2. s. *Kidin-Marduk*, f. *Innin-šum-ušur*, 71:11; 72:11; 77:23; 92:66; 143:17; 165:15; 179:15; 191:19; 204:17; 206:19; 213:17; 214:19; 232:26; 233:19; 236:17; f. *Ibnd*, 101:15; 108:7.
 3. f. *Idibi-ilâni*, *Innin-šum-ušur*.
 4. 32:32; 35:42; 175:14.
- Iddin-^aPapsukal*, gf. *Ardi-Bél*, *Balâṭu*, *Innin-zér-ušabši*, *Lâbâši-Marduk*, *Nârêa*.
- I-di-ḥi-ilâni*, s. *Iddin-Nabû*, 208:4.
- Ilâni-a-ki-ni*, 169:4; 231:5.
- Ilî-^aMarduk*, gf. *Balâṭu*, *Bél-nâdin-aplu*.
- Il-tak-ia-a-ti*, f. *Tadannu*.
- Il-Tam-meš-itti-i-ni*, *haqudâ*, 183:13.
- Il-Te-ḥi-ir-za-ba(bid)-du*, s. *Hašabu*, 169:22; 231:26.
- Ilu-a-na-bîti-[šu]*, 196:18.
- Ilu-ba-^a-le*, 246:5.
- Ilu-itti-ia*, d. *Nabû-ētir*, s. *Šamaš-ēriba*, gs. *hrê'ā alpi*, 234:1.
- Ilu-na-a-du*, f. *Adad-nâru*.
- Ilu-na-dan-nu*, s. , 188:2, 9.
- Ilu-rê'ā-šu-nu*, s. ^a*Nergal-dânu*, 48:12.
- Ilu-rim-šu-nu*, f. *Ra-bi-e*.
- Ilu-ri-man-ni*, *Ilâni-ri-man-ni*, *šaqâ šarri*, 177:14; 205:12; 213:5; 219:10; 221:10; 224:12.
- Ilu-šcš-še-ki-ā-tu*, gf. ^a*Nabû-āhu-šu*.
- Ilu-şa-ab-ti*, 106:2.
- Im-bi-ia*,
1. s. *Innina-šum*(?)*-ētir*, gs. *Rîm-Anu*, 125:9.
 2. s. *Nabû-mušetiq-urra*, 179:1, 8.
 3. s. *Taqîs-Gula*, gs. *Hanap*, 116:2.
- Im-bi-^aSiñ*,
1. s. *Nabû-bâni-āhi*, gs. *Sin-lîq-unnnîni*, 91:11.
 2. f. *Iqîsa*.
- Im-bu-ši-ia*, gf. *Šamaš-balâṭsu-iabi*.
- Ina-dan-na-tum-AL-ušur*, 73:4, 11.
- Ina-Ē-sag-ila-zér*, s. *Ša-pî-Bél*, gs. *Amel-Ēa*, 71:16; 72:16; 92:63; 116:1.
- Ina-es̄-ētir*, *KAR-ir*,
1. s. *Ardîa*, 166:9; 223:10.
 2. s. *Bél-apal-ušur*, f. *Nabû-zér-ušabši*, 40:30; f. *Šum-ukîn*, 170:23.
 3. s. *Hunzû*, f. *Nergal-šum-iddin*, 152:13; 205:7; 219:6.
 4. s. *Nabû-mušetiq-urra*, gs. *Egibi*, 160:12.
 5. s. *Nand-ab-iddin*, 32:1.
 6. s. *Nand-ēreš*, 99:13.

7. s. *hrâb bâni*, f. *Innin-šum-uşur*, 181:5; f. *Innin-zér-ibni*, 52:7.
8. s. , f. *Šum-ukîn*, 46:3.
9. f. *Anum-ah-iddin*, *Innin-ahé-éreš*, *Innin-ahé-iddin*, *Naná-éreš*.
10. *SI-UD*, 32:44.
11. 32:9, 11, 64.
- Ina-^dNa-na-a-ul-ta-ra*, 129:4.
- Ina-qdt-^dNa-na-a-şa-kin*, 129:5.
- Ina-silli-^dNa-na-a*,
- 1. s. *Ardia*, 35:6.
 - 2. s. *Sullum*, 35:36.
 - 3. f. *Naná-karâbi*, *Nidinti*.
 - 4. *ḥsaqqâ*. 209:18.
 - 5. 100:16.
- IN-in-a-ka-ilâni*, f. *Nabû-ahé-ušallim*.
- In-nin-ah-iddin*, s. *Naná-bél-bitu*, 18:22.
- In-nin-ahé-iddin*,
- 1. s. *Bél-ētir*(?), 66:12.
 - 2. s. *Ina-eši-ētir*, 133:9; 136:9.
 - 3. s. *Naná-ēpuš*, gs. *Kuri*, 52:4, 10.
 - 4. 37:3; 39:9.
- In-nin-iddin*, *ḥmaṣṣar bitu ša alpi*, 229:14.
- In-nin-in-a-eshi-étir*,
- 1. s. *Aplâ*, gs. *Kuri*, 18:19.
 - 2. s. *Marduk-Ü-zér*, gs. *ḥnangâru*, 101:6.
- In-nin-kib-šú-šar-uşur*, s. *Bél-éreš*, 61:3.
- In-nin-li-i-pi-uşur*, *In-nin-lip-uşur*, s. *Nabû-mušetiq-urra*, 221:6; 228:13.
- In-nin-mukin-aplu*, s. *Ištar-šum-éreš*, gs. *Ālia*, 105:16.
- In-nin-śar-uşur*,
- 1. s. *Nergal-ušallim*, 130:2; gs. *Sin-lik-unni*, 33:17; 40:24; 77:10; 87:8; 123:19; 129:15; 148:14.
 - 2. *hrâb bûlum*, 40:20; 78:21.
 - 3. 243:3, 12.
- In-nin-šum-škun(-un)*,
- 1. s. *Gimillu*, 243:15.
 - 2. s. *Ištar-zér-uşur*, 69:5.
 - 3. s. *Nergal-ibni*, 237:13.
 - 4. s. *Šumâ*, gs. *Ēkur-ēdkir*, 205:8.
- In-nin-šum-ú-uşur*, *uşur*,
- 1. s. *Aplâ*, 60:1, 11.
 - 2. s. *Ardi-Innin*, gs. *Bél-ab-uşur*, 114:2, 13, 18, 21.
 - 3. s. *Bél-ahé-ēriba*, 35:44.
 - 4. s. *Gimil-Nanâ*, f. *Innin-zér-ušabbi*, 163:2.
 - 5. s. *Hunzû*, f. *Rîmât*, 183:10.
 - 6. s. *Iddin-Nabû*, gs. *Kidin-Marduk*, 71:11; 72:11; 77:23; 92:66; 143:24; 165:15; 179:15; 191:19; 204:17; 214:19; 232:26; 233:19; 236:17; 239:2.
 - 7. s. *Nabû-zér-lîšir*, 210:11.
 - 8. s. *Nergal-ušérib*, gs. *Kidin-Marduk*, 101:18.
9. s. *Šamaš-nâsîr*, gs. *Arba*, 59:3.
10. *hbél pi*, 149:8.
11. 32:16; 39:7; 41:18; 93:7; 212:10.
- In-nin-tab-ni-uşur*, s. *Ardi-Gula*, gs. *Gimil-Nanâ*, 199:11.
- In-nin-zér-ibni*,
- 1. f. *Nâdin*.
 - 2. 210:28.
- In-nin-zér-iddin*,
- 1. s. *Zêrâtu*, 200:1; 205:4, 11.
 - 2. f. *Gimillu*, 215:11.
- In-nin-zér-iqlâ(-sa)*,
- 1. s. *Nabd-mudammiq*, 203:7.
 - 2. s. *Šamu*, *ḥnâs patri*, 156:11.
- In-nin-zér-ušabbi(-ši)*, *TIL*,
- 1. s. *Abkallum*, 35:37.
 - 2. s. *Aplâ*, 190:3; gs. *Sin-lik-unni*, 131:2; 151:25.
 - 3. s. *Balâtsu*, 59:16; 67:24; 89:15; 130:11; gs. *Dâmiq*, 33:21; 34:15; 78:23.
 - 4. s. *Ibni-Innin*, 48:2, 8.
 - 5. s. *Innin-šum-uşur*, gs. *Gimil-Nanâ*, 163:1, 8, 9, 11, 14.
 - 6. s. *Nabd-ahé-bullit*, gs. *hrâb bâni*, 52:2, 10.
 - 7. s. *Naná-ah-iddin*, 90:12.
 - 8. s. *Naná-karâbi*, 159:4; 167:1.
 - 9. s. *Nergal-ušallim*, 39:24.
 - 10. s. *Šum-ukîn*, 32:52; 39:5, 28; 138:21.
 - 11. s. *Tabnâ*, gs. *Gimil-Nanâ*, 73:14.
 - 12. s. , 73:19.
 - 13. f. *Innin-mukin-aplu*, *Ištar-mukin-aplu*, *Nâdin*.
 - 14. *ḥarad ekalli*, 32:62; 126:9.
 - 15. 12:13; 14:2; 32:8, 10; 63:3; 66:7; 138:5, 9, 14, 22, 23; 143:1; 149:10; 229:5.
- In-nin*, 52:17; 93:27; 149:10.
- Innina-ab-uşur*, 2:15.
- Innina-ab-iddin*,
- 1. s. *Ardi-Nabû*, 201:5.
 - 2. s. *Nabd-bâni-ahi*, gs. *Kuri*, 181:5.
 - 3. s. *Rîmât-Bél*, gs. *ḥmaḥbu*, 18:8, 9.
- Innina-ahé-iddin*,
- 1. s. *[Uštu]-dumqi-Ištar*, 162:9.
 - 2. s. *Nabd-šum-ukîn*, gs. *ḥbânu*, 234:16.
 - 3. *ḥâtu ša bit ḥumman*, 229:55.
 - 4. 7:6(?)
- Innina-ahé-ēriba*, s. *Nanâ-iddin*, 220:12.
- Innina-a-lik-pa-ni*, *ālik*, *pâni*,
- 1. f. *Šidatum*.
 - 2. 32:57; 136:2, 5; 171:13, 22; 209:23.
- Innina-bél-uşur*, *ḥaškapu*, 229:34.
- Innina-dâru*, *ḥaškapu*, *ḥMU bit UIR*, 229:31.
- Innina-mukin-aplu*,
- 1. s. *Gimillu*, 240:29.
 - 2. s. *Innin-zér-ušabbi*, 143:2.

3. s. *Zēria*, 79:17; 80:17; 143:20; 165:18; 167:28; 204:23.
- Innina-na-din-aplu*,
1. s. *Bēl-iddin*, gs. *hrāb bānī*, 200:2, 16.
 2. s. *Kind*, 171:1.
- Innina-ri-ṣu-ú-a*, ^h*MU ša KIL HU*^{sun}, 229:51.
- Innina-šar-uṣur*,
1. s. *Nergal-ušallim*, gs. *Sin-lik-un-ninni*, 122:14; 148:14.
 2. ^h*MU-ŠAL-LIM-AN-NU*, 229:19.
- Innina-šum-ēreš*,
1. s. *Balātsu*, gs. *Mukallim*, 92:65.
 2. 32:10.
- Innina(-na)-šum-ētir(?)*, s. *Rim-Anu*, f. *Imbia*, 125:9.
- Innina-šum-ibni*, *Innina(-na)*,
1. s. *Nabū-bēlšunu*, 112:15.
 2. f. *Gimillu*, 208:7.
 3. ^h*kudimmu*, 3:5; 29:6; 32:47; 140:3.
- Innina(-na)-šum-uṣur*,
1. s. *Iddin-Nabū*, gs. *Kidin-Marduk*, 143:17; 206:19; 213:16.
 2. s. *Ina-eši-ētir*, gs. *hrāb bānī*, 181:4.
 3. f. *Zēria*.
 4. *ša eli quppu*, 229:43.
- Innina(-na)-lab-ni-uṣur*, s. *Gimil-Nanā*, f. *Anum-mukin-aplu*, 24:13; f. *Šamaš-ahē-ušallim*, 162:14.
- Innina-zēr-ibni*, *Innina(-na)*,
1. s. *Ina-eši-ētir*, gs. *hrāb bānī*, 52:7.
 2. s. *Nabū-ušallim*, 1:12.
 3. s. *Šulā*, 32:45.
 4. ^h*ātu*, 229:37.
 5. 63:10.
- Innina(-na)-zēr-iddin*, f. *Gimillu*, 213:19.
- Innina(-na)-zēr-līšir*, 229:32.
- In-nin-na-zēr-ušabši(-ši)*, *Innina(-na)*, *TIL*,
1. s. *Ibni-Ištar*, gs. *Iddin-Papsukal*, 119:3.
 2. s. *Marduk* . . . , 85:3.
 3. s. *Nanā-[balā]-tu(?)*, 207:13.
 4. s. *Nanā-karābi*, 119:11.
 5. s. *Rimātu*, 110:4.
 6. s. *Sillā*, 181:4.
 7. ^h*nappaḥ s̄ippari*, 229:54.
 8. 208:13.
- In-nu-ú*, d. *Damaṭa*, 90:6.
- Iqīša(-ša)*, *Iqīša(-ša)-a*,
1. s. *Basīa*, f. *Kalbā*, 143:18; 183:5; 207:6.
 2. s. *Imbi-Sin*, ^h*mār šipri ša h̄šakin*, 145:23.
 3. s. *Marduk-ētir*, gs. *Babītu*, 207:16.
 4. s. *Nanā-ēreš*, 151:3; 171:3.
 5. f. *Ardia*, *Kalbā*, *Nanā-ab-iddin*.
 6. 14:22; 130:5; 220:34; 229:41; 237:5.
- Iqīša(-ša)-Marduk*, s. *Kabīta*, gs. *Šigūa*, 234:14.
- Ir-bi-re'ū-ú-a*, ^h*lamulānu ša Mukin-zēr*, 220:6.
- hišparu*, gf. *Bēl-iddin*, *Nabū-ahē-iddin*, *Nabū-iddin-nu*, *Nabū-zēr-līšir*, *Silme*.
- Ištar*(*Innina*)-ab-uṣur, ^h*širqu ša* ^d*Bēli* *ša Urukki*, 2:5, 15, 17.
- Ištar-ab-iddin*, 93:32.
- Ištar-ab-ihē-iddin*, s. *Nabū-šum-ukin*, gs. *h̄bānū*, 135:15.
- Ištar-a-tik-pa-ni*, 212:12.
- Ištar-bēl-ú* . . . , 126:20.
- Ištar-mukīn-aplu*, *Ištar*,
1. s. *Gimillu*, 93:20.
 2. s. *Innīn-zēr-ušabši*, 122:18; 143:5, 9; 148:18.
 3. s. *Zēria*, 26:27.
 4. s. . . . *šar-uṣur*, 93:23.
 5. s. 93:34.
- Ištar-na-din-abu*, ^h*šangū*, 16:5.
- Ištar-ri-ṣu-ú-a*, f. *Nanā-ab-iddin*.
- Ištar-šar-uṣur*, *Ištar*, *Innina*, s. *Rimāt*, 23:1; 125:1; 163:5, 7, 13.
- Ištar-šum-ēreš*,
1. s. *Ālia*, f. *Innīn-mukīn-aplu*, 105:17.
 2. s. *Nabū-ab-iddin*, 246:10.
 3. s. *Šamaš-zēr-ibni*, 81:2, 13.
 4. *hrāb ešerti*, 229:10.
- Ištar-sum-ibni*, ^h*kudimmu*, 53:8, 12; 54:4.
- Ištar-šum-līšir*,
1. s. *Ēkur-zākir*, 2:1.
 2. f. *Nanā-ušalla*, *Kidinu*.
- Ištar-zēr-ibni*,
1. s. *Nabū-bēlšunu*, 199:4.
 2. s. *Sin-nādin-šum*, 49:8.
 3. s. *Šulā*, 90:3.
 4. 138:12.
- Ištar-zēr-uṣur*, f. *Innīn-šum-iškun*.
- Ištar-ú-da*, 126:24.
- [*Ištu*](*TA*)-dum-qi-^d*Ištar*, f. *Innina-abē-iddin*, i62:10,
- Iš-qur*,
1. s. *Nabū-ētir-napšati*, 86:14.
 2. 14:30.
- Itti-^dA-nu-um-balātu*, *A-nu*, *A-num*,
1. s. *Ardi-Innin*, gs. *Ēkur-zākir*, 176:13.
 2. s. *Šamaš-šum-iddin*, 137:22.
 3. s. . . . , 242:15.
- Itti-^dBēl-lab-ni*, f. *Tabmēa*, 208:1.
- Itti-^dMarduk-balātu*, f. *Nanā-iddin*.
- Itti-^dNabū-balātu(?)*, s. *Nabū-ētir*, 238:7, 16.
- Itti-^dŠamaš-ba-la-tu*, *balātu*,
1. s. *Nabū-šum-ukin*, 65:16; 207:14.
 2. s. *Tāb-šar-Innīn*, 141:4, 17.
 3. f. *Ardi-Šamaš*, *Šamaš-zēr-iqīša*.
 4. ^h*tablānu*, 191:3; 214:4; 235:1, 8, 14, 17, 5. 15:10; 150:32.
- Kab-ti-ia*, *Kabli-ia*,
1. s. *Šigūa*, f. *Iqīša-Marduk*, 234:15; f. *Mar-*

- duk-apal-ušur*, 137:27; f. *Mušēzib-Marduk*, 160:11.
2. f. *Mušēzib-Marduk*.
- Kal-ba-a*, *Kalba-a*,
1. s. *Aḥe-šā*, 131:4.
 2. s. *Aḥu-īta*, 207:15.
 3. s. *Iqīša*, 11:1, 11, 15, 17, 23, 24; 86:4; 88:3; 101:5; 107:4; 111:1; 159:10; 185:5; 209:23; 243:32; gs. *Bastā*, 143:18; 183:5; 207:5.
 4. s. *Marduk-apal-iddin*, 175:2.
 5. s. *Nabū-rimanni*, 159:6; 167:2, 12.
 6. s. *Nabū-šar-ḥi-ilāni*, f. *Rīmāt*, 91:9.
 7. s. *Nabū-zér-iddin*, 100:13.
 8. s. *Nabū*, 149:7.
 9. s., 196:19.
 10. f. *Bānīa*. *Kinā*.
 11. *ṭrāb sikkat^{meṣ}*, 229:53.
 12. 12:14; 21:2; 25:10; 32:8, 10; 42:20; 63:4; 94:6; 111:7; 143:4; 175:7; 194:4, 11; 209:16; 242:5.
- Kal-bi*, s. *Nūrēa*, 213:1.
- Kal-bi-^aBa-ī*, *Kal-ba*, *Kalbi*,
1. s. *Nādin*, *ṭablānu*, 175:3, 7; *ṭkudimmu tablānu*, 191:4; 214:5.
 2. 210:22.
- KA-SI-DAK*, gf. *Nabū-ah-bullit*.
- KA-ŠAL-Ū-bābu*, gf. *Šadūnu*.
- Kaš-šu-ša-a*, *ṭmār šipri ša Mušēzib-Marduk*, 22:3, 6.
- Ki-i-^aBēl*, 237:4.
- Ki-di-nu*,
1. s. *Ištar-šum-lišir*, 2:24.
 2. 31:2.
- Ki-din*, *ṭipiru ša šarri*, 242:22.
- Ki-din-^aMarduk*, gf. *Balātu*, *Bānīa*, *Bēl-kāšir*, *Ibnā*, *Innin-šum-ušur*, *Zākir*.
- Ki-na-a*,
1. s. *Bēl-ahē-ēriba*, 100:14.
 2. s. *Bēl-nō-id*, 195:3.
 3. s. *Ḥunzū*, f. *Nabū-balātsu-iqbi*, 224:8.
 4. s. *Kalbā*, *ṭāta*, 77:1, 27.
 5. s. *Kisir-Nabū*, 201:1.
 6. s. *Nabū-ušēzib*, 217:13.
 7. s. *Nabū-ušabši*, 119:14.
 8. s. *Nādin*, gs. *Dabibi*, 116:4.
 9. s. *Nergal-inā-ēši-ētir*, gs. *Dannēa*, 123:2.
 10. s. *Šalti-īlu*, 96:7.
 11. s. *Zēria*, 155:28; 170:21; 202:16; 203:23; 205:18; 224:25; 225:32; 232:15.
 12. f. *Innina-nādin-aplu*, 171:1.
 13. 123:6, 7, 9; 169:23; 182:5; 198:7; 321:26.
- Ki-rib-ti*, *Ki-rib-tum*,
1. s. *Balātsu*, gs. *Nabū-ētir*, 154:18.
 2. s. *Nādinu*, 70:2; gs. *Balātu*, 41:20; 57:3; 77:11; 78:26; 129:19; 151:21.
- Ki-ru-ū*, gf. *Nādin*.
- Ki-šik-^aNabū*, s. *Bēl-rīmanni*, gs. *Egibi*, 206:18.
- Ki-ṣir-^aNabū(PA)*, f. *Kind*.
- Kud-da-a*, *Kud-a-a*,
1. s. *Bēl-ibni*, 112:2, 18.
 2. *ṭkudimmu*, 112:24.
 3. 39:32; 123:10, 11, 15.
- Kud-di-ia*,
1. s. *Amurru-Ū-NI-HIR*, 1:27.
 2. s. *Nergal-ibni*, 35:38.
 3. f. *Nabū-ēpuš*, *Šamaš-ēriba*.
 4. *ṭnangār išlippāti^{me}*, 237:12.
- Kudurru*, *Ku-dür-ru*,
1. s. *Ēkur-žākir*, f. *Nabū-bēlšunu*, 23:13.
 2. s. *Gimil-Nādā*, f. *Šumā*, 32:5; 119:15; 185:15.
 3. s. *ṭnangārū*, f. *Marduk-šāpik-zēr*, 92:68.
 4. s. *Nergal-ibni*, 1:14.
 5. s. *ṭrē'ā ginē*, f. *Šūzubu*, 77:26; 219:7; 224:9; 232:28; f. *Nabū-ušallim*, 144:21; 200:4.
 6. s. *Rīmānu*, f. *Šūlā*, 116:5.
- 'Kul-la-a*, m. *Nabū-a[šarid]*, 186:1, 4.
- Kur-ban-ni-^aMarduk*,
1. s. *Šamaia*, 24:11; 32:6; gs. *ṭrāb bānī*, 199:10.
 2. *ṭsalammu*, s. *Zēria*, gs. *Sin-damāgu*, 177:12; 193:11, 14; 198:3; 219:8; 221:8; 224:10.
- Ku-ri-i*, *Kur-i*, gf. *Anum-ah-iddin*, *Ardi-Innin*, *Balātsu*, *Bānīa*, *Lābdāši*, *Ibni-Ištar*, *Iddin-Ištar*, *Innina-ah-iddin*, *Innin-ahē-iddin*, *Innin-inā-ēši-ētir*, *Nabū-bāni-ahī*, *Nabū-bēlšunu*, *Nabū-ētir*, *Nabū-mukīn-aplu*, *Nabū-mušētiq-urra*, *Nabū-zér-lišir*, *Nādin*, *Nergal-ušēzib*, *Šamaš-šum-iddin*, *Sillā*, *Šilme*, *Zēria*.
- Kur-ṣa-a*, f. *Ṭapatum-ēreš*.
- La-a-ba-ši*, *La-ba-ši*,
1. s. *Ēriba*, 132:14.
 2. s. *Nabū-zér-iddin*, 111:2, 5.
 3. s. *Šamaš-ah-iddin*, 208:3.
 4. s. *Ša-pi-Bēl*, gs. *Kurī*, 105:19.
 5. s. *Šūzubu*, 242:8, 10.
 6. 12:8; 32:36; 35:47; 143:10; 162:16; 185:2; 242:4.
- La-ba-a-ši-ilu*, f. *Ēanna-ibni*.
- La-ba-ši-^aMarduk*, *La-a-ba-ši*,
1. s. *Ardi-Bēl*, 241:10; gs. *Egibi*, 173:14; 179:13; 221:16.
 2. s. *Bēl-ētir*, gs. *ṭndā pātri*, 180:11.
 3. s. *Nūrēa*, gs. *Iddin-Papsukal*, 156:23.
 4. s. *Nabū-ahē-bullit*, gs. *Balātu*, 163:17.
 5. s. *Šūzubu*, 242:28.
- La* . . . , s. *Ina-ēši-ētir*, gs., 45:2.
- La-bul-tu*, f. *Arrabi*.
- La-a-ki-pi*, *La-ki-pi*, f. *Ardīa*, *Nabū-nāšir*, *Nādā-ah-iddin*.

- 'La-tu-ba-aš-ši-in-ni, 'La-tu-ba-aš-šin-ni, 'La-tu-ba-
šin-ni,*
 1. d. *Ardi-Nabû*, 60:4, 10, 13.
 2. m. *Guzanu*.
- 'Li-'-ú-du-^dNa-na-a*, 129:10.
- Lib-lu-*tu*, Lib-lu-*t*,*
 1. s. *Márânu*, 161:4, 6, 8.
 2. s. *Nabû-ahé-bullit*, gs., 221:18.
 3. s. *Nergal-muballit*, 96:4.
 4. ^h*šaqû šarri ša eli quppi ša šarri*, 67:19;
 77:5; 145:16; 204:12.
 5. 32:25; 229:15.
- Li-ši-ru*, s. *Nabû-éfir-napšati*, 241:11.
- Lu-ú-i-di-ia*, 229:49.
- Lu-ú-áhu-ú-a*, s. *Silim-Bél*, 147:2.
- Lu-ú-šu-um-mu*, s. *Nabû-zér-ibni* ^h*ta**Iašubû*, 122:2.
- Lu-mur-dum-qi-^dInnina*,
 1. ^h*bél pi-qil-tum*, 235:5, 7, 9, 12.
 2. 171:5.
- Lu-ši-ana-nár*, *Láši*,
 1. s. *Nabû-ahé-bullit*, 232:5.
 2. s. *Tâb-šar-Innin*, 141:5, 19.
 3. 15:14.
- Lu-us-ana-nár-^dMarduk*, *Láši-a-na-nár-^dMarduk*,
 1. s. *Nabû-báni-abi*, gs. *Dabibi*, 108:18.
 2. s. *Nabû-ahé-bullit*, gs. *Dabibi*, 40:29; 156:24.
- ^h*maħħu (DU-BA)*, gf. *Innina-ah-iddin*, *Šamaš-šum-ukin*.
- ^h*man-di-di*, gf. *Ardia*, *Mukîn-aplu*, *Šamaš-šum-ukin*,
Šamaš-zér-ibni, *Šuld*.
- Man-na-da-mu-ú*, *Man-nu-da-mu-ú*, *Man-da-mu-ú*,
 f. *Nabû-zér-ukin*.
- Man-na-a-ki-á-Ar-bi-il*, *Man-na-a-ki-i-^{má}Ar-ba-ⁱil*,
 1. f. *Ardia*.
 2. 127:5.
- Man-na-ki-i-Da-da*, s. *Nabû-zabada*, 130:7.
- Man-nu-lu-ú-zíltu*, s. *Nergal-épuš*, 5:13.
- Mar-du-ku*, *Mar-duk*,
 1. s. *Aḥe-šá*, 76:9.
 2. s. *Amurru-muballit*, 1:6.
 3. s. *Kidin-Marduk*, f. *Bél-kášir*, 224:5.
 4. s. *Kurâ*, f. *Nabû-bélšunu*, 67:1.
 5. s. *Marduk-násir*, gs. *Gimil-Nand*, 167:26.
 6. s. *Nabû-zér-iddin*, ^h*ta**Ipaltilâ*, 137:2, 13.
 7. s. *Rímút*, 1:21.
 8. f. *Mukkâa*.
- ^d*Marduk-apal(?)-iddin*, f. *Kalbâ*.
- ^d*Marduk-apal-úṣur*, s. *Kabâla*, gs. *Šigâa*, 137:27.
- ^d*Marduk-bul-lit-an-ni*, ^h*šaqû šarri amēl ša mubbi*
quppi ša šarri, 78:20; 129:14; 174:10.
- ^d*Marduk-éreš*, f. *Šamaš-mudammaq*.
- ^d*Marduk-ériba*,
 1. s. *Éa-śalmu-ilâni*, f. *Nabû-báni-abi*, 92:15.
 2. s. *Nergal-iddin*, gs. *Éa-śalmu-ilâni*, 92:17.
 3. f. *Bánâa*, *Nabû-báni-abi*, *Nand-éreš*.

^dMarduk-éfir,

1. s. *Amēl-ša-ṭâbtisun-šu*, f. *Nabû-mukîn-zér*, 214:2.
2. s. *Bánâa*, 133:14.
3. s. *Babâtu*, f. *Iqîša*, 207:16.
4. s. *Nand-iddin(?)*, 217:12.
5. s. *Šamaš-mukîn-aplu*, gs. *Šamaš-amari*, 201:16.
6. s. *Šamaš-ašaridu*, f. *Bél-ah-ušabši*, 201:22.
7. 18:2.

^dMarduk-iddin,

1. f. *Bél-ah-ušabši*.
2. 140:2.

^dMarduk-mukîn-aplu, ^h*šatammu*, 64:10.*^dMarduk-na-śir*, *násir*,

1. s. *Gimil-Nanâ*, f. *Marduk*, 167:26.
2. s. *Miširâ*, f. *Nâdinu*, 219:19.
3. s. *Rímút*, gs. *Adad-še'*; 232:3.
4. s. *Šamu*, 35:19.
5. f. *Nabû-zér-ibni*, 92:25.
6. 35:16.

^dMarduk-šâpik-zér,

1. s. *Kudurru*, gs. ^h*nangâru*, 92:68.
2. s. *Šulâ*, gs. *Pappâ*, 230:3.

^dMarduk-šarr-a-ni, f. *Bél-ahé-iddin*.*^dMarduk-šum-ibni*,

1. s. *Babâtu*, f. *Balâtsu*, 92:62; f. *Nabû-mušetiqa-urra*, 163:16.
2. s. *Bél-iddin*, gs. ^h*asâ*, 36:15.
3. s. *Bél-ériba*, gs. *Dannâa*, 225:5, 9, 11, 23, 25, 26.
4. s. *Nâr-Sin*, f. *Nabû-mukîn-zér*, 90:19.
5. f. *Nabû-mušetiqa-urra*, *Rímút*.

^dMarduk-šum-iddin,

1. s. *Bél-apal-úṣur*, f. *Ardi-Marduk*, 230:13; f. *Bél-apal-iddin*, 152:15.
2. s. *Nabû-ahé-bullit*, gs. *Balâtu*, 57:1; 71:4; 72:4; 75:2; 77:7; 129:16; 167:24; 206:17; 225:29; 235:27.
3. s., 196:20.
4. 39:4.

^dMarduk-šum-líšir,

1. s. *Balâtsu*, 112:1, 17; 115:5; gs. *Nâr-Sin*, 145:19; 202:17.
2. s. *Bél-ú* . . . , f. *Bél-usât*, 158:13.
3. s. *Rímút*, gs., 92:56.
4. s. *Šum-ukin*, 238:10.
5. 32:21; 229:24.

^dMarduk-šum-úṣur,

1. s. *Bél-muballit*, 66:2; gs. *Bâsu*, 193:17; 222:20; 225:1, 8, 18(?).
2. s. *Bâsu*, 37:7; 39:12; 93:16.
3. s. *Bélšunu*, 238:11.
4. s. *Nabû-šum-iddin*, 35:35.

5. s. *Nabû-ušabši*, 150:34.
 6. s. *Silim-Bēl*, gs. *Bassia*, 221:20.
^a*Marduk-ušallim*, s. *Zēria*, 11:27.
^a*Marduk-Ū-zēr*, s. *nanğāru*, f. *Innin-ina-eši-ētir*, 101:6.
^a*Marduk-zēr-ibni*,
 1. s. *Nabû-nādin-ahū*, 35:18.
 2. s. *ḫabū alpi*, f. *Nabû . . . DA*, 157:13.
 3. f. *Bazuzu*, *Gimillu*.
^a*Marduk . . .*, s. *Sin-ka-unnninni*, f., 85:12.
^a*Marduk . . .*, f. *Innina-zēr-ušabši*.
^a*Marduk . . .*, *ḥaqdū Uruk^{kī}*, 11:30.
Mi-ṣir-a-a, gf. *Nādinu*.
Mu-kal-lim, gf. *Innin-šum-ēreš*, *Šamaš-zēr-iddin*.
Mukin-aplu,
 1. s. *Nabû-balâtsu-iqbi*, gs. *mandidi*, 206:2.
 2. 77:32.
Mukin-zēr,
 1. s. *Nabû-zēr-iqīša*, 220:7.
 2. f. *Nergal-dānu*.
Muk-ki-e-a,
 1. s. *Marduku*, 151:4.
 2. *nanğāru . . .*, 32:30.
Mu-ra-nu,
 1. s. *Nabû-bâni-ahī*, gs. *Ēkur-zâkir*, 108:14; 155:29; 191:23; 203:22; 204:19; 205:19; 206:21; 214:22; 225:33; 232:30.
 2. f. *Liblūt*.
Mu-ra-šu-ú, s. *Nabû-šum-iddin*, gs. *gallabu*, 157:3.
Mušallim-^aMarduk,
 1. s. *Ardi-Nabû*, gs. *ḥangū Nabû*, 71:8; 72:8.
 2. s. *Gimil-Nandā*, f. *Bēl-muballit*, 71:2; 72:2; 77:3; 79:9; 80:9; 131:1; f. *Eši-ētir*, 79:11; 80:11.
 3. s. *Kurī*, f. *Nādin*, 46:22.
 4. f. *Mušezib-Bēl*, *Nabû-šum-ēreš*, *Šamaš-iddin*, *Tabnēa*.
Mu-še-zib,
 1. s. *ḥabū iru*, f. *Anum-ab-iddin*, 114:23.
 2. s. *Nabû-ēriba*, 20:16.
 3. f. *Anum-ab-iddin*, *Balâtu*.
^a*Mu-še-zib-^aBēl*, *Mušezib(KAR)-^aBēl*,
 1. s. *Balâtsu*, gs. *Amēl-Ēa*, 221:23.
 2. s. *Bēl . . .*, 240:26.
 3. s. *Mušallim-Marduk*, 220:39.
 4. s. *Nabû-ēreš*, gs. *Bēl-apal-uşur*, 108:15.
 5. s. *Nabû-ušezib*, 235:24.
 6. s. *Nandā-ēreš*, 92:4, 8, 10, 11, 16, 17, 20, 23, 24, 27, 43, 48.
 7. s. *Nār-Sin*, f. *Sin-ētir*, 153:17; f. *Šadunu*, 71:5; 72:5; 152:12; 235:28; 238:21.
 8. s. *Šamaš-mudammiq*, gs. *Ēpeš-ilu*, 34:11; 64:2; 87:10; 92:54; 160:9; 167:23; 181:13; 205:3; 222:15.
 9. f. *Balâtu*.
10. b. *Gimillu*.
 11. *ḫrab kişir*, 11:27.
^a*Mu-še-zib-^aMarduk*, *Mušezib(KAR)-^aMarduk*,
 1. s. *Ardia*, gs. *hašlaku*, 87:2.
 2. s. *Bēl-muballit*, gs. *Amēl-Ēa*, 77:35; 122:17; 131:3; 133:11; 148:17.
 3. s. *Kabīta*, 241:12; gs. *Šigūa*, 160:10.
 4. s. *Nadnunu*, gs. *hašlaku*, 235:25.
 5. *haqqdu Ēkurāti*, 71:29; 72:29.
 6. 22:3, 7; 63:7; 93:8; 194:6, 13.
^a*Mu-še-zib-^aNabû*, *qallu ša Aḥu-lāmur*, 237:17.
MU . . . ^a*Adad*, gf. *Nādinu*.
Na-an-ni-ia, 1:31.
^a*Nabû-ab-bullit(-t)*, s. *Nabû-zēr-ukin*, gs. *KA-SI-DAK*, 191:11.
^a*Nabû-ab-iddin*,
 1. s. *Hirmaṣu (Hirrumaṣu)*, 202:4; 232:7.
 2. s. *Nabû-dala'*, 236:4.
 3. s. *Nabû-ētir*, 238:7, 16.
 4. s. *Šulā*, 119:13.
 5. f. *Ardi-Innin*, *Ištar-šum-ēreš*, *Nanā-iddin*, *Zabidi(?)*.
 6. *ḥaqdū šarri ḫbel piqitti Ēanna*, 156:3, 9; 169:19; 195:10; 231:22.
 7. 32:50; 197:15.
^a*Nabû-ab-uşur*, s. *Uṭalāma*, 188:1, 12, 13, 23.
^a*Nabû-ahu-ri-man-ni*,
 1. s. *Šulē-Marduk*, 157:7.
 2. f. *Ardi-Bēl*, 162:12.
 3. 209:21.
^a*Nabû-ahu-šu*, s. *Sin . . .*, gs. *Ilu-šeššekiatu*, 64:10.
^a*Nabû-ahē-bul-lit*, *bullit(-it)*, *bullit*,
 1. s. *Aḥu . . .*, f. *Bēl-nādin-aplu*, 77:4.
 2. s. *Balâtu*, f. *Lābâši-Marduk*, 163:17; f. *Marduk-šum-iddin*, 57:1; 71:4; 72:4; 77:7; 129:16; 167:24; 206:17; 225:29; 235:27.
 3. s. *Dabibi*, f. *Lâši-ana-nâr-Marduk*, 40:29; 156:25.
 4. s. *Nandā-ab-iddin*, 156:7, 18, 21.
 5. s. *ḥrab bânt*, f. *Innin-zēr-ušabši*, 52:3.
 6. s. *Rahim*, 173:15; 182:9; 221:19.
 7. s. *Ša-Nabû-šu*, 26:22; *ḥangū bîti*, 10:4.
 8. s. *hišparu*, f. *Nabû-iddinnu*, 185:16.
 9. s. . . . , f. *Liblūt*, 221:18.
 10. f. *Lâšu-ana-nâr*, *Marduk-šum-iddin*, *Nandā-iddin*.
 11. *za-zib qandati*, 229:21.
 12. 93:25; 145:6; 150:27; 229:11.
^a*Nabû-ahē-iddin*,
 1. s. *Bēl-ibni*, gs. *Babâtu*, 105:18.
 2. s. *Egibi*, f. *Bēlšunu*, 71:13; 72:13.
 3. s. *Šulā*, 35:31.
 4. s. . . . , gs. *hišparu*, 26:24.
 5. f. *Nadan-ilu*, 188:28.

^aNabû-aḥē-ušallim,

1. s. Balâtu, 24:10; 43:7; 84:2, 7.
2. s. IN-ina-ka-ilâni, 20:25.
3. s. Nabû-šum-ibni, 28:10.
4. s. Nabû-šum-ukîn, gs. ḫšangû Enurta, 77:15; 78:25; 92:59.
5. s. Nergal-ušezib, 25:15; 36:16; 44:14; 45:10; 47:12; 49:16; 158:14.
6. s. , 43:11.
7. f. Ibnd, Ibni-Ištar.
8. 32:17, 65; 43:2; 142:10; 220:19; 229:21.

^aNabû-al-si-ul-a-ba-ash, 22:5.

^aNabû-apal-iddin,

1. s. Ibni-Ištar, gs. Ēkur-zâkir, 77:20; 92:5; 137:26; 143:21; 154:22; 191:20; 214:20.
2. s. Nabû-mukîn-aplu, 203:2, 15.
3. f. Anum-šum-īšir, Ēanna-namu.
4. 66:15.

^aNabû-a-[ša-rid], s. /Kulla, 186:1.

^aNabû-balât-su-iq-bi, E,

1. s. Ardi-Innin, gs. Bél-ab-ušur, 144:2, 7, 20.
2. s. Ibnd, 32:48, 66, gs. Ēkur-zâkir, 153:16; 219:18; 224:7; 230:14; 238:23.
3. s. Kînd, gs. Ḫunzû, 224:8.
4. s. Kuri, f. Nabû-bâni-abi, 77:22; 234:13.
5. s. ḫmandidi, f. Mukin-aplu, 206:2.
6. s. Sin-ḥiq-uninni, f. Bâniâ, 56:14; 59:15; 78:23; 89:14; f. Nabû-bâni-abi, 33:20; 47:10; 61:18; 64:7; 67:23; 71:14; 72:14; 123:25; 137:25; f. Šamaš-šum-iddin, 41:23; 77:18; 144:17; 147:10; 153:15.
7. s. , f. Bél-muballit, 238:17.
8. f. Ardîa, Bâniâ, Nabû-bâni-abi, Nabû-nâdin-šum, Šamaš-šum-iddin, Taddannu.
9. 126:25.

^aNabû-ba-ni, f. Zêria.

^aNabû-bâni-abi,

1. s. Aḥu-lâmur, 110:3, 9.
2. s. Ardi-Nabû, gs. NI-SUR ginê, 10:17.
3. s. Dabibi, f. Lâs-ana-nâr-Marduk, 108:18.
4. s. Ēkur-zâkir, f. Mârânu, 108:14; 155:29; 191:22; 203:22; 204:20; 205:19; 206:21; 214:22; 225:33; 232:30; f. Nand-iddin, 34:18; 56:16; 57:5; 67:25; 159:18; 179:17; 183:6; 195:14; 236:19.
5. s. Kuri, f. Innin-ab-iddin, 181:6.
6. s. Marduk-ēriba, 92:27; gs. Ēa-ṣalmu-ilâni, 92:15.
7. s. Nabû-balâtsu-iqbi, 93:10; gs. Kuri, 77:22; 234:13; gs. Sin-ḥiq-uninni, 33:20; 61:18; 64:7; 67:23; 71:14; 72:14; 123:25; 137:25; 147:10.
8. s. Nabû-rîmanni, gs. Amêl-ša-ṭâbtisun-šu, 165:1.

9. s. Nâṣir, 217:11.

10. s. Nergal-šum-ibni, 1:32.

11. s. Nûr-Sin, f. Nûr-Sin, 137:28; 219:5; 238:22.

12. s. Sin-ḥiq-uninni, f. Imbi-Sin, 91:11.

13. s. Ša-Nabû-ša, 35:39.

14. s. Tarabi(?) 34:5.

15. s. , 20:13; 196:4.

16. f. Ardîa.

17. 14:11; 39:6; 42:22; 139:2; 203:8.

^aNabû-bâni-zér, f. Nabû-ētir.

^aNabû-bél-ilâni, 35:31, 33.

^aNabû-bél-šandîti (MU-MEŠ),

1. s. Iddin-Bâbili^k, gs. Sin-tabni, 18:16.

2. s. Sin-tabni, f. Aplâ, 160:3; 193:9; f. Šamaš-šum-īšir, 193:16.

^aNabû-bél-šu-nu,

1. s. Balâtu, 37:10; 39:3.

2. s. Kudurru, gs. Ēkur-zâkir, 23:13.

3. s. Marduk, gs. Kurî, 67:1.

4. s. Nergal-li'ū(?) 166:4.

5. s. Nûrêa, 208:25.

6. s. Sin-ḥiq-uninni, f. Balâtu, 217:15.

7. s. Šamaš-ēriba, 11:29.

8. f. Innina-šum-ibni, Ištar-zér-ibni.

9. 93:12.

^aNabû-da-la', f. Nabû-ab-iddin.

^aNabû-di-i-ni-e-pu-uš, Nabû-dîni-ēpuš(-uš), râb unqâti, 10:8; 11:27.

^aNabû-e-ki-im, s. Ḫanunu, 102:14; 132:17.

^aNabû-ēpuš(-uš),

1. s. Bél-muballit, gs. ḫrâb bâni, 33:24.

2. s. Kuddia, 77:29.

3. s. Taštum-ilâni, ḫnâqidu , 174:2.

4. f. Anum-šum-ēreš.

^aNabû-ēriba, f. Iddin-Marduk, Mušezib, Nâdin, Nand-iddin, Ninin-ab-iddin, Šamaš-mukîn-aplu.

^aNabû-ēreš,

1. s. Bél-apal-ušur, f. Mušezib-Bél, 108:16.

2. f. Bél-ab-iddin, Rîmât.

^aNabû-ētir, KAR-ir,

1. s. Aplâ, 39:23; 66:5; 93:9; gs. Nabû-śarbi-ilâni, 155:30; 200:15; 219:20.

2. s. Bél-ab-ušabši, gs. Aššur, 191:2, 6, 12.

3. s. Bél-ab-ēriba, 240:15.

4. s. Esagila, f. Ardi-Gula, 161:14.

5. s. Nabû-bâni-zér, 20:11; 236:6.

6. s. Nabû-nâṣir, 176:15.

7. s. Nabû-ušezib, 20:6.

8. s. Silme, gs. Kuri, 163:19.

9. s. Šamaš-ēriba, gs. ḫrêū alpi, f. Ilu-ittia, 234:1, 4.

10. s. Šâzubu, 242:2.

11. f. Ibnd, Itti-Nabû-balâtu, Nabû-ab-iddin.

12. gf. *Kiribtu, Sillā*.
 13. 32:50; 66:3, 11; 97:5; 238:30.
- Nabû-ētir-napsâti*,
1. s. *Ardi-Bél*, gs. *Egibi*, 30:4; 33:19; 34:12; 40:26; 41:21; 56:11; 61:16; 64:5; 67:21; 71:6; 72:6; 77:38; 89:12; 123:22; 129:18; 134:12; 145:17; 147:9; 159:15; 222:18; 236:15.
 2. s. *Babâtu*, f. *Nabû-šum-ukîn*, 79:3; 80:9..
 3. s. *Bél-iqîsha*, 50:9; gs. *Bél-apal-uşur*, 71:9; 72:9.
 4. s. *Nabû-šum-ukîn*, gs. *Amêl* . . . , 18:26.
 5. s. *Nabû* . . . , 35:27.
 6. s. *nangâru*, f. *Nabû-zér-uşabši*, 157:16.
 7. s. *Šamaš-ēriba*, gs. *Ardi-Ēa*, 214:10.
 8. f. *Işsur, Lîşiru, Zér* . . .
 9. 35:29; 39:31; 212:7.
- Nabû-E-ZU-UN-GUR*, 152:2.
- Nabû-id-din-nu, iddin*,
1. s. *Ibni-Iştar*, gs. *Ēkur-zâkir*, 92:5.
 2. s. *Nabû-ahâ-bullit*, gs. *işparu*, 185:16.
 3. s. *Šuzia*, 221:1.
 4. f. *Sillâ, Zêria*.
 5. 85:11; 94:9.
- Nabû-ina-ka-a-ri-lu-mur, qallu, Mişirâ*, 2: 3,14, 19.
- Nabû-iâisa(-şa)*,
1. f. *Bél-ah-uşabši*.
 2. 229:45.
- Nabû-ga-mil*, s. *Ēkur-zâkir*, f. *Zêria*, 46:21.
- Nabû-ka-sir, kâsir*,
1. s. . . . , 25:6.
 2. f. *Ab-iddina*.
- Nabû-ki-sir*, f. *Šum-ukîn*.
- Nabû-kudurri-uşur, şar Bâbili* ^{kî}, 10:10, 17; 18:5; 57:10; 71:29, 30; 92:16, 24, 32.
- Nabû-ku-tî*, 32:40.
- Nabû-li'â*, f. *Ibnâ, Nabû-nâdin-şum*.
- Nabû-LAL-ŞA* . . . , 32:34.
- Nabû-mîlu-bullit(-it)*, 32:22.
- Nabû-mudammiq(-iq)*, DAN,¹
1. s. *Šamaš-zér-ibni*, 33:6; 50:3.
 2. s. *Nabû-uşallim*, gs. *hrâb bânî*, 102:11.
 3. f. *Bibâa, Innin-zér-iâisa, Nabû-zabadu*.
 4. 32:13; 58:14; 229:47.
- Nabû-mukîn*, f. *Šamaš-ab-iddin*.
- Nabû-mukîn-aplu*,
1. s. *Ēanna-lîp-uşur*, 41:25.
 2. s. *Kuri*, f. *Sillâ*, 201:11.
 3. s. *Nabû-uşabši*, gs. *Nûr-Sin*, 238:24.
 4. s. *Nâdin*, gs. *Dabibi*, 151:23; 156:2, 8; 169:18; 230:11; 235:29.
 5. s. *Nergal-inâ-eši-ētir*, 202:1.
 6. s. *Šadunu*, gs. *Kuri*, 201:10.
 7. s. *Šâzubu*, 5:1, 7, 8.
8. s. *Zêria*, 240:16.
9. f. *Nabû-apal-iddin*, 203:2.
10. s. *hrâb SI^mes*, 144:8.
11. 32:32; 92:24; 144:12.
- Nabû-mukîn-şum*, s. *Ibnâ*, f. *Nûr-ea*, 105:3.
- Nabû-mukîn-zér*,
1. s. *Apâl*, gs. *hrâb alpi*, 157:2, 5.
 2. s. *Bél-uşallim*, 201:19.
 3. s. *Marduk-ētir*, gs. *Amêl-şa-ṭâbli^{sun}-şu*, 214:2.
 4. s. *Marduk-şum-ibni*, gs. *Nûr-Sin*, 90:18.
 5. s. *Nâdin*, 106:9; gs. *Dabibi*, *hşatammu*, 77:19; 129:20; 156:2, 8; 169:18; 195:8; 213:14; 231:2.
 6. *kudimmu*, 223:13.
 7. 134:2; 214:11.
- Nabû-mukîn* . . . , 139:7.
- Nabû-muk-ki-e-lip*, *Nabû-muk-ku-e-lip*, *Nabû-muk-e-lip*,
1. s. *Bél-ibni*, gs. *Nangâria*, 23:9.
 2. s. *Bél-upaþbir*, 20:20.
 3. s. *Nabû* . . . , 176:1, 5, 10.
 4. f. *Şa-pî-Sin*, 145:3.
- Nabû-mu-şc-li-iq-urra, NI, LU*,
1. s. *Balâtsu*, 63:6; 130:9; 143:2, 7, 8, 11, 12, 13; 194:7, 17; gs. *Dâmiqu*, etc. 33:23; 57:14; 73:8; 92:1; 129:21.
 2. s. *Bél-rimanni*, gs. *Egibi*, 71:17; 72:17.
 3. s. *Bélşunu*, gs. . . . , 57:7.
 4. s. *Bél-zér*, gs. *Gînil-Nanâ*, 101:16.
 5. s. *Egibi*, f. *Nergal-inâ-eši-ētir*, 177:18; f. *Ina-eši-ētir*, 160:12.
 6. s. *Marduk-şum-ibni*, 223:18; gs. *Babâtu*, 163:15.
 7. s. *Nabû-şum-iddin*, 40:14; 151:5; *hâqidu* *şa Bélit şa Uruk* ^{kî}, 221:3.
 8. s. *Nabû-şum-ukîn*, 120:1.
 9. s. *Nanâ-iddin*, 77:30; 220:12.
 10. s. *Rîmânu*, f. *Nabû-mu-şetiq-urra*, 46:7.
 11. s. *Šamaia*, gs. *Kuri*, 77:21.
 12. s. *Šamaš-zér-iddin*, 172:9.
 13. s. . . . , 196:21; 209:14.
 14. f. *Imbâa, Innin-lîpi-uşur*, *Nanâ-iddin*.
 15. 35:50; 39:21; 57:12; 92:15, 23, 37, 45, 50; 194:5, 13; 221:13; 228:14.
- Nabû-nâ-ıd, nâ'id, I, IM-TUK*,
1. f. *Ardi-Innin*.
 2. *şar Bâbili* ^{kî}, 1:5; 2:29; *passim*.
- Nabû-na-dan-nu*, s. *Damqâa*, 127:3.
- Nabû-na-din-ahû*, f. *Marduk-zér-ibni*, 35:18.
- Nabû-na-din-şum*,
1. s. *Apâl*, *hrâb şa Bélit şa Uruk* ^{kî}, 144:2.
 2. s. *Bâmituşu*, 59:6.
 3. s. *Hunzâ*, f. *Tâbâa*, 92:2, 52; 154:17; 238:20.
 4. s. *Nabû-balâtsu-iqbi*, 97:2.

¹ For DAN=damaqu, see *Šamaš-mûdammiq* and *Sin-damâqu*.

5. s. *Nabû-li'û*, 35:7.
 6. s. *Nergal-šum-ibni*, 203:5.
 7. s. *Rî[mâ]-Gula*, 35:21.
 8. gf. *Tâbia*.
- ^d*Nabû-na-sir*, *nâṣir*,
 1. s. *Aḥê-iddin*, 223:8.
 2. s. *Lakipi*, 151:7; 155:23; 233:1, 8.
 3. s. *Nabû-šarbi-ilâni*, f. *Bânia*, 230:15; f. *Ibnâ*, 135:10.
 4. s. *Nabû-zêr-ukin*, 185:7.
 5. s. *hr̄'û alpi*, f. *Šadunu*, 201:18.
 6. f. *Bau-ētir*, *Nabû-ētir*.
 8. 39:17.
- ^d*Nabû-rê'û-u-a*, 4:2; 32:42.
- ^d*Nabû-ri-e-šu*, s. *Šamaš-iddin*, 92:10, 13, 19, 20, 44, 47.
- ^d*Nabû-ri-man-ni*,
 1. s. *Amêl-ša-tâbti^{sun}-šu*, f. *Nabû-bâni-ahi*, 165:1.
 2. f. *Kalbâ*.
- ^d*Nabû-si-lim*,
 1. *gallabu*, 5:2, 6.
 2. 138:6, 22, 24.
- ^d*Nabû-ša-ma'*, f. *Nergal-ibni*, 5:11.
- ^d*Nabû-šar-hi-ilâni*, *ilu*; gf. *Bânia*, *Ibnâ*, *Nabû-ētir*, *Rimât*.
- ^d*Nabû-šar-bullit(-it)*, 32:58, 59.
- ^d*Nabû-šar-usur*,
 1. *hr̄'ipu ša En-sa-na-aş-ru*, 145:20.
 2. *šaqû šarri bél piaitti Eanna*, 10:9, 17; 11:30; 26:2, 11; 32:14; 33:1, 2, 7, 15; 34:1, 9; 40:2, 10; 41:1; 56:8; 57:8; 59:9; 61:12; 64:12, 14; 67:1, 8, 18; 71:1, 27; 72:1, 27; 77:2; 78:13, 16; 79:1; 80:1; 87:5; 89:9; 90:8; 92:1, 21, 42, 51, 73; 95:6; 99:4; 115:3; 119:7; 120:2, 8; 122:12; 123:12; 129:12; 131:7, 15; 134:9; 137:1, 12, 14, 22; 143:15, 24; 144:4, 7, 14; 145:7, 15; 147:3; 148:12; 150:19, 33; 151:18, 19; 154:2, 11; 159:12; 162:3, 8; 167:10, 11, 16; 183:1; 186:2; 229:15; 232:11, 19; 236:12; 238:18.
 3. f. *Balâtsu*.
- ^d*Nabû-šu-lum-šar*, 11:26; 150:28.
- ^d*Nabû-šu-lum-šu-kun*, *qallu*, 196:2, 8, 14.
- ^d*Nabû-šum-ēreš*,
 1. s. *Mušallim-Marduk*, 238:2.
 2. f. *Nand-iddin*.
- ^d*Nabû-šum-ibni*, f. *Ardi-Innin*, *Nabû-ahê-ušallim*, *Nand-ab-iddin*, *Ubar*.
- ^d*Nabû-šum-iddin*,
 1. s. *Aplâ*, 208:7.
 2. s. *Basîa*, f. *Taqîs-Gula*, 5:15; 60:19.
 3. s. *gallabu*, f. *Murašû*, 157:4.
 4. s. *Gimil-Nanâ*, f. *Gimillu*, 193:19; 232:29; 238:25.
5. s. *Nand-iddin*, 220:26.
 6. f. *Anum-bâni-ahi*, *Gimillu*, *Marduk-šum-uṣur*, *Nabû-mušetiq-urra*.
 7. 208:11, 18, 21, 22, 23, 26.
- ^d*Nabû-šum-im-bi*, s. *Taqîs-Gula*, gs. *Hanbu*, 18:22.
- ^d*Nabû-šum-iškun(-un)*, 23:3; 150:30.
- ^d*Nabû-šum-lîšir*,
 1. s. *Bélšunu*, gs. *Kurî*, 92:69.
 2. s. *Ibni-ilu*, gs. *Ibni-ilu*, 10:1, 15; gs. *Sin-éreš*, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:14; 214:16; 222:16; 225:30; 232:25; 235:23.
 3. f. *Rimât-Bél*.
- ^d*Nabû-šum-ukin*,
 1. s. *Amêl*..., f. *Nabû-ētir-napšâti*, 18:27.
 2. s. *hašlaku*, f. *Ibni-Ištar*, 71:10; 72:10.
 3. s. *bâni*, f. *Ištar*(*Innina*)-*ahê-iddin*, 135:16; 234:16.
 4. s. *Nabû-ētir-napšâti*, gs. *Babûtu*, 79:3; 80:3.
 5. s. *hnâš patri*, f. *Eli-Marduk*, 174:12.
 6. s. *Rimânu*, f. *Rimât*, 46:7.
 7. s. *Šillâ*, 90:7.
 8. s. *šangâ Enurta*, f. *Nabû-ahê-ušallim*, 77:15; 78:25; 92:59.
 9. f. *Abu-lâmur*, *Ujanina*, *Itti-Šamaš-balâtu*, *Nabû-mušetiq-urra*, *Nergal-ah-iddin*.
- ^d*Nabû-šum-usur*,
 1. s. *Bél-ibni*, gs. *Ekur-zâkir*, 154:19.
 2. f. *Šillâ*.
- ^d*Nabû-ta-ad-dan-na(nu)-usur*,
 1. *šaqû šarri*, 169:20; 231:23.
 2. 194:1.
- ^d*Nabû-ta-bi-lîšir*,
 1. s. *Bél-epuš*, gs. *Sin-tabni*, 18:14; 46:18; 90:21.
 2. f. *Aplâ*.
- ^d*Nabû-taq-bi-lîšir*,
 1. s. *mbâ'iru*, f. *Šamaš-ēriba*, 88:2; 101:14.
 2. s. *Ekur-zâkir*, f. *Šum-ukin*, 73:16.
- ^d*Nabû-ušabbi(-ši)*, *TIL*,
 1. s. *Nâr-Sin*, f. *Nabû-mukîn-aplu*, 238:24.
 2. f. *Kind*, *Marduk-šum-usur*.
 3. 93:34.
- ^d*Nabû-ú-šal-lim*, *ušallim*,
 1. s. *Kudurru*, gs. *hr̄'û ginê*, 144:21; 200:14.
 2. s. *Nabû-zêr-ukin*, 102:13.
 3. s. *hrâb bâni*, f. *Nabû-mudammiq*, 102:12.
 4. s. *Sin-lîq-unñânni*, f. *Balâtu*, 91:8; 213:3; f. *Innin-šar-usur*, 129:15.
 5. f. *Innin-žer-ibni*, *Nabû-mukîn-aplu*(?).
 6. 12:15(?); 229:16.
- ^d*Nabû-ú-še-zib*,
 1. s. *Nand-éreš*, 1:26.
 2. f. *Kind*, *Mušezib-Bél*, *Nabû-ētir*.

3. *hrab babi*, 87:4.
4. 196:17.
- Nabû-ú-sur*, 1:2.
- Nabû-şa-bil-qâta*,
1. f. *Éanna-ibni*.
2. 115:2; 143:4, 8.
- Nabû-za-ba-da*, f. *Manna-kî-Dada*.
- Nabû-za-ba-du*, s. *Nabû-mudammaq*, 240:1.
- Nabû-zér-ibni*,
1. s. *Marduk-nâşir*, 92:25.
2. f. *Lušummu*, *Nanâ*....
3. *ZA-ZAK*...., 198:10.
4. 94:8.
- Nabû-zér-iddin*,
1. s. *haduppu*, f. *Rimât-Bél*, 79:5; 80:5.
2. s. *Marduk*, 187:2.
3. s. *Šamaš-iddin*, 24:6.
4. f. *Bél-ériba*, *Kalbâ*, *Lâbâši*, *Šum-ibni*.
- Nabû-zér-iqîša(-şa)*,
1. s. *Aplâ*, 184:13; 240:26.
2. s. *Nanâ-ibni*, 144:19.
3. f. *Mukin-zér*, *Nergal-épuš*, *Rimât*, *Šamaš-ab-iddin*, *Šamaš-ériba*.
- Nabû-zér-lišir*,
1. s. *Bélsunu*, gs. *Kuri*, 46:1; 92:69; 143:18; 224:6.
2. s. *Nâdin*, gs. *išparu*, 87:12; 137:28; 154:23; 234:18.
3. f. *Innin-šum-uşur*, *Nanâ*....
4. *nangâru*, 229:35.
5. 46:13.
- Nabû-zér-ukîn*,
1. s. *maħbu*, f. *Šamaš-šum-ukîn*, 18:1, 7.
2. s. *Manna(Mannu)-damu*, 102:6; 132:1, 7, 8, 12; 197:1, 10, 13, 14.
3. s. *KA-SI-DAK*, f. *Nabû-ab-bullit*, 191:11.
4. f. *Nabû-nâşir*, *Nabû-ušallim*.
5. h. *Bândt-Innin*, 154:5.
6. 88:9.
- Nabû-zér-ušabši(-şı)*,
1. s. *Èa-ibni*, gs. *Tušâti*, 234:3.
2. s. *Ina-eš-étir*, gs. *Bél-apal-uşur*, 40:30.
3. s. *Nabû-étir-napšâti*, gs. *nangâru*, 157:15.
4. s., gs. *hasû*, 90:22.
5. f. *Anum-zér-ibni*.
6. 35:41.
- Nabû...DA*, s. *Marduk-zér-ibni*, gs. *hrê'â alpi*, 157:12.
- Nabû...ibni*, gs. *Nangâria*, 23:11.
- Nabû...ibni*, f. *Kalbâ*, *Nabû-étir-napšâti*, *Nabû-mukkû-elip*, *Šamaš-iddin*, *Šulâ*, *Zér-ukîn*.
- Nabû...*, 139:3; 166:6, 8; 196:11, 15.
Na-dan-ilu,
1. s. *Nabû-ab-hé-iddin*, 188:28.
2. s. *Sillâ*, 92:6.
3. *bél piqitti*, 149:5.
- Na-dan-nu*, f. *Amêluttu-Nabû*.
- Na-di-nu*, *Na-din*,
1. s. *Amêlû*, f. *Šamaš-muballit*, 156:9.
2. s. *Aplâ*, 39:35; 40:27; gs. *Aħē-ū*, etc., 64:6; 71:7; 72:7; 77:13; 155:27; 222:19.
3. s. *Ardi-Innina*, 32:28; 61:2; 206:1.
4. s. *Babûtu*, f. *Kiribti*, 41:20; 57:3; 77:11; 78:26; 129:19; 151:21.
5. s. *Balâtu*, **saqû Uruk^{hi}*, 224:1.
6. s. *Bau-iddin*, 145:22.
7. s. *Bél-ahē-iqîša*, gs. *Egibi*, 26:25; 32:49; 33:25; 34:13; 40:31; 41:26; 56:12; 59:14; 61:17; 64:17; 67:22; 71:36; 72:36; 77:39; 78:22; 89:13; 92:64; 96:3; 108:13; 116:17; 122:16; 123:17; 131:20; 134:14; 143:16; 145:25; 148:16; 151:26; 155:31; 156:27; 159:19; 170:24; 175:15; 177:20; 179:18; 183:3; 193:20; 195:11; 202:18; 203:21; 204:15; 205:16; 221:24; 222:23; 225:35; 232:14; 233:18; 235:30; 236:16; 239:3.
8. s. *Bél-li'â*, 48:3, 15; 89:4; 119:1; 164:10; gs. *Sin-liq-unnînni*, 132:16; 153:4.
9. s. *Bél*...., 166:11; gs. *Kirû*, 196:23.
10. s. *Dabibi*, f. *Kindâ*, 116:4; f. *Nabû-mukin-aplu*, 151:23; f. *Nabû-mukin-zér*, 77:19; 129:20; 151:23; 156:2; 169:18; 195:9; 213:15; 230:11; 231:22; 235:29.
11. s. *Dannêa*, f. *Bél-iddin*, 125:8; 156:26.
12. s. *Èa-ušallim*, 151:6.
13. s. *Hasanu*, 175:1, 5.
14. s. *Innin-zér-ibni*, 207:1, 11.
15. s. *Innin-zér-ušabši*, 35:10.
16. s. *Marduk-nâşir*, gs. *Miširâ*, 219:19.
17. s. *Mušallim-Marduk*, gs. *Kuri*, 46:22.
18. s. *Nabû-ériba*, 39:11.
19. s. *Nergal-ina-eš-étir*, gs. *Sin-liq-unnînni*, 92:70; 238:26.
20. s. *Nergal-şarani*, 48:14.
21. s. *Nergal-ušallim*, gs. *MU.....Adad*, 215:9.
22. s. *Silim-Bél*, gs. *Âlia*, 166:2.
23. s. *Šamu*, f. *Taqîs-Gula*, 157:14.
24. s. *Šûzubu*, 196:22.
25. s. *Mîšparu*, f. *Nabû-zér-lišir*, 87:12; 137:29; 154:23; 234:18.
26. f. *Ardi-Nabû*, *Bazuzu*, *Bél-ibni*, *Kalbi-Bau*, *Kiribti*, *Nabû-mukin-zér*, *Šum-iddin*, *Tudanu*.
27. 4:1; 48:10; 92:70; 119:5; 153:6, 9; 169:23; 182:5; 198:6; 206:11; 231:26.
- Nâdina(-na)-abu*,
1. f. *Anum-šum-lišir*, *Bél-ab-uşur*, *Ibni-Innin* (*İstar*), *Šamaš-zér-ibni*.
2. 168:25, 27; 224:21, 22.

- Nad-na-a*, f. *Nā'īd-Ištar*.
- Nad-nu-nu*, ^hašlaku, f. *Mušēzib-Marduk*, 235:25.
- Nā'īd-Innina*,
1. s., 21:3.
 2. f. *Gimillu*.
 3. 32:42.
- Nā'īd-Ištar*,
1. s. *Nadna*, 229:22.
 2. s. *Rimāt*, 160:1.
 3. 126:10.
- Nā'īd-Marduk*,
1. s. *h... , f. Nārēa*, 135:17.
 2. f. *Rimāt*, *Šamaš-báni-ahī*.
- ^d*Na-na-a-ab-iddin*,
1. s. *Ardi-Nabū*, 126:7.
 2. s. *Ardi-Nanā*, 156:1.
 3. s. *Ba....*, 65:6.
 4. s. *Bēl-b'ā*, gs. ^hrāb bānī, 181:15.
 5. s. *Ibni-Ištar(Innin)*, 66:10; 170:2.
 6. s. *Iqīša*, 2:26; 14:13.
 7. s. *Ištar-rišūa*, 32:60; 126:8; 155:9.
 8. s. *Lakipi*, 155:9.
 9. s. *Nabū-šum-ibni*, 120:5; 185:19.
 10. s. *Nergal-nāšir*, 229:40.
 11. f. *Ardi...., Ina-eši-ētir, Innin-zér-ušabši, Nabū-abē-bullit, Šumā, Zérīa*.
 12. ^hMU ekalli, 229:39.
 13. 32:38; 35:8; 66:13; 92:15; 126:27; 155:19; 220:17.
- ^h*Na-na-a-bēl-bīti*, d. *Nanā-ēpuš*, w. *Rimāt-Bēl*, m. *Innin-abē-iddin*, 18:20.
- ^d*Na-na-a-ēpuš-uš*,
1. s. *Kuri*, f. *Innin-abē-iddin*, 52:5.
 2. f. ^h*Nand-bēl-bīti*.
- ^d*Na-na-a-ēreš*, *ēreš(-eš)*,
1. s. *Eši-ētir*, gs., 197:21.
 2. s. *[Ina]-silli-Nanā*, 100:15.
 3. s. *Marduk-ētir*, 130:4.
 4. s. *Nergal-in-a-eši-ētir*, 35:3, 14.
 5. f. *Bēl-abē-iddin*, *Ina-eši-ētir*, *Iqīša*, *Mušēzib-Bēl*, *Nabū-ušebib*, *Nergal-nāšir*, *Šum-ukīn*, *Zumbu*.
 6. ^hnāqidu ša ^hBēlit ša *Uruk^{kī}*, f., 26:1.
 7. 35:9; 92:28; 218:9.
- ^d*Na-na-a-ibni*,
1. f. *Nabū-zér-iqīša*, *Nergal-nāšir*.
 2. 218:18.
- ^d*Na-na-a-iddin*,
1. s. *Ahušunu*, 7:3.
 2. s. *Ardi-Innin*, 209:4; 227:12.
 3. s. *Ardi-Nanā*, 149:1.
 4. s. ^h*Attar-rāmat*, ^hzakītu, 137:7, 11, 18, 20.
 5. s. *Bēl-abē-ētir*, 132:15; 240:14.
 6. s. *Bēl-apal-iddin*(?), 234:17.
 7. s. *Enurta-ab-iddin*, 162:3.
8. s. *Gimillu*, 190:5; 203:5.
9. s. *Hanap*, f. *Šamaš-zér-ibni*, 177:17; 222:21.
10. s. *Harrumašu*, 90:4.
11. s. *Itti-Marduk-balātu*, 22:11; 47:11; 55:11; 78:3, 6, 9, 15.
12. s. *Nabū-abē-iddin*, 162:3.
13. s. *Nabū-abē-bullit*, 171:11.
14. s. *Nabū-báni-ahī*, gs. *Ekur-zākīr*, 34:17; 56:16; 57:5; 67:25; 159:17; 179:16; 183:6; 195:13; 236:19.
15. s. *Nabū-ētir*, 20:15.
16. s. *Nabū-mušētīq-urra*, 106:12.
17. s. *Nabū-šum-ēreš*, 20:17; 127:2.
18. s. *Rimāt*, 1:30; 20:30.
19. s. *Šum-ukīn*, 35:43.
20. s. *Tāb-šar-Innin*, 141:18, 30.
21. s., 88:14.
22. f. *Ibni-Ištar*, *Innin-abē-ētir*, *Marduk-ētir*, *Nabū-mušētīq-urra*, *Nabū-šum-iddin*, *Nergal-nāšir*, *Šamaš-zér-ibni*, *Sin-ibni*, *Šulā*, *Zérīa*.
23. ^hrad ekalli, 229:27.
24. ^hburkullum, 32:55.
25. ^hMU bīt *HIRmeš*, 229:15.
26. ^hrāb kišir, 237:7.
27. ^hU-KIP-UD *Uruk^{kī}*, 229:12.
28. 4:2; 15:10; 42:21; 63:10; 94:9; 171:16; 138:12; 209:17; 229:6.
- ^d*Na-na-a-karābi*,
1. s. *Ina-silli-Nanā*, 81:4.
 2. s. *Šamaš-ētir*, 184:3, 5; 240:17.
 3. f. *Innin-zér-ušabši*.
- ^d*Na-na-a-ki-rat-tum*, 100:4, 7.
- ^h*Na-na-a-ki-ši-rat*, ^hamēlātu, 56:1.
- ^h*Na-na-a-ra-am-mat*, ^hqallat, 102:8; ^hrāb *KUR-RĀ*, 197:2, 8.
- ^h*Na-na-a-ši-nin-ni*, amat ša *Nabū-mušētīq-urra*, 221:2.
- ^h*Na-na-a-ul-ta-ra....*, 129:4.
- ^d*Na-na-a-ú-šal-la*, s. *Ištar-šum-līšir*, 2:23.
- ^d*Na-na-a....tu*, f. *Innina-zér-ušabši*.
- ^d*Na-na-a....*,
1. s. *Nabū-zér-ibni*, 85:14.
 2. s. *Nabū-zér-līšir*, 183:11.
- ^h*Na-na-a....*, 108:4.
- ^d*Na-na....*, 94:11.
- ^d*Na....*, s. *Aplā*, gs. *Abē-ú*, 40:27.
- ^h*nangāru*, gf. *Innin-in-a-eši-ētir*, *Marduk-šāpik-zēt*, *Nabū-zér-ušabši*.
- Nangāri-ia*, gf. *Nabū-muk-elip*, *Nabū....*
- Nar-gi-ia*,
1. s. *Bēlšunu*, 208:5.
 2. s. *Bēl-abē-ētir*, 240:14.
 3. gf. *Nabū-mukkie....*, 23:10, 12.
- ^h*nāš patrī*, f. *Ašarid*, gf. *Eli-Marduk*, *Lābāši-Marduk*, *Na-sir*, *Na-ši-ru*, f. *Ērišu*, *Nabū-báni-ahī*.

- Na-zi-ia,*
 1. s. *Nergal-nâṣir*, 47:6.
 2. 47:2.
- ⁹Nergal-ab-iddin,*
 1. s. *Amurru-muballit*, 1:24.
 2. s. *Nabû-šum-ukin*, 100:2.
- ⁹Nergal-a-ša-rid*, f. *Gimillu*.
- ⁹Nergal-da-a-nu*, *da-nu*, *dan-nu*.
 1. s. *Mukîn-zêr*, 48:6; 164:3.
 2. f. *Balâtu*, *Ilu-rê'û-šunu*, *Šamaš-ab-iddin*,
Šamaš-rê'û-šunu.
 3. 48:11.
- ⁹Nergal-épuš(-uš),*
 1. s. *Nabû-zêr-iqîša*, *⁹nâqidu ša Bêlit ša Urukki*,
 137:5, 10.
 2. s. *Kurî*, f. *Ibni-Ištar*, 18:18.
 3. f. *Mannu-lâ-zittu*.
 4. *⁹maṣṣaru*, 144:4.
- ⁹Nergal-ibni,*
 1. s. *Nabû-šama'*, 5:11.
 2. f. *Kuddâna*, *Kudurru*, *Innin-šum-iškun*.
- ⁹Nergal-iddin,*
 1. s. *Ľa-šalmu-ilâni*, f. *Marduk-ēriba*, 92:17.
 2. s. *Sin-tabni*, f. *Šamaš-ēriba*, 18:15; 92:67.
 3. f. *ĽBândt-Innin*.
 4. 4:1; 237:16.
- ⁹Nergal-id-ú-a*, f. *Dannu-ahê-šu-ibni*.
- ⁹Nergal-in-a-eši-ētir*,
- 1. s. *Ardîa*, gs. *Amêl-ša-ṭabti^{run}-šu*, 165:2.
 - 2. s. *Dannêa*, f. *Kind*, 123:2; f. *Šamaš-zêr-ušabši*, 207:18.
 - 3. s. *Hunzû*, f. *Nergal-šum-iddin*, 230:16.
 - 4. s. *Nabû-mušetiq-urra*, gs. *Egibi*, 177:18.
 - 5. s. *Sin-lîq-unnînni*, f. *Nâdin*, 92:70; 238:26.
 - 6. f. *Nabû-mukîn-aplu*, *Nand-êreš*.
- ⁹Nergal-li'-û*, f. *Nabû-bêlšunu*.
- ⁹Nergal-muballit(-it).*
- 1. s. *Balâtu*, 35:5, 15.
 - 2. f. *Liblût*.
- ⁹Nergal-na-šîr*, *nâṣir*,
- 1. s. *Bêl-ahê-ēriba*, 151:8.
 - 2. s. *Nand-ibni*, 35:13; 41:1; 107:13; 176:2.
 - 3. s. *Nand-iddin*, 68:13.
 - 4. s. *⁹išparu*, f. *Šilme*, 57:4; 79:7; 80:7; 87:11; 137:26.
 - 5. f. *Nand-ahê-iddin*, *Nazâa*.
 - 6. 35:4, 14; 176:4, 6; 218:37, 40, 42, 50.
- ⁹Nergal-nu-ri'*, *⁹išparu ša Nergal*, *⁹Mišîrâ*, 148:2.
- ⁹Nergal-šar-an-ni*, f. *Nâdin*.
- ⁹Nergal-šar-ušur*, *šar Bâbili*, 71:31, 32; 72:31.
- ⁹Nergal-šum-ibni*,
- 1. s. *Ahê-šâ*, 151:2; 243:19.
 - 2. f. *Gimillu*, *Nabû-bâni-ahi*, *Nabû-nâdin-šum*.
- ⁹Nergal-šum-iddin*,
- 1. s. *Nergal-in-a-eši-ētir* (*Ina-eši-ētir*), gs. *Hunzâ*, 152:13; 205:6; 219:6; 230:16.
 - 2. 66:13; 93:19; 237:9.
- ⁹Nergal-ušallim*,
- 1. s. *⁹mandidi*, f. *Šulâ*, 18:3.
 - 2. s. *Nâdinu*, f. *MU...Adad*, 215:10.
 - 3. s. *Sin-lîq-unnînni*, f. *Innin-šar-ušur*, 33:17; 40:24; 41:18; 77:10; 87:9; 122:15; 123:20; 129:15; 148:15; f. *Šum-iddin*, 40:28; 143:30.
 - 4. f. *Innin-šar-ušur*, *Innin-zêr-ušabši*, *Šum-iddin*, *Zêr-bitti*.
 5. 39:10; 94:22.
- ⁹Nergal-á-še-zib*,
- 1. s. *Kidin-Marduk*, f. *Innin-šum-ušur*, 101:18.
 - 2. s. ..., gs. *Kurî*, 52:18.
 - 3. f. *Nabû-ahê-ušallim*.
 - 4. 92:28.
- ⁹Nergal-ú-sip-pi*, s. *Hunzû*, f. *Nârêa*, 230:4.
- ⁹Nergal-zêr-ibni*,
- 1. s. *Šulâ*, gs. ..., 137:29.
 - 2. f. *Bazuzu*.
- ⁹Nergal....*, f. *Šamaš-ahê-iddin*.
- ⁹Nergal....*, 89:3.
- Ni-din-ti*, *tu*, *tum*,
- 1. s. *Ahê-šu*, 32:23; 167:16.
 - 2. s. *Ina-silli-Nand*, 17:4.
 - 3. 218:36, 42.
- Ni-din-tum-Šamaš*, s. *Šamaš....*, gs. *⁹šangû Šamaš*, 124:20.
- Ni-ku-lu-ú*, f. *Ragamû*.
- ⁹Nin-ni-in-ahê-iddin*, d. *Nabû-ēriba*, 100:3.
- ⁹Nin-ni-in-šum-iškun(-un)*, s. *Huzî'i*, f. *Balâtu*, 100:22.
- Ni-qu-du*, s. *HUM-HUM-ab-iddin*, 73:3, 13.
- ⁹NI-SUR* *giñê*, gf. *Balâtu*, *Nabû-bâni-ahi*.
- ⁹Nu-ub-la-a*, *⁹amêlâtû*, 56:3.
- ⁹Nu-ur-tim-mu-ilu-ú-a*, *⁹Ur-tim-ilu-ú-a*,
- 1. s. *Šamaš-eriba*, 184:2, 5; 240:16.
 - 2. gf. *Rimât*.
- Nûr-e-a*,
- 1. s. *Ahu-[dan]-Innin*, gs. *Aşšu-namra*, 197:16.
 - 2. s. *Ahu-dan-Ištar*, 213:2.
 - 3. s. *Balâtu*, 39:27; gs. *Iddin-Papsukal*, 165:16; 204:18; 224:4.
 - 4. s. *Iddin-Papsukal*, f. *Lâbâši-Marduk*, 156:23.
 - 5. s. *Nâ'id-Marduk*, gs. *...*, 135:17.
 - 6. s. *Nabû-mukîn-šum*, gs. *Ibnâ*, 105:3.
 - 7. s. *Nergal-usippi*, gs. *Hunzû*, 230:4.
 - 8. s. *Šamaš-muballit*, 110:10.
 - 9. s. *Šarid*, 100:1.
 - 10. f. *Gimillu*, *Kalbi*, *Nabû-bêlšunu*.
 - 11. *⁹mâr išpri ša Šum-ukin*, 22:2.

12. 32:48; 105:5, 7, 10; 108:4; 153:22;
210:12; 229:6, 16; 237:16.
- Nûr*-^d*Papsukal*, gf. *Šamaš-šum-lišir*, 157:18.
- Nûr*-*Šin*,
1. s. *Nabû-bâni-ahi*, gs. *Nûr-Sin*, 137:28; 219:5; 238:22.
 2. gf. *Marduk-šum-lišir*, *Nabû-mukîn-aplu*, *Nabû-mukîn-zêr*, *Nûr-Sin*, *Šadunu*, *Innina*.
- Pâni*-^d*Bêlil-a-dag-gal*, ^h*qallat*, 196:3.
- Pâni-dum-qi*-^d*Ištar*, 32:33.
- Pâni*-^d*Nabû-[le]-e-mu*, f. *Umaštum*.
- Pap-pa-a-a*, gf. *Marduk-šâpik-zêr*.
- Paq-da-a*, s., 184:14.
- Pir'*, s. *Tabnâa*, gs. ^h*bâ'iru*, 77:12; 145:18; 153:18; 191:21.
- Ra-bi-e*, s. *Ilu-rîmu-šunu*, 136:7.
- ^h*râb bâni*, gf. *Anum-šum-iddin*, *Bêl-épuš*, *Bêl-iddin*, *Kurbanni-Marduk*, *Innina-nâdin-aplu*, *Innin-šum-uşur*, *Innin-zêr-ibni*, *Innin-zêr-uşabşı*, *Nabû-épuš*, *Nabû-mudammiq*, *Nanâ-ab-iddin*, *Šamaš-zêr-ibni*, *Šamaš-šum-ukin*.
- Ra-ga-mu-ú*, s. *Nikulâ*, 163:18.
- Ra-hi-im*, *Ra-hi-mu*, f. *Nabû-aħē-bullit*.
- Ra-ši-ilu*, f. *Zêria*, 161:11.
- ^h*rê'â alpi*, gf. *Anum-ab-iddin*, *Balâtu*, *Nabû-étiř*, *Nabû-mukîn-zêr*, *Nabû*, *Sin-ibni*, *Šadunu*, *aħē-ušallim*.
- ^h*rê'â gi-ni-e*, *gi-ni-i*, gf. *Nabû-ušallim*, *Šâzubu*.
- Ri-e-mu-tu*,
1. f. *Ištar-šar-uşur*.
 2. 93:17.
- Ri-hi-e-ti*, *Ri-hi-e-tum*, *Ri-hi-it*(?),
1. s. *Uagisîn'*, 144:11.
 2. f. *Gimillu*.
 3. 91:3.
- Ri-ma-a-nu*, *Ri-ma-nu*, gf. *Rîmût*, *Šuldâ*.
- Ri-man-ni*-^d*Marduk*, s. *Bêl-aħē-ēriba*, 242:11.
- Ri-man-ni*-^d*Adad*, s. *Adad-nâşir*, 194:15.
- Rîm*-^d*Anu*, gf. *Imbâia*, *Šamaš-šum-iddin*.
- Ri-mu-tu*, *Ri-mut*,
1. s. *Bêl-ab-uşabşı*, gs. *Ašsur*, 191:10.
 2. s. *Bêl-aħē-iddin*, 179:5, 9; ^h*KAB-ŠAR*, 193:4.
 3. s. *Ili-Marduk*, f. *Balâtu*, 79:6; 80:6.
 4. s. *Innin-šum-uşur*, gs. *Uunzâ*, 183:9.
 5. s. *Kalbâ*, gs. *Nabû-šarbi-ilâni*, 91:9.
 6. s. *Marduk-šum-ibni*, 44:13.
 7. s. *Nabû-mušetiq-[urra]*, gs. *Rîmânu*, 46:7.
 8. s. *Nabû-éreš*, 20:21.
 9. s. *Nabû-zêr-iqîša*, 104:7.
 10. s. *Nabû*, 39:14.

¹ Thus DAN has the value *damâqu* in personal names. Compare 177:14; 219:9; 221:10; 224:11 with 198:4. See also *Šamaš-mudammiq*, 64:2; 160:9; 181:14 and *Šamaš-DAN*, 34:11; 87:10; 92:54; 167:23; 205:3; 222:15.

Nabû-mudammiq, 33:6, and *Nabû-DAN*, 50:3, seem to be further illustrations.

11. s. *Nâ'id-Marduk*, 24:9.
 12. s. *Nûr-Papsukal*, f. *Šamaš-šum-lišir*, 157:18.
 13. s. *Adad-še*, f. *Marduk-nâşir*, 232:3.
 14. s. *Sin-bêl-zêr*, 145:3.
 15. s. *Šuldâ*, gs. *UR-TIM-ilâa*, 184:2, 4.
 16. s., f. *Marduk-šum-lišir*, 92:56.
 17. s., 86:13.
 18. f. *Innin-zêr-uşabşı*, *Ištar-šar-uşur*, *Marduk*, *Nâ'id-Marduk*, *Nanâ-iddin*, *Sin-zêr-uşabşı*, *Šamaš-iddin*.
 19. 46:14, 15; 58:15; 130:12; 139:4.
- Ri-mut*-^d*Bêl*,
1. s. *Bêl-muballit*, gs. *Gimil-Nanâ*, 219:17.
 2. s. ^h*maljhu*, f. *Innin-ab-iddin*, 18:8, 10.
 3. s. *Nabû-šum-lišir*, 93:15.
 4. s. *Nabû-zêr-iddin*, gs. ^h*aduppu*, 79:5; 80:5.
 5. h. *Nanâ-bêl-biti*, 18:21.
 6. 92:14.

- Ri-mut-ilu*,
1. s. *Šuldâ*, 184:2, 4; 240:1.
 2. f. *Šamaš-iddin*.
- Ri-[mul]-^dGula(ME-ME)*, f. *Nabû-nâdin-şum*.
- Ri-mut*-^d*Šamaš*, s. *Šamaš-ab-ēriba*, 172:12.
- Sa-a-mu*, gf. *Taqîs-Gula*, 157:15.
- Sa-mi-ku*, f. *Adad-uşêzib*.
- Si-lim*-^d*Bêl*,
1. s. *Ália*, f. *Nâdin*, 166:2.
 2. s. *Apâl*, 4:11; 22:9.
 3. s. *Bassâa*, f. *Marduk-šum-uşur*, 221:21.
 4. s. *Bêl-šunu*, gs. *Ália*, 46:19.
 5. s. *Bêl-zêr*, gs. *Bassâa*, 4:3.
 6. s. *Enurta-iddin*, 145:2.
 7. s. *Silim-Bêl*, f. *Šamaš-zêr-uşabşı*, 4:6.
 8. s. *Šum-utâni*, 152:3, 8; gs. *Hanap*, 77:16; 78:26; 92:60.
 9. f. *Ardâa*, *Lâ-ahâa*.
 10. gf. *Šamaš-zêr-uşabşı*.
 11. 4:5; 32:9, 19.
- Si-lim-ilu*, ^h*saqû šarri ša muhbi quppi ša šarri*, 224:2.
- /Si-lim*-^d*Innina*,
1. d. */Haršinana*, m. *Šamaš-šum-iddin*, 224:13, 17.
 2. 220:6.
- Si-nâb-iddin*, f. *Ibni-ilâa*.
- Si-nâb-iddin*, 1:8.
- Si-nâna-biti-şu*,
1. s. *Ibnâ*, 35:28.
 2. 5:8.
- Si-nâb-zêr*, f. *Rîmût*.
- Si-nâda-ma-qu*, *damâqu* (DAN)¹, gf. *Kurbanni-Marduk*.

^aSin-eri-ba, 150:29.

^aSin-éreš(-eš),

1. s. Nabû-šum-lišir, gs. Ibni-ilu, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:13; 214:15; 222:16; 225:30; 232:25; 235:23.
2. s. Sin-ibni, 20:27.

^aSin-éšir,

1. s. Mušezib-Bél, gs. Nár-Sin, 153:17.
2. 149:9.

^aSin-ib-ni, ibni,

1. s. Nand-iddin, 220:22.
2. s. Šamaš-mudammia, gs. ^bre'û alpi, 40:1.
3. s. ^bre'û alpi, f. Anum-ab-iddin, 120:13; 147:11; 159:17; 183:18; f. Balâtu, 87:13; 155:28; 170:22; 173:17; 174:15; 181:17; 204:21; 219:21; 225:34; 232:27; 233:20; f. abê-ušallim, 96:11.
4. f. Sin-éreš.
5. 237:10.

^aSin-lâq-unni-nîni (TI-A-ŠI, TI-UN-UN, TI-U....),
gf. Balâtu, Bânâa, Bél-b'û, Gimillu, Imbi-Sin,
Innin-šar-ušur, Innin-zér-ušabši, Marduk....
Nabû-bâni-abi, Nâdin, Šamaš-šum-iddin,
Šum-iddin.

^aSin-na-din-šum, f. Ištar-zér-ibni.

^aSin-ri-man-ni, ^bsaqqâ šarri, 198:5.

^aSin-tab-ni, gf. Aplâ, Nabû-bél-šanâti, Nabû-tabni-ušur, Šamaš-ériba, Šamaš-šum-lišir, Šamaš-zér-lišir, Šamu.

^aSin-zér-ušabši(-ši), s. Rimât, 49:7.

^aSin-zér-lišir, s., 166:10.

^aSin..., s. Ilu-šeš-še-ki-ú-tu, f. Nabû-ahû-šu, 64:10.
Su-qa-a-a, 93:29.

^bSu-qa-a-i-li, ^bamêlâtu, 219:1.

Su-qi-in-ni, s. Bél-muballît, 2:21.

Ša-al-ti-ilu, f. Kinâ.

Ša-at-^aBél, 39:32.

Ša-du-nu,

1. s. Gimil-alâa, 210:23.
2. s. Gula-zér-ibni, gs. ^bKA-ŠAL-Û-bâbu, 198:16.
3. s. Kurî, f. Nabû-mukin-aplu, 201:10.
4. s. Mušezib-Bél, gs. Nár-Sin, 71:5; 72:5; 152:11; 235:28; 238:21.
5. s. Nabû-nâšir, gs. ^bre'û alpi, 201:18.
6. s. Šulâ, 203:8.
7. 61:7.

^bŠa-bu-un-du, d. Tûdanu, 56:1.

Ša-ma'-ilu, 24:14; 204:2.

Ša-ma-ia,

1. s. Kurî, f. Nabû-mušeti-a-urra, 77:21.
2. s. ^bráb bâni, f. Kurbanni-Marduk, 199:10.
3. s. Kurbanni-Marduk.

^aŠamaš-ab-iddin,

1. s. Bél-éšir, 87:3.

2. s. Nabû-mukin(?), 52:19.

3. s. Nabû-zér-iqîša, 220:4.

4. s. Nergal-dânu (dannu), 32:29; 91:2; 102:2; 104:2; 119:2; 132:3, 9; 153:6, 9, 13; 162:6; 197:4.

5. s. Šamaš-zér-iqîša, 194:16.

6. f. Lâbâši.

7. 27:2; 96:5; 102:10; 119:6; 208:3; 229:7.

^aŠamaš-ahê-ériba,

1. s. Šamaš-[mukin]-aplu, gs. ^bla...., 124:22.

2. f. Rîmât-Šamaš.

^aŠamaš-ahê-iddin, s. Nergal...., 32:29.

^aŠamaš-ahê-ušallim, s. Innina-labni-ušur, gs. Gimil-Nand, 162:13.

^aŠamaš-a-ma-ri, gf. Šamaš-zér-lišir, 124:18.

^aŠamaš-a-na-bîti-šu, 1:15.

^aŠamaš-apla-a, s. Bânâa, 235:2, 6, 13, 15.

^aŠamaš-âšaridu, gf. Bél-ab-ušabši.

^aŠamaš-bâni-abi,

1. s. Nâ'id-Marduk, 1:9.

2. s. Šamaš...., gs. Šamaš-bânišu, 124:1.

^aŠamaš-ba-ni-šu, gf. Šamaš-bâni-abi.

^aŠamaš-balât-su-iqîši, s., gs. Imbušia, 60:15.

^aŠamaš-épuš(-uš),

1. s. Ardia, 45:6.

2. 45:2.

^aŠamaš-ériba,

1. s. Ardi-^bla, f. Nabu-éšir-napšâti, 214:10.

2. s. Kuddâa, 86:5.

3. s. Nabû-taqbî-lišir, gs. ^bbd'iru, 88:1; 101:13.

4. s. Nabû-zér-iqîša, 184:8.

5. s. Nergal-iddin, gs. Sin-tabni, 18:15; 92:67.

6. s. ^bre'û alpi, f. Nabû-éšir, gf. Ilu-ittin, 234:2, 4.

7. f. Nabû-bélšunu, Nand-karâbi, Šamaš-éšir,
UR-TIM-ilâa.

8. ^bUŠ immeri, 229:20.

9. 154:7, 13, 14.

^aŠamaš-éreš, ^barad ekalli, 229:28.

^aŠamaš-éšir,

1. s. Šamaš-ériba, 161:10.

2. 92:14.

^aŠamaš-ib-ni, ibni,

1. s. Gimillu, 237:8.

2. f. Ardi-Gula.

3. 4:1; 35:7; 126:22.

^aŠamaš-iddin,

1. s. Aþunu, 173:1.

2. s. Mušallim-Marduk, 201:20.

3. s. Rimât-ilu, 184:16.

4. s. Šamaš-muballît, 32:15.

5. s. Nabû...., 188:32.

6. f. Anum-ab-iddin, ^bimirti, Nergal-ušallim,
Nabû-rêšu, Nabû-zér-iddin.

7. ^bkudimmu, 117:8; 211:5.

^{māt}*Ia-a-ma-na*, 168:1, 7, 15.
^{tāmītu}*Im-tu-nu*, 55:2.
^{a!}*I-pal-ti-ra*, in ^{a!}*I-pal-ti-ra-[a-a]*, 137:2.
^{a!}*Kab-ri ša* ^h*nāqdēmēš*, 111:12.
^{a!}*Kak-kab-ti*, *Kakkabtum(NIGIN-tum)*, 35:4; 201:23.
Kar Ē-an-na, 14:30.
^{a!}*Kar* ^m*Na-na-a*, 107:16.
Kar ^{nār}*Pit-qa ša* ^m*Bēl-ētir*, 101:2.
Kar si-bit-ti, 162:2.
^{a!}*Kil* ^m*Ša-ma'-ilu*, 24:14.
^{a!}*nār Ki-ri ša* ^m*Iddina(-na)-a*, 25:19.
KI za-la-a-qa, 235:3.
KI zu-mu-ru, 156:6.
^{a!}*KU a-gur-ri*^{mēš}, 22:4.
^{a!}*KU a-ra-ri* ^h*bānu*, 43:16.
^{a!}*KU ba(?)as-sa-ka*, 180:12.
^{a!}*KU hūrāṣu*, 14:22, 28; 26:7, 14.
^{a!}*KUR-BAT*, 32:4; 44:8, 16; 90:14; 177:2.
^{māt}*La-ab-na-nu*, 168:17.
^{a!}*La-giš-bar*, 48:16; 164:5; *ša Tak-ki-ri*, 105:15.
Larsa^{kī}, 10:23; 11:31; 71:34; 72:33; 124:14; 146:1; 172:5, 13; 229:12.
^{a!}*La-su-tu*, 35:30.
^{a!}*Maš-ka-nu*, 207:19.
^{māt}*Mi-sir*, 168:11.
^{tāmītu}*Na-hal-lum*, 133:4.
^{a!}*Na-hir-bu-tu*, 42:14.

^{a!}*Na-ši-ba-a-ti*, 14:24.
Pit-qat, 229:49, 50.
^{a!}*Pit-qa ša* ^m*Bēl-ētir*, 199:13.
^{tāmītu}*Ra-a-tu*, 42:2, 12.
^{tāmītu}*Ru-da-a-a*, 35:48.
^{tāmītu}*Raq-qat-^dŠamaš*, 19:4; 133:8; 146:20; 229:47.
Sip-par^{kī}, *Sippar^{kī}*, 138:11; 171:17, 22.
^{tāmītu}*Si-ib-mu-ti*, 14:16.
^{tāmītu}*Su-man-dar*, ^{māt}*Su-man-dar*, 41:4; 150:3, 7.
Sur-dā^{kī}, 167:21.
^{a!}*Ša* ^m*Ba-ni-e*, 188:33.
^{a!}*Ša* ^d*Bēlit ša Uruk^{kī}*, 67:5.
^{a!}*Ša-da-tu*, 57:13.
^{a!}*Ša* ^m*Ia-a-ki'-ilu*, 240:30.
^{a!}*Ša* ^m*I-di-ilu*, 184:17.
^{a!}*Ša* ^m*Nabā-šum-iddin*, 208:26.
^{tāmītu}*Ši-i-ku ša* ^d*Bēlit ša Uruk^{kī}*, 119:17.
^{a!}*Ta-bi-nu*, 42:6.
^{tāmītu}*Ta-bi-ni*, 45:3, 15.
^{a!}*Ta-ga-ar*, 155:5.
^{tāmītu}*Ta-hu-da-a*, 138:5, 24.
^{māt}*Tam-tim*, 242:15, 19.
^{māt}*Te-ma-a*, 134:4, 5.
Uruk^{kī}, 2:27; 10:12; *passim*.
^{sēr}*Us-sak-ka-am(?)*, 26:6.
Uš-ta-paq-da(?), 73:24.
 ...*ri ša* ^m*Ba-la-tu*, 162:16.

Temples.

Ē-an-na, 10:16; *passim*.
Ē-bar-ra, 32:46; 53:4, 7; 118:23.
Ē-^aEn-sa-na-aš-ru, 145:5.
Ē-kur, *Ēkurati*^{mēš}, 71:30; 72:29; 242:10.
Ē-^aNabā, 43:2; 84:2.

Ē-^aUṣur-amāt-[su], 235:5.
Ē-sag-ila, 10:10; 103:23, 24; 141:14, 27. See names *Ina-Ēsagila-zér* and *TUR-Ēsagila-rišūa*.
Ē-zī-da, 10:10; 71:21; 72:21.

Canals.

^{nār}*dAmurru*, 46:4.
^{nār}*Eš-šu*, 158:2, 10, 18; 182:7, 13.
^{nār}*Ga-ba-di-e*, 67:4.
^{nār}*Har-ri sa* ^m*La-a-ba-ši*, 35:47.
^{nār}*Har-ri sa* ^d*Uṣur-amāt-su*, 92:5, 7.
^{nār}*I-di-ig-[al]*, 151:10, 12.
^{nār}*In-nin*, 14:18, 21; 67:4.
^{nār}*Kar* ^d*Na-na-a*, 101:19.
^{nār}*Ki-ri ša* ^m*Iddina(-na)-a*, 25:2, 9; 36:2, 9, 20.
^{nār}*Na-aš-ka-pi-ru*, 233:12.

^{nār}*Pit-qa ša* ^m*Bēl-ētir*, 101:2.
^{nār}*Pit-qu*, 185:2.
^{nār}*Raq-qat-^dŠamaš*, 32:12, 20.
^{nār}*Ru-ub-bu*, 14:3.
^{nār}*Sippar^{kī}*, 41:11.
^{nār}*Ša-Bit-ilu*, 35:20, 50.
^{nār}*Šarru*, 35:5; 40:4, 11; 46:2; 89:6; 122:5.
^{nār}*Tak-ki-ri*, *Tak-ki-ru*, 32:5; 35:47; 89:6; 105:15.
^{nār}*Tak-kil*, 32:6, 7; 65:2; 107:17.

Gates.

Bāb i-ru-bu, 220:31.
Bāb mu-tir-ri-c-ti, 10:16.
Bāb ^{nār}*Na-aš-ka-pi-ru*, 233:12.
Bāb ^{nār}*Ša-Bit-ilu*, 35:20, 50.
Bāb ^{nār}*Ru-ub-bu*, 14:3.

Bāb ša-ni-tu, 13:3. See *šanu-ū bābu*, 167:12.
Bāb ^{nār}*Šarru*, 48:4.
Bāb ti-mu, 236:7.
Bāb us-ṣal-pi, 51:2.

CATALOGUE.

Text.	Year.	Month.	Day.	YBC.	Contents.
1	Acc.	3	23	3986	Itemized receipt for wool.
2	Acc.	6	10	4005	Adoption of a slave's offspring(?).
3	Acc.	11	29	7507	Deposit of money with goldsmiths.
4	Acc.	7	6	4139	Contract for water drawers.
5	Acc.	12a	26	4059	Sale of slave.
6	Acc.	11	7	7506	Receipt for money, etc.
7	5	4	1	7502	Receipt for money in payment of hired laborers, etc.
8	4	8	11	7499	Receipt for date wine.
9	3	6	28	7483	Receipt for revenue.
10	1	1	28	7427	Reform of temple regulations.
11	1	1	29	3951	Lease of land from Nabonidus.
12	3	4	9	3698	Itemized receipt for barley.
13	3	12b	24	7485	Receipt for revenue and the making of furniture.
14	3			3944	Itemized receipt for barley, dates, etc.
15	4	3	4	4156	Inventory of fowls.
16	3	5	24	7488	Receipt(?).
17	5	5	5	7503	Record concerning barley.
18	1	11	8	3709	Transaction concerning a house obtained in the 16th year of Nebuchadrezzar.
19	10	6b	8	6905	Receipt for wine, etc.
20	2	4	20	3779	Statement of money given to overseers for the making of bricks.
21	6	11	9	7497	Receipt for sesame.
22	1	2	5	7504	Transaction concerning the price of dates.
23	1	5	18	7508	Provision for interest on money.
24	1	1	?	7532	Record of tax to be paid.
25	3	6	15	7487	Record of tax to be paid.
26	1	3	12	7486	Lease of land from temple officials.
27	8	10	29	3411	Receipt for money.
28	?	12b	30	3851	Inventory of animals.
29	6	4	12	3416	Articles received by goldsmiths.
30	4	5	7	7500	Record concerning dates.
31	6	6	20	7496	Record concerning salt, barley, etc.
32	2			3498	Itemized receipt for barley.
33	3	9	22	3953	Lease of land from temple officials.
34	4	12a	22	7392	Contract to furnish bricks.
35	3	11	5	3501	Report of the measurement of dates as tax.

Text.	Year.	Month.	Day.	YBC.	Contents.
36	3	6	16	3704	Record of tax to be paid.
37	4	9	4	6858	Report concerning grain.
38	6	12a	26	6900	Receipt for materials.
39	3	10	5	4169	Report of dates given to bakers.
40	3	6	23	3726	Lease of land from temple officials.
41	3	2	11	7413	Lease of land from temple officials.
42	1			4128	Report concerning grain.
43	2	?	1	7524	Record of tax to be paid.
44	2	2	28	7482	Record of tax to be paid.
45	3	10	25	3763	Record of tax to be paid.
46	3	12b	22	3834	Transaction concerning a field.
47	3	2	10	4063	Record of tax to be paid.
48	6	3	27	3691	Provision for the payment of dates and money.
49	3	8	?	3816	Record of tax to be paid.
50	5	12a	23	7481	Receipt for money, etc.
51	6	5	26	7495	Money received by gate-keeper.
52	3	6	20	3788	Provision for the payment of money with interest.
53	4	2	4	3413	Gold articles placed at the disposal of goldsmiths for the making of ornaments.
54	6	12a	10	6920	Articles given to goldsmiths.
55	3	2	13	4087	Record of tax to be paid.
56	4	6	4	3686	Five temple servants placed at the disposal of an outside individual.
57	4	12a	13	7489	Testimony concerning the star seen on a woman's hand.
58	8			3724	Money received for animals and wine.
59	4	8	20	4104	Record concerning a house.
60	3	6	30	4064	Provision for the return of a female slave.
61	5	?	25	6872	Provision for the payment of wool.
62	6	12a	6	7388	List of temple utensils.
63	5			4137	Record of the measurement of dates.
64	4	12a	10	3762	Provision for the bringing of a man to Babylon.
65	6	6	12	3410	Record of tax to be paid.
66	5	7	26	7501	Inventory of dates received.
67	4	11	14	4034	Lease of land from temple officials.
68	10	6	3	7484	Inventory of animals.
69	6.	1	10	6860	Record concerning precious stones.
70	8	12a	18	7406	Tithe record.
71	6	8	23	4158	Investigation of the use of temple paraphernalia.
72	6	8	23	4163	Investigation of the use of temple paraphernalia.
73	5	1	23	3867	Sale of slaves.
74	6	11	15	7498	Receipt for vegetables, etc.
75	2	2	7	7364	Inventory of herbs, etc.
76	2	8	27	3409	Inventory of animals.
77	4	3	15	4157	Investigation concerning animals.
78	4	4	8	4008	Document concerning the impost on barley.

Text.	Year.	Month.	Day.	YBC.	Contents.
79	5	12a	8	3946	Testimony concerning a <i>širqu</i> .
80	5	12a	8	6941	Testimony concerning a <i>širqu</i> .
81	?	7	15	7520	Record concerning iron hoes, etc.
82	7	?	8	7491	Record of tax to be paid.
83	8	10	28	7512	Receipt for money.
84	3	2	5	3420	Record of tax to be paid.
85	4	10	?	3421	Provision for the rent of a house.
86	7	6	15	6913	Record of tax to be paid.
87	7	12a	28	3760	Wool and money received from the temple at the command of the gate-master.
88	4	6	14	3427	Record of a decision.
89	4	11	7	7368	Record of tax to be paid.
90	7	?	?	3827	Record of tax to be paid.
91	11	1	29	7517	Promissory note.
92	7	9	17	4161	Judgment concerning a house.
93	7	10	?	7546	Record of <i>maššartu</i> of the bakers.
94	3	5	4	3418	Provision for impost on barley.
95	7	5	11	4068	Receipt for money.
96	11	6	?	6906	Receipt for barley.
97	7	3	23	7492	Money dispensed for the burning of bricks, etc.
98	7	6	8	7494	Receipt for money.
99	6	8	22	4132	Record concerning two ships and the rent to be paid.
100	5	2	26	3780	Transaction concerning a slave.
101	7	5	28	3796	Record of tax to be paid.
102	10	8	11	3708	Record for the payment of barley with pledge to be given until it is paid.
103	7	1	?	7534	Division of field by Belshazzar at the command of the king.
104	9	7	20	3412	Provision for the delivery of 300 bricks.
105	8	12a	5	3850	Stipulation for the payment of money with penalty in case of failure to do so.
106	8	7	2	7513	Statement of money for various purposes.
107	7	5	28	7493	Record of tax to be paid.
108	16	9	22	3803	Security given for temple servants.
109	8	5	24	7510	Record of money for hired laborers.
110	8	5	24	6903	Money received for house, etc.
111	9	10	17	3428	Receipt for barley.
112	8	5	27	3999	Itemized statement of the price of gold.
113	7			3757	Record of weaving.
114	5	7	25	3935	Division of an estate.
115	7	3	23	3741	Itemized statement concerning gold, silver and other articles.
116	10	4	23	7527	Decision concerning <i>širqūtu</i> . Reference to two records.
117	8	11	24	3414	Temple paraphernalia entrusted to goldsmiths for cleaning.

Text.	Year.	Month.	Day.	YBC.	Contents.
118	15	8	9	3745	Inventory of animals.
119	8	6	4	3873	Provision for bringing a man to an official in Erech.
120	9	9	4	3699	Decision concerning animals.
121	8	2	15	7509	Record of the variation of an amount of gold at different deposits.
122	9	9	8	7393	Provision for supplying the temple with fish and wood.
123	9	8	5	4154	Document demanding the return of branded sheep to the Bēlit of Erech.
124	9	7	6	3429	Adoption of slave.
125	15	7	15	3695	Promissory note.
126	8	11	9	4024	Record of dates furnished as food for the workmen and <i>širqûtu</i> of the temple.
127	8	12a	27	7408	Money for straw placed at the disposal of an individual.
128	15	4	16	7535	Inventory of animals.
129	8	4	9	7542	Two daughters transferred to different owners.
130	9	9	13	7541	Tabulated inventory of animals.
131	10	8	16	4084	Record of controversy concerning sheep belonging to the temple.
132	10	10	22	3713	Sale of two oxen.
133	10	8	?	7539	Itemized statement of money received for reeds, etc.
134	10	5	19	4098	Provision for action upon the decision of a witness.
135	10	4	16	3783	Stipulation for the payment of money with reference to certain sacrifices.
136	13	8	?	7522	Document concerning the payment of money.
137	7	4	30	6939	Investigation concerning animals.
138	10			3939	Itemized receipt for barley, dates, etc.
139	10	6b	?	7529	Record concerning dates and other produce.
140	3	10	12	6902	Money received by goldsmiths.
141	12	7	10	4033	Tabulated report concerning fowls.
142	11	12a	12	4096	Inventory of animals.
143	10	10	3	7526	Division of slaves among heirs.
144	9	4	12	4015	Investigation of the action of a cattle inspector.
145	8	3	26	4129	Record of tax to be paid.
146	5	5	28	7531	List of implements for workmen brought to Larsa.
147	8	7	12	7389	One man goes security for another.
148	9	9	8	3719	Provision for supplying the temple with fish and wood.
149	14	1	20	7533	List of officials.
150	11	?	28	7438	Lease of land from Belshazzar.
151	10	5	13	3746	Stipulation for mustering bowmen to keep the royal watch.
152	12	12b	5	3848	Provision for bringing a man to temple officials.
153	10	9	22	3718	Provision for bringing a man to Erech with reference to financial affairs.
154	11	12a	28	6942	A widow, on account of the death of her husband and a famine in the land, marks her two little sons with a star and gives them to the temple for life.

Text.	Year.	Month.	Day.	YBC.	Contents.
155	12	9	30	4017	Rental of sheep and goats.
156	17	5	11	3922	Decision concerning the killing of a branded sheep of the temple.
157	9	3	26	7515	Temple document.
158	3	6	10	3415	Record of tax to be paid.
159	10	12a	27	3782	Provision for the payment of a debt of barley and dates.
160	11	12a	21	3727	Provision for the payment of barley.
161	8	4	18	6873	Record concerning an obligation.
162	10	2	7	6916	Temple document.
163	11	5	20	3716	Debt of wine, with pledge for its payment.
164	6	12a	7	7480	Promissory note. Aramaic endorsement.
165	12	12b	27	3845	One man goes security for another.
166	?	?	4	3419	Record concerning an obligation.
167	6	6	30	6929	Statement of barley and dates received.
168	6	7	7	3786	Inventory of metals, precious stones and produce.
169	17	4	10	3983	Decision concerning a branded sheep.
170	11	10	23	7528	Itemized statement of what was brought for the feast.
171	12	7	?	3781	Receipt for barley, etc.
172	12	1	15	7361	Provision for the payment of barley and money with an additional stipulation concerning a house.
173	14	6	27	6870	Stipulation for the fixing of an impost on barley.
174	12	7	27	6841	Provision for the delivery of four lambs to the temple.
175	12	12b	7	4142	Security given for the payment of money.
176	11	5	6	7525	Provision for the payment of money.
177	16	7	7	3744	Provision for the payment of dates.
178	16	5	18	7416	Inventory of animals.
179	13	10	12	3855	Stipulation that stones, etc., are to be given to the Bēlit of Erech.
180	13	11	12	7505	Provision for the delivery of hides to the temple.
181	12	6	12	3807	Record of tax to be paid.
182	12	7	17	7523	Receipt for barley.
183	10	10	?	3839	Court testimony dealing with an ox.
184	11	9	28	6909	Document dealing with money to be paid.
185	?	6	24	4155	Record of tax to be paid.
186	?	10	10	7519	Woman commanded to enter the <i>širqûtu</i> house.
187	?	9	10	7521	Record concerning iron hoes.
188	14	9	27	3732	Temple record.
189	17	7	8	7538	List of temple utensils.
190	7	9	13	6897	Receipt for oil.
191	12	12b	12	3942	Document recording a monetary obligation with security for same.
192	15	9	7	7536	List of temple utensils.
193	13	10	12	3840	Record of obligation to the temple with security for same.
194	10	5	30	3705	Provision for bringing a man to Erech with reference to an impost on dates.

Text.	Year.	Month.	Day.	YBC.	Contents.
195	17	5	8	4091	Receipt for the rent of a ship.
196	8	?	?	7530	Sale of slave.
197	10	10	25	3943	Sale of slave.
198	16	2	24	6855	Record of tax to be paid.
199	?	6	?	7537	Record of tax to be paid.
200	11	5	22	3717	Security given for bringing a man to the temple steward.
201	11	9	10	3791	Sale of slave that had been presented as a dowery.
202	16	8	10	3821	Record of an oath with reference to a debt.
203	12	12b	5	3842	Stipulation concerning additional documents.
204	13	4	11	3723	Provision for harvesting dates.
205	?	10	?	4083	Record of tax to be paid.
206	12	12b	15	3859	Two men go security for another.
207	17	4	1	4052	Sale of slave.
208	17	3	9	3828	Court decision with reference to a branded animal.
209	15	8	9	3993	Inventory of animals, etc.
210	12	12b	13	7543	Record of various transactions.
211	10	11	21	7479	Receipt for money, etc.
212	10	6b	8	7516	Receipt for rent.
213	14	5	10	4051	Two men go security for another.
214	12	12b	12	3849	Security given for the payment of money.
215	17	4	28	6871	Receipt for the rent of a ship.
216	10	6	14	4114	Fabrication of temple paraphernalia entrusted to workmen.
217	9	5	10	7514	Record concerning animals.
218	?	?	?	7540	Itemized statement of various articles.
219	15	12a	15	3731	Provision for delivering three slaves to the temple.
220	17	5	25	7426	Inventory of animals, etc.
221	16	12a	6	3949	Stipulation for the bringing of a slave to the temple in security for an unpaid claim.
222	12	7	4	3981	Punishment of a man who failed to bow when he entered the temple with an offering.
223	12	12b	4	4036	Investigation of the receipt and disbursement of money.
224	15	12b	3	3996	Legal action with reference to a man whose grandmother had been dedicated to the Bēlit of Erech.
225	12	11	6	6946	Court record concerning sesame in which the oath of Nabonidus and Belshazzar is sworn.
226	13	9	?	7490	Record of the daily offering of animals for a month with a special offering on every seventh day.
227	12	?	22	6895	Inventory of animals.
228	17	5	26	6890	Inventory of animals.
229	11	5	28	4168	Itemized statement concerning dates.
230	12	12b	28	3837	Three men go security for another.
231	17	4	14	3936	Decision concerning a branded sheep.
232	12	1	?	4039	Report of the assessment of tax, in which the oath of Nabonidus and Belshazzar is sworn.

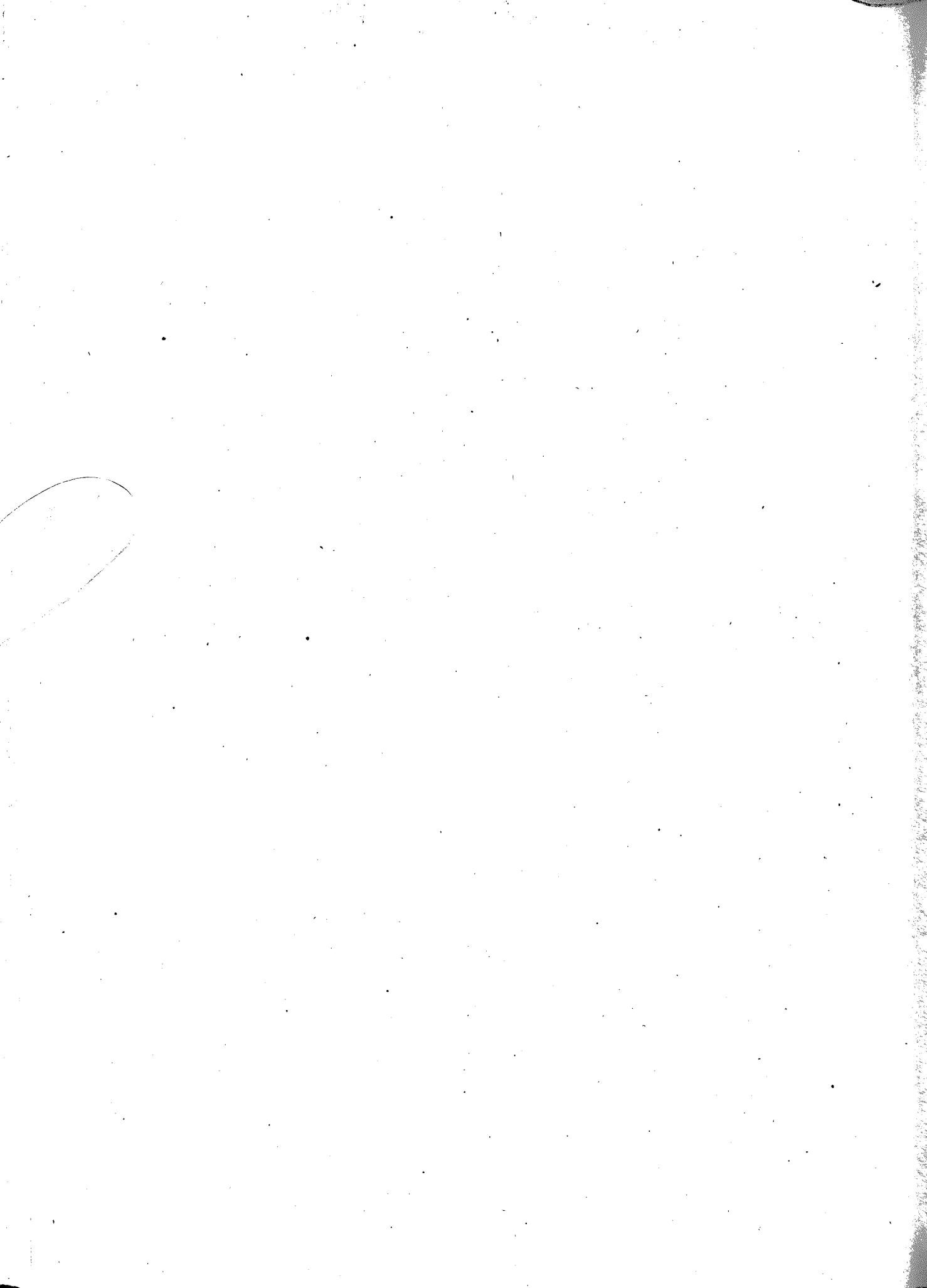
DOUGHERTY—RECORDS FROM ERECH

47

Text.	Year.	Month.	Day.	YBC.	Contents.
233	13	4	27	3772	Provision for the branding of sheep.
234	12	12a	12	3852	Two men go security for the return of a woman to the temple.
235	12	12b	27	3940	Testimony of various persons concerning silver.
236	?	11	3	3835	Record of an obligation.
237	15	10	24	3937	Itemized receipt for various articles.
238	9	12a	16	3787	Record of a monetary claim which is to be met.
239	12	?	?	3444	Document having reference to the feast of the <i>šatammu</i> .
240	11	11	?	3417	Record giving testimony relating to an ox.
241	12	11	20	6921	Responsibility assumed for brewing and baking.
242	11	1	?	4133	Itemized record dealing with dates, etc.
243	8	8	3	4040	Inventory of animals.
244	8	11	17	7511	Receipt for rent.
245	9	4	11	6901	Receipt for wine.
246	11	7	21	7518	Receipt for dates.



AUTOGRAPHED TEXTS





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- A photograph of a broken terracotta tablet fragment. The fragment is irregularly shaped, roughly triangular with a jagged top edge. It features four columns of Old Chinese characters, each column consisting of two rows of characters. The characters are carved in a stylized, archaic script. At the very top edge of the fragment, there are four small numbers: '6.' on the far left, '5.' slightly to its right, '8.' further right, and '10.' at the bottom right corner. The background is a plain, light-colored surface.

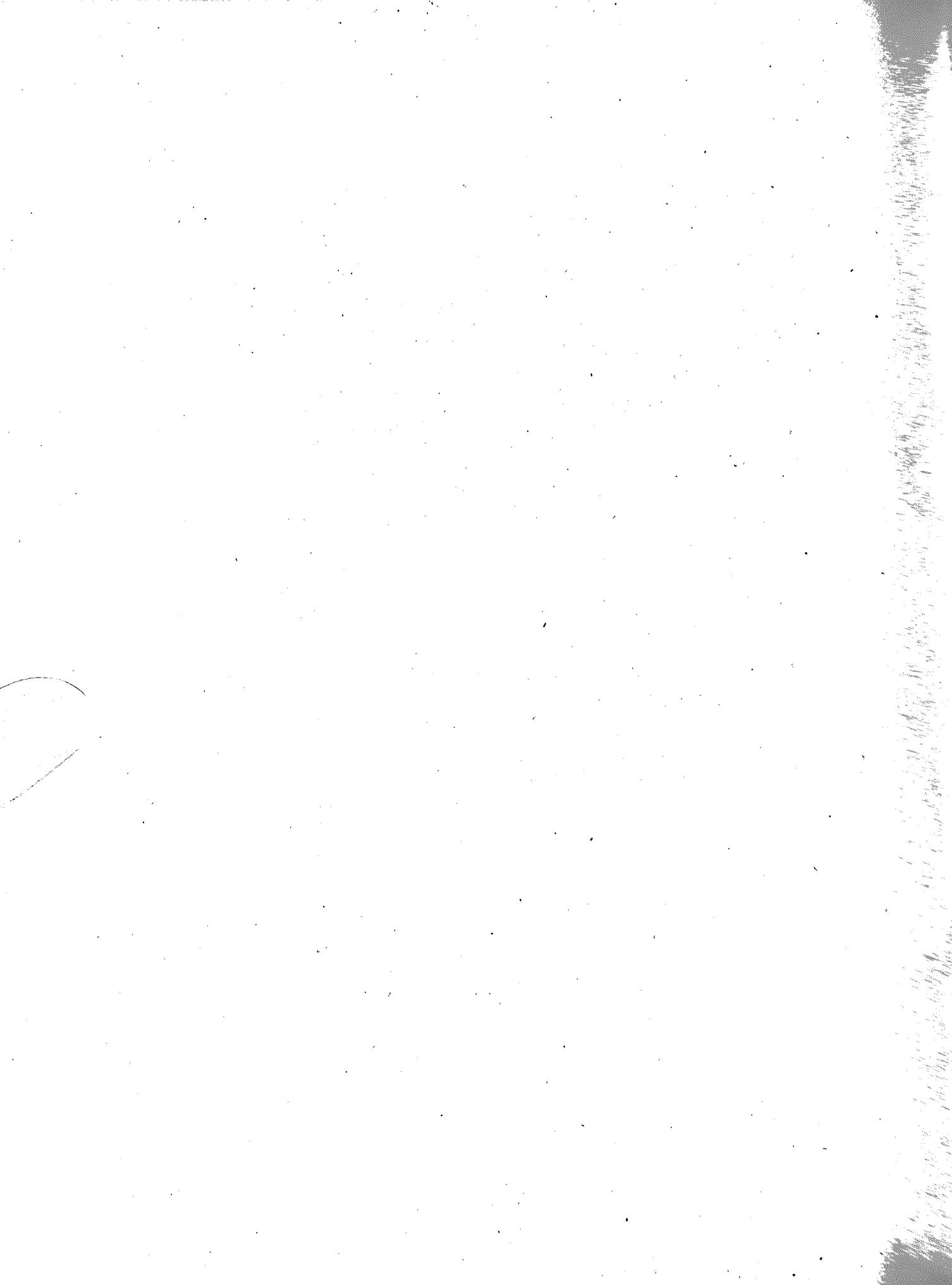
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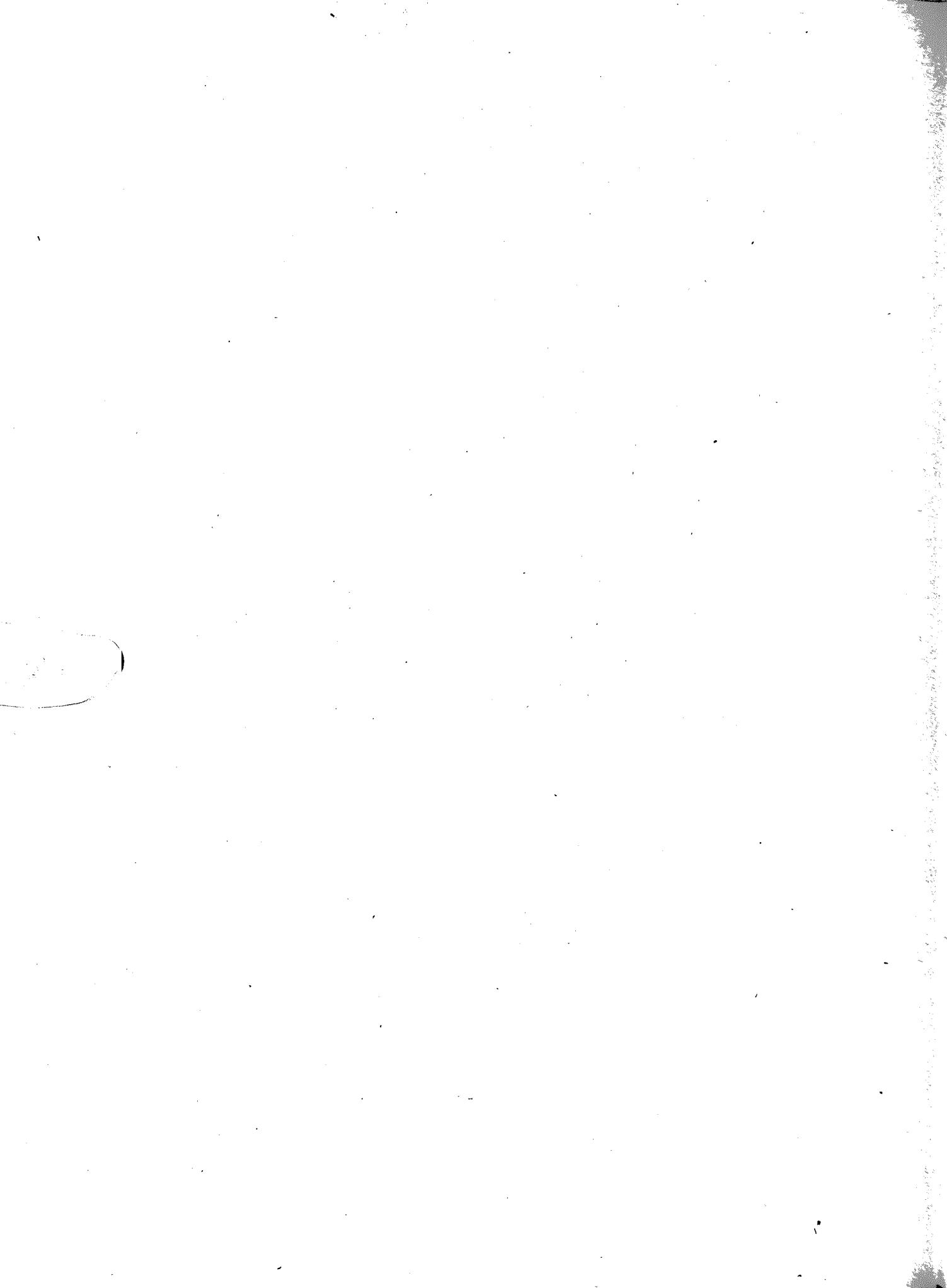
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- 人子曰山川之精也
水曰水之精也
火曰火之精也
土曰土之精也
木曰木之精也

○ 土曰地之精也
火曰天之精也
水曰水之精也
木曰木之精也
金曰金之精也

○ 金曰金之精也
水曰水之精也
火曰火之精也
木曰木之精也
土曰地之精也





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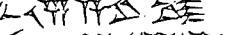
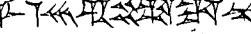
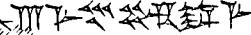
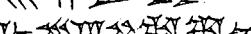
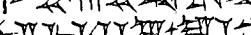
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- This image shows a horizontal strip of ancient Chinese oracle bone script, which consists of several lines of characters written in a stylized, square-based font. The characters are composed of various strokes and shapes, typical of early Chinese writing.

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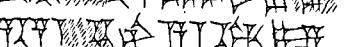
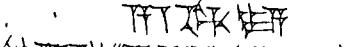
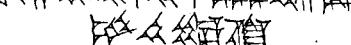
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PLATE VII

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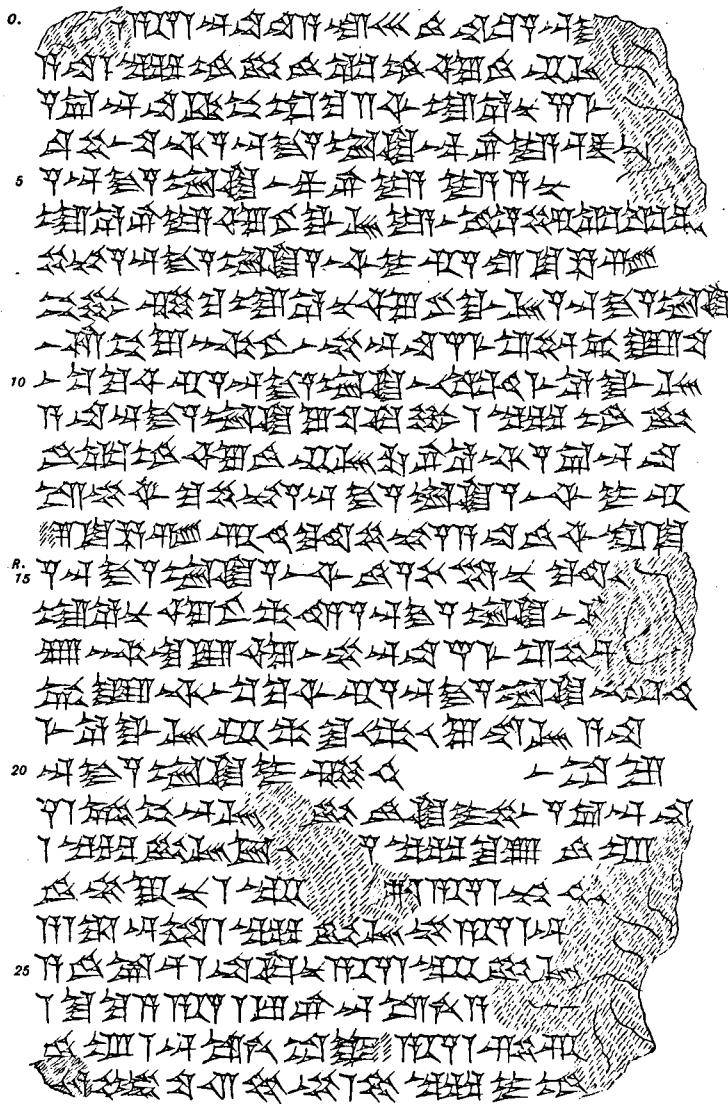
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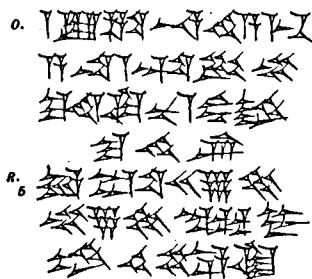
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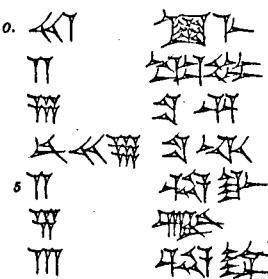
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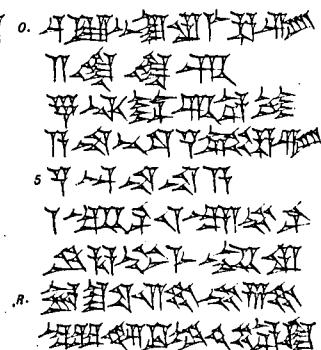
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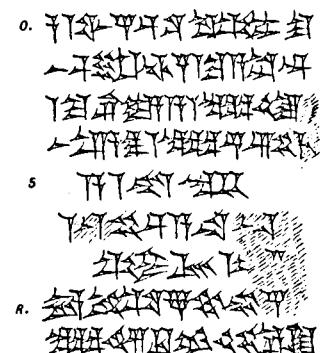
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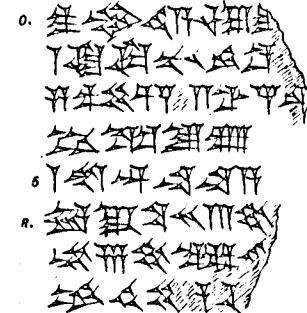
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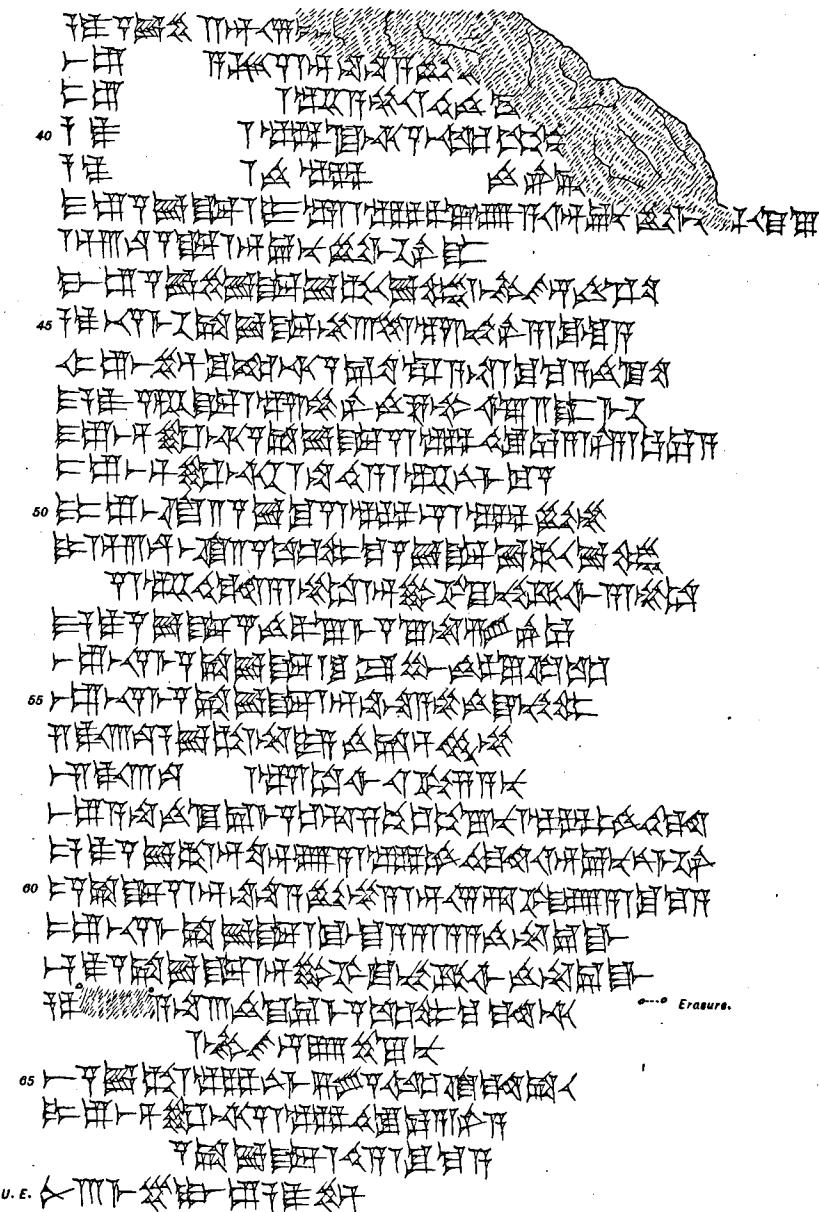


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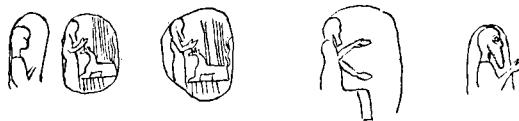






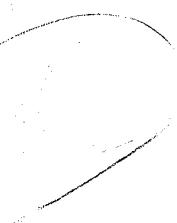




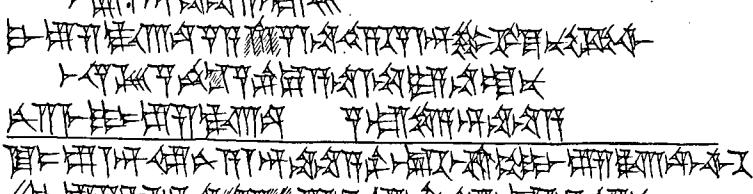
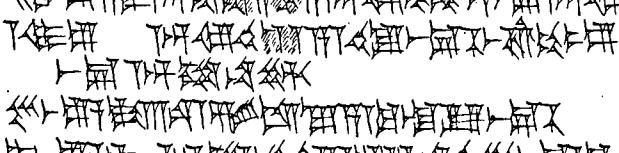
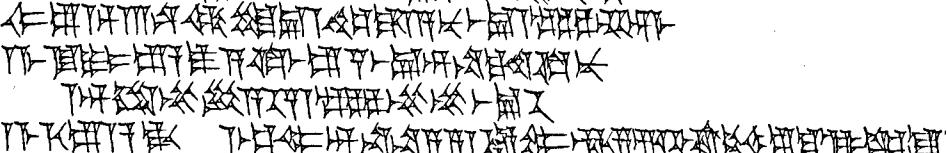


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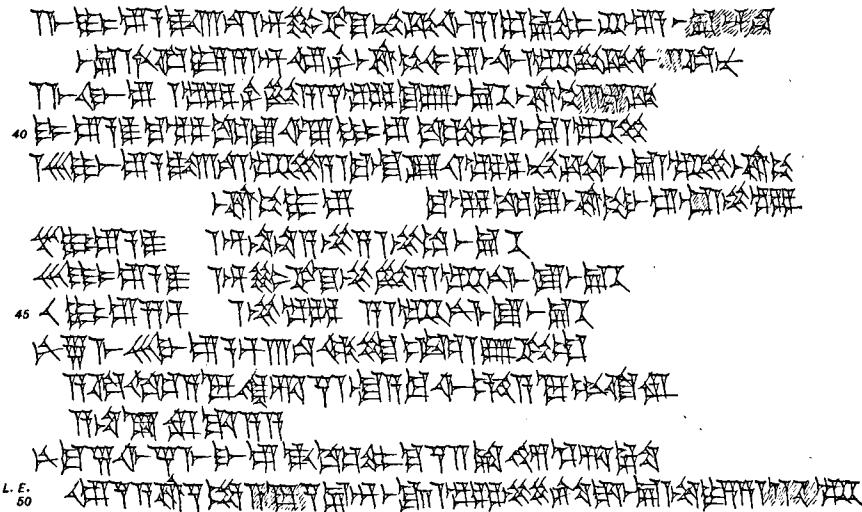
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子用子如一冬月十月

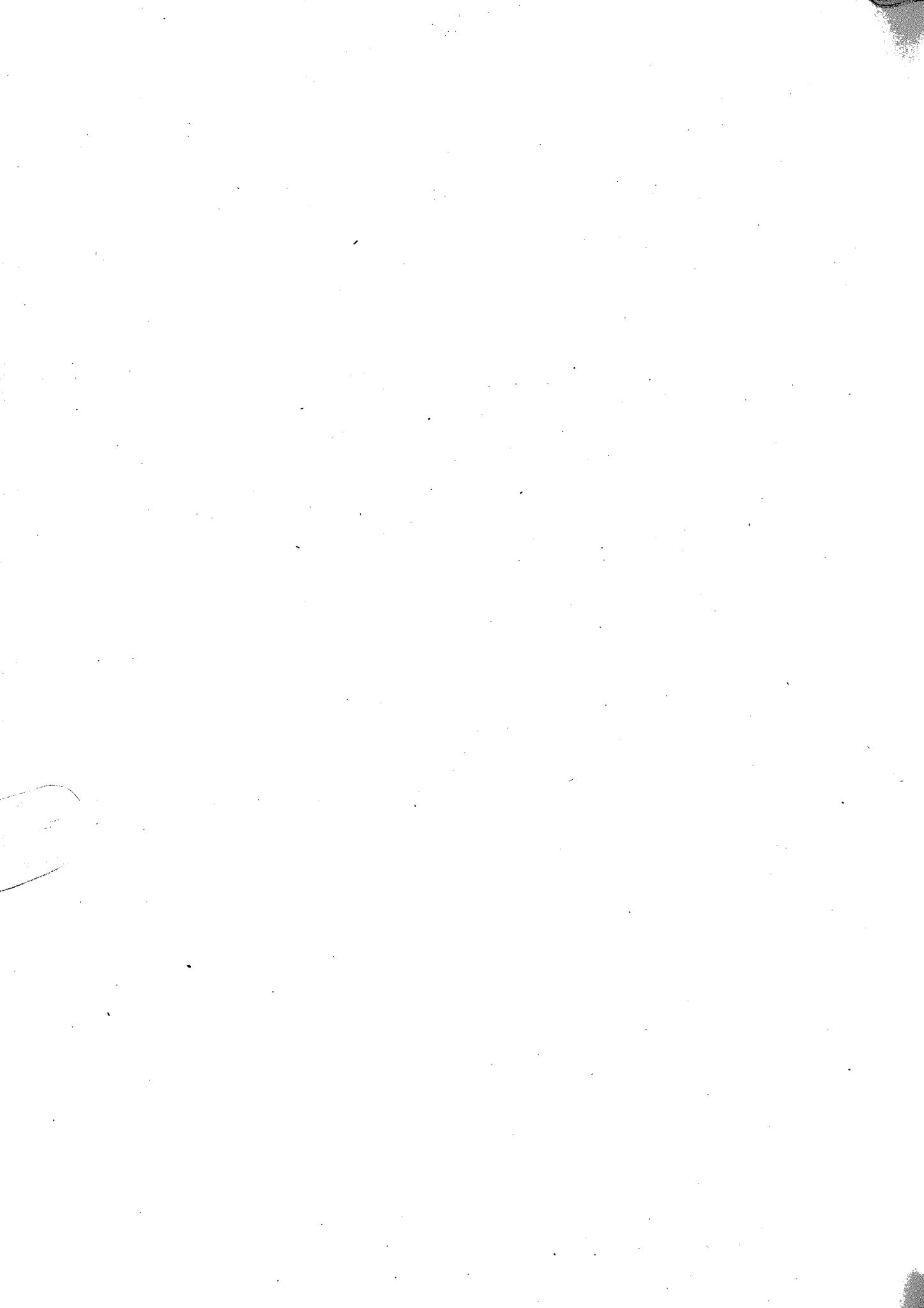
5 仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月

lo. E. 仁用子如一冬月十月
仁用子如一冬月十月

8. 仁用子如一冬月十月
10 仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月
仁用子如一冬月十月

38





- o. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD

5. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD

10. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD

15. THE FOLLY OF THE WORLD
L.O. E. THE FOLLY OF THE WORLD
R. THE FOLLY OF THE WORLD
20. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
25. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
30. THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
THE FOLLY OF THE WORLD
U.E. THE FOLLY OF THE WORLD



41

- o. The **city** of **Uruk** was **built** by **Inanna** and **she** was **the** **goddess** of **Uruk**.
5. **Uruk** was **a** **large** **city** **with** **many** **houses** **and** **temples**.
10. **Uruk** was **the** **capital** **of** **Sumer**.
10. **E.** 15. **Uruk** was **the** **home** **of** **Inanna**, **the** **goddess** **of** **love** **and** **war**.
15. **Uruk** was **the** **home** **of** **Enkidu**, **the** **man** **of** **the** **forest**.
20. **Uruk** was **the** **home** **of** **Gilgamesh**, **the** **king** **of** **Sumer**.
20. **Uruk** was **the** **home** **of** **Abzu**, **the** **god** **of** **water**.
25. **Uruk** was **the** **home** **of** **Ishtar**, **the** **goddess** **of** **sex** **and** **power**.

42

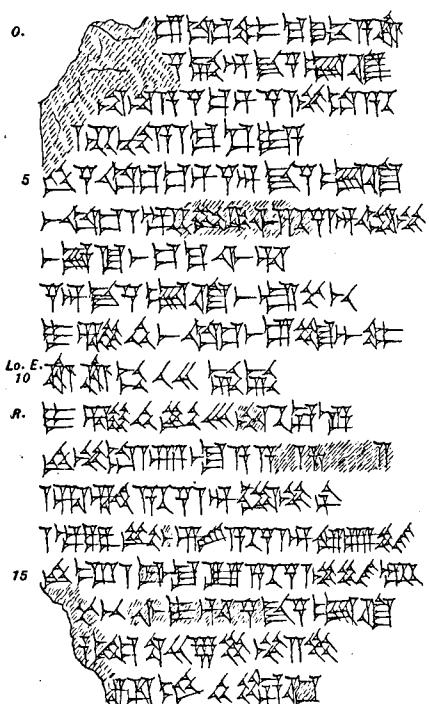
- The image shows four horizontal rows of seal script characters. The first row contains characters 1-4: '小仲子' (Xiaozhongzi). The second row contains characters 5-8: '子于中' (Zi Yu Zhong). The third row contains characters 9-12: '中孚' (Zhongfu). The fourth row contains characters 13-16: '子孚' (Zi Fu).

43

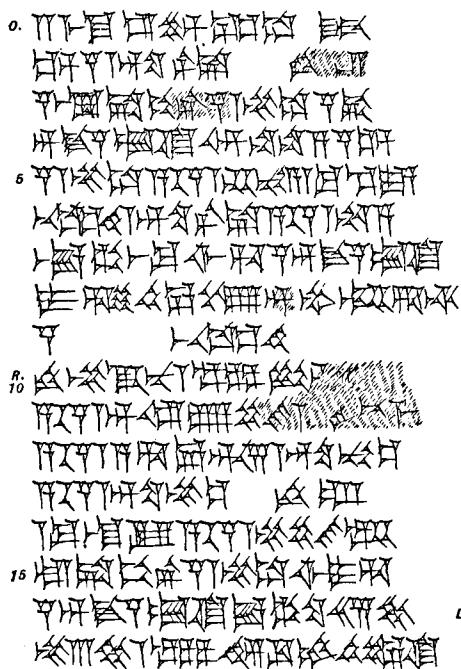
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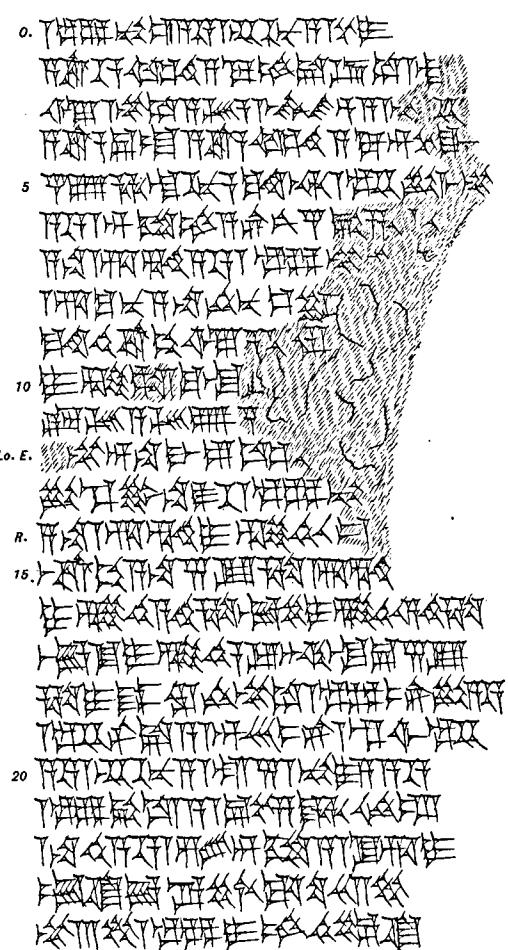
44



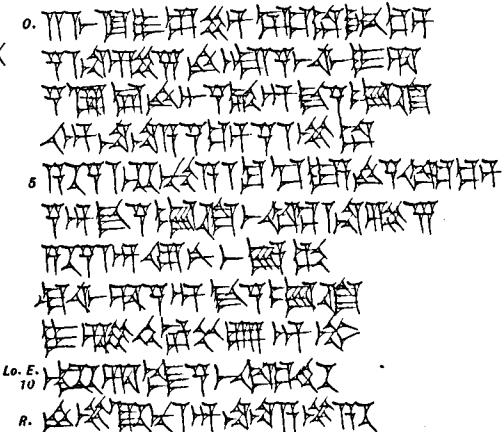
45



46



47





20

48

49

50

०. यद्यपि विश्वामीति अस्ति
यज्ञम् च इति
यज्ञम् च इति यज्ञम् च इति

५ यज्ञम् च इति यज्ञम् च इति

६. E. यज्ञम् च इति यज्ञम् च इति
यज्ञम् च इति यज्ञम् च इति

८. यज्ञम् च इति यज्ञम् च इति
यज्ञम् च इति यज्ञम् च इति

१० यज्ञम् च इति यज्ञम् च इति
यज्ञम् च इति यज्ञम् च इति

51



52

53

54

55

56

०. यह विषय का अध्ययन करने की जिम्मेदारी एवं उसका विवरण
करने की जिम्मेदारी एवं उसका विवरण
करने की जिम्मेदारी एवं उसका विवरण
करने की जिम्मेदारी एवं उसका विवरण

५. यह विषय का अध्ययन करने की जिम्मेदारी



5. त्रिवृत्तम् द्वयोऽपि द्वयोऽपि
 १०. अस्मिन् द्वयोऽपि द्वयोऽपि
 १५. अस्मिन् द्वयोऽपि द्वयोऽपि
 U.E. अस्मिन् द्वयोऽपि द्वयोऽपि
 L.E. अस्मिन् द्वयोऽपि द्वयोऽपि

57

०. अस्मिन् द्वयोऽपि द्वयोऽपि
 ५. अस्मिन् द्वयोऽपि द्वयोऽपि
 १०. अस्मिन् द्वयोऽपि द्वयोऽपि
 १५. अस्मिन् द्वयोऽपि द्वयोऽपि
 L.O.E. अस्मिन् द्वयोऽपि द्वयोऽपि

58

०. अस्मिन् द्वयोऽपि द्वयोऽपि
 ५. अस्मिन् द्वयोऽपि द्वयोऽपि
 १०. अस्मिन् द्वयोऽपि द्वयोऽपि

५. अस्मिन् द्वयोऽपि द्वयोऽपि
 १०. अस्मिन् द्वयोऽपि द्वयोऽपि
 १५. अस्मिन् द्वयोऽपि द्वयोऽपि

59

०. अस्मिन् द्वयोऽपि द्वयोऽपि
 ५. अस्मिन् द्वयोऽपि द्वयोऽपि
 १०. अस्मिन् द्वयोऽपि द्वयोऽपि
 १५. अस्मिन् द्वयोऽपि द्वयोऽपि

60

०. अस्मिन् द्वयोऽपि द्वयोऽपि
 ५. अस्मिन् द्वयोऽपि द्वयोऽपि



L. E. 10. *omitted by scribe.*

L. E. 15.

61

62

63

०. अपार्वती विजयानन्द युवराज
प्रसाद विजयानन्द विजयानन्द
विजयानन्द विजयानन्द विजयानन्द



- 10 T A H T - K E P - H I T T I L E S C H A S T A S
H I T T I L E S C H A S T A S
T H I T T I L E S C H A S T A S
H I T T I L E S C H A S T A S
R₁₅ A A H T - K E P - H I T T I L E S C H A S T A S

64

10. E. 父癸丁甲子日癸未日癸酉日癸卯日癸巳日癸
10. 父癸丁甲子日癸未日癸酉日癸卯日癸巳日癸

65

BM 122033

Lo. E.
10
R.

15

66

- o. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

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𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

5 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

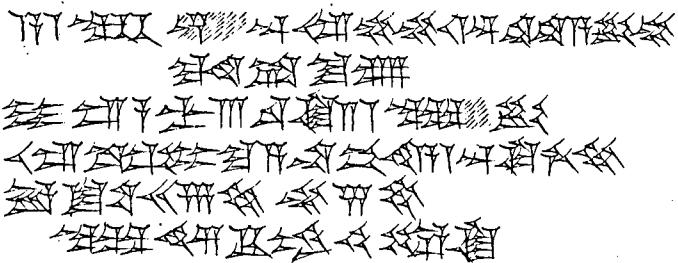
6. E. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

10 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

B. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔





67

68

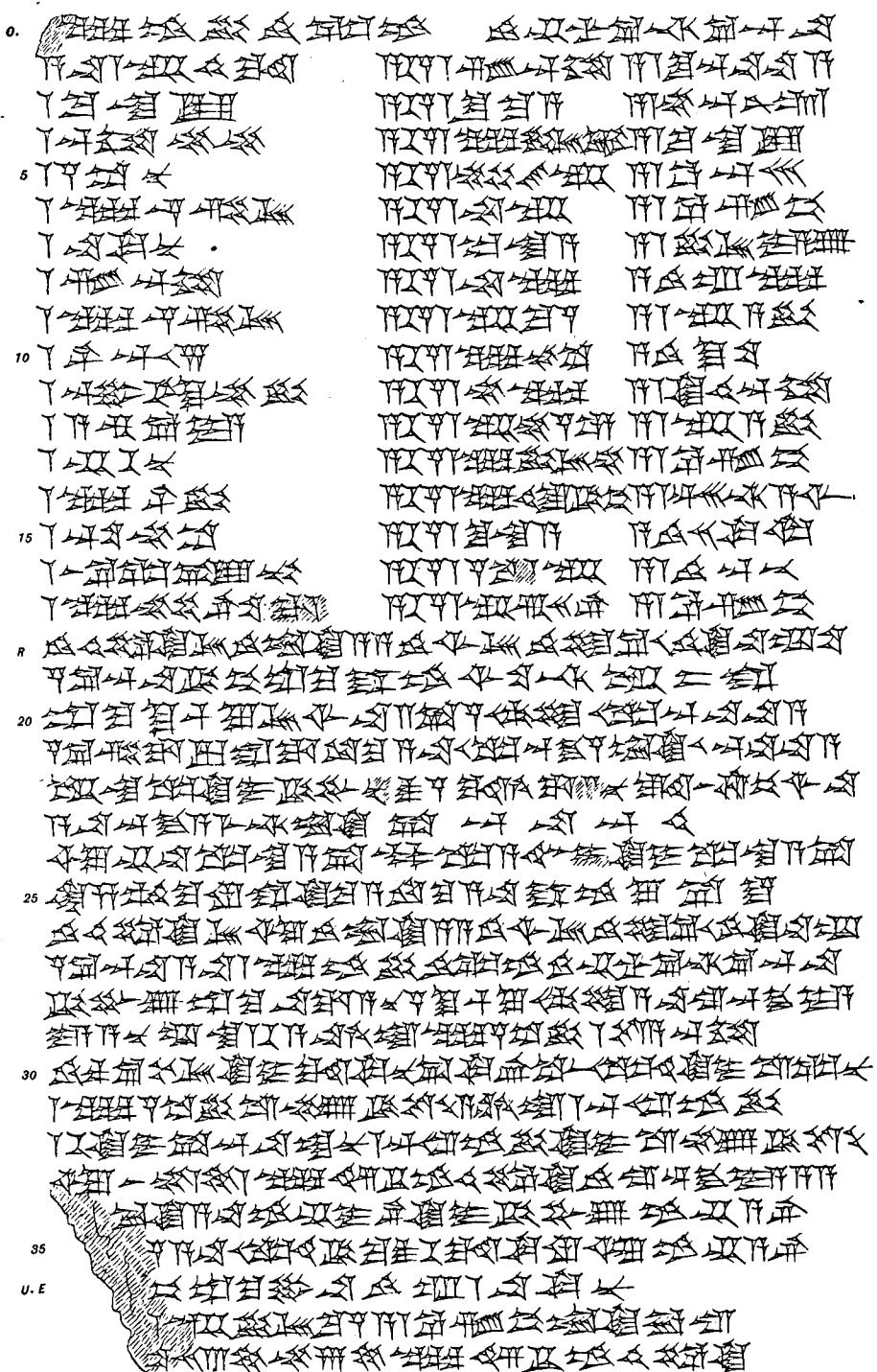
- The image displays a vertical column of 15 numbered rows, each containing several Chinese characters written in seal script (篆书). The characters are arranged in two columns per row. Row 1 starts with a character resembling '火' (fire). Row 2 starts with '人'. Row 3 starts with '火'. Row 4 starts with '人'. Row 5 starts with '火'. Row 6 starts with '人'. Row 7 starts with '火'. Row 8 starts with '人'. Row 9 starts with '火'. Row 10 starts with '人'. Row 11 starts with '火'. Row 12 starts with '人'. Row 13 starts with '火'. Row 14 starts with '人'. Row 15 starts with '火'.

69

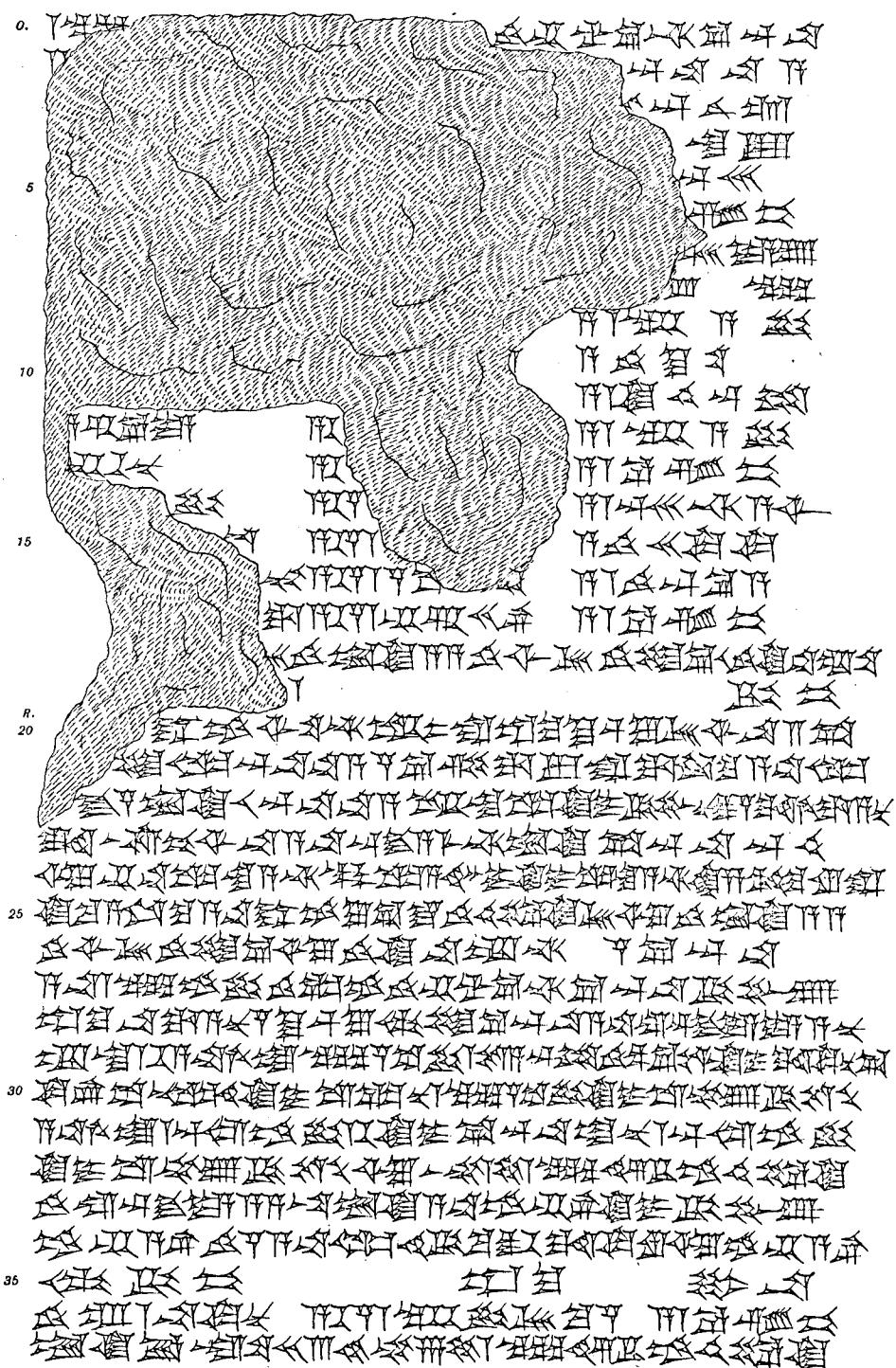
-

70









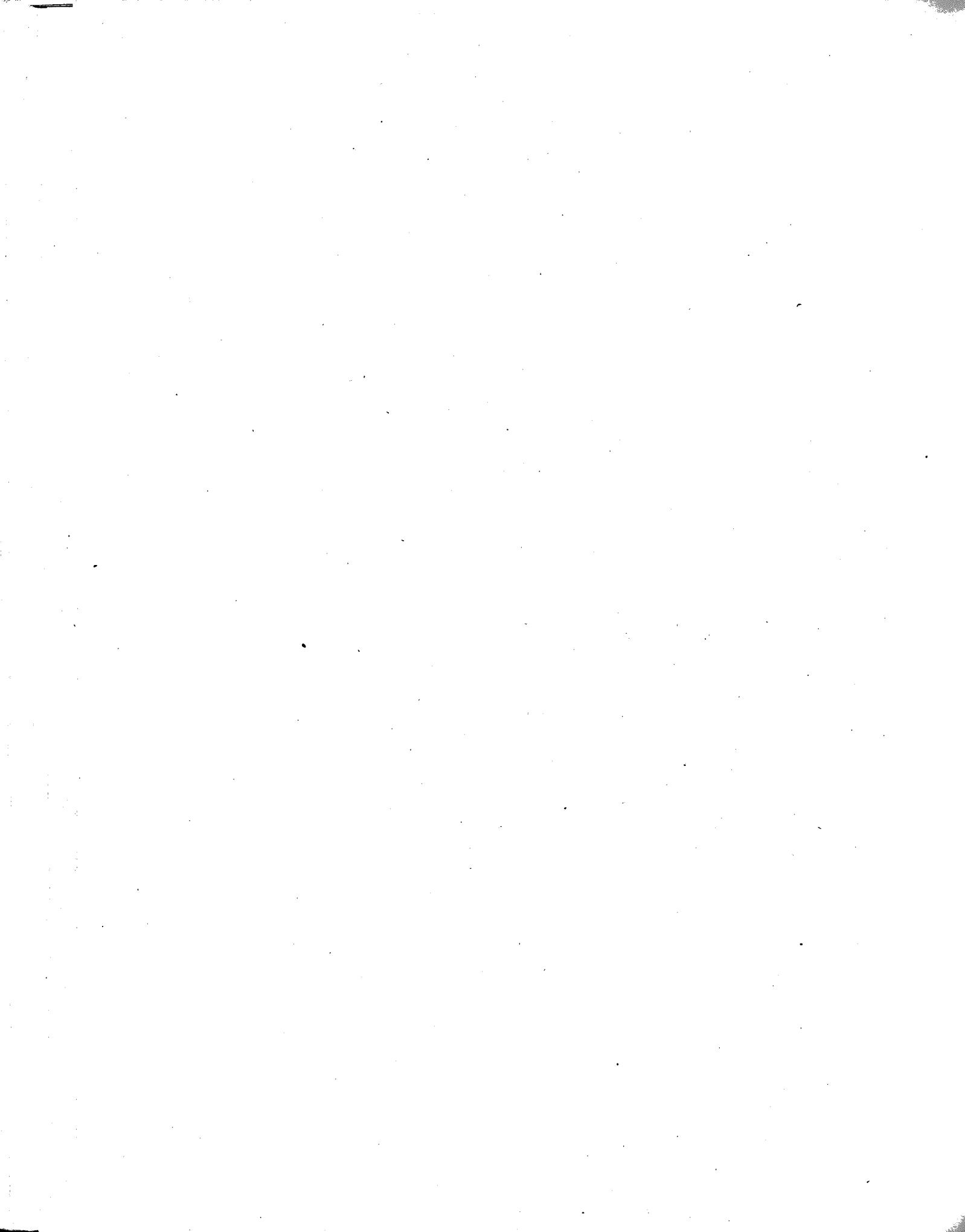


PLATE XXVI

73.

- 0.
- 5.
10. L.E.
10. R.
- 15.
- 20.
- L.E.
- 25.

74.

- 0.
- 5.
10. L.E.
- R.
- 10.

75.

- 0.
- 5.
- 10.
10. L.E.
- 15.
- 20.

76.

- 0.
- 5.
- 10.

PLATE XXVI

73.

- 0.
- 5.
10. E.
10. R.
- 15.
- 20.
- L. E.
- 25.

74.

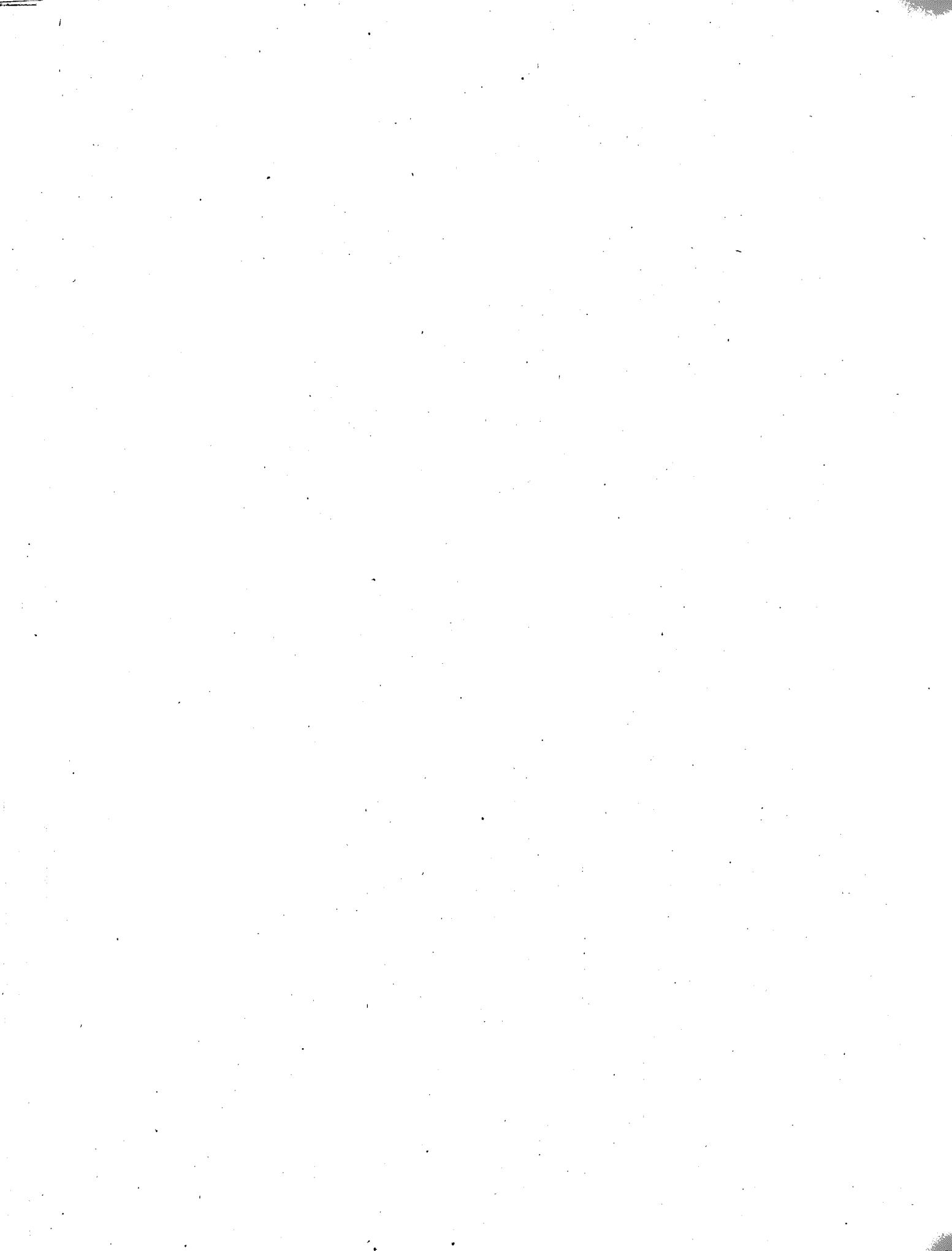
- 0.
- 5.
10. E.
10. R.
- 15.

75.

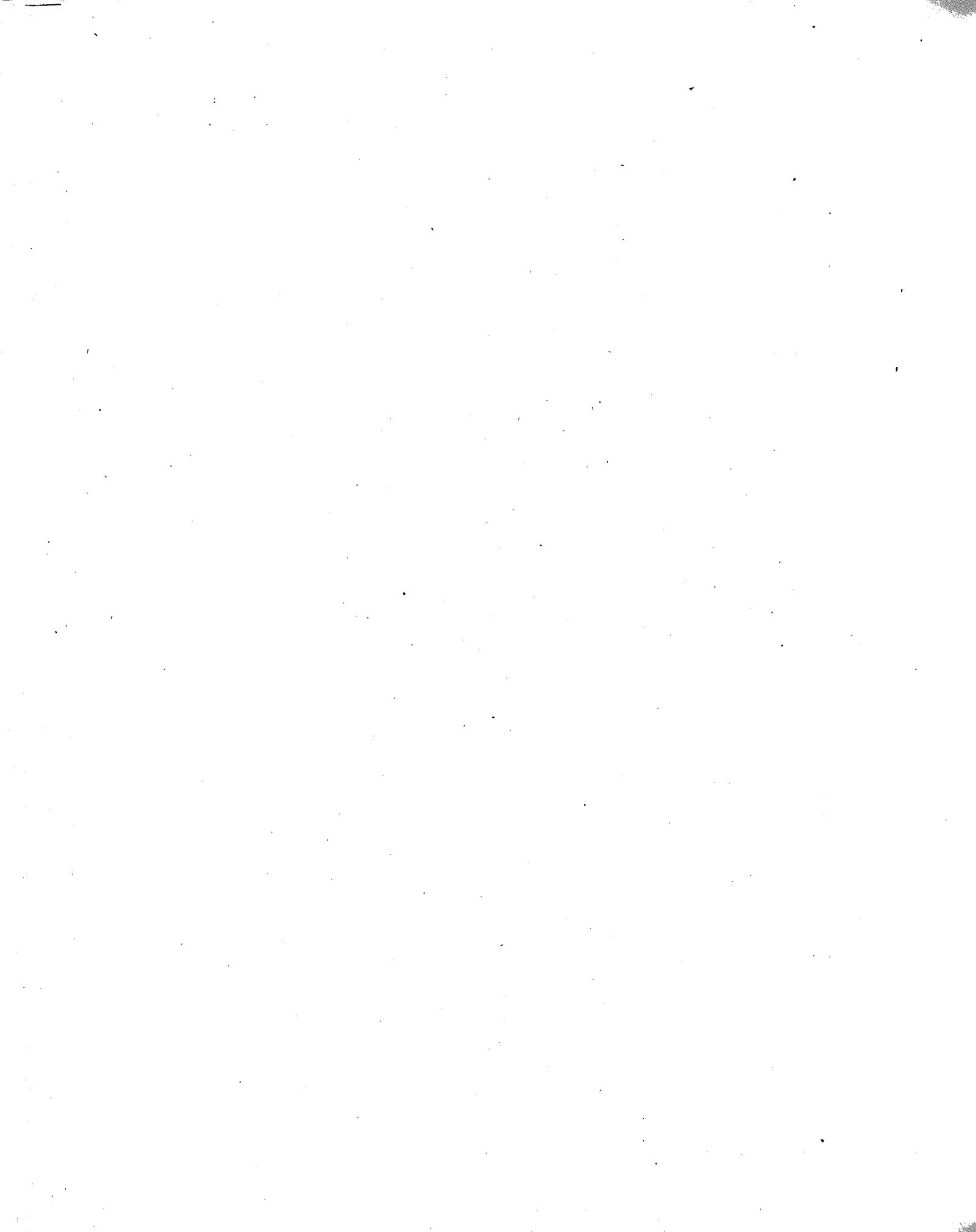
- 0.
- 5.
- 10.
10. E.
10. R.
- 15.
- 20.

76.

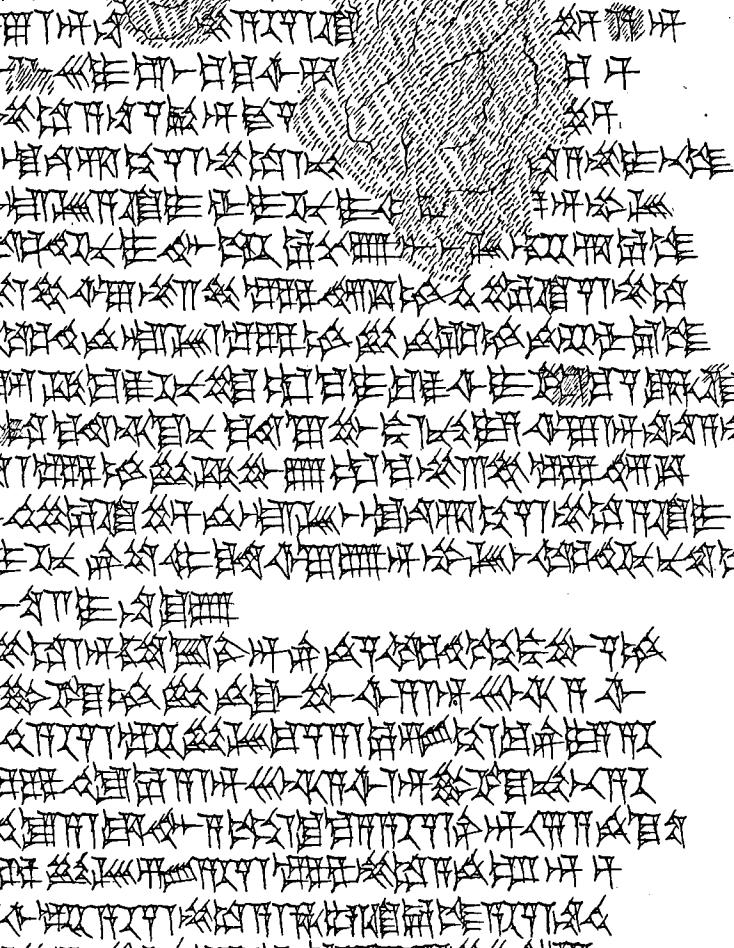
- 0.
- 5.
- R.
- 10.

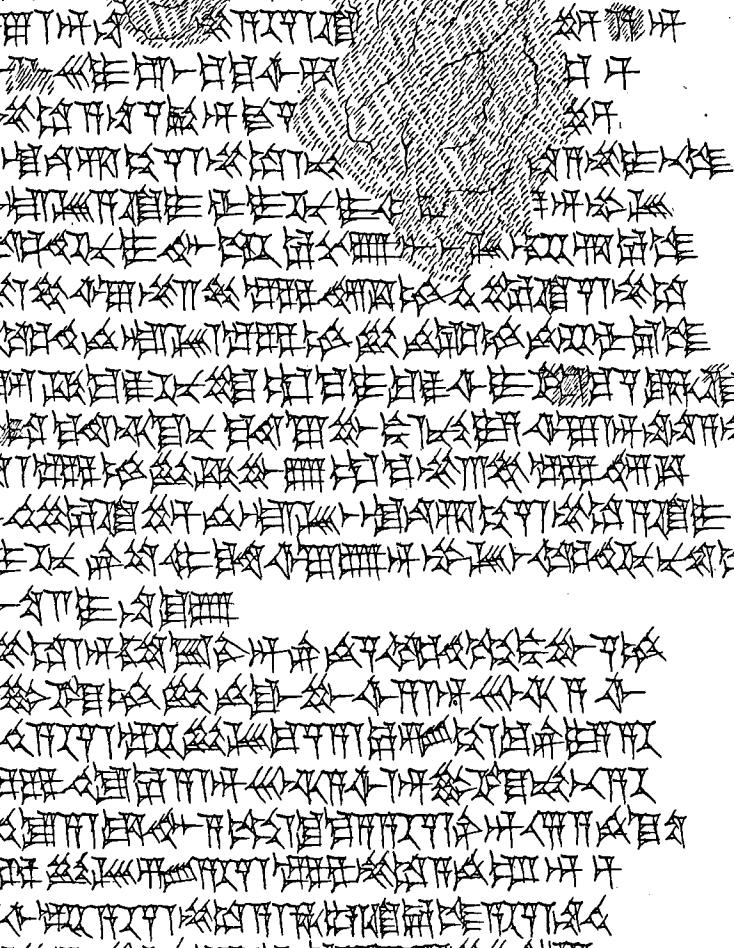


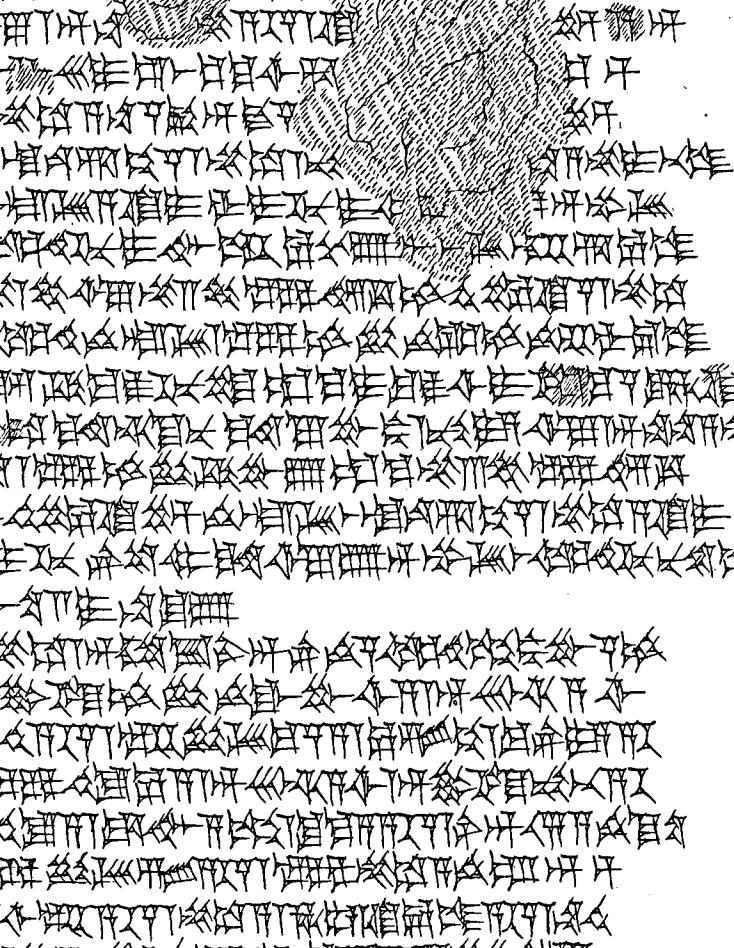




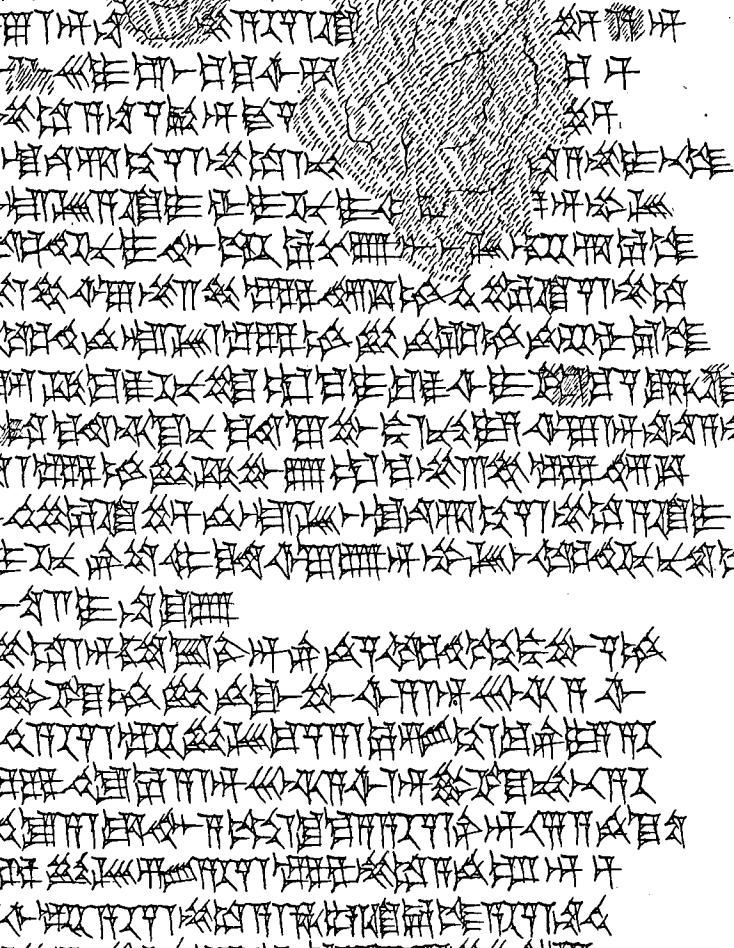
L. E. 甲子日丙戌月庚辰日癸卯月己未日
丁巳日己未月壬午日癸未日己酉日己亥日
己亥日己亥月己亥日己亥日己亥日己亥日

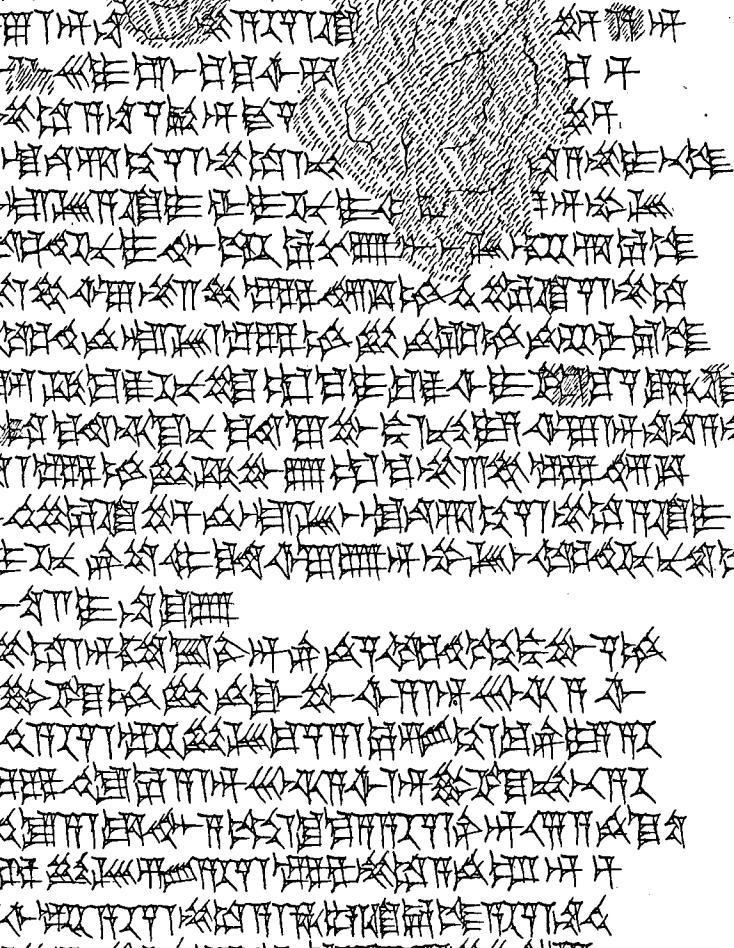
0. 

5. 

10. 

15. 

R. 

20. 

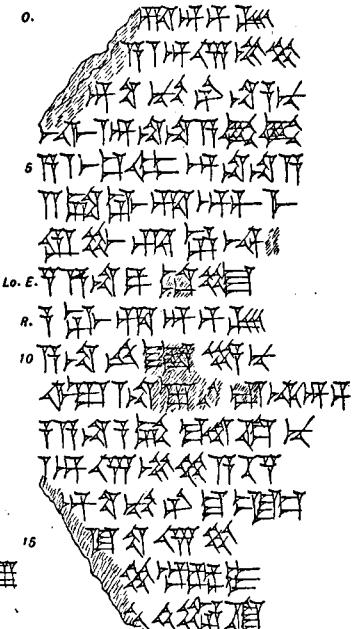
25. 



79

80

81



82

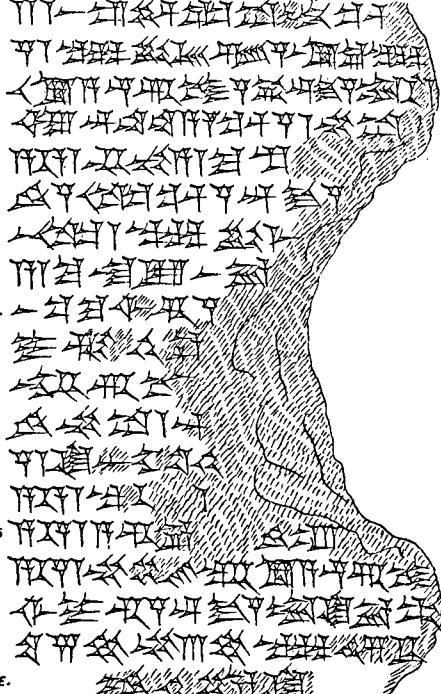
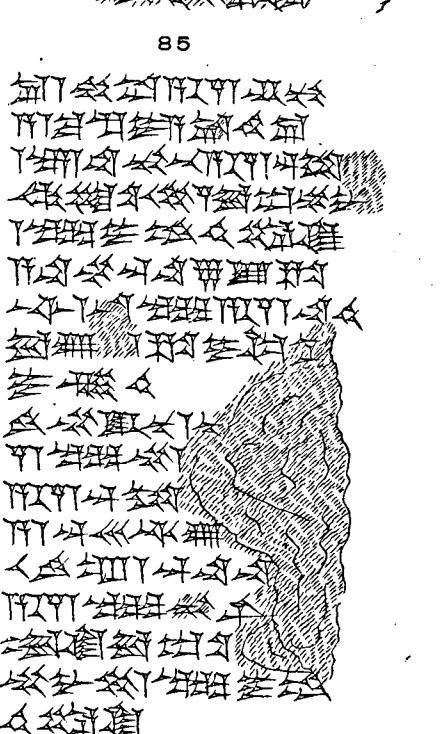
10
文書教諭等の筆跡

83

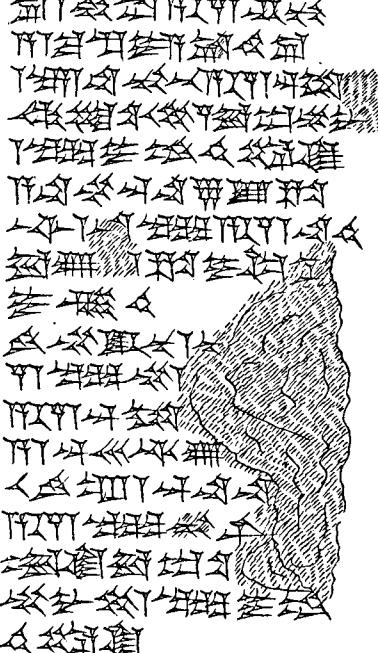
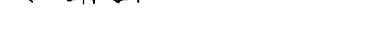


PLATE XXX

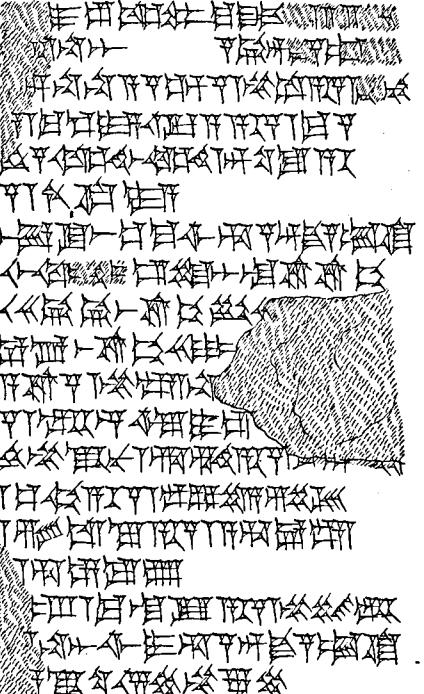
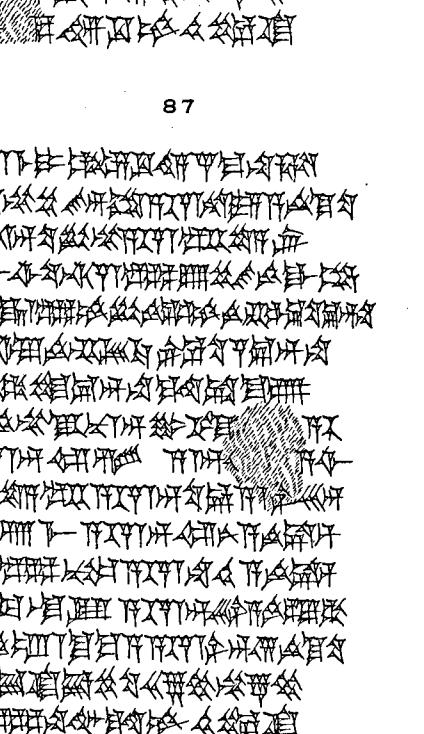
84

- o. 三一—
5. 三一—
- 10.
- 15.
20. E. —

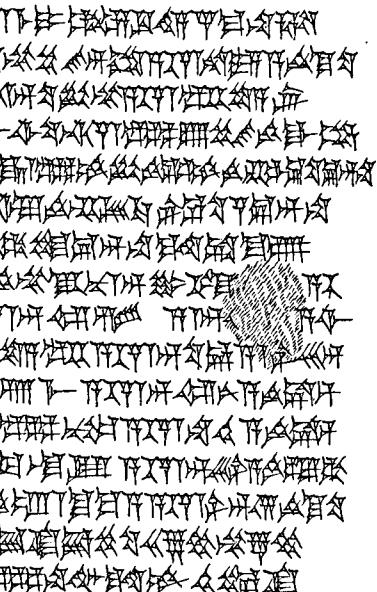
85

- o. 三一—
5. 三一—
- 10.
- 15.
20. E. —

86

- o. 
5. 
- 10.
- 15.
- 20.

87

- o. 
- 5.
- 10.
- 15.



1

20. E.
10

5

89

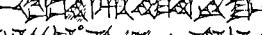
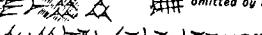
9

ERGONOMIA

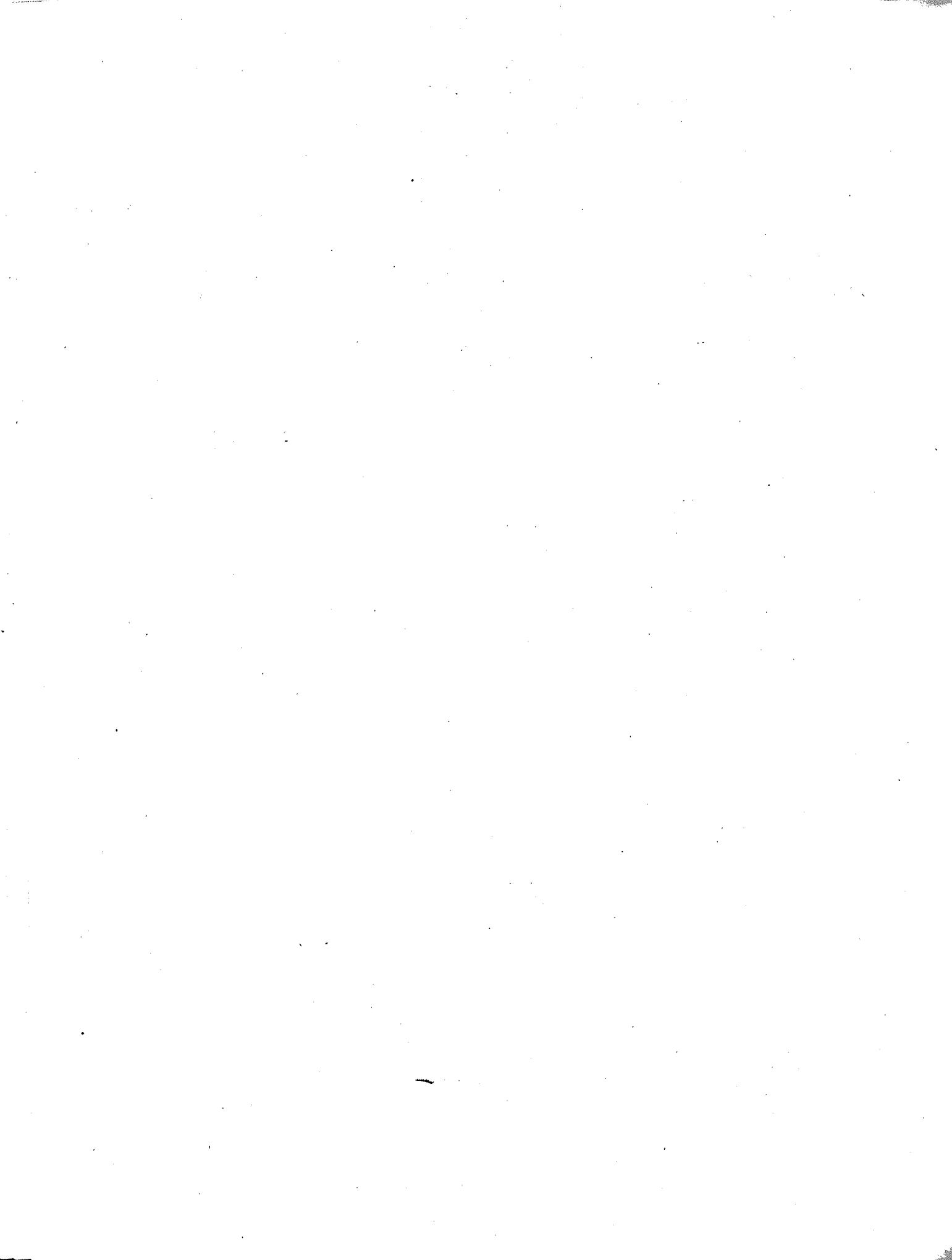
A large, faint, handwritten document, likely a ledger or account book, showing numerous entries in a cursive script. The text is mostly illegible but appears to be in a form of shorthand or a local dialect. The paper is aged and yellowed.

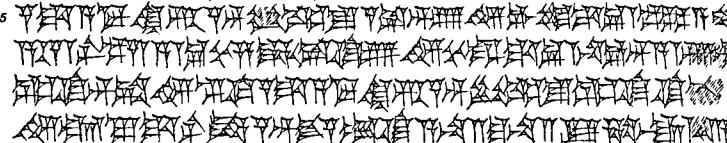
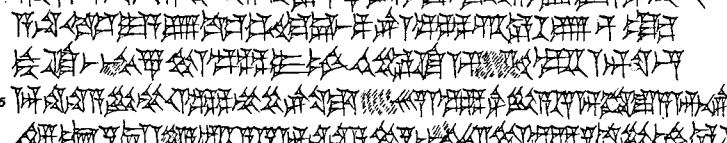
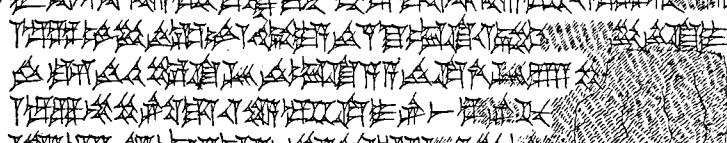
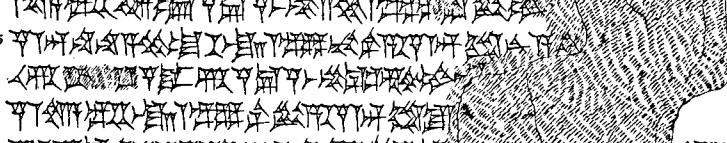
9

- U. E.

 - o. 
 - 5 
 - R. 
 - 10 

~~omitted by scribe~~



0. 
 1. 
 2. 
 3. 
 4. 
 5. 
 6. 
 7. 
 8. 
 9. 

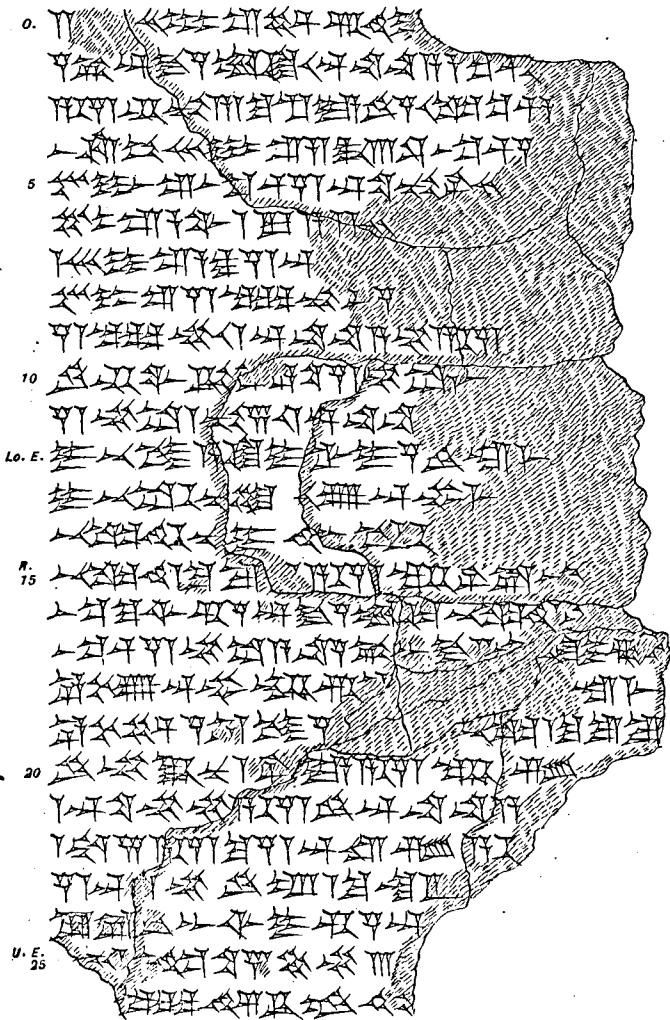
◎ omitted
by
scribe.



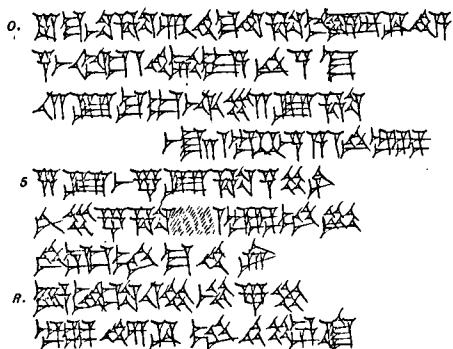
5	𠂔	𠂔
6	𠂔	𠂔
7	𠂔	𠂔
8	𠂔	𠂔
9	𠂔	𠂔
10	𠂔	𠂔
11	𠂔	𠂔
12	𠂔	𠂔
13	𠂔	𠂔
14	𠂔	𠂔
15	𠂔	𠂔
16	𠂔	𠂔
17	𠂔	𠂔
18	𠂔	𠂔
19	𠂔	𠂔
20	𠂔	𠂔
21	𠂔	𠂔
22	𠂔	𠂔
23	𠂔	𠂔
24	𠂔	𠂔
25	𠂔	𠂔
26	𠂔	𠂔
27	𠂔	𠂔
28	𠂔	𠂔
29	𠂔	𠂔
30	𠂔	𠂔
31	𠂔	𠂔
32	𠂔	𠂔
33	𠂔	𠂔
34	𠂔	𠂔
35	𠂔	𠂔
36	𠂔	𠂔
37	𠂔	𠂔
38	𠂔	𠂔
39	𠂔	𠂔
40	𠂔	𠂔
41	𠂔	𠂔
42	𠂔	𠂔
43	𠂔	𠂔
44	𠂔	𠂔
45	𠂔	𠂔
46	𠂔	𠂔
47	𠂔	𠂔
48	𠂔	𠂔
49	𠂔	𠂔
50	𠂔	𠂔



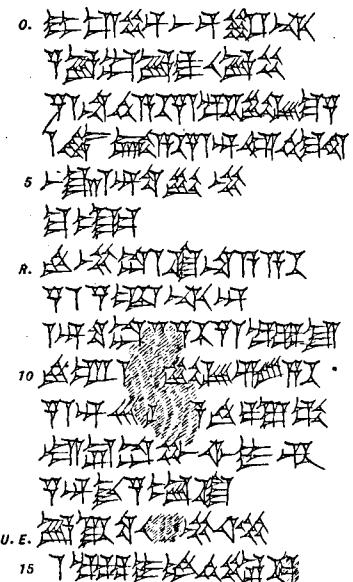
94



95



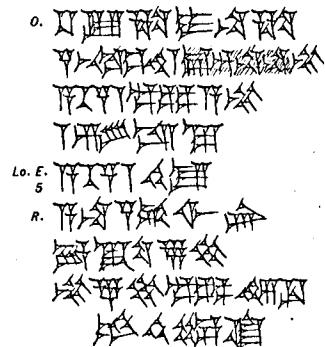
96



97



98





99

0. line 0
5. line 5
- R. E. line 10
15. line 15

100

0. line 0 mistake of scribe.
5. line 5
- L. E. line 10
10. line 10
- A. line 15
15. line 15 omitted by scribe.
- U. E. line 20
- L. E. line 25

101

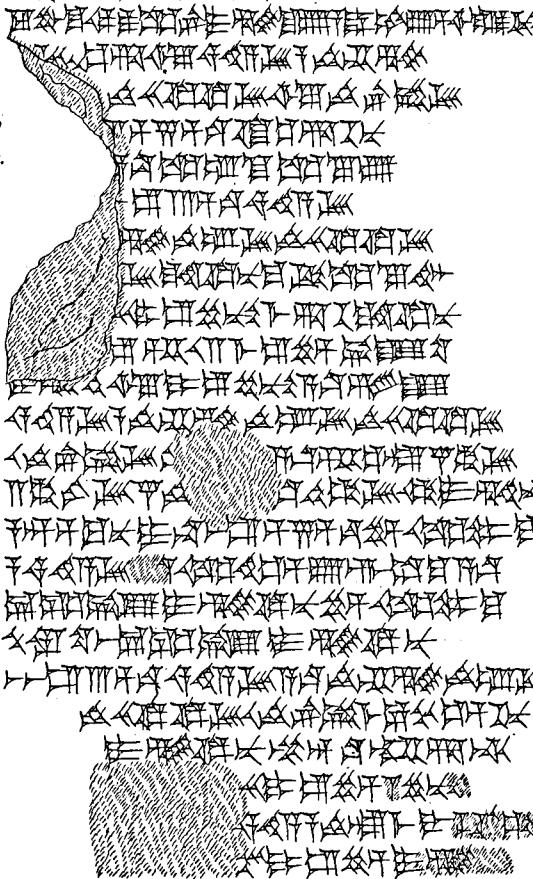
0. line 0
5. line 5
- L. E. line 10
15. line 15
- U. E. line 20

102

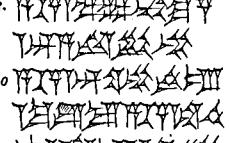
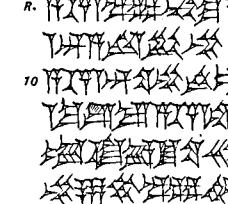
0. line 0
5. line 5
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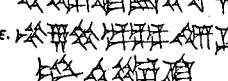
103

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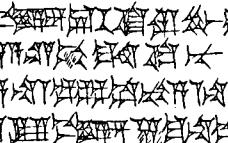
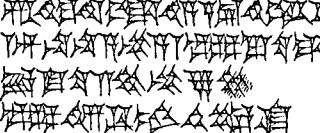
104

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107

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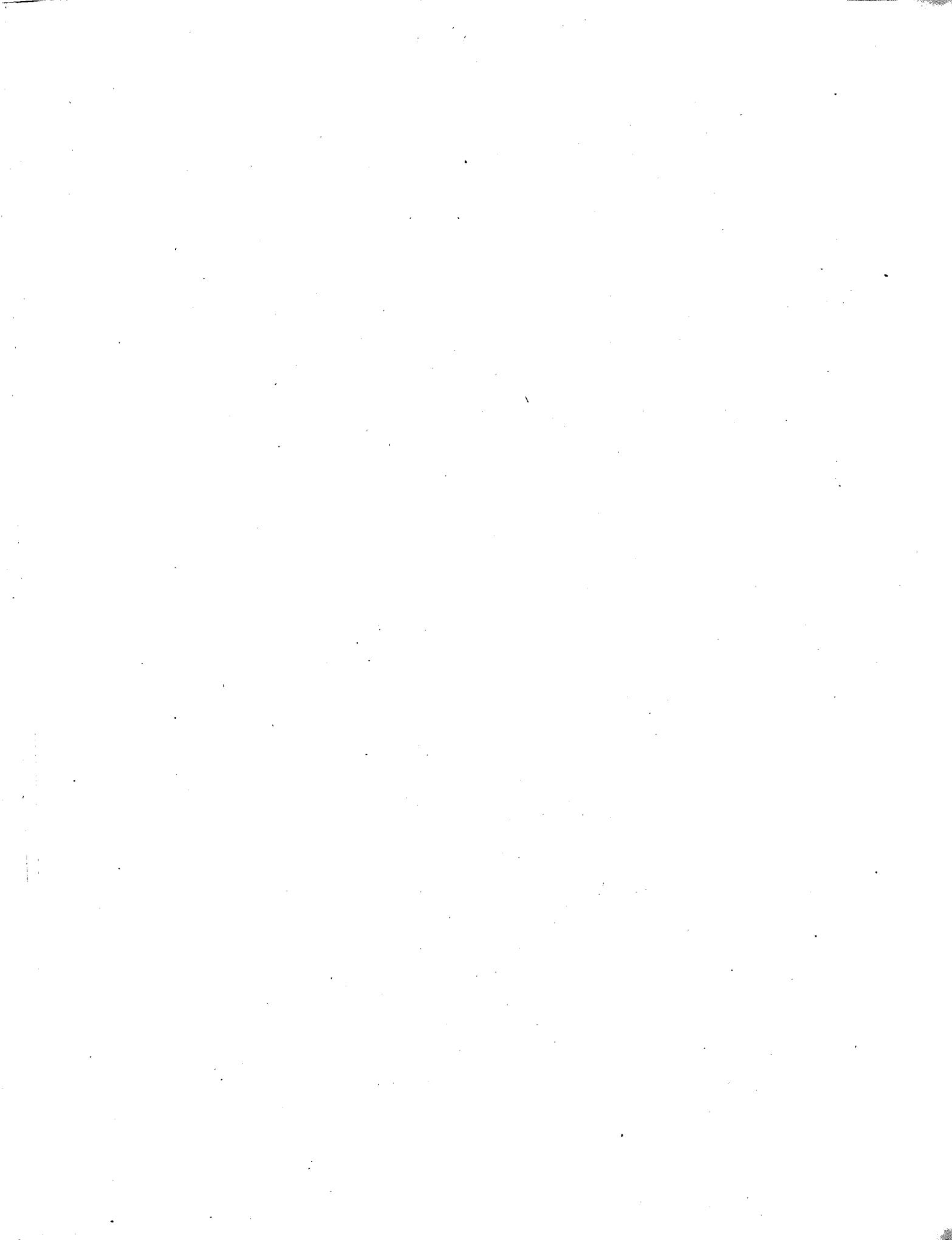
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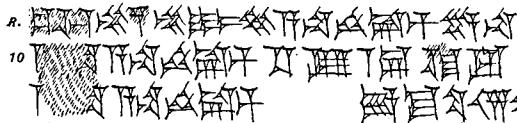
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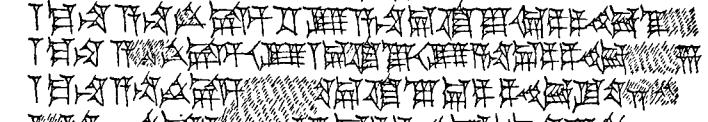


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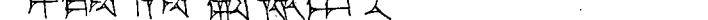


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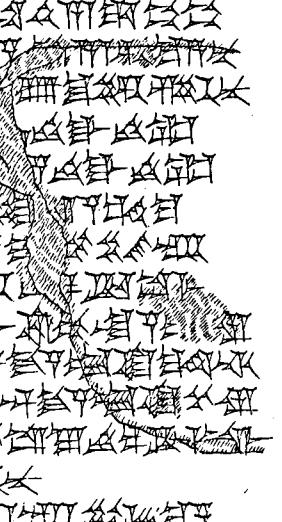
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116

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117

- The image shows a page from a historical document or book. It features four vertical columns of Chinese characters, each column consisting of several horizontal rows. The characters are rendered in a stylized, square-based seal script (篆書). The layout is organized into four distinct sections, likely corresponding to different chapters or parts of the text. The entire page is filled with these characters, creating a dense and formal appearance. A small number '10' is visible in the bottom-left corner, indicating the page number.

118

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119

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121

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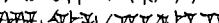


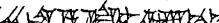
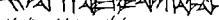
126

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127

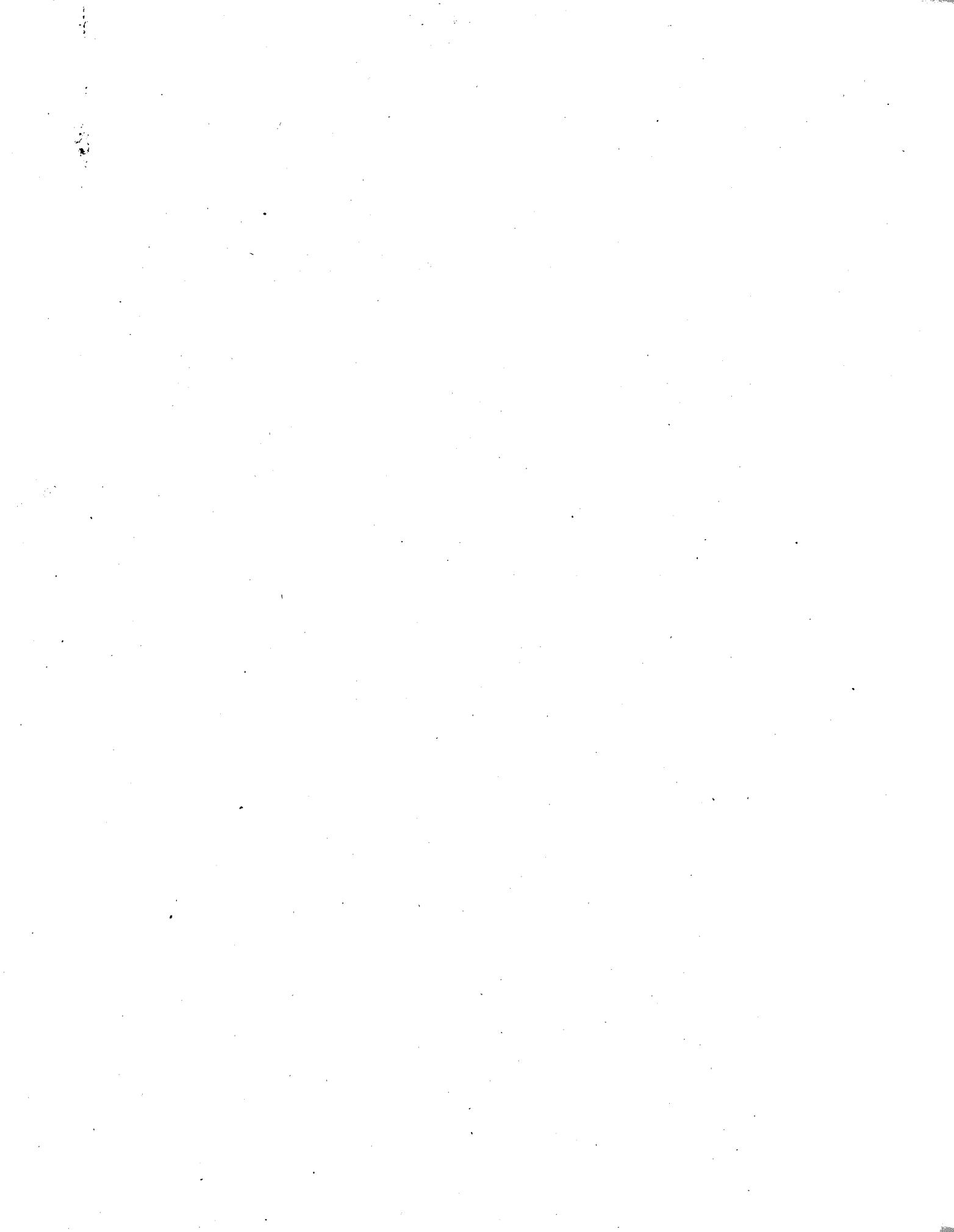
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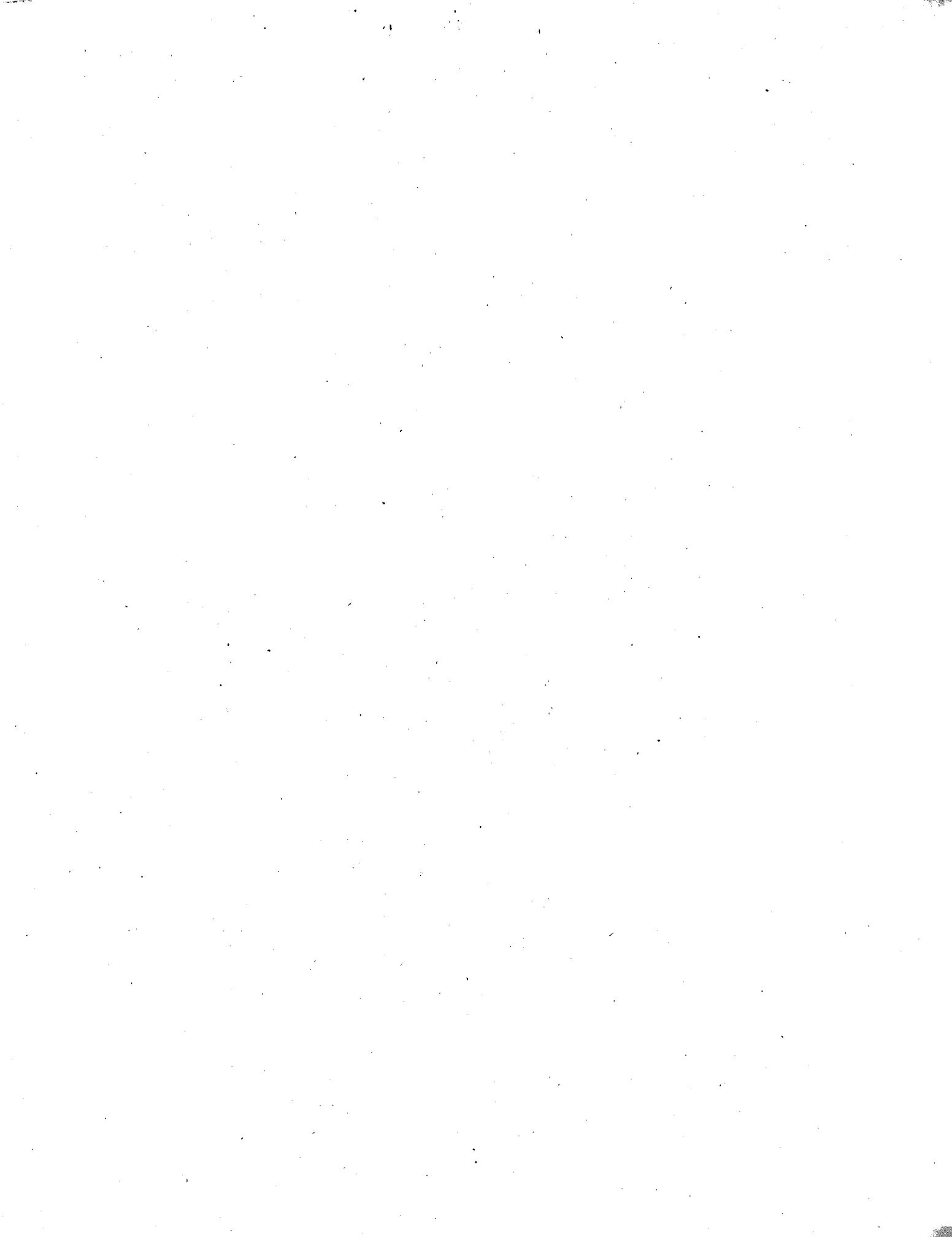


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131

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133

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134

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A. 

20 

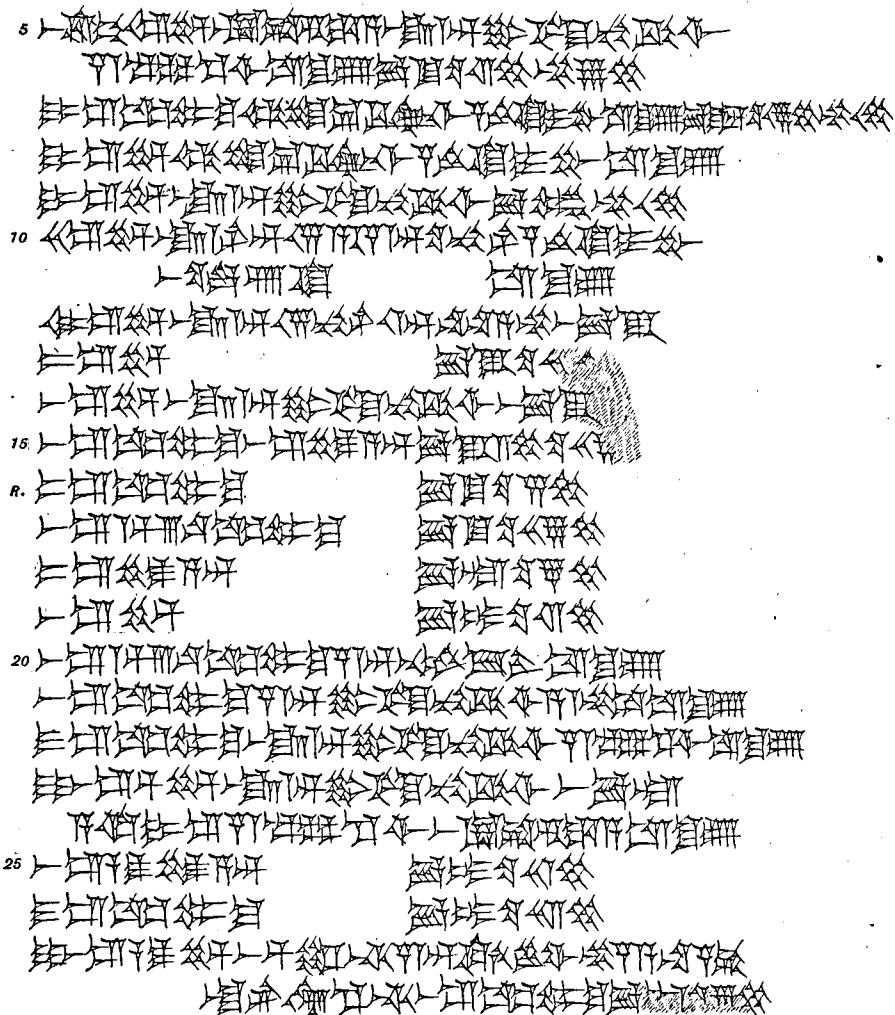
25 

30 

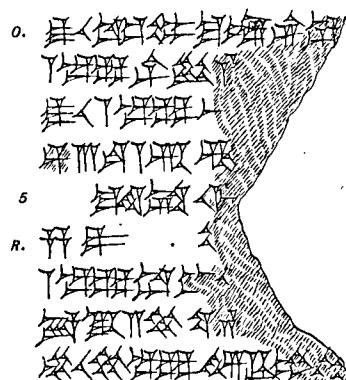
U. E. 

- o. The following is a list of the following:
A. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

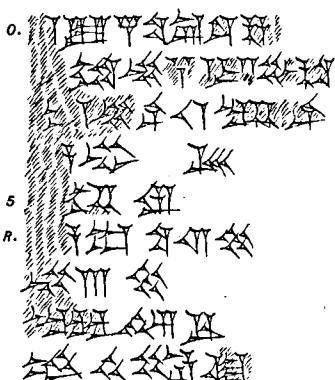




139

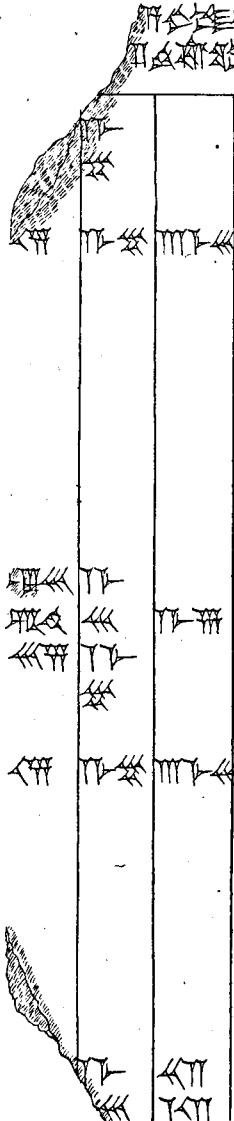


140





141

0.				
5.	「」	「」	「」	「」
10.	「」	「」	「」	「」
15.	「」	「」	「」	「」
L.O. E.	「」	「」	「」	「」
R.	「」	「」	「」	「」
20.	「」	「」	「」	「」
25.	「」	「」	「」	「」
30.	「」	「」	「」	「」

Each row contains five columns of cuneiform script. The first column has numerical labels (0, 5, 10, 15, 20, 25, 30) and categorical labels (L.O. E., R.) above it. The second through fifth columns contain cuneiform symbols, mostly vertical strokes or pairs of vertical strokes.

142

0.	「」	「」	「」	「」
1.	「」	「」	「」	「」
2.	「」	「」	「」	「」
3.	「」	「」	「」	「」
4.	「」	「」	「」	「」
5.	「」	「」	「」	「」
6.	「」	「」	「」	「」
7.	「」	「」	「」	「」
8.	「」	「」	「」	「」
9.	「」	「」	「」	「」
10.	「」	「」	「」	「」
11.	「」	「」	「」	「」
12.	「」	「」	「」	「」
13.	「」	「」	「」	「」
14.	「」	「」	「」	「」
15.	「」	「」	「」	「」
16.	「」	「」	「」	「」
17.	「」	「」	「」	「」
18.	「」	「」	「」	「」
19.	「」	「」	「」	「」
20.	「」	「」	「」	「」
21.	「」	「」	「」	「」
22.	「」	「」	「」	「」
23.	「」	「」	「」	「」
24.	「」	「」	「」	「」
25.	「」	「」	「」	「」
26.	「」	「」	「」	「」
27.	「」	「」	「」	「」
28.	「」	「」	「」	「」
29.	「」	「」	「」	「」
30.	「」	「」	「」	「」

Each row contains five columns of cuneiform script. The first column has numerical labels (0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30) above it. The second through fifth columns contain cuneiform symbols, mostly vertical strokes or pairs of vertical strokes.



PLATE XLIX

143

-

LO. E.

^o
A omitted
by scribe

145

144

- o. THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
5. THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS
10. THE SOVEREIGN OF THE CITY OF THE SUN IS
THE SOVEREIGN OF THE CITY OF THE SUN IS

~~omitted~~
omitted
by scribe

LO. E.

^o
A omitted
by scribe

- 145

1. *... in the land of the living, in the land of the dead.*

2. *... in the land of the living, in the land of the dead.*

3. *... in the land of the living, in the land of the dead.*

4. *... in the land of the living, in the land of the dead.*

5. *... in the land of the living, in the land of the dead.*

6. *... in the land of the living, in the land of the dead.*

7. *... in the land of the living, in the land of the dead.*

8. *... in the land of the living, in the land of the dead.*

9. *... in the land of the living, in the land of the dead.*

10. *... in the land of the living, in the land of the dead.*

11. *... in the land of the living, in the land of the dead.*

12. *... in the land of the living, in the land of the dead.*

13. *... in the land of the living, in the land of the dead.*

14. *... in the land of the living, in the land of the dead.*

15. *... in the land of the living, in the land of the dead.*

16. *... in the land of the living, in the land of the dead.*

17. *... in the land of the living, in the land of the dead.*

18. *... in the land of the living, in the land of the dead.*

19. *... in the land of the living, in the land of the dead.*

20. *... in the land of the living, in the land of the dead.*

21. *... in the land of the living, in the land of the dead.*

22. *... in the land of the living, in the land of the dead.*

23. *... in the land of the living, in the land of the dead.*

24. *... in the land of the living, in the land of the dead.*

25. *... in the land of the living, in the land of the dead.*



146

147

148

- o. L 15
 16
 17
 18
 19
 20

o. E.
 10

R. L 15
 16
 17
 18
 19
 20

149

-





151

- o. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.
- L.O. E. R. U. E.

152

- o. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

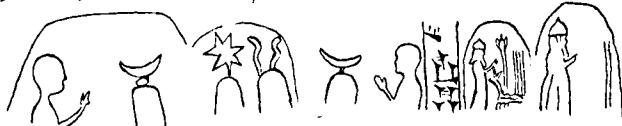
- Lo. E. R. U. E.

153

- o. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.
- L.O. E. R. U. E.



- | | | |
|-----|--------------------------------|--|
| 0. | 莫知其言也 | |
| 1. | 莫知其言也 | |
| 2. | 莫知其言也 | |
| 3. | 莫知其言也 | |
| 4. | 莫知其言也 | |
| 5. | 莫知其言也 | |
| 6. | 莫知其言也 | |
| 7. | 莫知其言也 | |
| 8. | 莫知其言也 | |
| 9. | 莫知其言也 | |
| 10. | 莫知其言也 | |
| 11. | 莫知其言也 | |
| 12. | 莫知其言也 | |
| 13. | 莫知其言也 | |
| 14. | 莫知其言也 | |
| 15. | 莫知其言也 | |
| 16. | 莫知其言也 | |
| 17. | 莫知其言也 | |
| 18. | 莫知其言也 | |
| 19. | 莫知其言也 | |
| 20. | 莫知其言也 | |
| | Mistake of scribe for
莫知其言也 | |



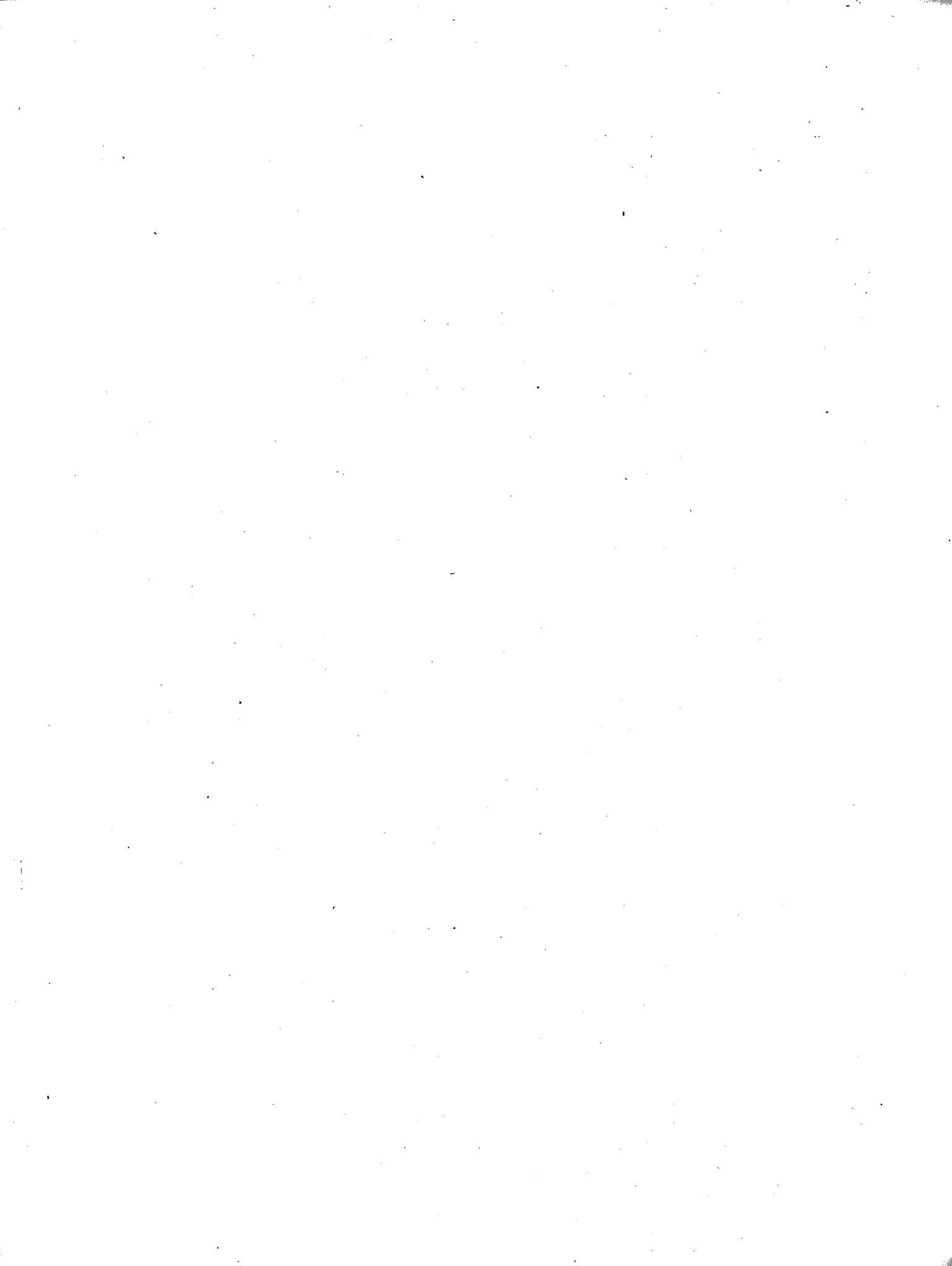
- 《周易》卷之三
 - 《周易》卷之四
 - 《周易》卷之五
 - 《周易》卷之六
 - 《周易》卷之七
 - 《周易》卷之八
 - 《周易》卷之九
 - 《周易》卷之十
 - 《周易》卷之十一



1. १०. E. १५
 २. २०
 ३. २५
 ४. ३०
 U. E.

156

०. १. २. ३. ४.
 ५. ६. ७. ८. ९.
 १०. ११. १२. १३. १४.
 १५. १०. E.
-



157

158

The image consists of a vertical column of 15 numbered photographs, labeled 0, 5, LO. E., 10, R., 15, and U.E., from top to bottom. Each photograph shows a different fragment of a clay tablet with cuneiform script. The script is written in a vertical column of wedge-shaped marks. The tablets are heavily textured and some show signs of damage or repair.



159

- o. 𠂔

5. 𠂔

10. 𠂔

15. 𠂔

20. 𠂔

o. 𠂔

160

1. 父
2. 父
3. 父
4. 父
5. 父
6. 父
7. 父
8. 父
9. 父
10. 父
11. 父
12. 父
13. 父
14. 父
15. 父

• 161

0. This tablet contains several columns of cuneiform script, likely a list or a series of entries. The script is in a standard wedge-shaped form.

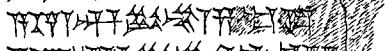
5. This tablet features four columns of cuneiform text, possibly a document or a list.

10. E. This tablet has four columns of cuneiform script. A small circle with a diagonal line is placed above the fourth column, with the label "rest erasure." written next to it.

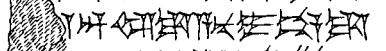
15. This tablet consists of four columns of cuneiform text.

U. E. This tablet contains four columns of cuneiform script.

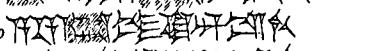
162

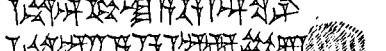
0. 

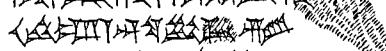
5. 

U.O. E. 

R. 

10. 

15. 

U.E. 



- o. Erasure.
- 5.
- 10.
- 10. E.
- 15.
- 20.
- U. E.

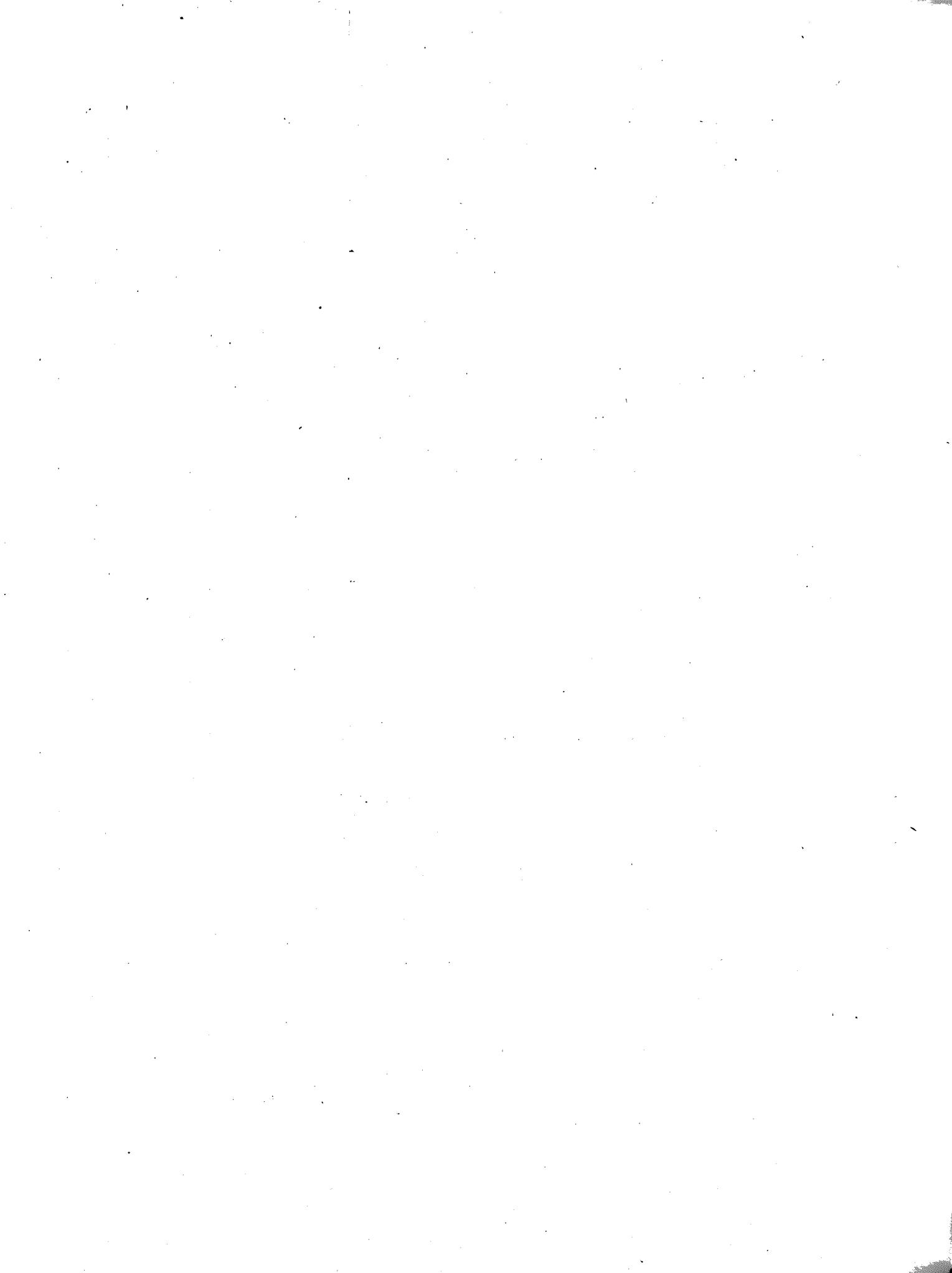
- o. Erasure.
- 5. Dictography.
- 10.
- 10. E.
- 15. Omitted by scribe.

94 (147 22) (22 111 74)

64

- o.
- 5.
- 10.
- 10. E.
- 15.
- U. E.

- o.
- 5.
- 10.
- 15.



167

168

廿八年夏月丙子旦王正月

-

169



20
 25
 U. E.
 26

170

0.
 5.
 10.
 15.
 R.
 20.
 25.



171

- o. 一
二
三
四
五
六
七
八
九
十
L.O.E.
十一
十二
十三
十四
十五
十六
十七
十八
十九
二十
U.E.

172

173

- o. 父_丁子_丁于_丁西_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁

6. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁

Lo. E. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 R. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 10. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 15. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 E. 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁
 于_丁于_丁于_丁于_丁于_丁于_丁于_丁于_丁

* omitted by scribe.

174

- o. 甲子日丙午年己未月己未日
丁巳时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时

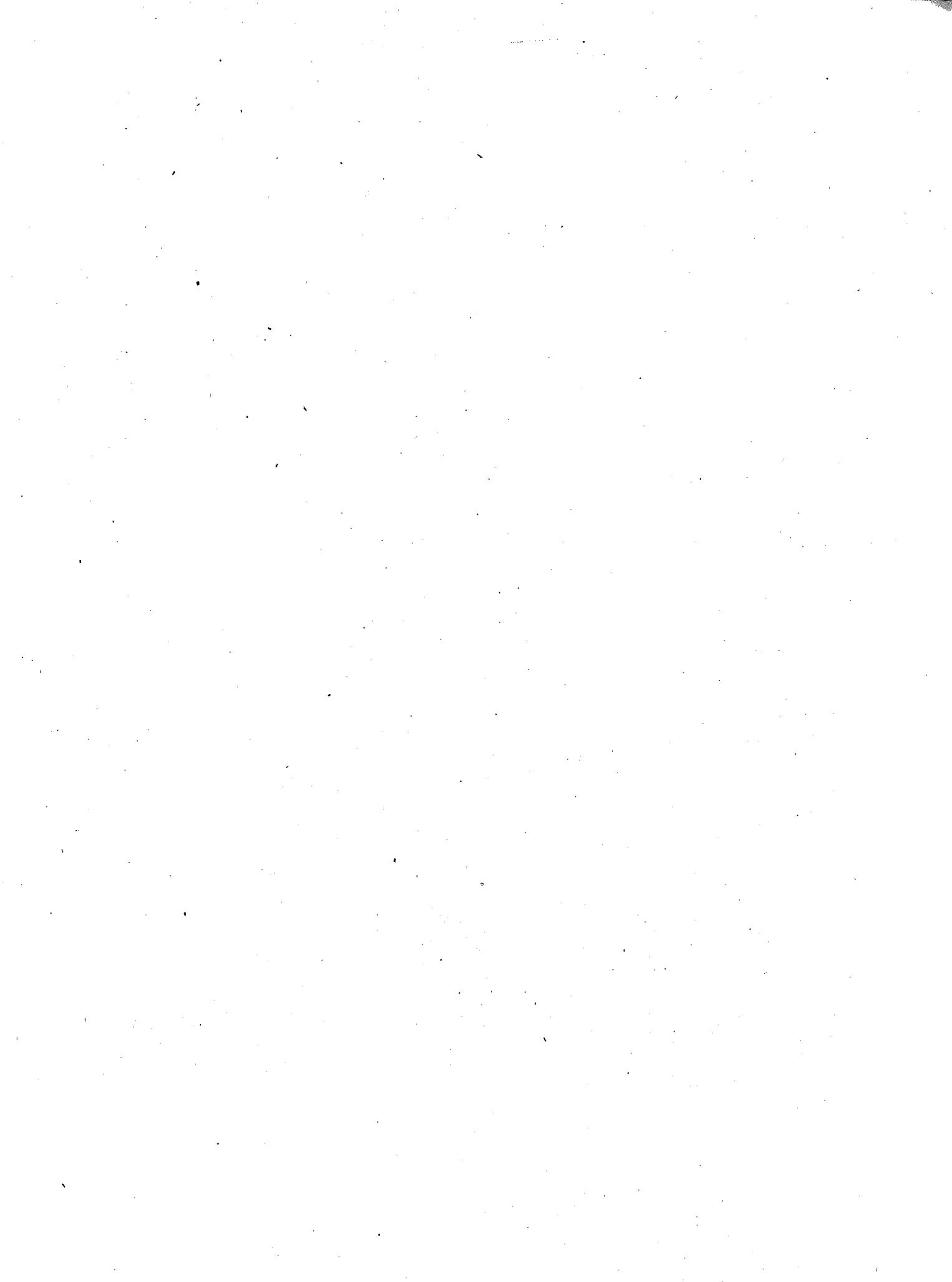
6. 丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时

10. E. 丙午时丙午分丙午时
丙午时丙午分丙午时

10. 丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时

15. 丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时

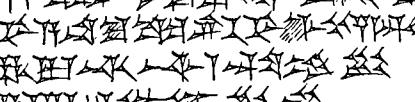
U. E. 丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时
丙午时丙午分丙午时

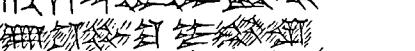


175

176

- o. 

6. 

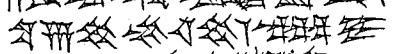
LO. E. 

10. 

R. 



15. 

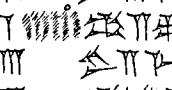
U. E. 

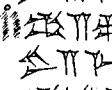
177

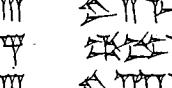
178

- o.  o Erasure.

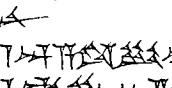
o.  o Erasure.

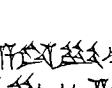
6  o Erasure.

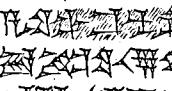


7  o Erasure.

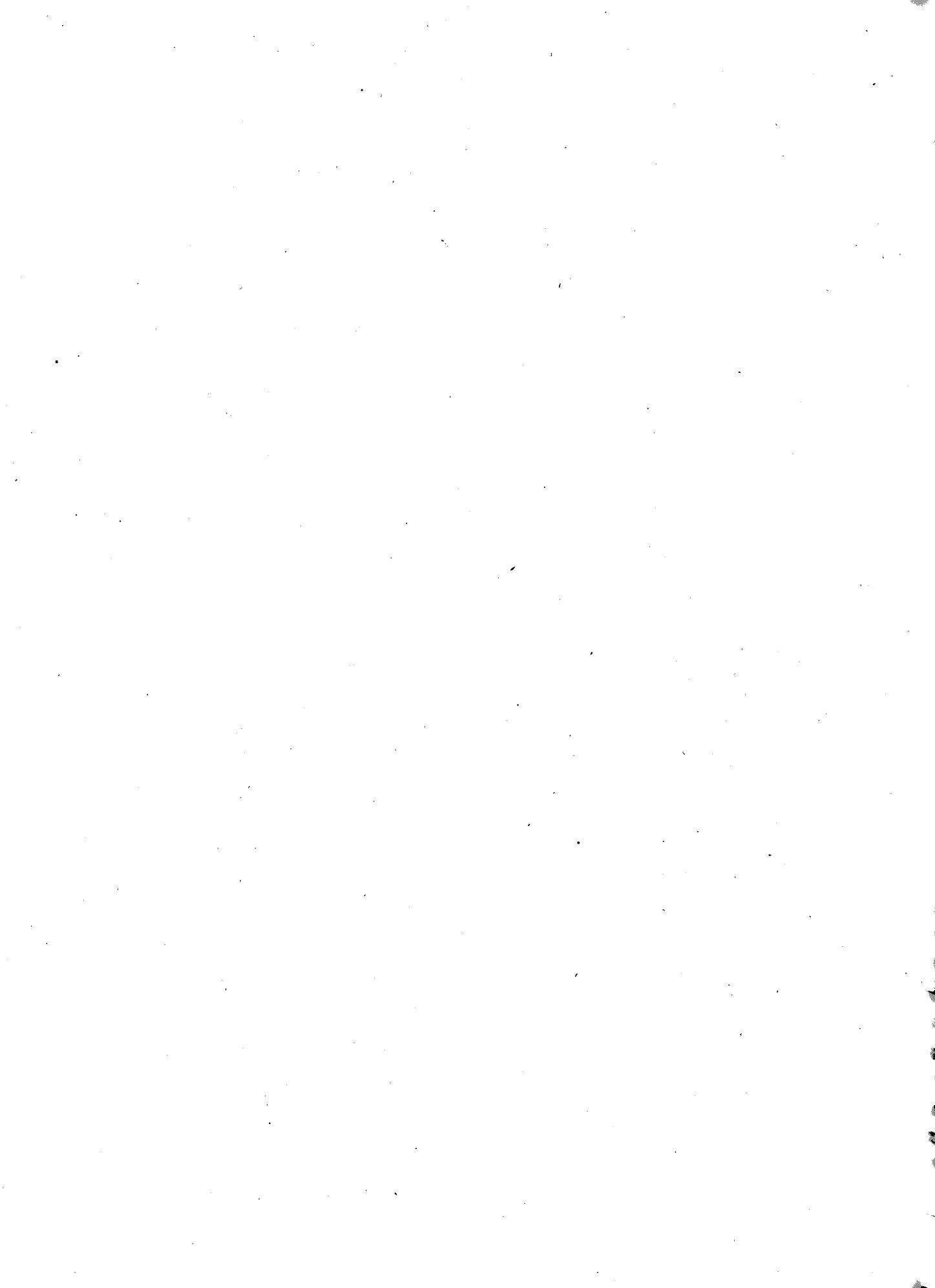


10  o Erasure.



R.  o Erasure.





179

18'

180

182

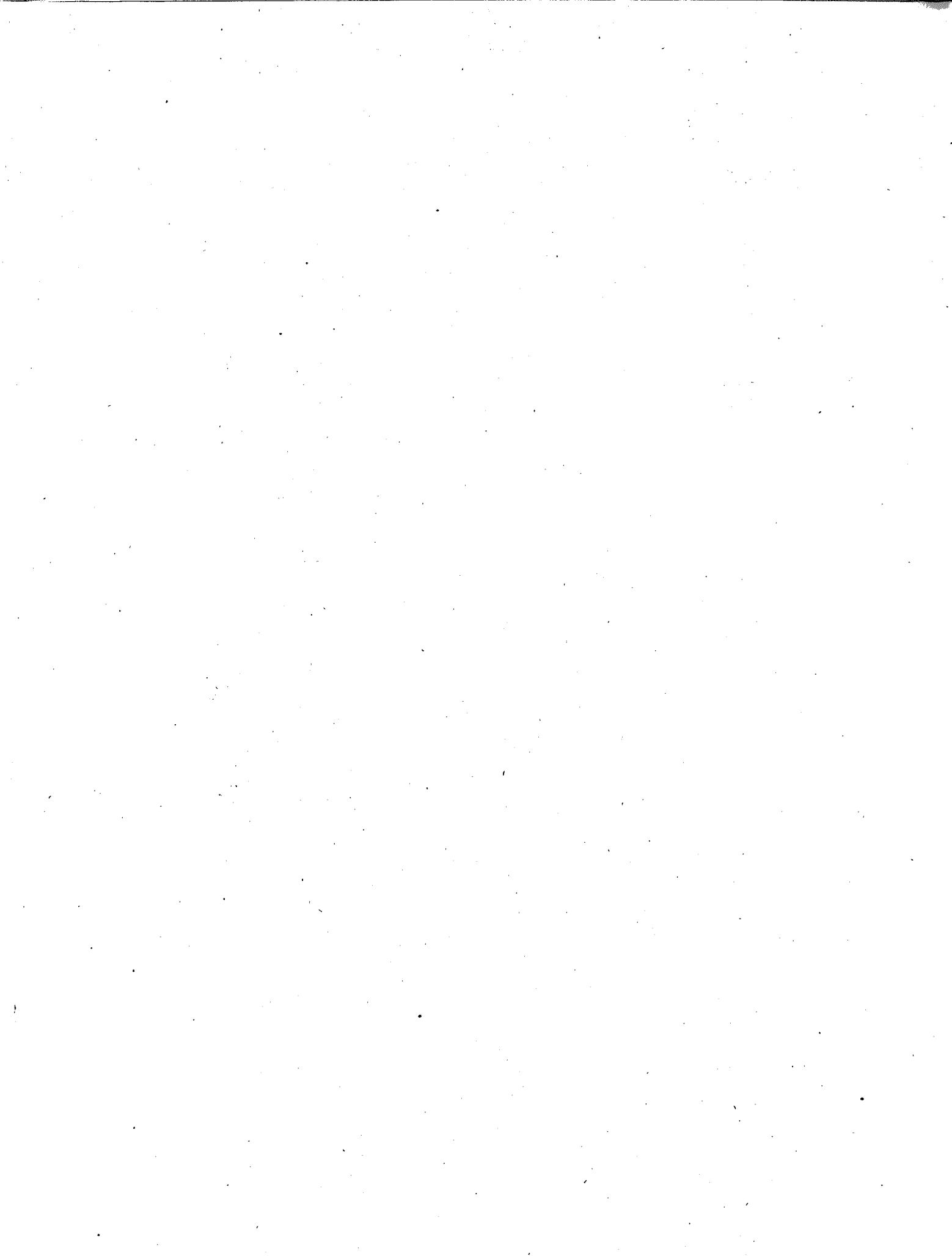
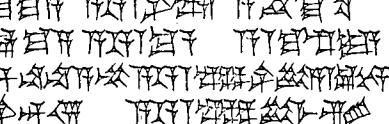
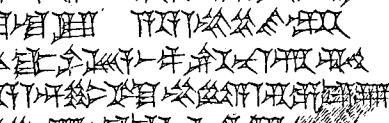


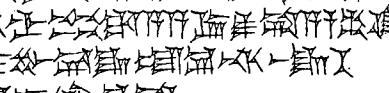
PLATE LXIII

133

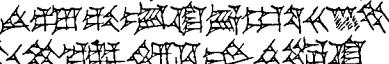
- o. 

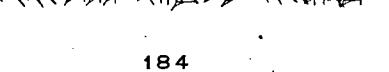
6. 

10. 

L. E. 

R. 

15. 

20. 

184

185

186

-

187

-



188

- | | |
|------|--|
| o. | 丁酉册于其年正月既望
丙午日食于其年正月既望
癸卯日食于其年正月既望 |
| 5 | 己丑册于其年正月既望
戊戌日食于其年正月既望
丁酉日食于其年正月既望 |
| 10 | 壬寅册于其年正月既望
癸亥日食于其年正月既望
辛酉日食于其年正月既望 |
| 15 | 乙卯册于其年正月既望
甲子日食于其年正月既望
癸亥日食于其年正月既望 |
| R. | 戊辰册于其年正月既望
丁卯日食于其年正月既望
丙寅日食于其年正月既望 |
| 20 | 辛未册于其年正月既望
庚辰日食于其年正月既望
己卯日食于其年正月既望 |
| 25 | 乙亥册于其年正月既望
甲申日食于其年正月既望
癸未日食于其年正月既望 |
| 30 | 戊子册于其年正月既望
丁酉日食于其年正月既望
丙午日食于其年正月既望 |
| U.E. | 壬辰册于其年正月既望
癸卯日食于其年正月既望 |
| 35 | 丁酉册于其年正月既望
丙午日食于其年正月既望 |
| L.E. | 壬辰册于其年正月既望
癸卯日食于其年正月既望 |

189

-

190

-

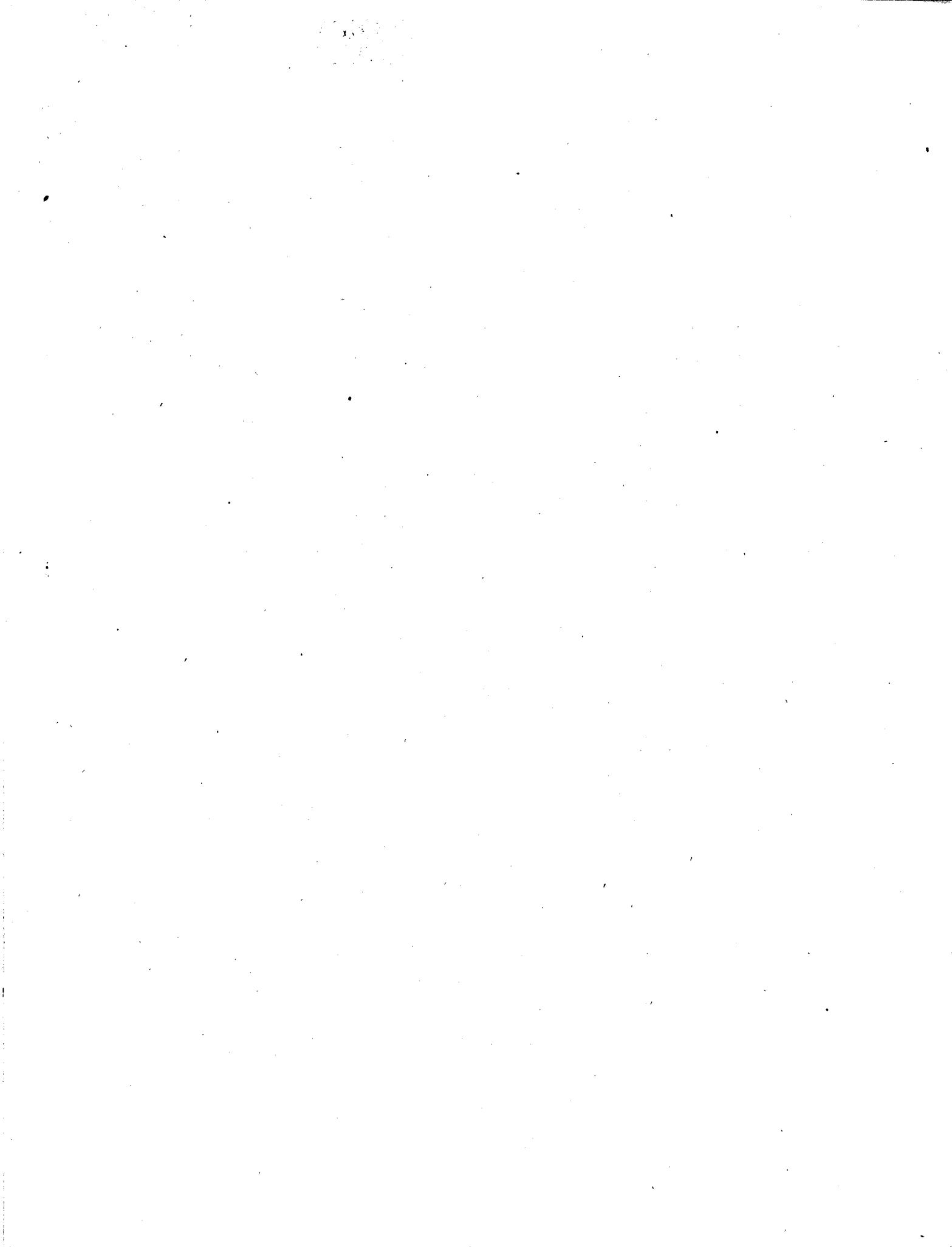


191

192

193

- o. 一
四
五
六
七
八
九
十
L.O. E.
R.
15
16
17
18
19
20
U.E.
L.E.



194

- o. A series of vertical columns of cuneiform script.
- L. E. A series of vertical columns of cuneiform script.
- n. A series of vertical columns of cuneiform script.
10. A series of vertical columns of cuneiform script.
10. E. A series of vertical columns of cuneiform script.
15. A series of vertical columns of cuneiform script.
- U. E. A series of vertical columns of cuneiform script.
- L. E. A series of vertical columns of cuneiform script.
20. A series of vertical columns of cuneiform script.

196

- o. A series of vertical columns of cuneiform script.
5. A series of vertical columns of cuneiform script.
10. A series of vertical columns of cuneiform script.
10. E. A series of vertical columns of cuneiform script.
15. A series of vertical columns of cuneiform script.
20. A series of vertical columns of cuneiform script.

195

- line missing
- o. A series of vertical columns of cuneiform script.
6. A series of vertical columns of cuneiform script.
10. E. A series of vertical columns of cuneiform script.
15. A series of vertical columns of cuneiform script.
- o. Mistake of scribe for 10.
10. A series of vertical columns of cuneiform script.
15. A series of vertical columns of cuneiform script.

197

- o. A series of vertical columns of cuneiform script.
5. A series of vertical columns of cuneiform script.
10. A series of vertical columns of cuneiform script.

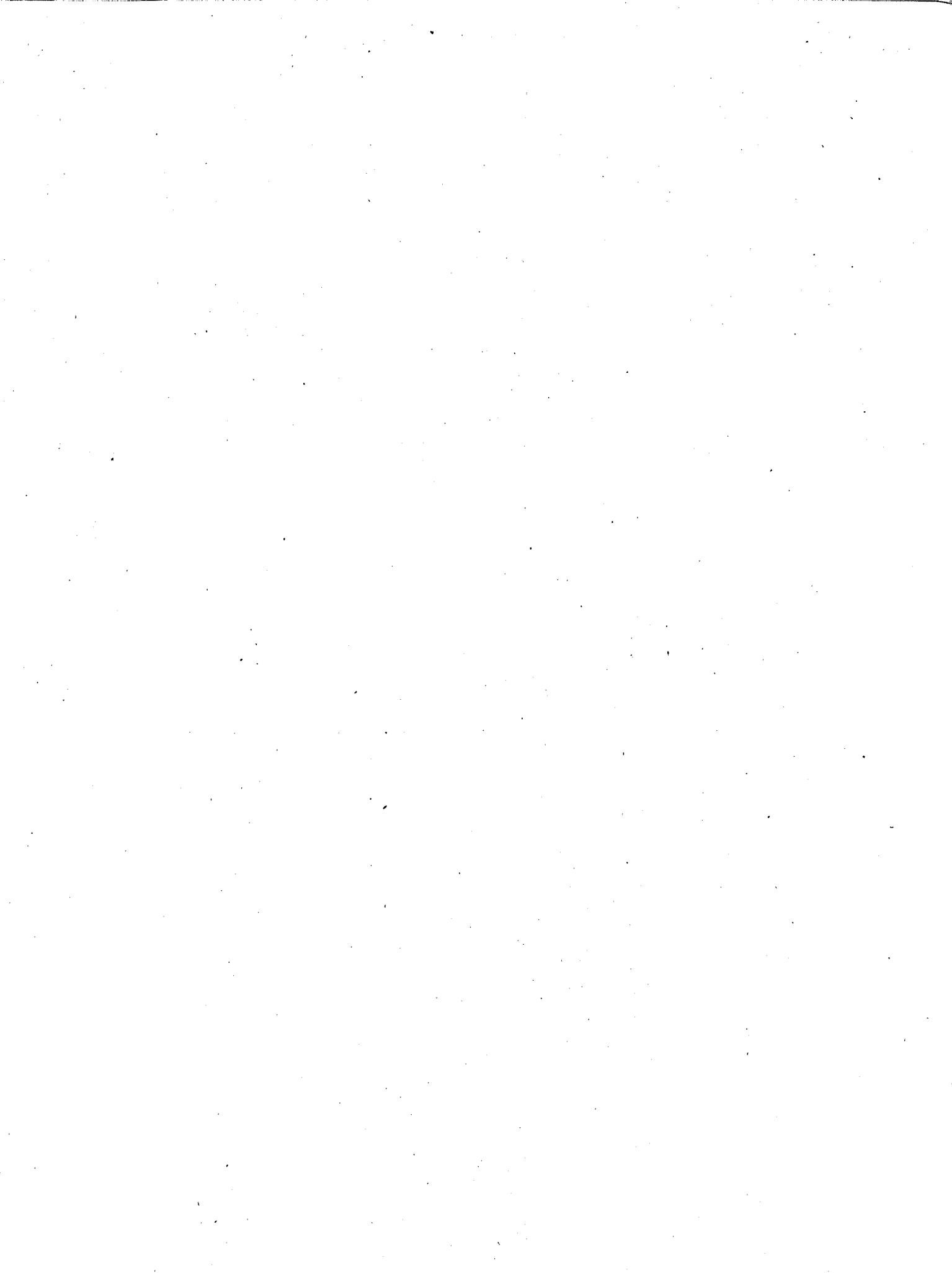
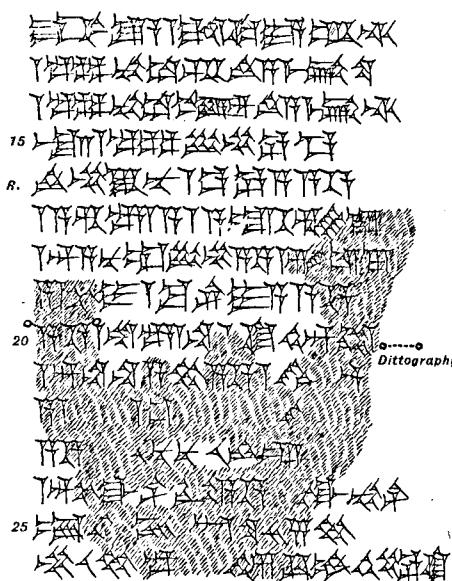
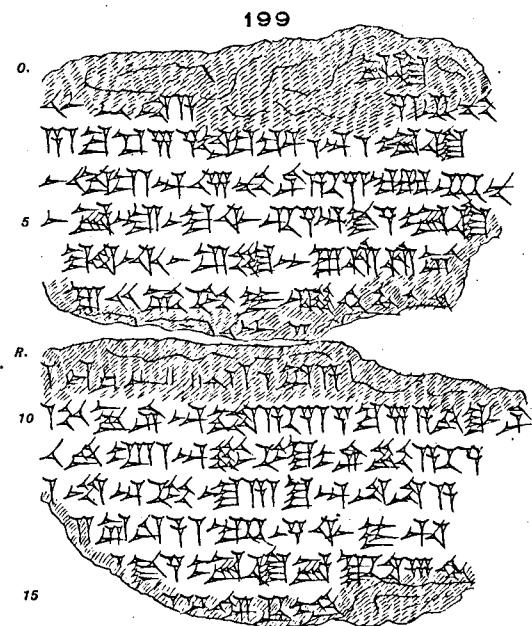


PLATE LXVII



198

- o. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.
- L. E. U. E. L. E.



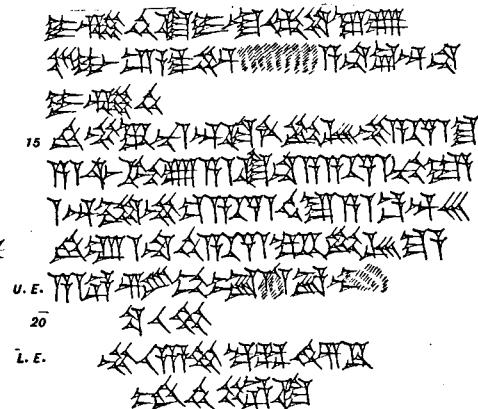
199

- o. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.
- Erasure. Erasure. Erasure.
- L. E. U. E.



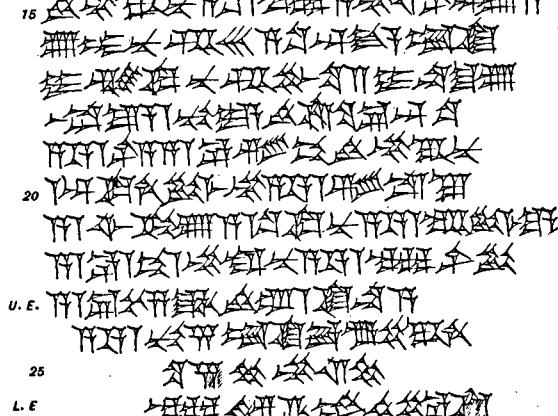
201

- o. written upon erasure.
- 5.
- 10.
- 15.
- r. Mistake of scribe
- 20.
- 25.



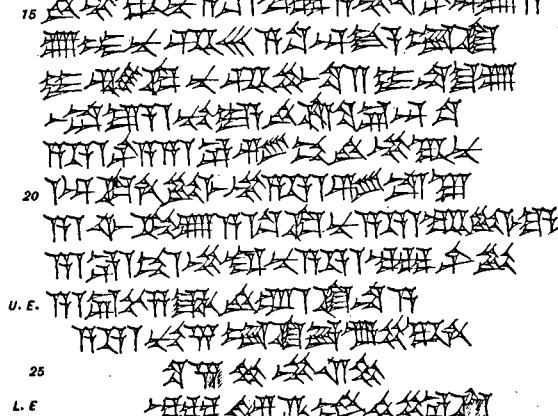
202

- o. Mistake of scribe for
- 5.
10. Erasure.
- 15.
- 20.



203

- o.
- 5.
- 10.
- r.
- 15.





204

- o.
- b.
- 15.
- U.E.
- L.E.

Mistake
of scribe

206.

- o.
 - 5.
 - 10.
 - 15.
 - 20.
 - U.E.
 - L.E.
- Erasures.

205.

- o.
- 5.
- 10.
- 15.
- 20.
- U.E.
- L.E.



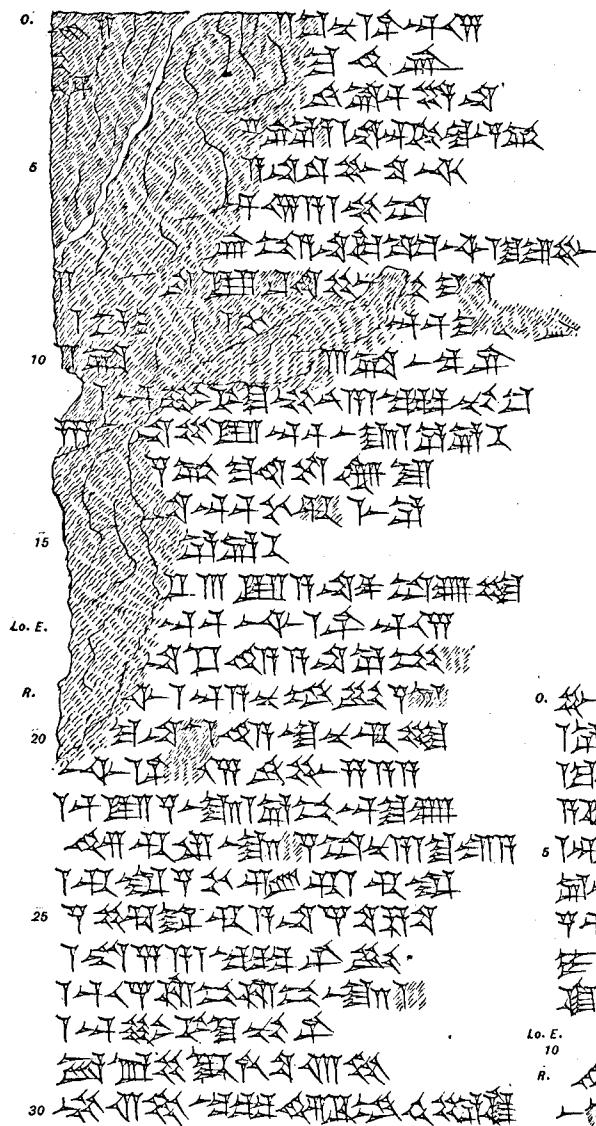
207

208

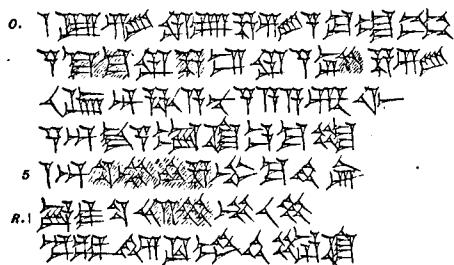
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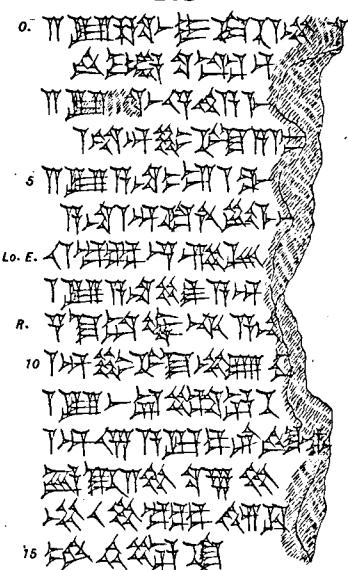
210



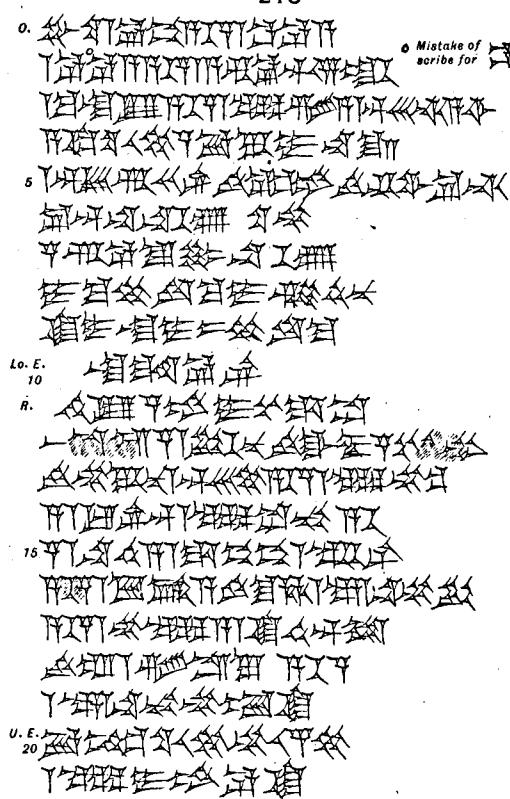
211



212



213





214

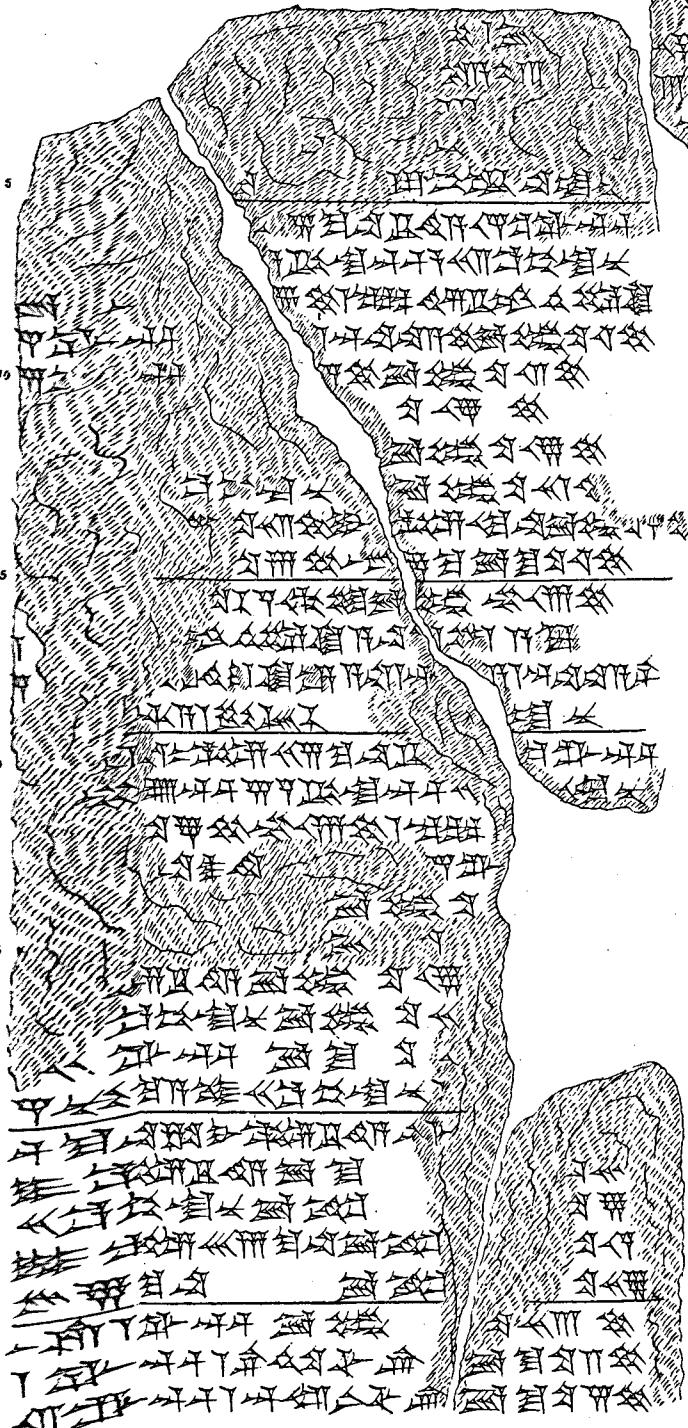
215

216

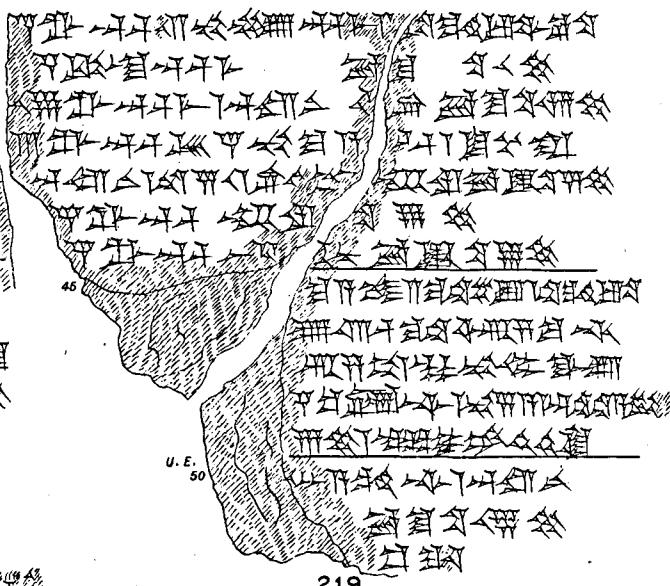
217



218



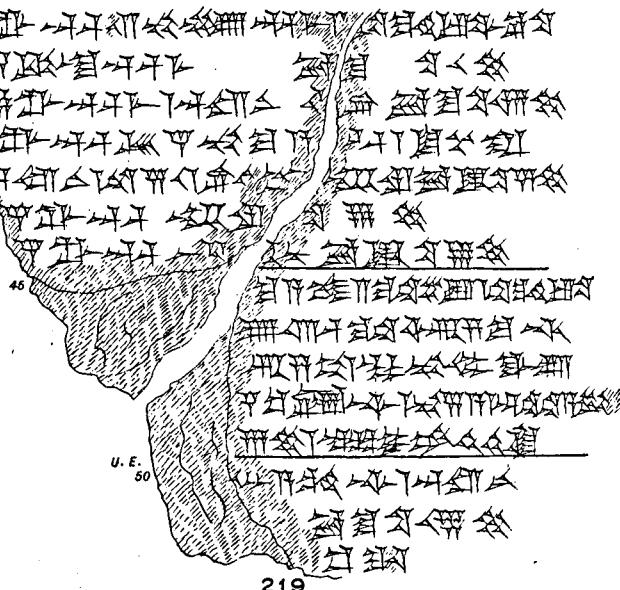
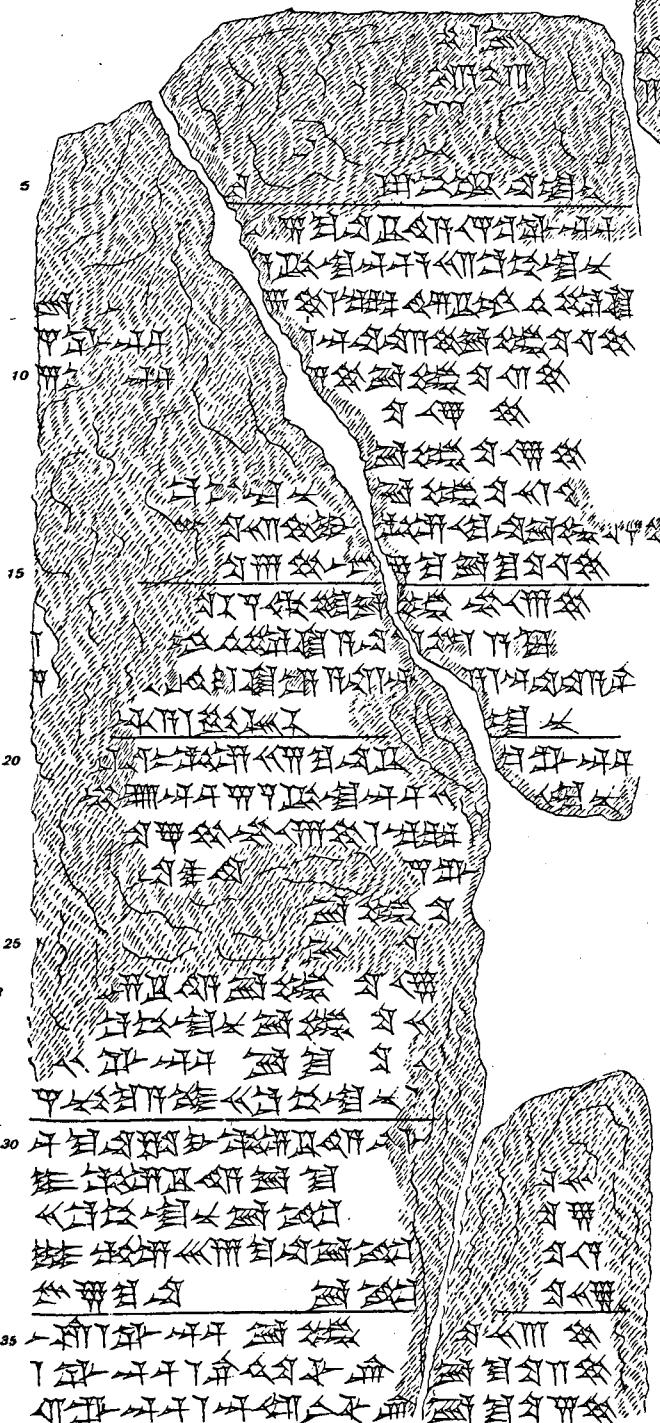
219



0. 从 王 之 道 由 其 命 以 往 一 到 之
 1. 从 王 之 道 由 其 命 以 往 一 到 之
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 3. 从 王 之 道 由 其 命 以 往 一 到 之
 4. 从 王 之 道 由 其 命 以 往 一 到 之
 5. 从 王 之 道 由 其 命 以 往 一 到 之
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 22. 从 王 之 道 由 其 命 以 往 一 到 之
 23. 从 王 之 道 由 其 命 以 往 一 到 之
 24. 从 王 之 道 由 其 命 以 往 一 到 之
 25. 从 王 之 道 由 其 命 以 往 一 到 之



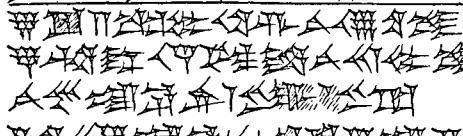
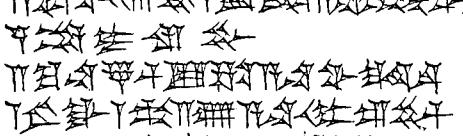
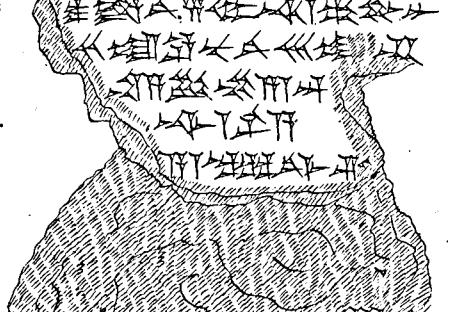
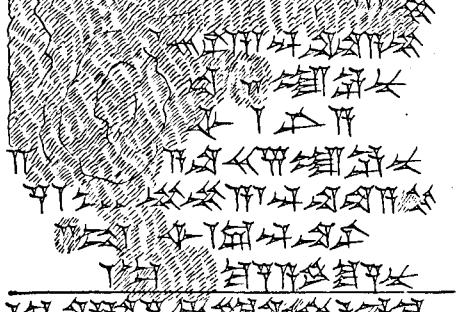
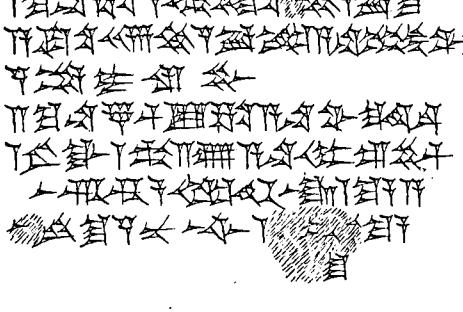
218



- 219
- 1. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 2. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
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 - 5. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
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 - 8. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 9. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
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 - 11. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
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 - 13. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 14. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 15. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 16. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 17. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 18. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 19. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔
 - 20. 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔 𠂔

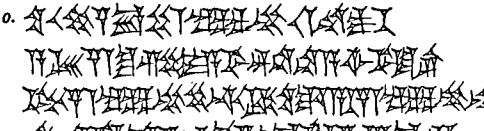
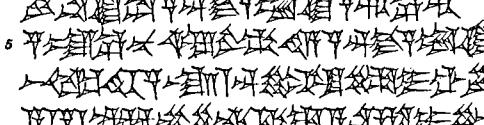
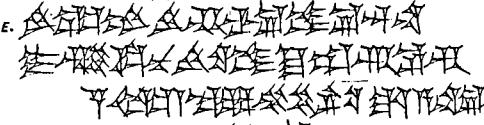
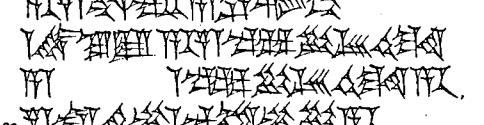
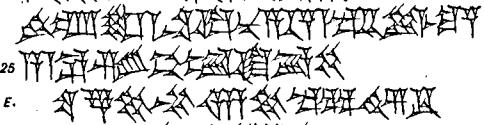
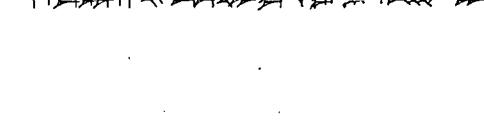
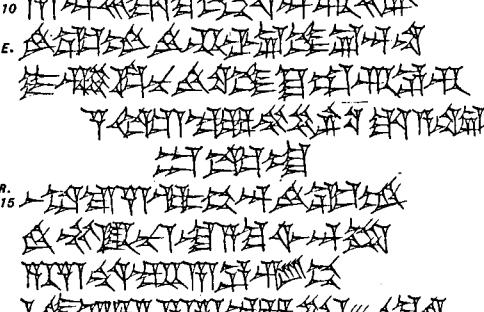
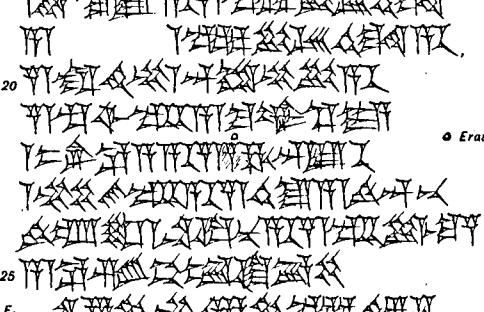
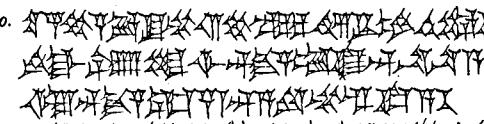
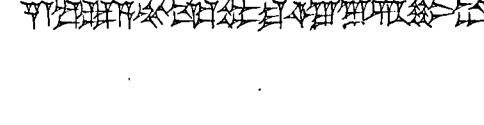
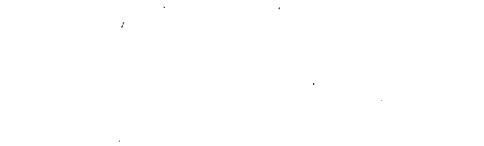


220

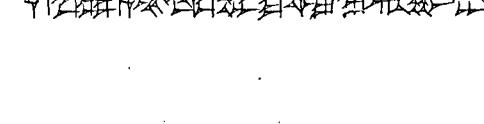
- o. 
 1. 
 2. 
 3. 
 4. 
 5. 
 6. 
 7. 
 8. 
 9. 
 10. 
15. 
- L.O. E. 
- R. 
20. 
25. 
30. 
35. 

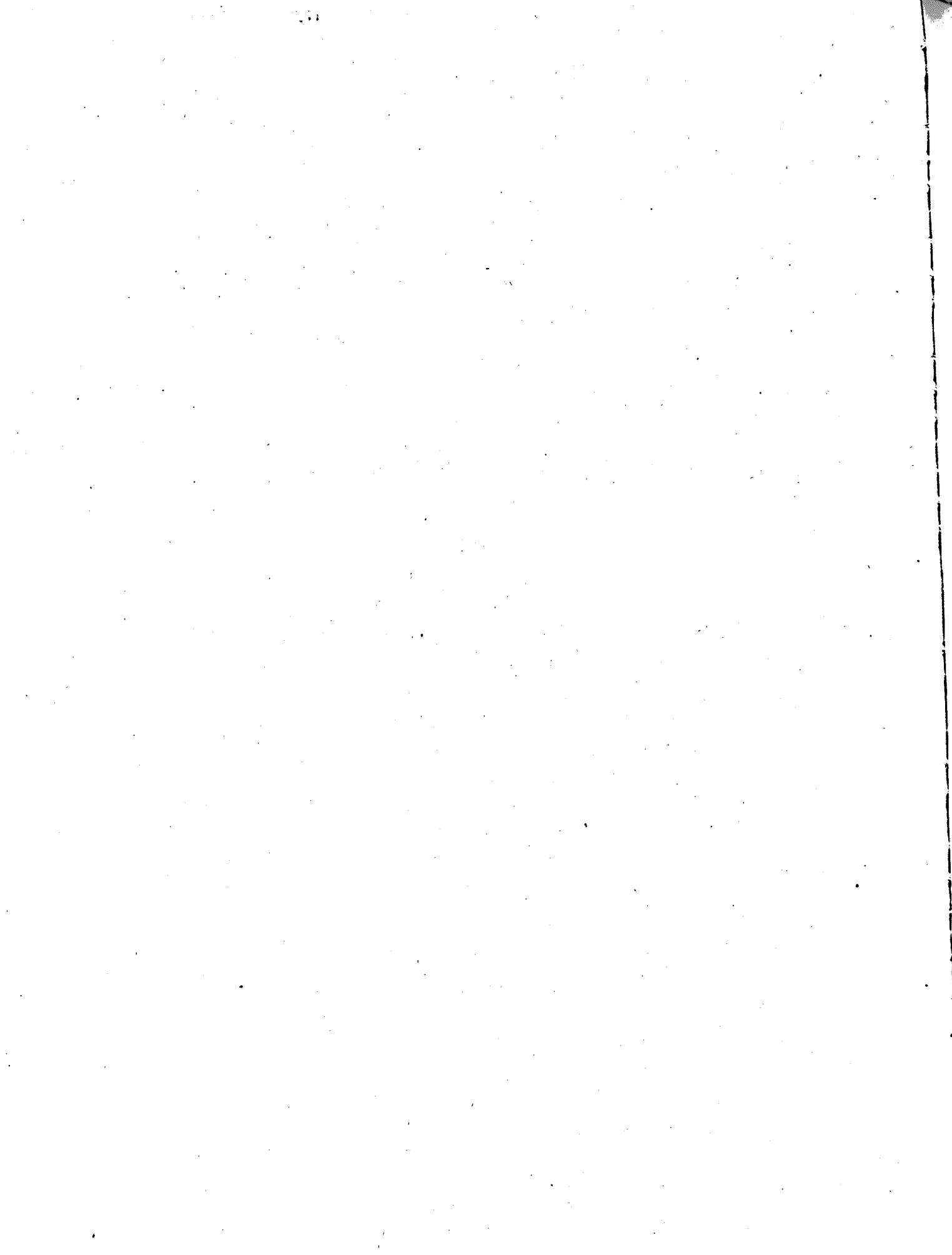
U.E. L.E. 40. 

221

- o. 
 1. 
 2. 
 3. 
 4. 
 5. 
 6. 
 7. 
 8. 
 9. 
 10. 
- L.O. E. 
- R. 
15. 
20. 
25. 
- U.E. 
- o Erasure.

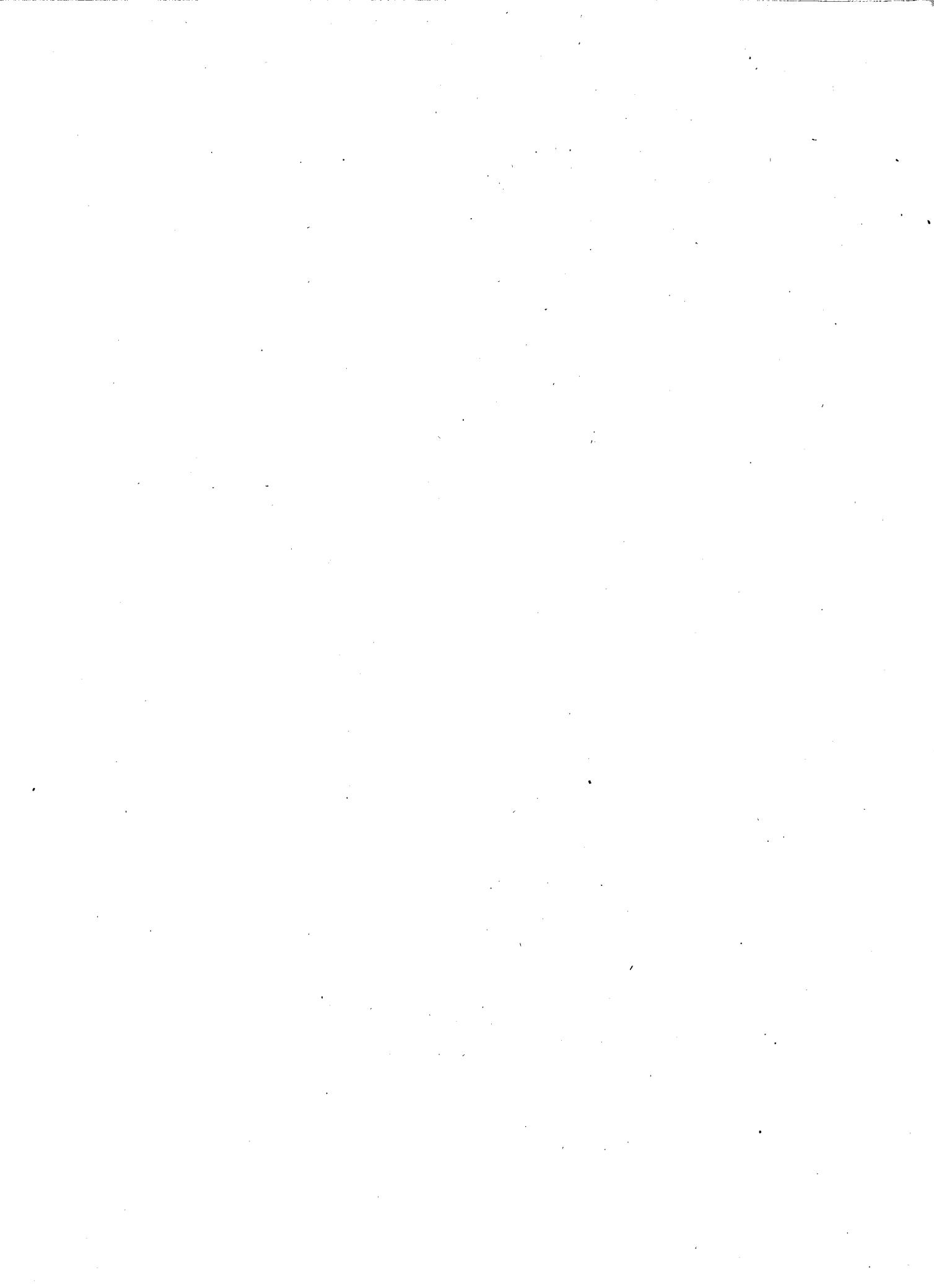
222

- o. 
 1. 



223

224



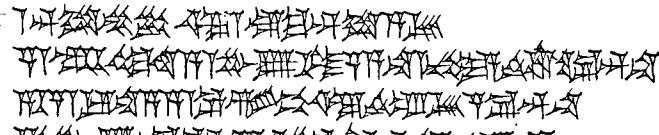
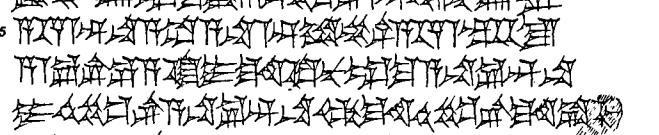
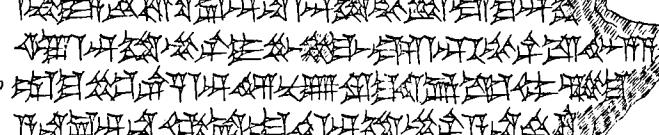
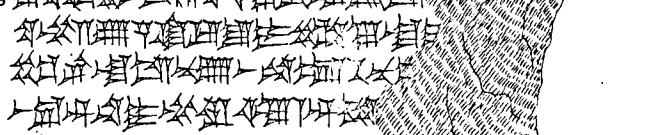
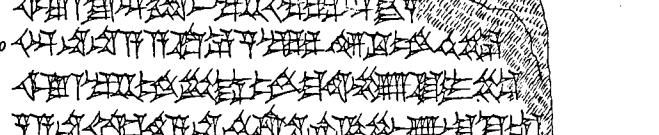
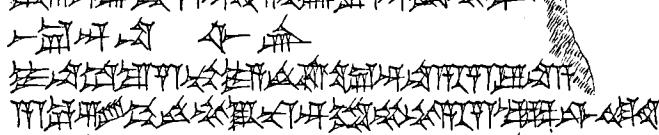
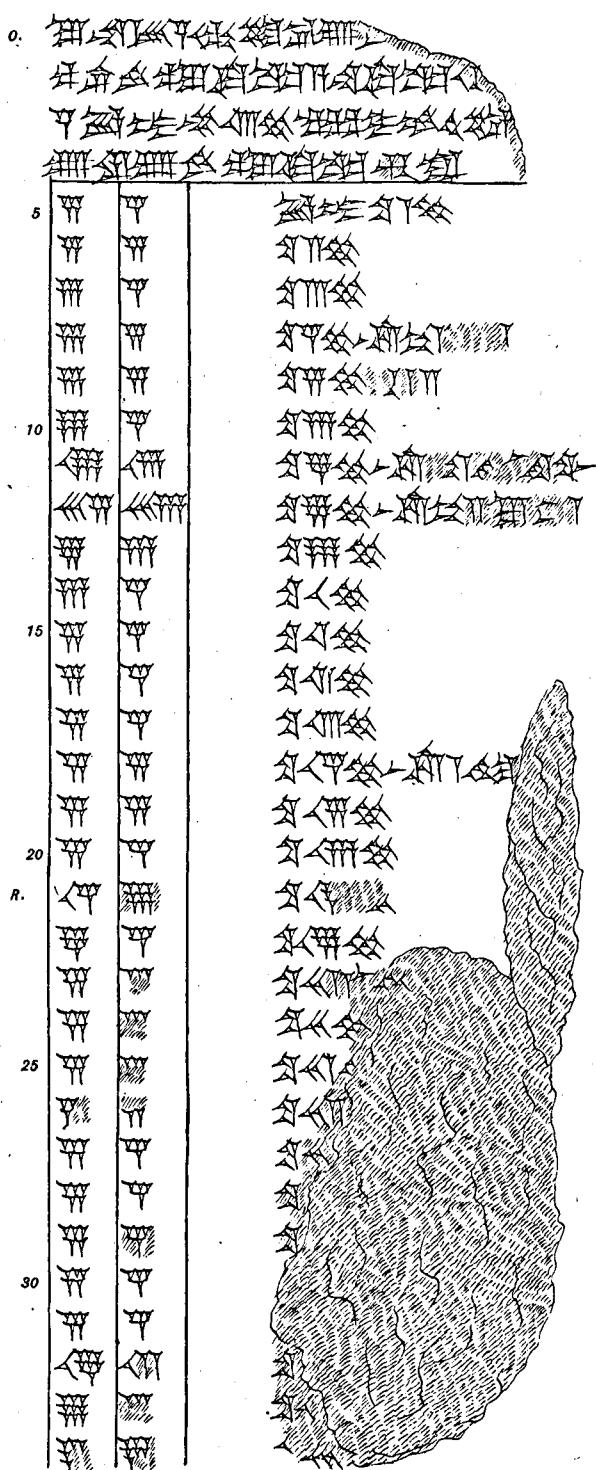
0. 
5. 
10. 
15. 
20. 
25. 
30. 
35. 
- ... Erasure.

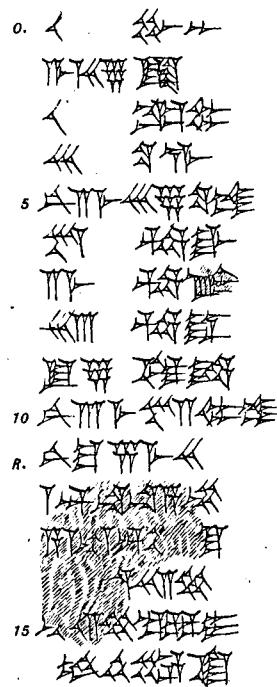


PLATE LXXVII

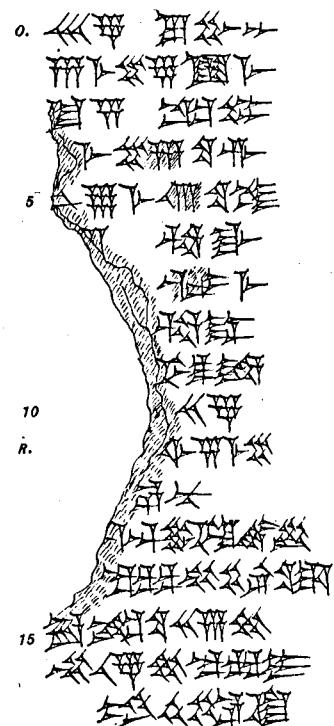
226



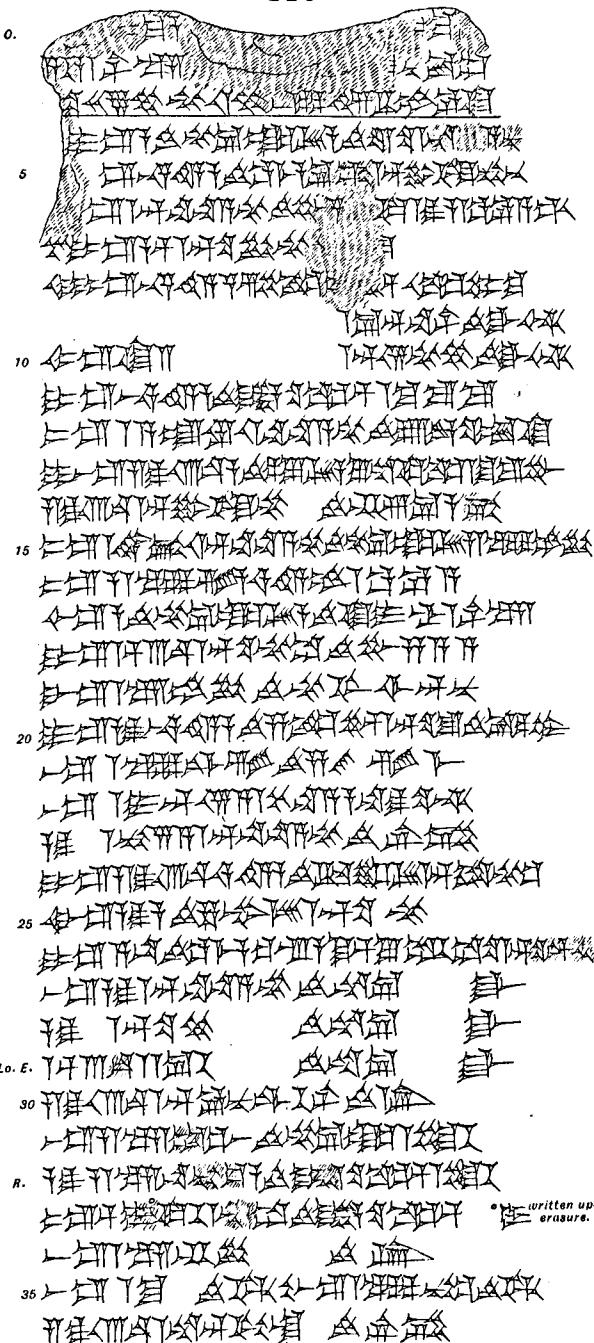
227



228







1. ॥
 2. ॥
 3. ॥
 4. ॥
 5. ॥
 6. ॥
 7. ॥
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 9. ॥
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 18. ॥
 19. ॥
 20. ॥
 21. ॥
 22. ॥
 23. ॥
 24. ॥
 25. ॥
 26. ॥ (omitted by scribe)
 27. ॥ (written upon erasure)
 28. ॥
 29. ॥
 30. ॥ (omitted by scribe)
 31. ॥
 32. ॥
 33. ॥
 34. ॥
 35. ॥ (written upon erasure)
 36. ॥

0. ॥
 1. ॥
 2. ॥
 3. ॥
 4. ॥
 5. ॥
 6. ॥
 7. ॥
 8. ॥
 9. ॥
 10. ॥
 11. ॥



231

-



~~obv~~ omitted
by scribe.

10

- 6 丁巳卯年大祭于宜君父祖
7 父祖之神宜君之神宜君之神
8 宜君之神宜君之神宜君之神
9 宜君之神宜君之神宜君之神
10 宜君之神宜君之神宜君之神
E. 祭于宜君父祖
1. 祭于宜君父祖
2. 祭于宜君父祖
3. 祭于宜君父祖
4. 祭于宜君父祖
16 祭于宜君父祖
17 祭于宜君父祖
18 祭于宜君父祖
19 祭于宜君父祖
20 祭于宜君父祖

0. 亂世之時，人情淡薄，世風日下，道德淪喪。人與人之間缺乏誠實和尊重，社會秩序岌岌可危。



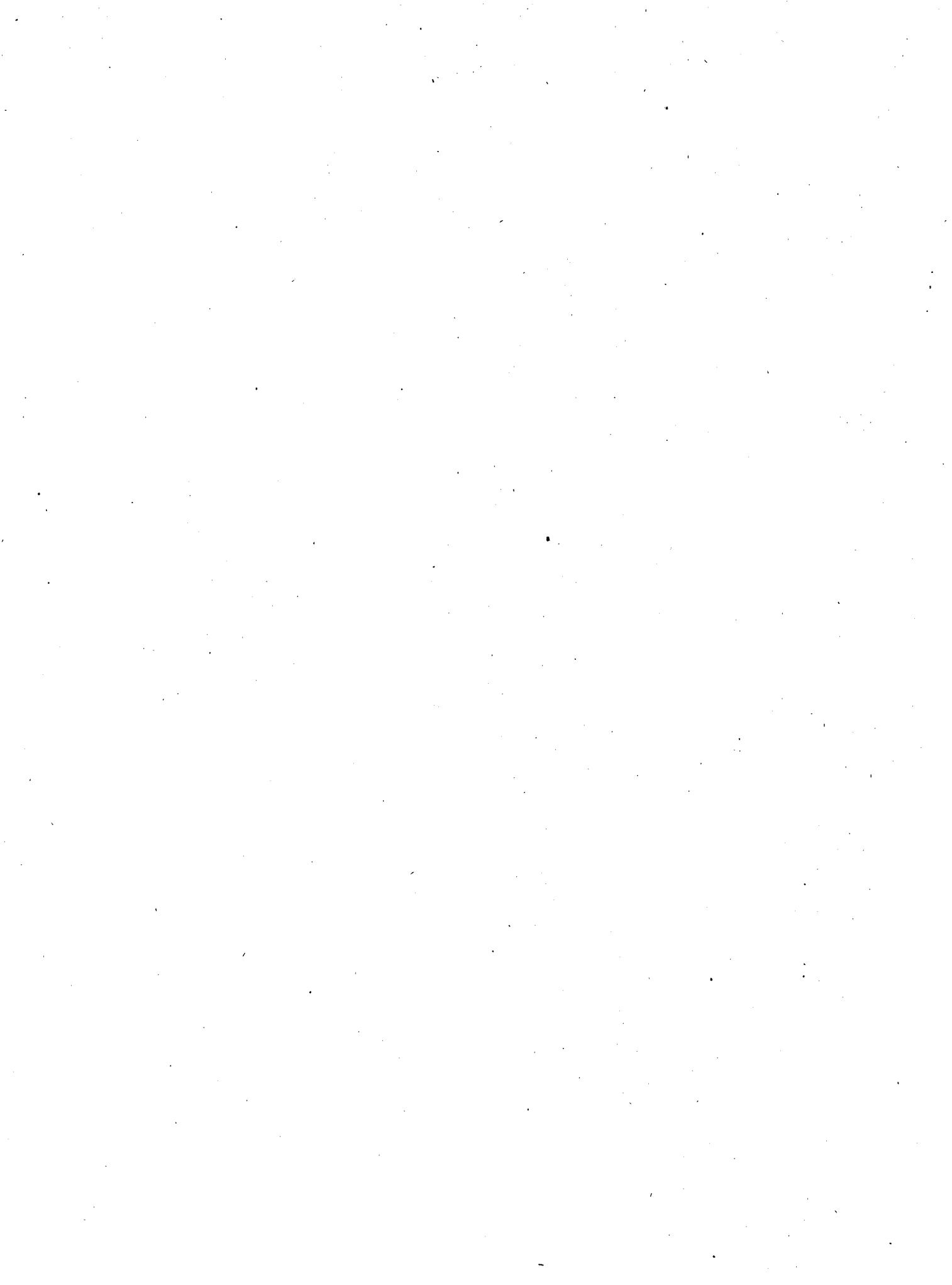
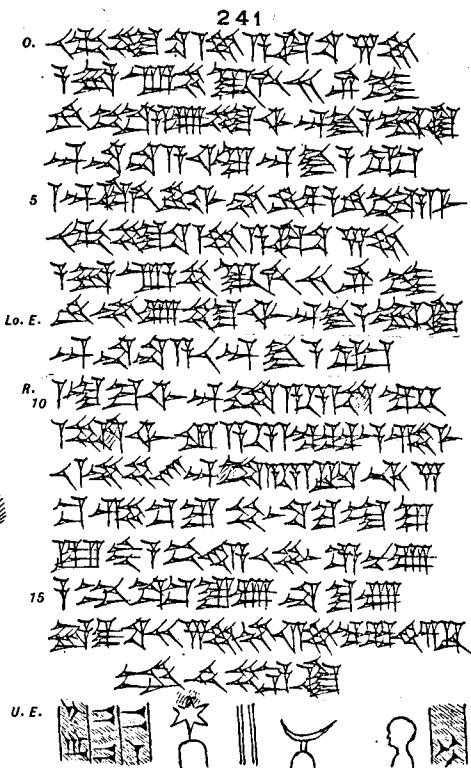
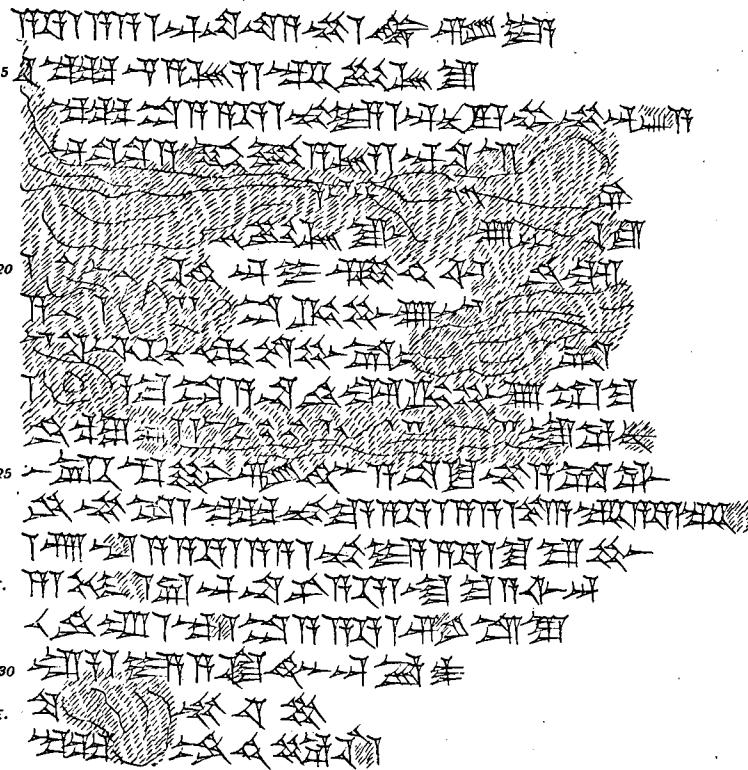
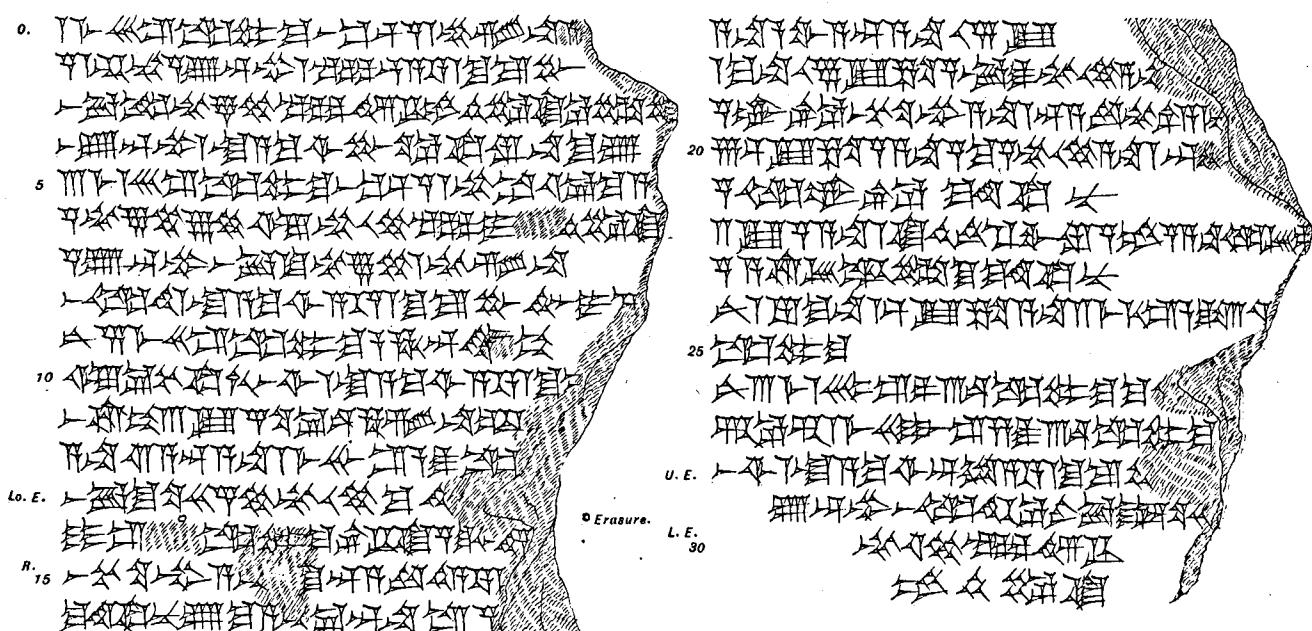


PLATE LXXXIII

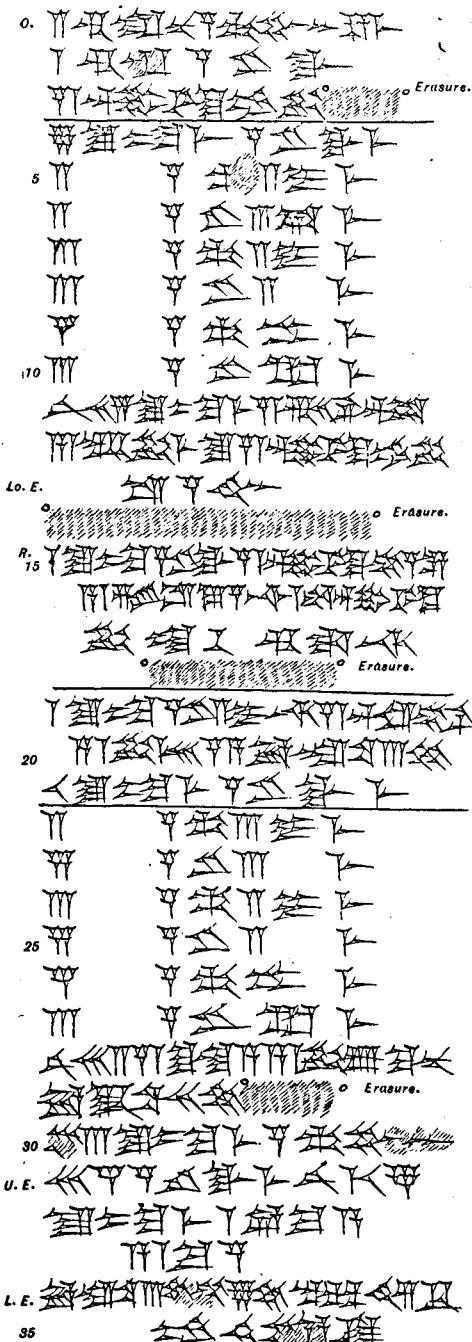


242

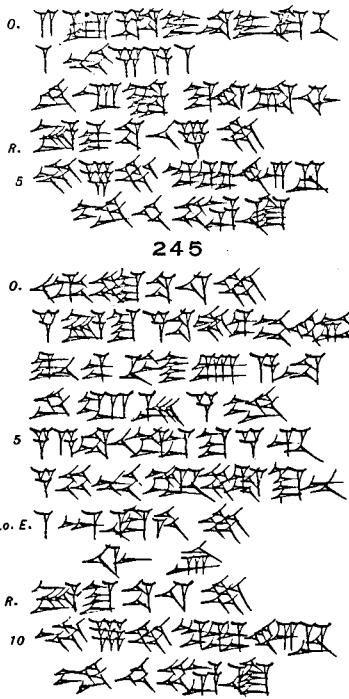




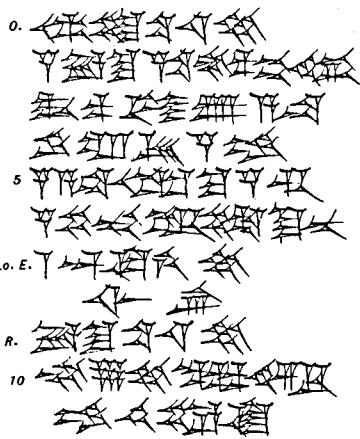
243



244



245



246

